

THROUGH THESE DOORS WALK ONLY THE FINEST PEOPLE – THE CITIZENS OF ESCAMBIA COUNTY. DECISIONS ARE MADE IN THIS ROOM AFFECTING THE DAILY LIVES OF OUR PEOPLE. DIGNIFIED CONDUCT IS APPRECIATED.

CHAMBER RULES

1. IF YOU WISH TO SPEAK, YOU WILL BE HEARD.
2. YOU MUST SIGN UP TO SPEAK. SIGN-UP SHEETS ARE AVAILABLE AT THE BACK OF THE ROOM.
3. YOU ARE REQUESTED TO KEEP YOUR REMARKS BRIEF AND FACTUAL.
4. BOTH SIDES ON AN ISSUE WILL BE GRANTED UNIFORM/MAXIMUM TIME TO SPEAK.
5. DURING QUASI-JUDICIAL HEARINGS (I.E., REZONINGS), CONDUCT IS VERY FORMAL AND REGULATED BY SUPREME COURT DECISIONS.
6. SEE ORDERLY CONDUCT OF MEETINGS. POLICY.

PLEASE NOTE THAT ALL BCC MEETINGS ARE RECORDED AND TELEVISED

AGENDA

Board of County Commissioners
Special Installation and Organization Meeting
November 18, 2014 – 8:30 a.m.
Ernie Lee Magaha Government Building – First Floor

1. Call to Order - Lumon J. May, District 3, Chairman.

(PLEASE TURN YOUR CELL PHONE TO THE VIBRATE, SILENCE, OR OFF SETTING)

2. Invocation - Reverend Tim Backus, Priest Associate, Christ Church

3. Pledge of Allegiance to the Flag.

4. Was the Meeting Properly Advertised?

5. Welcoming Remarks - Chairman May

6. Swearing-in of the Commissioners Elect:

District 2 – Douglas B. Underhill - Oath of Office/Loyalty Oath by The Honorable Judge Joyce H. Williams, and Commission read by The Honorable Pam Childers, Clerk of the Circuit Court and Comptroller

District 4 – Grover C. Robinson, IV - Oath of Office/Loyalty Oath by The Honorable Judge Roger Vinson and Commission read by The Honorable Pam Childers, Clerk of the Circuit Court and Comptroller.

7. Rotation of Chairman and Vice-Chairman

8. Presentation of Chairman's Plaque

9. Recommendation Concerning Commission Appointments to Boards and Committees - Jack R. Brown, County Administrator

That the Board confirm the appointments by Commissioner Robinson and Commissioner Underhill to the following Boards and Committees, per the lists provided:

Animal Services Advisory Committee
Board of Adjustment
Escambia County Disability Awareness Committee
Escambia County Mass Transit Advisory Committee
Escambia Marine Advisory Committee
Planning Board
Santa Rosa Island Authority

NOTE: THE RESUMES OF JUDY GUND, CLAUDE GILLETTE, TIM PYLE, AND KAREN SINDEL WILL BE DISTRIBUTED UNDER SEPARATE COVER.

10. Are there any items to be added to the agenda?

11. Closing Remarks by Chairman

12. Adjournment

NOTE: RECEPTION IMMEDIATELY FOLLOWING MEETING ADJOURNMENT



BOARD OF COUNTY COMMISSIONERS
Escambia County, Florida

Special BCC Installation Meeting

9.

Meeting Date: 11/18/2014

Issue: Commission Appointments to Boards and Committees

From: Jack Brown, County Administrator

Organization: County Administrator's Office

CAO Approval:

Information

RECOMMENDATION:

Recommendation Concerning Commission Appointments to Boards and Committees - Jack R. Brown, County Administrator

That the Board confirm the appointments by Commissioner Robinson and Commissioner Underhill to the following Boards and Committees, per the lists provided:

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Escambia Marine Advisory Committee
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Santa Rosa Island Authority

NOTE: THE RESUMES OF JUDY GUND, CLAUDE GILLETTE, TIM PYLE, AND KAREN SINDEL WILL BE DISTRIBUTED UNDER SEPARATE COVER.

BACKGROUND:

During the Installation and Organization Meeting, the Commissioners Elect will present their nominations for the following committees: the Animal Services Advisory Committee, the Board of Adjustment, the Escambia County Disability Awareness Committee, the Escambia County Mass Transit Advisory Committee, the Escambia Marine Advisory Committee, the Planning Board, and the Santa Rosa Island Authority. The appointees terms will run concurrent with the appointing Commissioner, or at his discretion.

BUDGETARY IMPACT:

N/A

LEGAL CONSIDERATIONS/SIGN-OFF:

N/A

PERSONNEL:

N/A

POLICY/REQUIREMENT FOR BOARD ACTION:

This Recommendation is in compliance with the Board of County Commissioners' Appointment Policy and Procedures, Section I, Part B.1.

IMPLEMENTATION/COORDINATION:

The County Administrators Office will provide new appointees with the appropriate documentation.

Attachments

Commissioner Robinson's List

Commissioner Underhill's List

**SPECIAL MEETING
ESCAMBIA COUNTY BOARD OF COMMISSIONERS
INSTALLATION AND ORGANIZATION
NOVEMBER 18, 2014**

**GROVER C. ROBINSON, IV – DISTRICT 4
APPOINTMENTS/REAPPOINTMENTS**

**ANIMAL SERVICES ADVISORY
COMMITTEE (1)**

****Brenda T. Mader** _____

BOARD OF ADJUSTMENT (1)

****Auby D. Smith** _____

**ESCAMBIA COUNTY DISABILITY
AWARENESS COMMITTEE (1)**

****Warren Hamilton Jernigan** _____

**ESCAMBIA COUNTY MASS TRANSIT
ADVISORY COMMITTEE (2)**

****David H. Powell** _____

****Scott Remington** _____

**ESCAMBIA MARINE ADVISORY
COMMITTEE (2)**

****David B. Dodson** _____

***Kerry Freeland** _____

PLANNING BOARD (1)

****Timothy James Tate** _____

SANTA ROSA ISLAND AUTHORITY (1)

****Tammy Bohannon** _____

***New Appointment**

****Reappointment**

NOTE: All appointees must be residents of Escambia County, Florida, and submit (or have on file, if a reappointment) Resumes to be included in BCC Meeting backup for Installation/Appointment.

Brenda Taylor Mader

2015 Magnolia Avenue, Pensacola, Florida, 32503

(850) 332-8766 cell (850) 637-1782 home

btmader@msn.com

Member of Florida, Kansas, and Maryland Bar Associations

CAREER SUMMARY

A broad based legal background in criminal and general civil law, with emphasis in litigation; particularly complex felony and capital criminal defense and prosecution cases. Excellent leadership, supervision, management, research and analytical skills. Superior writing and verbal skills.

PROFESSIONAL EXPERIENCE

OFFICE OF REGIONAL CONFLICT COUNSEL, Circuit 1 - PENSACOLA, FLORIDA

Regional Conflict Attorney/Dependency Division

July, 2011- Present

Represent client from Shelter, Petition for Dependency with/without Shelter, negotiate with DCF and case workers regarding client tasks, assist clients in meeting task compliance and reunification, work with case workers and DCF counsel to resolve cases and reunify families, prepare motions, handle Termination of Parental Rights Trials, Adjudicatory Trials and various pertinent motions for cases, depositions, legal research. Marchman Act attorney for office.

DEPARTMENT OF CHILDREN AND FAMILIES, CHILDREN'S LEGAL SERVICES, PENSACOLA, FLORIDA

Senior Attorney/Dependency

January 2011-June, 2011

Handled cases from staffing with Investigators, Shelters, and Adjudicatory Hearings for the Department of Children and Families Children's Legal Services. Engaged in facilitations and mediations with families in family-focused system, and handled motions, Adjudicatory Trials. Prepared Orders for Court post-hearings.

OFFICE OF THE ATTORNEY GENERAL - HAGANA, GUAM

Assistant Attorney General, Family Violence Sex Crimes

February 2009 - May 2010

Prosecuted one-third of case load in largest unit within the Attorney General's Office. Handled all aspects of criminal cases from initial bond hearings and motions, trial, and sentencing through appellate litigation.

SIXTH JUDICIAL DISTRICT - ROCKVILLE, MARYLAND

Assistant Public Defender, Civil Legal Division/Client Services Team, Neighborhood Defenders

March 2006 - June 2008

Represented clientele within office of the Public Defender in civil legal matters collaterally related to criminal issues, e.g. child support, civil forfeiture, family law, outreach community services, housing, benefits, employment, mental health and other related necessary services. Implemented outreach with agencies within the community serving the same clientele. Presented and panel of Reentry team at Montgomery County Correctional Facility. Led division of "Client Services" team, civil legal and social workers in holistic defense initiative.

Lectures presented and teaching

- 2006-2008 quarterly presenter for Community Family Night, legal and reentry issues for members of community with family / friends incarcerated with impending release date
- April, 2006, Building Communities of Hope, The Power of Collaboration and Partnerships for Justice – "A Collaboration of Community Leaders" (lecture / panelist)
- May, 2006, Maryland Partners for Justice Conference, "Meeting the Needs of Clients with Criminal Convictions" (lecture / panelist)
- Judge 2006-2008 University of Baltimore College of Law, Client Negotiation Skills competition
- Judge and instructor for National Institute of Trial Attorneys at Georgetown University College of Law summer 2006 and 2007
- Judge American University Washington College of Law trial competition team, October, 2007
- Awards; 2007 "Montgomery's Best" Partnership Award, Isaiah Leggett, County Executive

FIRST JUDICIAL CIRCUIT - PENSACOLA, FLORIDA

Staff Attorney

January 2001 – September 2003

Research, legal analysis and writing; courtroom assistance for Judges at criminal and civil hearings and trials, post-conviction motions, orders and hearings, prepare all orders, including extraordinary writs, prohibition, habeas corpus and capital post-conviction and trial orders for Circuit Court Judges for First Judicial Circuit - civil and criminal. Appellate orders from County to Circuit court for civil and criminal matters.

SHAWNEE COUNTY DISTRICT ATTORNEY - TOPEKA, KANSAS

Assistant District Attorney

April 1998 - December 2000

Assistant District Attorney responsible for prosecuting all sex crimes and child abuse cases for Shawnee County, Kansas. Lead counsel and co-counsel in homicide cases. Appellate arguments and briefs. Implemented Juvenile Sex Offender Program for long term treatment in lieu of incarceration.

1998 - 2000 lectures presented:

- Washburn University School of Law, Evidence - Child Hearsay exceptions
- Washburn University, Criminal Law - Sentencing and Rehabilitation
- University Of Health Sciences Pediatrics Club, Child Abuse and Medical Responsibility
- Pottawattamie Indian Tribe, Investigating Child Sexual Abuse Cases
- Stormont Vail Medical Center, Medical Investigation in Abuse Cases
- Kansas Annual Attorney Generals' Conference, The Prosecutor's Role in Team Sexual Abuse Investigations
- Pensacola Naval Hospital, Physicians Duties and Responsibilities in Child Abuse Cases
- Riverside Medical Center, Wichita, KS., Physicians Duties in Child Abuse Cases: Testifying in a Criminal Case
- University of Kansas Medical Center, Kansas City, KS., Child Physical and Sexual Abuse: A Physician's Role in Reporting, Recognizing, and Documenting Suspected Abuse

WASHBURN UNIVERSITY COLLEGE OF LAW - TOPEKA, KANSAS

Adjunct Professor of Law

January 2000 – June 2000

Instructed second and third year law students in all aspects of criminal and civil litigation and trial advocacy. Pretrial motions, jury selection, evidentiary rules and objections, and trial techniques.

NORTHEAST KANSAS CONFLICTS OFFICE - TOPEKA, KANSAS

Chief Public Defender

July 1997 - April 1998

Chief Senior Trial Attorney responsible for managing office, supervising all office personnel and handling major off-grid felonies, including capital felonies, in a seven county area for the state of Kansas.

FIRST JUDICIAL CIRCUIT PUBLIC DEFENDER - PENSACOLA, FLORIDA

Assistant Public Defender

April 1992 - July 1997

Provided legal defense in felony and capital cases. Litigation position.

EIGHTH JUDICIAL CIRCUIT PUBLIC DEFENDER - GAINESVILLE, FLORIDA

Assistant Public Defender

June 1990 - April 1992

Provided legal defense in felony and capital cases. Handled all juvenile, mental health (Baker Act) and misdemeanor cases for a two county area. Litigation position.

SOLE PRACTITIONER - FORT LAUDERDALE, FLORIDA

General Criminal and Civil practice attorney

September 1988 - August 1989

General legal practice handling criminal and civil cases in Dade, Broward, and Palm Beach counties, Florida.

SEVENTEENTH JUDICIAL CIRCUIT STATE ATTORNEY - FORT LAUDERDALE, FLORIDA

Assistant State Attorney

January 1988 - September 1988

Prosecuted Misdemeanor and traffic offenses for the State of Florida. Litigation position.

NINTH JUDICIAL CIRCUIT STATE ATTORNEY - ORLANDO, FLORIDA

Assistant State Attorney

August 1986 - January 1988

Prosecuted misdemeanor and traffic offenses for the State of Florida. Prepared appellate briefs, extraditions, detainers and all extraordinary writs. Litigation position.

EDUCATION

UNIVERSITY OF FLORIDA - GAINESVILLE, FLORIDA

Juris Doctorate - August 1986

Honors and Activities

- Dean's List
- Phillip C. Jessup International Moot Court Cup Competition Team Member
- Maguire, Voorhis, and Wells Moot Court Cup Competition, 1985, Best Brief
- First Year Student Legal Advisor
- Research and Editing Assistant, Labor Law, Professor Robert Moberly
- Law Clerk - Johnson and Bingham, P.A., - research and legal drafting for probate and property cases.
- August 1984 - August 1986
- Phi Delta Phi Legal Fraternity
- Law Association of Women
- American Bar Association

UNIVERSITY OF VIRGINIA - CHARLOTTESVILLE, VIRGINIA

Bachelor of Arts - January 1984

VIRGINIA WESLEYAN COLLEGE - VIRGINIA BEACH, VIRGINIA

- History and Government Major
- Undergraduate Honors And Activities
- Dean's List
- Mansfield Strom Early Admission Scholarship recipient
- Pre Law Society Member
- Cheerleader
- Volunteer, Virginia Gubernatorial campaign
- Volunteer, Association of Retarded Citizens

PROFESSIONAL ASSOCIATIONS

- Maryland Bar Association
- Inns of Court - Montgomery County, MD (2006-2008)
- Federal Bar Association - Kansas
- Kansas Bar Association
- Florida Bar Association
- Federal Bar Association - Northwest District of Florida
- Inns of Court, Sam A. Crow Chapter - Barrister (1998 - 2001)
- SANE/SART Board Member (1998 - 2001)
- Prairie Children's Advocacy Center, Board Member (1999 - 2001)
- References available upon request

SYNOPSIS OF RESUME

Auby D. Smith
1719 Yates Avenue
Pensacola, Florida 32503
Ph. 850-572-4740
D.O.B. 11/29/39

EMPLOYMENT:

1989 To Present-Realtor
Broker-Real Estate Counselors, Inc.
9011 N. Davis Hwy
Pensacola, Florida 32514

1976 to 1989-Banker
Chairman and CEO Bankers Trust of Louisiana-Kenner, La.

1965 to 1976-Banker
Sr. Vice President and Sr. Loan Officer Peoples National Bank
Huntsville, Al.

1961 to 1965
U.S. Air Force

EDUCATION:

B.S. Athens State, Athens, Al.
Associate Degree-Sneed College, Boaz, Al.
Boaz High School, Boaz, Al.
Graduate L.S.U. School of Banking, Baton Rouge, La.
Graduate work Tulane University, New Orleans, La.

CIVIC AND PROFESSIONAL:

JLUS and Air Environs Committee-Escambia County
EAR Steering Committee-Escambia County
Past President Pensacola Association of Realtors
Chair Governmental Affairs Pensacola Association of Realtors
Public Policy Committee Florida Association of Realtors
Northwest Florida Environmental Legislative Advisory Committee
Pensacola Rotary Club

WARREN HAMILTON JERNIGAN

BRIEF HISTORY: Warren H. Jernigan was born to William Clyde Jernigan and Edna Dycus Jones on April 25, 1937 in Pensacola Fl. He grew up in Ferry Pass attending Ferry Pass grade school followed by attendance for two years at Pensacola High School and graduation at Tate High School, class of 1955. Then served in the United States Airforce until 1957. After his duty in the Airforce he took a job as a doorman for the House of Representatives and worked for Congressman Robert Sikes as his legislative assistant. He married Helen Demlrashev on January 31, 1959. Warren and Helen have two sons, Warren II and Robert. During his duties at the House of Representatives he became the Chief Doorman holding that post from 1963 to 1978. Was then stricken by Gullian-Barre' Syndrome, which is a rare type of Polio. He was temporarily paralyzed, which forced his retirement from his positions in Congress. He moved back to Florida to continue outpatient therapy to learn how to walk again. This setback had ruined one of his goals to run in the Boston Marathon, for which he was training just prior to the onslaught of the disease. This did not affect his other aspirations to write a book and to work on restructuring of state and/or national programs. With those goals in mind he was appointed by the Governor to serve as chairman of the Committee on Transportation Disadvantaged and was nominated by The Honorable Joe Oldmixon to replace the former President of the Pensacola Pen Wheels. After being elected in 1978, has continually served in that capacity. He is currently fulfilling his other goal of writing a book on the history of Ferry Pass and has completed about 2/3 of his writing. With his legislative appointments and his involvement as a spokesman for disabled rights, he continues to actively be involved in making Pensacola a better place to live. He and his family attend the First United Methodist Church located on West Wright St. downtown Pensacola. He has two sisters, Carolyn Annette Polston and Audrey Edna Richardson.

PAST AND CURRENT APPOINTMENTS:

President, Pensacola Pen Wheels

Second Vice Chair - Florida Rehabilitation Council

Chair, Florida Bioterrorism Disability Task Force 2003

State Commissioner, appointed by the Speaker of the House, The Honorable John Thrasher, to serve on the Occupational Access and Opportunity Commission. Reappointed by Speaker Tom Feeney to Occupational Access and Opportunity Commission-V.R.

Appointed by governor Lawton Chiles as a member of the Board of Directors overseeing Able Trust

Serve on the Board of Directors of the Northwest Florida Genealogy Society

Served as Vice Chairmen of the Florida State Commission on Ethics

Boy Scouts of America, Gulf Coast Council

Appointed by Governor Bob Graham to serve as chairman of the Commission on Transportation Disadvantaged

Served as Worshipful Master of Federal Lodge #1 F.A.A.M. in Washington DC

Elected Chief Doorman for the House of Representatives

• Served in many other capacities unable to be listed here.

Achievements:

Received Pioneer Descendants Certificate for Jernigan-Whitmire

Inducted into the Americans with Disabilities Act Hall of Fame

Received the Lifetime Achievement Award

Presidential Prayer Breakfast, Washington DC, usher 1971, 1972, 1974-1977

U.S. House of Representatives Doorman's Society. Exemplary Service Award, 1971

U.S. House of Representatives Doorman's Society. Meritorious Service to U.S. Congress 1975

Raised largest amount of money ever for the Masonic and Eastern Star Home, 1977

President of the Worshipful Masters Association of the District of Columbia, 1977

SIGNIFICANT EVENTS:

Invited to join the Presidential Party on Airforce One to travel with President Gerald Ford to address the Louisiana Legislators and to hold meetings and tour the Naval Facilities in Pensacola, Fl.

Met with Donald Trump at his Mar-a-lago estate in Palm Beach, Fl. to jointly plan a fundraiser to benefit Florida disability employment through Able Trust.

June 1996 – January 1999

Naval Hospital, Pensacola, Florida

Command Master Chief & Senior Enlisted and Special Advisor to the Commanding Officer (CEO)

Responsible for:

- quality of life programs (housing, daycare, cultural recognition, family services, voter registration, financial counseling) for 1300 enlisted personnel located at the main hospital and 12 satellite clinics
- identified, evaluated, and implemented programs that enhanced employee satisfaction
- resolved human relations and work performance issues for 1300 personnel,
- recruitment, retention, and placement of qualified applicants, insured EO compliance
- Chair, professional development and retention team that resulted in three (3) Golden Anchor Awards from the Chief of Naval Education and Training for retention excellence
- Chair, performance appraisal board / employee relations board
- Advisor on the Executive Steering Council (President's Council) and JCAHO prep teams
- Ambassador for the command's mission in community events and relationships
- Advisor / trainer to Senior Leadership and Civilian personnel on enlisted issues
- Awarded the Navy's Meritorious Service Medal for superior performance of duties

EDUCATION

- Bachelor of Science in Allied Health: The George Washington University, Washington, D.C.
- Bachelor of Science in Occupational Education with specialization in Health Care Administration and Radiologic Technology: Wayland Baptist University, Plainview, Texas
- Navy Senior Leadership and Management Academy: Newport, Rhode Island
- Advanced Hospital Corps School for Independent Duty: San Diego, California
- Advanced X-Ray School: San Diego, California

SCOTT A. REMINGTON

Post Office Box 13010
Pensacola, Florida 32591-3010
Telephone: 850-434-9200 Fax: 850-432-7340
sremington@cphlaw.com

Professional

Clark, Partington, Hart, Larry, Bond & Stackhouse, Pensacola, Florida
Real Estate Litigation, Commercial Litigation, Bankruptcy & Corporations
- *Attorney* 1997-2014
- *President & Managing Partner* 2012-2014

Real Estate Litigation, Commercial Litigation, Bankruptcy & Corporations

Education

Florida State University College of Law, Tallahassee, Florida
- *Juris Doctorate*, 1997, with honors
- *Florida State University Law Review*; Member & Associate Editor, 1994-1997
- *Moot Court Appellate Advocacy Team*, Member, 1995-1997
- *Book Award: Trial Practice*, 1997
- *Phi Delta Phi, Academic Honor Society*

University of the South, Sewanee, Tennessee
- B.A. Religion, 1994
- Order of Gownsmen, Academic Honor Society
- Football Team, 1990 & 1991, Varsity Letter 1991

Professional Memberships

- American Bar Association (1997-present)
- The Florida Bar (1997 – present)
 Member Real Property/Probate Section
Escambia-Santa Rosa Bar Association (1997-present)
 Young Lawyers Section 1997-2002

Bankruptcy Bar Association Northern District of Florida (1997-present)
 President, 2005,
 Treasurer 2003-2004
 Board Member 2003-2006

Community Involvement & Activities

Escambia County Area Transit Citizens Advisory Committee 2007-2008
Chairman

Episcopal Diocese of the Central Gulf Coast

Chancellor 2006-2014

Member Special Committee to Study the Future of the Diocese 2007-2008

University of the South, Sewanee, Tennessee

Board of Trustees 2008-2011

St. Christopher's Episcopal Church Child Care Center

Chairman, 2005

Board Member 2003-2005

Boy Scouts of America

Eagle Scout 1990

Eagle Scout Board of Review Participant 2004-2007

Leadership Florida Class XXXIII

Personal

Born, January 18, 1972, Pensacola Florida

Married to Amie M. Remington, Esq., General Counsel, Landrum Human Resources

Three Children, Virginia-14, Tom-9, and Harry-7

St. Christopher's Episcopal Church, Member

Vestry Member 2008-2011

EYC Leader 1997-1999

DAVID B. DODSON

BRIEF RESUME

11-07-14

Residence--1709 E. Gonzalez
Pensacola, Florida 32501

Telephone Day 433-2822
E-Mail weatherfords@yahoo.com

Born--May 8, 1953, Pensacola, Florida

Life long resident of Pensacola, and have been residing at 1709 E. Gonzalez Street,
32501, for the last 30 years.

Present Employment—Owner of Weatherford's for 28 years.... a retail store specializing
in casual and outdoor apparel, snow ski wear, rock climbing, and kayaking.

Former employment—Modern land developer, Historical land development and
Historical Preservation, contractor, Real Estate Broker,
Project Consultant and Expeditor

Education—Local elementary and junior high schools
Graduated from Woodham High School, 1971
Graduated from Vanderbilt University, 1975 with a B.A.,
one of three awarded a Senior Scholar Program
Graduate work at the University of West Florida, History, 1976-1977 and
2002-2004

Religion—Episcopalian, member of St. Christopher's Episcopal Church on 12th Ave.

Water sports experience—Fisherman, Surfer, Water Skier, Open Water Scuba Instructor,
100 Ton Captain Licensee, Kayaker, Motorboat and Sailboat owner

Board Membership Experience--Have included the Escambia County Marine Advisory
Committee, City of Pensacola Planning Board, City of Pensacola Architectural
Review Board, the Historic Pensacola Preservation Board (appointment by the
governor), Pensacola Historical Society, Lakeview Center, Northwest Florida
Girl Scout Council.

Present Hobbies—Historical research, writing histories, archeology.

2300 AEGEAN TERRACE

PENSACOLA FL. 32503

10/9/2014

Kerry Freeland
2300 Aegean Terrace
Pensacola Fl. 32503

850-572-2275

Robert Turpin
RKTurpin@myescambia.com

Hello Robert.

I have lived in the East Pensacola Heights area since 1990, in the Myrtle Grove area prior to that date. I am married to a wonderful woman, Jessica Freeland, who works at Gulf Power as an Environmental Engineer. We have two small children who both attend schools in Escambia County.

I am a small business owner. My brother Kevin Freeland and I started "Dive Pros" in October of 1988 and we have been proudly serving our communities diving needs for over 25 years. I am an avid outdoor enthusiast. Aside from my obvious passion for SCUBA diving, I also love to fish from power boats as well as from kayak and shoreline. I have been kayaking our waterways for over twenty years. It is my passion to share our aquatic resources with my family and those that come to visit our community. I served on the Santa Rosa County Reef Committee when it was in existence. I was the Vice President of the "Friends of the Massachusetts" during the time the wreck was being nominated and eventually became the fourth "Underwater Archeologic Preserve" in the state of Florida. I was involved with the grass roots movement that eventually became the Navarre Beach Marine Sanctuary. The Dive Pros have been proactive on lionfish issues offering the first "bounties" and sponsoring numerous organizations who collectively address our invasive species problems.

I know the value of our natural resources and am very serious about preserving them for our future generations. I would be an asset to the Escambia County Marine Advisory Committee. Please consider me for this role.

Respectfully, Kerry Freeland

TIMOTHY JAMES TATE

8400 Briese Lane
Pensacola, FL 32514
Phone: (850) 473-2273
Email: ttate@pcci.edu

SUMMARY

Highly motivated, skilled professional with proven track record in organization, administration, and innovation.

EDUCATION

5/93 B.S. Business Administration, Pensacola Christian College

PROFESSIONAL TRAINING

8/00 8 hour OSHA Refresher Training, Padgett-Thompson, Tallahassee, FL
12/01 16 hour OSHA Compliance Workshop, Padgett-Thompson, Jacksonville, FL
4/02 FDEP Hazardous Waste Regulations, University of Florida TREEO Center
4/02 U.S. DOT Hazardous Materials/Waste, University of Florida TREEO Center
8/02 Basic Critical Incident Stress Management, Escambia County Department of Public Safety
8/02 24 hour OSHA HAZWOPER Course, All Pro Trainers--Atlanta, GA

EMPLOYMENT

- 3/00 - Insurance/Safety Officer, Pensacola Christian College
- Administer insurance policy: Work Comp, General Liability, Auto, Property
 - Oversee compliance with local, state, and federal regulatory agencies
 - Oversee college safety program
 - Secretary to college safety committee
 - Maintain emergency preparedness program and work with local emergency officials
 - Aide to college president's counselor for legal and regulatory affairs
- 8/97 - 2/00 Manager, *A Beka Customer Services, and A Beka Services, Inc.*
- Oversee all aspects of customer service for large Christian textbook publisher
 - Oversee video based correspondence program providing education to homeschoolers and schools
 - Install and maintain optical filing system
 - Part of three person team tasked with pricing control in relation to product cost
 - Organize media advertising for city, state, and regional book fairs and analyze sales impact as direct result of advertising efforts
- 9/98 - 12/98 Interim Advertising Supervisor, Pensacola Christian College
- Oversee daily operation of writing, proofing, and graphic design
 - Work with company VP to carry out College advertising program
 - Work with printing facilities to maintain work flow: working proof, final product, bulk mailing

10/95 - 7/97 Office Supervisor, *A Beka Book, Inc.*

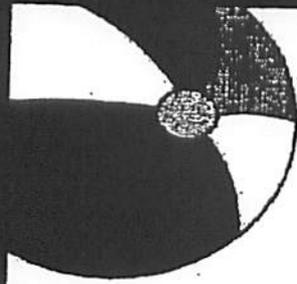
- **Oversee all aspects of customer service for large Christian textbook publisher**
- **Co-Design state of the art call center**
- **Work flow innovation through combining of processes and elimination of outdated practices while maintaining established policies**
- **Part of team carrying out process of keeping business current in information and telephony technologies including design of company website and GUI based interactive voice response phone system**
- **Represent company at book fairs across the nation**

2/93 - 10/95 Customer Service Supervisor, *A Beka Book, Inc.*

- **Install and maintain an automated customer complaint system**
- **Supervise call flow and handling of customer complaints**
- **Oversee processing and credit of returns to customer accounts**
- **Oversee processing and charging of customer credit cards**

5/88 - 1/93 Grounds Maintenance, Pensacola Christian College (during college studies)

- **Create and maintain job tracking system**
- **Supervise morning clean up crew**
- **Install and maintain sprinkler systems**
- **Landscape design and installation**
- **General Grounds Maintenance: grass cutting, weeding, indoor plant care**



Beach Ball REALTY

Fax Transmittal Form

- Urgent
- For Review
- Please Comment
- Please Reply

To: Grover Robinson

From: Tammy Bohannon

Company:

Date sent: 11/20/2006

Phone number:

Time sent: 4:35 pm

Fax number: 595-4685

Number of pages including cover page: 2

CC:

Message:

Resume per your request.
Please disregard previous fax.

228 LaStarboard Drive

Phone (850) 982-7128

Pensacola Beach, FL 32561

Fax (850) 932-7634

E-mail tamimy@tammybo.com

Tammy Bohannon

Areas of concentration

I am a knowledgeable, enthusiastic and high energy person with strong talents in management and human relations. I operate several businesses effectively, and seek to diversify my real estate portfolio for the future.

Professional experience

June 1986 to Present - President, The Southern Touch, Inc. Gulf Breeze

The Southern Touch, Inc. is a cleaning and painting company, with over 50 employees. We have successfully built this company into a multifaceted service business. As the President of The Southern Touch, Inc., I manage the cleaning portion of the business. Our company has contracts with numerous residential and commercial clients. To date I still review every invoice prior to billing, review all invoices prior to payment, review aging and monthly financial statements, price all insurance policies, and meet weekly with administration, to make sure the operation is running fluidly.

April 2002 to Present - Realtor ERA Beach Ball Realty Gulf Breeze

For the past several years I have been the top producer at ERA Beach Ball Realty and among the top producers in the two county areas. Currently I have an inventory of 30 listings and consistently receive awards for both listing and sales volume. I have mentored other sales agents for the company and have received several designations.

Additional professional activities

I continue to qualify through production to a round table, by invitation only, known as Beyond Excellence. I am also invited to participate in The Gulf Coast Broker Council. I was the President of Harbortown 2001-2004

Professional memberships

I am a member of the Pensacola Association of Realtors, the National Association of Realtors, Women Council of Realtors, Top Gun, Gulf Breeze Chamber of Commerce, and the Gulf Breeze Rotary.

Community activities

I have previously been a member of the Pensacola Junior League, President of the PTA, Girl Scout Leader and Sunday School Teacher.

I currently am a member of Fiesta Forces. I volunteer as the need arises. I worked at a distribution center organizing provisions to hurricane Katrina survivors. I recently volunteered for the local Autism Camp.

**SPECIAL MEETING
ESCAMBIA COUNTY BOARD OF COMMISSIONERS
INSTALLATION AND ORGANIZATION
NOVEMBER 18, 2014**

**DOUGLAS B. UNDERHILL – DISTRICT 2
APPOINTMENTS/REAPPOINTMENTS**

**ANIMAL SERVICES ADVISORY
COMMITTEE (1)**

***Carrie Turner**

BOARD OF ADJUSTMENT (1)

***Judy Gund**

**ESCAMBIA COUNTY DISABILITY
AWARENESS COMMITTEE (1)**

To Be Determined

**ESCAMBIA COUNTY MASS TRANSIT
ADVISORY COMMITTEE (2)**

***Claude Gillette**

To Be Determined

**ESCAMBIA MARINE ADVISORY
COMMITTEE (2)**

****Sidney Jeff Clopton**

****Merrick VanLandingham**

PLANNING BOARD (1)

***Tim Pyle**

SANTA ROSA ISLAND AUTHORITY (1)

***Karen Sindel**

***New Appointment**

****Reappointment**

NOTE: All appointees must be residents of Escambia County, Florida, and submit (or have on file, if a reappointment) Resumes to be included in BCC Meeting backup for Installation/Appointment.

CARRIE N. TURNER

Tampeanutswife@gmail.com ♦ 2451 La Lar Lane, Pensacola, FL. 32534 ♦ 850-554-7032
www.phoenixrisingrescue.com

OBJECTIVES

To Change The World...One Dog At A Time!

EDUCATION

Berry High School, Berry, Alabama
May 1993 with an Advanced Diploma

♦ **Salutatorian**

EXPERIENCE

Chemstrand Oaks Veterinarian Hospital ♦ 10229 Chemstrand Road, Pensacola, FL. 32514
Veterinarian Technician June 2000 – January 2004

Assist Doctor with exams and surgical procedures, sample collection and testing, administration of vaccines and medications, medical record maintenance, customer service and general office skills

My Father's Vineyard, A Christ Centered Church ♦ 8130 Pensacola Blvd, Pensacola, FL. 32534
Office Manager October 2005 – Present

Maintain all church membership records, coordinate and schedule all events on and off church property, schedule all meetings, appointments and counseling sessions for all pastors. Maintain all financial records for the church to include payables and receivables (tithes, gifts and offerings). Prepare all financial reports for conference audits and tax preparation. Order and organize all supplies for the church, each ministry as well as the multiple classrooms. Handle all church correspondence to include financial statements, new visitor letters, meeting minutes, upcoming events invitations. Create program for the digital sign in front of the church.

SKILLS AND OTHER INTERESTS

- ♦ Seeds of Faith Creative Arts Ministry Leader
- ♦ Youth Ministry Leader
- ♦ Mission Team Member
- ♦ Professor at Covenant Bible College & Seminary

♦ ORGANIZATIONS AND MEMBERSHIPS

Worked with Animal Helpers of NW Florida for over 2 years

Founded Phoenix Rising Rescue in June of 2014 (a 501c3 registered non-profit company)

Pet Smart Charities Partner since November 2014

Partner with Lost & Found Pets of Pensacola, RescueMe.org, PetFinder & ShelterMe.org

Registered Rescue with Escambia County Animal Shelter

Certified Community Service Chaplain

802 Lakewood Rd
Pensacola, FL 32507

(850) 453-5146

Sidney Jeff (Jeff) Clopton

Objective	Become member of the District Marine Advisory Panel
Summary of Qualifications	Born and raised in Pensacola with 50 years of commercial fishing experience has allowed for the ability to see the generational shift from hand lines to powered reels for fishing. Technological Advancements from the sounding lead to the fathom meter. As a fourth generation fisherman, I will be able to advise on any and all aspects of the fishing market from catching the bait to seafood on your plate. Have worked with multiple seafood companies on the Gulf Coast to include those from Pensacola such as: E.E. Saunders Seafood, American Seafood, Williams Seafood, Joe Patti's Seafood, and Escambia Seafood.
Education	GED from the city of Pensacola, Florida Coast Guard Crewman (Aids to Navigation) 100 ton Master License Commercial Fishing License
Experience	Coast Guard Aids to Navigation from 1957-1961 Captain of 125 foot Oil Field Supply Ship (12 Months) Captain/Owner St Christopher; 80 foot Shrimp boat for 25 years commercial fishing from the Yucatan Peninsula to Brownsville, Texas to the Florida Keys
Professional	President of the Northwest Chapter of Organized Fisherman of Florida for two years Bayou Chico steering committee two years
Memberships	Elks Lodge 2108 4th Degree Knights of Columbus 32 nd Degree Mason perpetual member

References

Frank Patti Jr.
7 Edgewater Dr
Pensacola, Florida
(850) 456-0264

Frederick C. Donovan
502 N 20th Ave
Pensacola, Florida
(850) 438-8029

Donnie Waters
(cell) (850) 206-1505

Merrick VanLandingham P.D.E.
3503 Andrew Ave.
Pensacola, FL 32505
850-501-6350
merrickv@gmail.com

CURRICULUM VITAE – ENVIRONMENTAL, RECREATIONAL AND COMMERCIAL-MARITIME

Williams Environmental Grey and Black Water treatment plant manager, contaminated water remediation	1994 – 1997
PADI (Professional Association of Diving Instructors) Dive Master	1997
NAUI (National Association of Underwater Instructors) Instructor	August 2000
NAUI First Aid Instructor CPR, Emergency Oxygen Administration, AED, Blood borne Pathogens, Hazardous Marine Life Injuries	August 2000
General Manger, G.C.P.D. Inc., dba Dive Pros	June 2001-Present
PSI Certified Inspector	September 2000
NAUI Training Director	May 2004
O.R.G. Search and Recovery Divers LLC, President Deep water diver recovery and consultant services	2005 - Present
DAN O2 Provider Instructor	July 2004
Emergency first Response Instructor First Aid, CPR, AED Instructor for adults, children, and infants	September 2004
Contract Commercial Diver, FEMA	2004 -2005
NAUI Instructor Trainer	June 2010
OUPV Coast Guard Captain (final certification pending)	February 2011

OTHER CERTIFICATIONS AND JOB EXPERIENCE:

Training Consultant, EPA Scientific Diver Program
Dive Team Training Consultant, Pensacola Police Department
Dive Team Training Consultant, Trainer, Santa Rosa County Sheriff's Department
Gas Blending Instructor – Air, Enriched Air Nitrox, Normoxic Trimix, Hypoxic Trimix, Heliox
Breathing Air Compressor Technician; Bauer Compressors, Mako Compressors
NAUI Technical Diver
Florida Certified Pool Operator

BOARDS AND ORGANIZATIONS

DEMA (Diving Equipment and Manufacturers Association) – CHARTER MEMBER

Florida Association of Dive Operators

OTHER BUSINESS EXPERIENCE

OWNER, VAN'S CONSTRUCTION

1994 – 1997

PRESIDENT, GULF COAST CONDO GROUP, LLC

2005-PRESENT

VICE PRESIDENT, OFFICE SOLUTIONS, INC.

2004-PRESENT

REFERENCES

Kevin Freeland, President, G.C.P.D. Inc., dba Dive Pros 850-776-0660

Capt. Robert Turpin, Chief of Marine Resources, Escambia County, 850-595-4395

Jed Campbell, EPA Gulf Ecology Division Scientist, Scientific Diver Program Director 850-932-9395