THROUGH THESE DOORS WALK ONLY THE FINEST PEOPLE – THE CITIZENS OF ESCAMBIA COUNTY. DECISIONS ARE MADE IN THIS ROOMAFFECTING THE DAILY LIVES OF OUR PEOPLE. DIGNIFIED CONDUCT IS APPRECIATED.

CHAMBER RULES

- 1. IF YOU WISH TO SPEAK, YOU WILL BE HEARD.
- 2. YOU MUST SIGN UP TO SPEAK. SIGN-UP SHEETS ARE AVAILABLE AT THE BACK OF THE ROOM.
- 3. YOU ARE REQUESTED TO KEEP YOUR REMARKS BRIEF AND FACTUAL.
- 4. BOTH SIDES ON AN ISSUE WILL BE GRANTED UNIFORM/MAXIMUM TIME TO SPEAK.
- 5. DURING QUASI-JUDICIAL HEARINGS (I.E., REZONINGS), CONDUCT IS VERY FORMAL AND REGULATED BY SUPREME COURT DECISIONS.

#### PLEASE NOTE THAT ALL BCC MEETINGS ARE RECORDED AND TELEVISED

# **AGENDA**

Board of County Commissioners

Regular Meeting – July 10, 2014 – 5:30 p.m.

Ernie Lee Magaha Government Building – First Floor

1. Call to Order.

Please turn your cell phone to the vibrate, silence, or off setting.

The Board of County Commissioners allows any person to speak regarding an item on the Agenda. The speaker is limited to three (3) minutes, unless otherwise determined by the Chairman, to allow sufficient time for all speakers. Speakers shall refrain from abusive or profane remarks, disruptive outbursts, protests, or other conduct which interferes with the orderly conduct of the meeting. Upon completion of the Public comment period, discussion is limited to Board members and questions raised by the Board.

- 2. Invocation Commissioner May.
- 3. Pledge of Allegiance to the Flag.
- 4. Are there any items to be added to the agenda?

<u>Recommendation</u>: That the Board adopt the agenda as prepared (or duly amended).

5. Commissioners' Forum.

6. Proclamations.

Recommendation: That the Board adopt the following two Proclamations:

A. The Proclamation commending and congratulating Christina Smith on her selection as the "Employee of the Month" for July 2014; and

B. The Proclamation proclaiming Thursday, July 24, 2014, as "ADA Celebration Day" in Escambia County and urging all citizens to join in expressing their appreciation to the numerous individuals and organizations in Escambia County and Northwest Florida for their efforts to promote the civil rights of people with disabilities, in celebrating the passage and accomplishments of this historic civil rights act, and in extending best wishes to all observing this day.

# 7. Written Communication:

A. May 5, 2014, email communication from Joanna Cope requesting the Board forgive the fines relative to a Code Enforcement Lien attached to property located at 4253 Erress Boulevard.

<u>Recommendation</u>: That the Board review and consider lien relief request made by Joanna Cope against property located at 4253 Erress Boulevard.

On June 18, 2009, the Board amended the "Guidelines for Relief from Environmental (Code) Enforcement Special Magistrate Liens" Policy, Section III, H2. Staff was instructed to review all requests for forgiveness of Environmental (Code) Enforcement Liens to determine if the requests met the criteria for forgiveness, in accordance with the Board's Policy.

After reviewing the request for forgiveness of Lien, staff made the determination that the request does not fall within any of the criteria that would allow the County Administrator to deny relief, in accordance with the Board's Policy, "Guidelines for Relief from Environmental (Code) Enforcement Special Magistrate Liens" Policy, Section III, H2.

The owner has no other recourse but to appeal before the Board under Written Communication.

B. May 5, 2014, email communication from Joanna Cope requesting the Board forgive the fines relative to a Code Enforcement Lien attached to property located at 2620 West Hernandez Street.

<u>Recommendation:</u> That the Board review and consider lien relief request made by Joanna Cope against property located at 2620 West Hernandez Street.

On June 18, 2009, the Board amended the "Guidelines for Relief from Environmental (Code) Enforcement Special Magistrate Liens" Policy, Section III, H2. Staff was instructed to review all requests for forgiveness of Environmental (Code) Enforcement Liens to determine if the requests met the criteria for forgiveness, in accordance with the Board's policy.

After reviewing the request for forgiveness of Lien, staff made the determination that the request does not fall within any of the criteria that would allow the County Administrator to deny relief, in accordance with the Board's Policy, "Guidelines for Relief from Environmental (Code) Enforcement Special Magistrate Liens" Policy, Section III, H2.

The owner has no other recourse but to appeal before the Board under Written Communication.

- C. June 12, 2014, communication from Debbie Calder, SVP, Greater Pensacola Operations, Navy Federal Credit Union, requesting a final Economic Development Ad Valorem Tax Exemption reimbursement of \$253,371.17, the difference between the total amount approved by the Board and funds previously reimbursed.
- 8. Did the Clerk's Office receive the proofs of publication for the Public Hearing(s) on the agenda and the Board's Weekly Meeting Schedule?

<u>Recommendation:</u> That the Board waive the reading of the legal advertisement(s) and accept, for filing with the Board's Minutes, the certified affidavit(s) establishing proof of publication for the Public Hearing(s) on the agenda, and the Board of County Commissioners – Escambia County, Florida, Meeting Schedule.

9. 5:31 p.m. Public Hearing for consideration of the renewal of a Permit to Construct and/or Operate a Land Clearing Disposal Management Facility for Oak Grove Land Clearing Debris Disposal Pit.

<u>Recommendation:</u> That the Board authorize the renewal of a Permit to Construct and/or Operate a Land Clearing Disposal Management Facility for Oak Grove Land Clearing Debris Disposal Pit, located at 745 County Road 99 North, Walnut Hill, Florida, owned by Escambia County.

[Funding: Fund 401, Solid Waste Fund, Account Number 343402]

10. 5:33 p.m. Public Hearing for consideration of adopting an Ordinance amending, Chapter 34, Section 34-6 of the Escambia County Code of Ordinances.

Recommendation: That the Board adopt an Ordinance amending Chapter 34, Section 34-6 of the Escambia County Code of Ordinances to assess a surcharge of \$30 to penalties imposed for criminal violations listed in Section 318.17, Florida Statutes, to be used to fund State Court facilities in Escambia County.

# 11. Reports:

# **CLERK & COMPTROLLER'S REPORT**

Backup Not Included With The Clerk's Report Is Available For Review In
The Office Of The Clerk To The Board
Ernie Lee Magaha Government Building, Suite 130

- I. Consent Agenda
- 1. Recommendation Concerning Minutes and Reports Prepared by the Clerk to the Board's Office

That the Board take the following action concerning Minutes and Reports prepared by the Clerk to the Board's Office:

- A. Accept, for filing with the Board's Minutes, the Report of the Agenda Work Session held June 26, 2014; and
- B. Approve the Minutes of the Regular Board Meeting held June 26, 2014.

# **GROWTH MANAGEMENT REPORT**

- I. Public Hearing
- 1. Recommendation Concerning the Review of the Rezoning Case heard by the Planning Board on June 3, 2014

That the Board take the following action concerning the rezoning case heard by the Planning Board on June 3, 2014:

- A. Review and either adopt, modify, or overturn the Planning Board's recommendation for Rezoning Case Z-2014-08 or remand the case back to the Planning Board; and
- B. Authorize the Chairman to sign the Orders of the Escambia County Board of County Commissioners for the rezoning case that were reviewed.

1. Case No.: Z-2014-08

Address: 2161 Hwy 97 South

Property Reference 30-1N-31-1300-000-000

No.:

Property Size: 17.84 (+/-) acres

From: V-1, Villages Single-Family Residential District, Gross

Density (one du/acre)

To: V-2A, Villages Single-Family Residential District,

Gross Density (three du/acre)

FLU Category: MU-S, Mixed-Use Suburban

Commissioner 5

District:

Requested by: Wiley C. "Buddy" Page, Agent for Gene Foster,

Trustee

Planning Board

Recommendation:

Denial

Speakers: Wiley C. "Buddy" Page, Kathleen Mayo Bailey, Dan

Hansen, Stanley W. Smith, Clarence Ladner, Gary Miller, Brenda Hagendorfer, Donna Mayne, Stephen

Milstid, Ronald S. Andrews

2. <u>5:45 p.m. A Public Hearing for Consideration for Adopting an Ordinance Amending the Official Zoning Map</u>

That the Board adopt an Ordinance to amend the Official Zoning Map to include the rezoning case heard by the Planning Board on June 3, 2014 and approved during the previous agenda item and to provide for severability, inclusion in the code, and an effective date.

3. <u>5:46 p.m. - A Public Hearing Concerning the Review of an Ordinance Amending Articles 3, 6 and 11</u>

That the Board of County Commissioners (BCC) review an Ordinance to the Land Development Code (LDC) amending Article 3, Section 3.02.00 by adding and amending definitions for funeral establishments, cemeteries, cinerators and related consumer services. Amending Article 6 by establishing locational criteria for funeral establishments, cemeteries, cinerators and related consumer services. Amending Article 11 by authorizing certain funeral establishments, cemeteries, cinerators and related consumer services in the Airfield Influence Planning Districts.

This hearing serves as the first of two required public hearings before the BCC as set forth in Section 2.08.04 (b) and F.S. 125.66 (4) (b).

At the June 3, 2014, Planning Board Meeting, the Board recommended approval to the BCC.

4. 5:47 p.m. - A Public Hearing Concerning the Reclamation Plan for Expansion of Shortleaf Pit

That the Board of County Commissioners take the following actions:

- A. Review and approve or deny the proposed expansion of the construction and demolition debris (C&DD) facility reclamation use of the Shortleaf Borrow Pit on Longleaf Drive, requested by Hatch Mott MacDonald Florida, LLC, agent for Trilogy Corporation Of Northwest Florida, Inc., owner and developer; and
- B. Review and approve or deny the proposed exception for the Shortleaf Borrow Pit reclamation plan to the process for reclaiming mined-out land in reclamation units so that no more than five (5) acres of mined-out land are exposed at any one excavation site, allowing reclamation in only one unit for the entire site following the completion of all excavation operations.

# 5. <u>5:48 p.m. - A Public Hearing Concerning the Review of Comprehensive Plan</u> Map Amendment LSA 2014-02

That the Board of County Commissioners (BCC) adopt the Comprehensive Plan Map Amendment (LSA) 2014-02, amending Part II of the Escambia County Code of Ordinances (1999), the Escambia County Comprehensive Plan, as amended, amending the Future Land Use (FLU) Map designation to change the FLU category of a 93.01 (+/-) acre parcel on Isaacs Ln. from Mixed-Use Suburban (MU-S) to Industrial (I).

At the April 1, 2014, Planning Board Meeting, the Board recommended approval to the BCC. The BCC approved transmittal to DEO on April 29, 2014. The County received the final approval letter from DEO on June 6, 2014, with no adverse comments from any agencies.

#### II. Action Item

# 1. Recommendation Concerning an At-Large Appointment to the Planning Board

That the Board take the following action concerning an at-large appointment to the Escambia County Planning Board, to fill the unexpired term of Mr. David Woodward, effective July 10, 2014, through April 4, 2015:

A. Appoint Rodger Lowery;

OR

- B. Appoint Timothy Bryan.
- 2. Recommendation Concerning Construction Of Docks And Piers On Right-Of-Way

That the Board review and approve the permitting of a dock on right-of-way that has been dedicated to the public, but not yet opened, maintained, or otherwise accepted by the County per LDC 7.05.00.C.12.g.

On August 8, 2013, the Board adopted Ordinance 2013-37 to establish a process to obtain permits for construction of docks and piers on right-of-way that has been dedicated to the public, but not yet opened, maintained, or otherwise accepted by the County upon authorization by the Board of County Commissioners.

This change to LDC Article 7 was based upon the fact that there are many platted subdivisions that dedicate waterfront right-of-way to the public and in many instances the County has not accepted these dedications. Upland property owners often desire to build docks, piers and similar structures on or across the area dedicated to the public.

## III. Consent Agenda

1. Recommendation Concerning the Scheduling of Public Hearings

That the Board authorize the scheduling of the following Public Hearings:

- A. July 24, 2014
- 1. 5:45 p.m. A Public Hearing LDC Ordinance Articles 3, 6 and 11 Funeral Establishments, Cemeteries, Cinerators and Related Services.
- B. August 21, 2014
- 1. 5:45 p.m. A Public Hearing to amend the Official Zoning Map to include the following Rezoning Cases heard by the Planning Board on July1, 2014:

Case No.: Z-2014-09

Address: 7050 Pine Forest Road Property 24-1S-31-4301-001-001

Reference No.:

Property Size: 7.45 (+/-) acres

From: R-1, Single-Family District, Low Density, (4 du/acre)
To: C-2NA, General Commercial and Light Manufacturing

District, (cumulative) Bars, Nightclubs, and Adult Entertainment are Prohibited Uses (25 du/acre)

FLU Category: MU-U, Mixed-Use Urban

1

Commissioner

District

Requested by: Frank A. and Myrtle M. Buchanan, Owners

Case No.: Z-2014-10

Address: 7040 Pine Forest Road Property 24-1S-31-4301-000-001

Reference No.:

Property Size: 9.28 (+/-) acres

From: R-1, Single-Family District, Low Density, (4 du/acre)
To: C-2NA, General Commercial and Light Manufacturing

District, (cumulative) Bars, Nightclubs, and Adult Entertainment are Prohibited Uses (25 du/acre)

FLU Category: MU-U, Mixed-Use Urban

Commissioner 1

**District** 

Requested by: William P. and Lola V. Kittell, Owners

## **COUNTY ADMINISTRATOR'S REPORT**

- I. Technical/Public Service Consent Agenda
- Recommendation Concerning the Scheduling of a Public Hearing Regarding the Fiscal Year 2014 Edward Byrne Memorial Justice Assistance Grant Program - Derek Whidden, Grants Coordinator, Escambia County Sheriff's Office

That the Board authorize the scheduling of a Public Hearing for July 24, 2014, at 5:31 p.m., for the purpose of receiving public comments concerning the Edward Byrne Memorial Justice Assistance Grant (JAG) Program, Fiscal Year 2014 Local Solicitation Project funding.

2. Recommendation Concerning the Scheduling of a Public Hearing to Consider the Adoption of an Ordinance Regarding Community Cat Management - Marilyn D. Wesley, Community Affairs Department Director

That the Board schedule a Public Hearing for July 24, 2014, at 5:33 p.m., to consider adoption of an Ordinance of the Escambia County Code of Ordinances, amending Volume 1, Chapter 10, Article 1, Section 10-3, to define "community cats," creating Section 10-27, relating to feeding cats and dogs outdoors, and creating Section 10-28, authorizing a Community Cat Management Initiative and establishing community cat management requirements.

3. Recommendation Concerning Amending the Authorization for Expenditures in Excess of \$100,000 in Fiscal Year 2013-2014 for the Public Safety

Department - Michael D. Weaver, Public Safety Department Director

That the Board amend its action taken on June 3, 2014, authorizing the issuance of a Purchase Order, in the amount of \$100,000, for Fiscal Year 2013-2014, for the Public Safety Department, to "Complete Construction," LLC, d/b/a Complete DKI, Vendor Number 165044, for flood mitigation at the fire stations that were damaged by flooding, to correct the vendor's name to "Pro Construction, LLC," d/b/a Complete DKI, due to a scrivener's error.

4. Recommendation Concerning the Strategic Intermodal System Designation
Change Request for 12th Avenue - Joy D. Blackmon, P.E., Public Works
Department Director

That the Board consider authorizing the Chairman to sign a Letter of Support for the designation of 12th Avenue between State Road (SR) 750 (Airport Boulevard) and Francis Taylor Boulevard as a Strategic Intermodal System (SIS) Highway Connector to support Pensacola International Airport's growing air cargo.

5. Recommendation Concerning the Request for Reinstatement of Property for the Public Works Department - Joy D. Blackmon, P.E., Public Works

Department Director

That the Board approve the Request for Reinstatement of Property Form for the Public Works Department, indicating one item to be reinstated, which is described and listed on the form.

The Ford Ranger pickup truck listed for reinstatement, Property #35924, was written off by the Community & Environment Department. It has been determined that the pickup truck could be repurposed by Cost Center 360402, saving the Pensacola Bay Center the cost of a new vehicle.

6. Recommendation Concerning the Scheduling of a Public Hearing - Donald R. Mayo, Interim Building Official

That the Board authorize the scheduling of a Public Hearing on July 24, 2014, at 5:34 p.m., concerning the review of Amendments to an Ordinance pertaining to unlicensed contracting - Volume I, Chapter 18, Article II, Division 4, Sections 18-92 through 18-101, of the Escambia County Code of Ordinances.

7. Recommendation Concerning Scheduling Public Hearings to Consider a
Six-Month Moratorium on Permitting or Re-permitting of Borrow Pits - Jack R.
Brown, County Administrator

That the Board authorize the scheduling of the following Public Hearings for consideration of an Ordinance placing a temporary moratorium on the permitting or re-permitting of borrow pits, borrow pit reclamation facilities, construction and demolition debris facilities, and land clearance disposal facilities, so that County Staff may review and evaluate County Ordinances and regulations governing such land uses:

- A. The first of two Public Hearings for Thursday, July 24, 2014, at 5:36 p.m.; and
- B. The second of two Public Hearings for Thursday, August 21, 2014, at 5:31 p.m.
- 8. Recommendation Concerning Board Ratification of an Amendment to the Contractor Competency Board Member Designation of Dwayne Eric Pickett Donald R. Mayo, Interim Building Official.

That the Board take the following action concerning the Contractor Competency Board's member designation of Dwayne Eric Pickett:

- A. Ratify administrative action modifying the Contractor Competency Board's member designation of Dwayne Eric Pickett from "Engineer" to "lay person";
- B. Make the Board's ratification of the change retroactive to June 26, 2014, the date the change was implemented.

- II. Budget/Finance Consent Agenda
- 1. Recommendation Concerning the Group Medical Insurance Thomas G.

  "Tom" Turner, Human Resources Department Director

That the Board approve a three-month extension of the Contract with Blue Cross Blue Shield of Florida for the County's Group Medical Insurance (PD 08-09.042, Group Medical, Life, and Disability Insurance), to December 31, 2014, without a premium increase.

[Funding Source: Fund 501, Internal Service Fund, Cost Center 140609 (Medical) 150110]

2. Recommendation Concerning the Humana Specialty Benefits Vision Care
Contract - Thomas G. "Tom" Turner, Human Resources Department Director

That the Board take the following action concerning the renewal of the Humana Specialty Benefits Vision Care Contract:

- A. Approve a 27-month extension with Humana Specialty Benefits Vision Care, at reduced rates, until December 31, 2016; and
- B. Authorize the County Administrator to sign the Humana Specialty Benefits Annual Renewal Information Letter.
- 3. Recommendation Concerning the Flexible Benefits Plan Administrative
  Services (PD 12-13.029) Thomas G. "Tom" Turner, Human Resources
  Department Director

That the Board take the following action concerning the Flexible Benefits Plan Administrative Services (PD 12-13.029):

- A. Approve an amendment to the Plan Document that enables employees to have an option to rollover \$500 of unused money from health care reimbursement each year under the new Federal law covering flexible benefits;
- B. Approve a short Plan Year from October 1, 2014, to December 31, 2014; and
- C. Amend subsequent plan years to coincide with the calendar year.

[Funding Source: Fund 501, Internal Service Fund, Cost Center 150107, Object Code 53101]

4. Recommendation Concerning the Purchase of a Mobile Command/Training
Center Trailer - Michael D. Weaver, Public Safety Department Director

That the Board take the following action regarding the replacement of the Public Safety Mobile Command Trailer (Asset #49498):

A. Approve the purchase of one 53 foot triple expandable Training /Command Center Mobile trailer, Model # KTTEXP53CP, for the amount of \$611,420.89, delivered, per the terms and conditions of General Services Administration (GSA), Schedule 23V, Vehicular Multiple Award Schedule, SIN: 190-05, Contract GS-30F-0001Y; and

B. Authorize the issuance of a Purchase Order to Trailer Technologies Holdings, LLC, d/b/a Kentucky Trailer Technologies, for this purpose.

[Funding: Fund 352, LOST III, Cost Center 330435, Project Number 14PS3028, Object Code 56401]

 Recommendation Concerning Approval of an Interfund Loan from the LOST Fund (352) to the Disaster Recovery Fund (112) - Amy Lovoy, Management and Budget Services Department Director

That the Board authorize a revolving, interest-free interfund loan from the Local Option Sales Tax (LOST) III Fund (352) to the Disaster Recovery Fund (112), in an amount not to exceed \$10,000,000, to provide cash for the disaster event recovery costs until such time that reimbursements are received from the Federal Emergency Management Agency (FEMA) and the State of Florida.

6. Recommendation Concerning an Addendum to the Management Agreement with SMG - Amy Lovoy, Management and Budget Services Department Director

That the Board approve the Addendum to Pensacola Civic Center Management Services Agreement between Escambia County and SMG, dated February 16, 2012, allowing American Capital Ltd., to transfer their 57.2% direct ownership in SMG to American Capital Equity III, LP.

7. Recommendation Concerning the Surplus and Sale of Real Escheated
Properties - Amy Lovoy, Management and Budget Services Department
Director

That the Board take the following action concerning the surplus and sale of real properties, located at the following locations, that have escheated to the County:

- A. Authorize the County Attorney to take such necessary actions to evict the occupants of County-owned properties, if they are still occupying the premises;
- B. Declare surplus the Board's real properties, as listed below, with the Property Appraiser's (PA) Value and District (Dist) noted:

| Account   | Reference        | 2013 PA<br>Value | Address                     | District |
|-----------|------------------|------------------|-----------------------------|----------|
| 063673000 | 332S301300006012 | \$9,984          | 3700 W Moreno St Blk        | 3        |
| 064006100 | 332S303300092265 | \$6,935          | 3502 W Cervantes St         | 2        |
| 064094000 | 332S303301005274 | \$7,434          | 3403 W Lloyd St             | 3        |
| 064306500 | 332S304000013242 | \$6,814          | 600 Y St Blk                | 2        |
| 070787000 | 342S300660000021 | \$6,032          | 3722 James St               | 2        |
| 070979200 | 342S300850001002 | \$3,311          | 901 Krasnosky St            | 2        |
| 070989000 | 342S300860050001 | \$5,652          | 3704 W Cervantes St         | 2        |
| 071619000 | 342S301150011003 | \$11,400         | 17 Carey Ave                | 2        |
| 074108730 | 372S303400014002 | \$8,075          | 10 Beth Circle              | 2        |
| 081010000 | 502S305040003004 | \$7,195          | 706 Wingate St              | 2        |
| 081479000 | 512S306000000008 | \$17,586         | 20 W Washington St          | 2        |
| 081839000 | 502S306070120004 | \$7,600          | 89 Leyte Drive              | 2        |
| 084039000 | 592S301000010017 | \$14,250         | 13 Elegans Ave              | 2        |
| 084369000 | 592S302700002038 | \$7,960          | 200 Seamarge Ln Blk         | 2        |
| 090236618 | 031S311000000007 | \$21,314         | Bristol Creek-Waste<br>Land | 5        |
| 070729000 | 342S300590034059 | \$10,347         | 1533 N Green St             | 3        |
| 090237250 | 031S311101000005 | \$13,894         | Devine Farm Rd              | 5        |
| 092642000 | 012S314301001002 | \$6,175          | 4900 Sierra Drive Blk       | 1        |
| 094070110 | 192S314209003002 | \$4,180          | 200 S Crow Rd Blk           | 1        |
| 101348500 | 362S311010000005 | \$16,862         | 5900 Princeton Dr Blk       | 1        |
| 112711110 | 091N311000233004 | \$5,107          | Off Muscogee Rd             | 5        |

- C. Authorize the sale of each property to the bidder with the highest offer received at or above the minimum bid, which will be set at the current value assessed by the Property Appraiser, in accordance with Section 46.134 of the Escambia County Code of Ordinance; and
- D. Authorize the Chairman to sign all documents related to the sales.
- 8. Recommendation Concerning Financial Auditing Services, PD 13-14.054 Amy Lovoy, Management and Budget Services Department Director

That the Board take the following action concerning PD 13-14.054, Financial Auditing Services:

- A. Approve the following ranking of the Proposal Review Committee:
- 1. Warren Averett, LLC;
- 2. Saltmarsh, Cleaveland and Gund; and
- 3. Carr, Riggs & Ingram CPA's and Advisors; and
- B. Approve the Agreement for Financial Auditing Services, PD 13-14.054, awarded to the first-ranked firm, Warren Averett, LLC, as follows:
- 1. Year 1, in the amount of \$207,240;
- 2. Year 2, in the amount of \$211,385;
- 3. Year 3, in the amount of \$215,612;
- 4. Year 4, in the amount of \$219,925; and
- 5. Year 5, in the amount of \$224,323.

Grand Total Price for Audit Services for 5 Years - \$1,078,485.

[Funding: Fund 001, General Fund, Cost Center 140201, Object Code 53101]

9. Recommendation Concerning Acceptance of the Donation of a Parcel of Real Property in Springdale Forest, Phase 1, Subdivision - Joy D. Blackmon, P.E., Public Works Department Director

That the Board take the following action concerning acceptance of the donation of a parcel of real property, located in Springdale Forest, Phase 1, Subdivision:

- A. Accept the donation of a parcel of real property (approximately 3.11 acres), located in Springdale Forest, Phase 1, Subdivision, from U.I.L., Family Limited Partnership;
- B. Authorize the payment of documentary stamps, because the property is being donated for governmental use, which is for stormwater drainage purposes, and the County benefits from the acceptance of this property, which enhances the safety and well-being of the citizens of Escambia County;
- C. Authorize the payment of incidental expenditures associated with the recording of documents; and
- D. Authorize staff to prepare, and the Chairman or Vice Chairman to accept, the Quit Claim Deed as of the day of delivery of the Quit Claim Deed to the Chairman or Vice Chairman, and authorize the Chairman or Vice Chairman to acknowledge the Board's acceptance at that time.

[Funding: Funds for incidental expenses associated with recording of documents are available in an Engineering Escrow Account accessed by the Escambia County Clerk's Office]

Recommendation Concerning State Road 292 (Sorrento Road) - Transfer
 Project from Escambia County to the Florida Department of Transportation Joy D. Blackmon, P.E., Public Works Department Director

That the Board take the following action concerning the transfer of the State Road (SR) 292 (Sorrento Road) Project from Escambia County, Florida, to the Florida Department of Transportation (FDOT):

- A. Approve the Amendment to Transportation Regional Incentive Program (TRIP) Agreement by and between State of Florida, Department of Transportation and Escambia County, Florida [Financial Project No. 421011-2-28-01];
- B. Approve the Locally Funded Agreement between the State of Florida Department of Transportation and Escambia County, Project #421011-2-28-01;
- C. Approve the State of Florida Department of Transportation Assignment Agreement Financial Project I.D. 421011-2-28-01;
- D. Adopt the Resolution supporting the transfer of the SR 292 (Sorrento Road) Project #421011-2-28-01 from Escambia County to FDOT and authorizing the Chairman to sign the Agreements;
- E. Approve the Second Amendment to Transportation Regional Incentive Program Agreement by and between State of Florida, Department of Transportation and Escambia County, Florida [Financial Project No. 421011-2-38-01];
- F. Approve the Locally Funded Agreement between the State of Florida Department of Transportation and Escambia County, Project #421011-2-38-01;
- G. Approve the State of Florida Department of Transportation Assignment Agreement Financial Project I.D. 421011-2-38-01; and
- H. Adopt the Resolution supporting the transfer of the SR 292 (Sorrento Road) Project #421011-2-38-01 from Escambia County to FDOT and authorizing the Chairman to sign the Agreements.

[Funding Source: Fund 152, "Southwest Sector," Cost Centers 110269 and 210507]

11. Recommendation Concerning Acceptance of the Donation of a Public Road and Right-of-Way Easement for Massachusetts Avenue Sidewalk and Drainage Improvements - Joy D. Blackmon, P.E., Public Works Department Director

That the Board take the following action concerning acceptance of the donation of a Public Road and Right-of-Way Easement, from Amanda Cherry, Trustee, located in the 300 Block of Massachusetts Avenue, for sidewalk and drainage improvements:

- A. Accept the donation of a Public Road and Right-of-Way Easement, from Amanda Cherry, Trustee, located in the 300 Block of Massachusetts Avenue, for sidewalk and drainage improvements;
- B. Authorize the payment of documentary stamps because the easement is being donated for governmental use, which is for road and drainage improvements, and benefits the Public from the acceptance of the easement, which will enhance the safety and well-being of the citizens of Escambia County;
- C. Authorize the payment of incidental expenditures associated with the recording of documents; and
- D. Authorize staff to prepare, and the Chairman or Vice Chairman to accept, the Public Road and Right-of-Way Easement as of the day of delivery of the Public Road and Right-of-Way Easement to the Chairman or Vice Chairman, and authorize the Chairman or Vice Chairman to acknowledge the Board's acceptance at that time.

[Funding: Funds for incidental expenses associated with recording of documents are available in an Engineering Escrow Account accessed by the Escambia County Clerk's Office]

12. Recommendation Concerning the Conveyance of an Overhead Distribution

Easement to Gulf Power Company for Electric Service for Molino Community

Complex - Joy D. Blackmon, P.E., Public Works Department Director

That the Board take the following action concerning the conveyance of an Overhead Distribution Easement to Gulf Power Company for electric services on County-owned property, located on North Highway 95-A for the Molino Community Complex (Old Molino School):

A. Approve granting an Overhead Distribution Easement to Gulf Power Company for electric services on County-owned property, located on North 95-A for the Molino Community Complex (Old Molino School; and

B. Authorize the Chairman to sign the Easement document and any other documents, subject to Legal review and sign-off, associated with the granting of the Overhead Distribution Easement to Gulf Power Company.

[Funding Source: Funds for incidental expenditures associated with the recording of documents are available in the Engineering Escrow account accessed by the Escambia County Clerk's Office]

13. Recommendation Concerning the Amendment to the Agreement Relating to Inmate Telephone Services for the Escambia County Jail - Gordon C. Pike, Corrections Department Director

That the Board take the following action concerning the Amendment of Agreement Relating to Inmate Telephone Services for the Escambia County Jail between Escambia County and CenturyLink Public Communications, Inc., d/b/a CenturyLink, formerly Embarq Payphone Services, Inc., d/b/a CenturyLink:

A. Approve the Amendment of Agreement Relating to Inmate Telephone Services with Centurylink Public Communications, Inc., d/b/a CenturyLink; and

B. Authorize the Chairman to sign the Amendment.

[Funding: Fund 111, Jail Inmate Commissary Fund, Cost Center 290406]

14. Recommendation Concerning Amending the Board's Action of September
16, 2013, Approving the Issuance of Blanket and/or Purchase Orders in
Excess of \$50,000 for Fiscal Year 2013-2014 on Contract PD 10-11.065,
General Drainage and Paving Agreement for the Public Works Department Joy D. Blackmon, P.E., Public Works Department Director

That the Board amend its action of September 16, 2013, approving the issuance of blanket and/or individual Purchase Orders in excess of \$50,000, for Fiscal Year 2013-2014, on Contract PD 10-11.065, General Drainage and Paving Agreement, for the Public Works Department, to add the following Cost Centers:

Fund 112, "Disaster Recovery," Cost Center 330491 (Category B) Fund 112, "Disaster Recovery," Cost Center 330492 (Category C)

On April 29, 2014, Escambia County and surrounding areas received in excess of 25 inches of rain in less than 24 hours, causing significant flash flooding to occur in the City of Pensacola and the unincorporated area of the County causing significant damage to homes, roads, and bridges.

This Recommendation will grant the Public Works Department the authority to continue to issue Purchase Orders and continue to construct Projects utilizing this Contract without having to obtain Board Approval for every additional increment of \$50,000.

15. Recommendation Concerning a Change Order in Excess of \$50,000 Related to the Emergency Response to the Flood and Explosion at the Central Booking and Detention Facility - David W. Wheeler, CFM, Facilities Management Department Director

That the Board accept for information and ratify the issuance of the following Change Order in excess of \$50,000, for the emergency response to the April 2014 flood event and explosion at the Central Booking and Detention Facility, issued during the Declaration of Emergency by the Board of County Commissioners on April 29, 2014, through June 3, 2014, for emergency services required during the emergency:

| Department:   | Facilities Management  |  |
|---|--|--|
| Division:   | DCAT   |  |
| Type:   | Addition   |  |
| Amount:   | \$107,000  |  |
| Vendor:   | Hatch Mott MacDonald Florida, LLC  |  |
| Project Name:                                       | Engineering Services for Demolition Plans for Central Booking and Detention Facility |  |
| Contract:   | PD 02-03.079   |  |
| Purchase Order Number:                              | 141186-1   |  |
| Change Order (CO)<br>Number:                        |  |  |
| Original Award Amount:                              | \$16,350   |  |
| Cumulative Amount of Change Orders through this CO: | \$107,000  |  |
| New Contract Total:                                 | \$123,350  |  |

[Funding: Fund 501, Internal Service Fund for Insurance Claims, Cost Center 140836, Object Code 56201]

16. Recommendation Concerning the Amendment of Contract Number AH102 between Big Bend Community Based Care, Inc., and the Escambia County Board of County Commissioners - Gordon C. Pike, Corrections Department Director

That the Board take the following action concerning the Amendment of Contract Number AH102, by Big Bend Community Based Care, Inc., which provides funding for the establishment of a Forensic Mental Health Specialist position within the Community Corrections Division, in the Pre-Trial Release Program, to provide services to the Criminal Justice System:

A. Approve Amendment #006 to Contract Number AH102 between Big Bend Community Based Care, Inc., and Escambia County Board of County Commissioners, which renews the Contract for the Fiscal Year 2014/2015; revises the Contract amount from \$136,951.80 to \$180,922.80; revises the required reports to conform to Contract requirements with BBCBC; revises Exhibit "C", Required Reports; and revises Exhibit "D", Performance Outcomes and Outputs; and

B. Authorize the Chairman to sign the Amendment.

[This Contract is a fixed-rate Contract for a total amount of \$43,971, for Fiscal Year 2014/2015. This funding is provided by the State 100%.]

17. Recommendation Concerning the Escambia County Residential Rehab Disaster Assistance Grant Program - Keith Wilkins, Community & Environment Department Director

That the Board take the following action regarding the Escambia County Residential Rehab Disaster Assistance Grant Program:

A. Approve the Escambia County Residential Rehab Disaster Assistance Grant Program, including specified eligibility requirements, levels of Program assistance, and administrative provisions, as required to implement the Program for the benefit of eligible Escambia County homeowners impacted by the April 30, 2014, flood (FEMA 4177-CR); and

B. Authorize the County Administrator or his designee to execute all Program-related documents as necessary to promptly implement the Program for the benefit of flood survivors.

[Funding: Fund 129/CDBG: 220403 & 220452; Fund 151/CRA: 220515, 220516, 220517, 220519, & 220520]

18. Recommendation Concerning the Acceptance of a Drainage Easement in Woodbridge Subdivision, 1st Addition, from Michael J. and Michael C. Walther - Joy D. Blackmon, P.E., Public Works Department Director

That the Board take the following action concerning the acceptance of the donation of a 15-foot-wide drainage easement (approximately 0.06 acres) in Woodbridge Subdivision, 1st Addition, from Michael J. and Michael C. Walther:

- A. Accept the donation of a 15-foot-wide drainage easement (approximately 0.06 acres) in Woodbridge Subdivision, 1st Addition, from Michael J. and Michael C. Walther:
- B. Authorize the payment of documentary stamps as the easement is being donated for governmental use for road and drainage improvements and the County benefits from the acceptance of this drainage easement, which enhances the safety and well-being of the citizens of Escambia County;
- C. Authorize the payment of incidental expenditures associated with the recording of documents; and
- D. Authorize staff to prepare, and the Chairman or Vice Chairman to accept the Drainage Easement as of the day of delivery of the Drainage Easement to the Chairman or Vice Chairman, and authorize the Chairman or Vice Chairman to acknowledge the Board's acceptance at that time.

[Funding: Funds for incidental expenses associated with recording of documents are available in an Engineering Escrow Account accessed by the Escambia County Clerk's Office]

19. Recommendation Concerning Approving the Interlocal Cost-Sharing
Agreement between Escambia County and the Emerald Cost Utilities
Authority (ECUA) for the Navy Point Sewer Expansion and Drainage
Improvement Project - Phase III - Joy D. Blackmon, P.E., Public Works
Department Director

That the Board take the following action:

A. Approve the Interlocal Cost-Sharing Agreement between Escambia County and ECUA, in the amount not to exceed \$500,000, for the Navy Point Sewer Expansion and Drainage Improvement Project; and

B. Authorize the Chairman or Vice-Chairman to execute the Agreement and all related documents as required to implement the project.

This is a joint project with Emerald Coast Utilities Authority (ECUA) in the Navy Point area. ECUA is installing sewer in the Navy Point area and Escambia County would like to partner with ECUA to upgrade the storm sewer that is undersized, in poor condition, and in some locations unsafe to pedestrians. The proposed County improvements include: milling and resurfacing existing roadways outside of ECUA's project area, replacing broken curb, removal and replacement of undersized and/or broken storm pipes, and up-sizing existing curb inlets. ECUA will provide the initial payments, and the County will reimburse ECUA through this Interlocal Cost-Sharing Agreement.

On June 3, 2014, ECUA opened bids for this project. The Interlocal Cost-Sharing Agreement must be approved by the BCC and the ECUA Board in a timely manner so that the bids do not expire.

[Funding Source: Fund 352, "LOST III", Account 210107/56301, Project# 11EN1272 - Navy Point (\$525,000)]

# III. For Discussion

1. <u>Recommendation Concerning Request for Funding for "A Music/Entertainment/Meeting Venue" - Jack R. Brown, County Administrator</u>

That the Board consider the request by It's Personal Venue for \$42,000, to be funded from the 4th Cent Tourist Development Tax, for direct event expenses for "A Music/Entertainment/Meeting Venue," to be held Sunday, August 3, 2014, and approve a Purchase Order for this purpose.

# **COUNTY ATTORNEY'S REPORT**

- I. For Action
- 1. Recommendation Concerning amending Volume 1, Chapter 10, Article 1, Sections 10-25 and 10-26 regarding dog parks on Pensacola Beach and Perdido Key.

That the Board schedule a public hearing for July 24, 2014 at 5:32 p.m. to consider adoption of an ordinance amending Volume 1, Chapter 10, Article 1, Section 10-25 to extend the sunset provision regarding dog parks on Pensacola Beach and amending Volume 1, Chapter 10, Article 1, Section 10-26 to remove the sunset provision relating to dog parks on Perdido Key.

2. Recommendation Concerning the Scheduling of a Public Hearing on July 10, 2014, at 5:32 p.m. to Consider Amending Volume 1, Chapter 46, Article II, Division 3, Section 46-11 of the Escambia County Code of Ordinances Relating to the Small Business Enterprise Program Ordinance.

That the Board authorize scheduling a Public Hearing on July 10, 2014, at 5:32 p.m. to consider amending Volume I, Chapter 46, Article II, Division 3, Section 46-111 of the Escambia County Code of Ordinances relating to the Small Business Enterprise Program.

- II. For Information
- 1. Recommendation Concerning the Florida Association of County Attorneys (FACA) 2014-15 Board of Directors

That the Board be informed that the County Attorney, Alison P. Rogers, was appointed to the Florida Association of County Attorneys (FACA) 2014-15 Board of Directors pursuant to action during the 2014 Annual Conference.

- 12. Items added to the agenda.
- 13. Announcements.
- 14. Adjournment.



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

AI-6423 Proclamations 6.

**BCC Regular Meeting** 

Meeting Date: 07/10/2014

**Issue:** Adoption of Proclamations

From: Jack Brown, County Administrator

**Organization:** County Administrator's Office

**CAO Approval:** 

#### **RECOMMENDATION:**

Proclamations.

<u>Recommendation:</u> That the Board adopt the following two Proclamations:

A. The Proclamation commending and congratulating Christina Smith on her selection as the "Employee of the Month" for July 2014; and

B. The Proclamation proclaiming Thursday, July 24, 2014, as "ADA Celebration Day" in Escambia County and urging all citizens to join in expressing their appreciation to the numerous individuals and organizations in Escambia County and Northwest Florida for their efforts to promote the civil rights of people with disabilities, in celebrating the passage and accomplishments of this historic civil rights act, and in extending best wishes to all observing this day.

#### **BACKGROUND:**

On March 21, 2013, the Board approved the "Employee of the Month and Employee of the Year Awards Program." Each Department will submit one employee to be nominated as the "Employee of the Month." The County Administrator will then select one employee from the nominations. The employee who is selected will receive a check in the amount of \$250, a Proclamation, and a plaque that will hang in the lobby of the Ernie Lee Magaha Government Building for that month.

Various departments, outside agencies, special interest groups, civic and religious organizations in recognition of specific events, occasions, people, etc., request Proclamations.

Information provided on the Proclamation is furnished by the requesting party and placed in the proper acceptable format for BCC approval by the County Administration staff. Board approval is required by Board Policy Section I, A (6).

#### **BUDGETARY IMPACT:**

The Employee of the Month Award Program will cost \$250 per month; the Employee of the Year Award Program will cost \$500 per year. Funding is available through Fund 001, General Fund, Cost Center 150101, Object code 55201.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

This Recommendation is consistent with the Board's Goals and Objectives by the recognition and appreciation of the County's most valuable resource - its employees.

### **IMPLEMENTATION/COORDINATION:**

The Human Resources Department and the County Administrator's Office will work together to coordinate this program.

#### **Attachments**

### **Proclamations**

#### PROCLAMATION

WHEREAS, Escambia County has established an "Employee of the Month Program" to recognize one employee to represent the various departments; and

WHEREAS, Christina Smith, a Customer Service Technician in the Planning and Zoning Division of the Development Services Department, began her employment with the County on July 24, 2006, and is selected for "Employee of the Month" for July 2014, for the standards of excellence that she has displayed in the performance of her duties; and

WHEREAS, Ms. Smith provides administrative support and Development Review Committee (DRC) process oversight for the Development Review Section. She not only provides backup to the front desk but is also currently training the front desk Customer Service Technician to provide DRC backup; and

WHEREAS, Ms. Smith is greatly relied upon for her proficient knowledge of Development Review processes and the Accela and Livelink Programs. She provides all DRC reports and charts relating to Development Review for the Commissioner Aides' Monthly Reports and fulfills public records requests in the Development Review Section; and

WHEREAS, Ms. Smith interacts daily with contractors, engineers, developers, and employees from other County Departments and outside agencies and can be relied upon for accurate information and follow-up; and

WHEREAS, her cheerful nature, congeniality, ability to get along well with others, and her willingness to share her knowledge make her a true asset to the Development Services Department and Escambia County.

**NOW, THEREFORE, BE IT PROCLAIMED**, that the Board of County Commissioners of Escambia County, Florida, commends and congratulates Christina Smith on her selection as the "Employee of the Month" for July 2014.

# BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA

Lumon J. May, Chairman, District Three

Steven L. Barry, Vice Chairman District Five

Wilson B. Robertson, District One

Gene M. Valentino, District Two

Grover C. Robinson, IV, District Four

ATTEST: Pam Childers Clerk of the Circuit Court

Deputy Clerk

Adopted: July 10, 2014

#### PROCLAMATION

WHEREAS, the Americans with Disabilities Act (ADA) was passed 24 years ago on July 26, 1990, to ensure the civil rights of citizens with disabilities; and

WHEREAS, Escambia County, Florida, affirms the principles of equality and inclusion for persons with disabilities, as set forth in the State of Florida's Constitution, Article, I, Section II, and which is embodied in the ADA, the laws of the State of Florida, and the Ordinances of Escambia County; and

WHEREAS, numerous organizations in Escambia County and Northwest Florida work with constituents and communities to bring forth the promise of hope and freedom that is envisioned by the passage of the ADA; and

WHEREAS, the 24th Anniversary of the Americans with Disabilities Act will be celebrated at the Annual Awards and Volunteer Recognition Luncheon on July 24, 2014, at the East Brent Baptist Church Family Life Center, in Pensacola, Florida.

**NOW, THEREFORE, BE IT PROCLAIMED**, that the Board of County Commissioners of Escambia County, Florida, does hereby proclaim Thursday, July 24, 2014, as

### "ADA Celebration Day"

in Escambia County and urges all citizens to join in expressing their appreciation to the numerous individuals and organizations in Escambia County and Northwest Florida for their efforts to promote the civil rights of people with disabilities, in celebrating the passage and accomplishments of this historic civil rights act, and in extending best wishes to all observing this day.

# BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA

Lumon J. May, Chairman, District Three

Steven L. Barry, Vice Chairman District Five

Wilson B. Robertson, District One

Gene M. Valentino, District Two

Grover C. Robinson, IV, District Four

ATTEST: Pam Childers
Clerk of the Circuit Court

Deputy Clerk

Adopted: July 10, 2014



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6262 Written Communication 7. A.

**BCC Regular Meeting** 

Meeting Date: 07/10/2014

Issue: Environmental (Code) Enforcement Lien Relief – 4253 Erress Blvd

**From:** Gordon Pike, Department Head

**Organization:** Corrections

**CAO Approval:** 

#### **RECOMMENDATION:**

May 5, 2014, email communication from Joanna Cope requesting the Board forgive the fines relative to a Code Enforcement Lien attached to property located at 4253 Erress Boulevard.

<u>Recommendation</u>: That the Board review and consider lien relief request made by Joanna Cope against property located at 4253 Erress Boulevard.

On June 18, 2009, the Board amended the "Guidelines for Relief from Environmental (Code) Enforcement Special Magistrate Liens" Policy, Section III, H2. Staff was instructed to review all requests for forgiveness of Environmental (Code) Enforcement Liens to determine if the requests met the criteria for forgiveness, in accordance with the Board's Policy.

After reviewing the request for forgiveness of Lien, staff made the determination that the request does not fall within any of the criteria that would allow the County Administrator to deny relief, in accordance with the Board's Policy, "Guidelines for Relief from Environmental (Code) Enforcement Special Magistrate Liens" Policy, Section III, H2.

The owner has no other recourse but to appeal before the Board under Written Communication.

#### **BACKGROUND:**

October 16, 2012 The Office of Environmental Enforcement received a complaint for overgrowth, trash, debris and unsafe structure. Officer investigated the complaint and observed the above violations. A notice of violation was posted to the property and mailed both regular and certified mail. Notice was returned marked "Unclaimed".

The officer reinspected the property two additional times and observed no improvements to property. Title search was requested and hearing date was scheduled.

Hearing notice mailed to owner and received.

May 15, 2013 Hearing held. Court cost of \$1,100.00 awarded to county, \$50.00 per day fine assessed with a deadline of June 13, 2013 to abate violations. Copy of order mailed to owner and returned.

Follow up inspection conducted and officer observed all violations remained. Letter of Non-compliance mailed to owner.

June 6, 2013 Property was sold at Tax Auction. New owners Real Property Holdings Company LLC. Non-compliance letter was mailed to new owner.

December 4, 2013 Property was sold again. Mailed Non-compliance letter to new owner Joanna Cope. Ms. Cope brought the property into compliance on February 20, 2014.

Ms. Cope appealed the Certification of Cost before Special Magistrate Robert Beasley. He referred her to the Board stating he wasn't sure he had the authority to hear her appeal.

#### **BUDGETARY IMPACT:**

The itemized costs shown in the code enforcement lien:

Cost

A. Administrative Cost: \$1,100.00

B. Daily Fines: \$13,000.00 C. Abatement Cost: \$0

TOTAL \$14,100.00

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

If approved by the Board, the County Attorney's Office will prepare the release.

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

N/A

#### **IMPLEMENTATION/COORDINATION:**

N/A

#### **Attachments**

#### 4253 Erress Blvd

#### Sandra F Slay

From: Sent:

Joanna [jjgirls2011@gmail.com] Monday, May 05, 2014 12:38 AM

To:

Sandra F Slay Re: Contact

Subject:

I failed to include my address and email in both letters requesting lien forgiveness- I will place it here but am happy to resend with each letter containing the information if needed. I just want to thank you for helping me and guiding me on this matter- you have been very easy to work with and very responsive to my needs- thank you very much Ms. Slay.

Joanna Cope 3970 Piedmont Rd Pensacola, FL 32503

850-450-4528

Email: jjgirls2011@gmail.com

Hope you have a great day

On May 5, 2014, at 12:25 AM, Joanna < jigirls 2011@gmail.com> wrote:

- > Property address: 4253 Erress Blvd
- > I am requesting lien forgiveness minus hard costs/court costs on this property. The request for lien forgiveness is based on the liens causing a financial hardship based on the fact that the liens of 14,100 is only slightly below the current assessed value of 14,590.00. These liens were accumulated prior to my owning the property. The property has since been renovated and the neighborhood improved by bringing the property into compliance.
- > Thank you for your consideration to this matter.
- > JoAnna Cope

>

>>

>>

> 850-450-4528

> Hope you have a great day

- > On Apr 22, 2014, at 9:24 AM, Sandra F Slay <SFSLAY@co.escambia.fl.us> wrote:
- >> Good morning Ms. Cope. I've been brought up to speed on Mr. Beasley's ruling concerning your request for lien/fine reduction. I understand he instructed you to make your request to the Board of County Commissioners.
- >> Please send me an e-mail stating what your requesting (Ex: reduction of fines, total lien forgiveness, willing to pay hard cost) and why you are requesting it. I will need a request for each property. The emails should state which property you are making the request for and your contact information (phone #, mailing address and email address).
- >> Once I send your request to our legal department and they make the determination I can schedule it before the Board I will contact you to confirm date and time of Board meeting. >>
- >> Please be aware the Board normally does not provide relief for hard cost ( court cost and abatement fees). They can and do consider reducing fines and interest associated with code enforcement liens.
- >> >> If I can be of further assistance please let me know.
- >> Sandra



#### Office of Environmental Enforcement



Escambia County Central Office Complex 3363 West Park Place Pensacola, Florida 32505 Phone: 850.595-1820

Fax: 850.595-1840 Sandra Slay, Division Manager

Property Address: Property Owner:

4253 Erress Blvd James White

Original Complaint:

Overgrowth, trash, debris and unsafe structure

EE Case #:

CE121004372

- 10/16/12 Received complaint for overgrowth, trash, debris and unsafe structure. Officer investigated complaint and observed the above violations. Notice of Violation was posted at property and sent to owner both regular and certified mail. Notice of violation was returned marked "Unclaimed".
- 10/31/12 Officer reinspected property and observed violations remained.
- 11/13/12 Officer reinspected property and observed violations remained.

  Requested title search and date for hearing.
- 04/30/13 Hearing notice mailed to owner both regular and certified mail.

  Notice received by owner.
- 05/15/13 Hearing held. Court cost of \$1,100.00 awarded to county, \$50.00 per violation per day fines assessed with a deadline of June 13, 2013 to abate violations. Copy of order mailed to owner both regular and certified mail. Copy returned.
- 06/06/13 Officer conducted reinspection. Officer observed all violations remained. Letter of Non-Compliance was mailed to the owner.
- 08/05/13 Property was sold at tax auction. New owners Real Property Holding, Company LLC. Non-compliance letter mailed to new owner.
- 12/04/13 Property was sold again. Sent Non-compliance letter to new owner, Joanne Cope.
- 02/20/14 Violations abated by new owner.
- 03/03/14 Certification of Cost letter mailed to new owner and received on 03/15/14.

#### **Lien Amount**

| Court Cost                                | \$1,100.00  |
|---|-------------|
| Fines (\$50.00 per day 06/05/13-02/20/14) | \$13,000.00 |
| Abatement Cost                            | \$0         |
|   |             |
| TOTAL                                     | \$14,100.00 |

This does not include interest.

# THE OFFICE OF ENVIRONMENTAL ENFORCEMENT SPECIAL MAGISTRATE IN AND FOR ESCAMBIA COUNTY, FLORIDA

#### ESCAMBIA COUNTY, FLORIDA

Itemized

vs.

Case No.: CE 12-10-04372 Location: 4253 Erress Blvd PR# 092S301000082008

Joanne Cope 3970 Piedmont Rd Pensacola, FL 32503

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INST# 2014024281 04/09/2014 at 09:02 AM
OFF REC BK: 7156 PG: 311 - 311 Doc Type: CEL1
RECORDING: \$10.00

#### ORDER

THIS CAUSE was brought before the Office of the Environmental Enforcement Special Magistrate on Petitioner's Certification of Costs, pursuant to the Special Magistrate's Order of May 21, 2013; and the Special Magistrate having found the Respondent in violation of Escambia County Code of Ordinances 42-196 (a) Nuisance Conditions, (b) Trash & Debris, (d) Overgrowth, , 30-203 (n), and (u). Escambia County made certain repairs to bring the property into compliance and that the repairs were reasonable and necessary. THEREFORE, the Special Magistrate being otherwise fully advised of the premises; it is hereby ORDERED, pursuant to Section 30-35 of the Escambia County Code of Ordinances, that the following itemized costs shall be added to the fines imposed by the Order of Special Magistrate dated May 21, 2013.

|               | Cost                 |
|---------------|----------------------|
| )             | \$ 13,000.00         |
|               | \$ 1,100.00          |
|               | \$ 0.00              |
| Total:        | \$ 14,100.00         |
| orida on this | day of April , 2014. |
|               | Total:               |

Robert O Beasley
Special Magistrate
Office of Environmental Enforcement

Cost



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

AI-6263 Written Communication 7. B.

**BCC Regular Meeting** 

Meeting Date: 07/10/2014

Issue: Environmental (Code) Enforcement Lien Relief – 2620 West Hernandez Street

**From:** Gordon Pike, Department Head

**Organization:** Corrections

**CAO Approval:** 

#### **RECOMMENDATION:**

May 5, 2014, email communication from Joanna Cope requesting the Board forgive the fines relative to a Code Enforcement Lien attached to property located at 2620 West Hernandez Street.

<u>Recommendation:</u> That the Board review and consider lien relief request made by Joanna Cope against property located at 2620 West Hernandez Street.

On June 18, 2009, the Board amended the "Guidelines for Relief from Environmental (Code) Enforcement Special Magistrate Liens" Policy, Section III, H2. Staff was instructed to review all requests for forgiveness of Environmental (Code) Enforcement Liens to determine if the requests met the criteria for forgiveness, in accordance with the Board's policy.

After reviewing the request for forgiveness of Lien, staff made the determination that the request does not fall within any of the criteria that would allow the County Administrator to deny relief, in accordance with the Board's Policy, "Guidelines for Relief from Environmental (Code) Enforcement Special Magistrate Liens" Policy, Section III, H2.

The owner has no other recourse but to appeal before the Board under Written Communication.

#### **BACKGROUND:**

There are two Environmental (Code) Enforcement liens attached to the property located at 2620 W Hernandez Street. See attached bullets for each case file.

The property was purchased by Joanna Cope in February 2014.

#### **BUDGETARY IMPACT:**

The itemized costs shown in the code enforcement lien: CE07080429

Cost

A. Administrative Cost: \$1,100.00

B. Daily Fines: \$3,150.00 C. Abatement Cost: \$0

TOTAL \$4,250.00

The itemized costs shown in the code enforcement lien: CE121004496

A. Administrative Cost: \$1,100.00

B. Daily Fines: \$17,000.00C. Abatement Cost: \$475.00

TOTAL \$18,575.00

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

If approved by the Board, the County Attorney's Office will prepare the release.

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

N/A

#### **IMPLEMENTATION/COORDINATION:**

N/A

#### **Attachments**

2620 W Hernandez Street

#### Sandra F Slay

From: Sent: Joanna [jjgirls2011@gmail.com] Monday, May 05, 2014 12:15 AM

To: Subject: Sandra F Slay Re: Contact

Property address: 2620 Hernandez St.

I am requesting lien forgiveness on this property minus the hard costs/court costs. The liens on the property are a financial hardship based on the fact that the liens currently in place far exceed the assessed property value of 13,999.00. These liens were placed prior to my ownership of this property- I have now cleaned up the property and improved the neighborhood. Thank you in advance for your assistance.

Joanna cope 850-450-4528

Hope you have a great day

On Apr 22, 2014, at 9:24 AM, Sandra F Slay <SFSLAY@co.escambia.fl.us> wrote:

- > Good morning Ms. Cope. I've been brought up to speed on Mr. Beasley's ruling concerning your request for lien/fine reduction. I understand he instructed you to make your request to the Board of County Commissioners.
- > Please send me an e-mail stating what your requesting (Ex: reduction of fines, total lien forgiveness, willing to pay hard cost) and why you are requesting it. I will need a request for each property. The emails should state which property you are making the request for and your contact information (phone #, mailing address and email address).
- > Once I send your request to our legal department and they make the determination I can schedule it before the Board I will contact you to confirm date and time of Board meeting.
- > Please be aware the Board normally does not provide relief for hard cost ( court cost and abatement fees). They can and do consider reducing fines and interest associated with code enforcement liens.
- > If I can be of further assistance please let me know.
- > Sandra

> ----Original Message----

> From: Joanna [mailto:jjgirls2011@gmail.com]
> Sent: Wednesday, April 16, 2014 12:07 PM

> To: Sandra F Slay
> Subject: Contact

> Ms Slay would you please call me at 850-450-4528- thank you. JoAnna Cope

> Sent from my iPhone

> Florida has a very broad public records law. Under Florida law, both the content of emails and email addresses are public records. If you do not want the content of your email or your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in person.



#### Office of Environmental Enforcement



Escambia County Central Office Complex 3363 West Park Place Pensacola, Florida 32505 Phone: 850.595-1820

Fax: 850.595-1840 Sandra Slay, Division Manager

**Property Address:** 

2620 W Hernandez Street

**Property Owner:** 

Arlene Pugh

**Original Complaint:** 

Overgrowth, trash, debris and unsafe structure

EE Case #:

CE07080429

08/15/07 Received complaint for overgrowth, trash, debris and unsafe structure. Officer investigated complaint and observed the above violations. Notice of Violation was posted at property and sent to owner both regular and certified mail. Notice was received by owner.

08/31/07 Officer reinspected property and observed violations remained.

Officer met with owner and discussed violations and time needed to correct violations.

10/03/07 Officer reinspected property and observed violations remained.
Owner needed more time.

10/17/07 Violations remained. Request title search.

10/26/07 Contact made with owner. No improvements.

11/30/07 Overgrowth cut butt other violations remain.

12/04/07 Request date for hearing.

01/09/08 Hearing notice mailed to owner both regular and certified mail.

Notice received by owner.

01/17/08 Hearing held. Court cost of \$1,100.00 awarded to county, \$50.00 per violation per day fines assessed with a deadline of February 17, 2008 to abate violations. Copy of order mailed to owner both regular and certified mail. Copy received.

02/17/08 Officer conducted reinspection. Officer observed all violations remained.

02/26/08 Owner requested Board to provide relief on fines. Board voted to suspend the fines for 30 days to allow owner time to sale property. After 30 days the fines are to pick back up if no actions were taken.

05/20/08 Violations abated by owner.

## 03/12/14 Mailed Certification of Cost letter to Ms. Cope.

#### Lien Amount

**TOTAL** 

| Court Cost                                | \$1,100.00 |
|---|------------|
| Fines (\$50.00 per day 02/18/08-04/21/08) | \$3,150.00 |
| Abatement Cost                            | \$0        |
|   |            |

\$4,250.00

This does not include interest.

# THE OFFICE OF ENVIRONMENTAL ENFORCEMENT SPECIAL MAGISTRATE IN AND FOR ESCAMBIA COUNTY, FLORIDA

#### ESCAMBIA COUNTY, FLORIDA

VS.

Case No.: CE 07-08-0429 Location: 2620 W Hernandez PR# 172S301300190042

Joanne Cope 3970 Piedmont Rd Pensacola, FL 32503 Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INST# 2014024282 04/09/2014 at 09:02 AM
OFF REC BK: 7156 PG: 312 - 312 Doc Type: CEL1
RECORDING: \$10.00

#### ORDER

THIS CAUSE was brought before the Office of the Environmental Enforcement Special Magistrate on Petitioner's Certification of Costs, pursuant to the Special Magistrate's Order of January 17, 2008; and the Special Magistrate having found the Respondent in violation of Escambia County Code of Ordinances 42-196 (a) Nuisance Conditions, (b) Trash & Debris, (c) Inoperable Vehicle (s), (d) Overgrowth, 30-203 (dd). THEREFORE, the Special Magistrate being otherwise fully advised of the premises; it is hereby ORDERED, pursuant to Section 30-35 of the Escambia County Code of Ordinances, that the following itemized costs shall be added to the fines imposed by the Order of Special Magistrate dated January 17, 2008.

| Itemized                                  |                 | Cost        |
|---|-----------------|-------------|
| a. Fines (\$50.00 per day 2/18/08-4/21/08 | 8)              | \$ 3,150.00 |
| b. Court Costs                            |                 | \$ 1,100.00 |
| c. County Abatement Fees                  |                 | \$ 0.00     |
|   | Total:          | \$ 4,250.00 |
| DONE AND ORDERED at Escambia County, I    | Florida on this | day of      |
| (   | Robert O Bo     | easley      |

Special Magistrate
Office of Environmental Enforcement



#### Office of Environmental Enforcement

**Escambia County Central Office Complex** 

3363 West Park Place Pensacola, Florida 32505 Phone: 850.595-1820

Fax: 850.595-1840 Sandra Slay, Division Manager

Property Address:

2620 W Hernandez Street

Property Owner:

**Arlene Pugh** 

Original Complaint:

Overgrowth, trash, debris and unsafe structure

EE Case #:

CE121004496

- 10/25/12 Received complaint for overgrowth, trash, debris and unsafe structure. Officer investigated complaint and observed the above violations. Notice of Violation was posted at property and sent to owner both regular and certified mail. Notice of violation was returned marked "Unclaimed".
- 11/08/12 Officer reinspected property and observed violations remained. Posted copy of NOV at owner's residents.
- 11/15/12 Officer reinspected property and observed violations remained.
- 12/19/12 Mailed 2<sup>nd</sup> notice to owner. Notice returned marked "Unclaimed".
- 01/07/13 Violations remained. Request date for hearing.
- 01/22/13 Hearing notice mailed to owner both regular and certified mail.

  Notice returned marked "Unclaimed".
- 02/05/13 Hearing held. Court cost of \$1,100.00 awarded to county, \$50.00 per violation per day fines assessed with a deadline of March 7, 2013 to abate violations. Copy of order mailed to owner both regular and certified mail. Copy returned marked "Unclaimed".
- 03/11/13 Officer conducted reinspection. Officer observed all violations remained. Letter of Non-Compliance was mailed to the owner. Letter returned unclaimed.
- 05/02/13 Pre-bid inspection reveals violations remain. County abated overgrowth and nuisance conditions.
- 08/20/13 Reinspection reveals renovation work being done to house.
- 02/11/14 Violations abated by new owner.
- 03/12/14 Property was sold again. Mailed Certification of Cost letter to Ms. Cope.



#### Lien Amount

| Court Cost                                | \$1,100.00      |
|---|-----------------|
| Fines (\$50.00 per day 06/05/13-02/20/14) | \$17,000.00     |
| Abatement Cost                            | <u>\$475.00</u> |
|   |                 |

TOTAL \$18,575.00

This does not include interest.

# THE OFFICE OF ENVIRONMENTAL ENFORCEMENT SPECIAL MAGISTRATE IN AND FOR ESCAMBIA COUNTY, FLORIDA

ESCAMBIA COUNTY, FLORIDA

VS.

Case No.: CE 12-10-04496

Location: 2620 W Hernandez Street

PR# 172S301300190042

Joanne Cope 3970 Piedmont Rd Pensacola, FL 32503

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
NET# 2014/02/4380 04/09/2014 et 09:02

INST# 2014024280 04/09/2014 at 09:02 AM OFF REC BK: 7156 PG: 310 - 310 Doc Type: CEL1

RECORDING: \$10.00

ORDER

THIS CAUSE was brought before the Office of the Environmental Enforcement Special Magistrate on Petitioner's Certification of Costs, pursuant to the Special Magistrate's Order of February 05, 2013; and the Special Magistrate having found the Respondent in violation of Escambia County Code of Ordinances 42-196 (a) Nuisance Conditions, (d)Overgrowth, 30-203 (pt), and (u). Escambia County made certain repairs to bring the property into compliance and that the repairs were reasonable and necessary. THEREFORE, the Special Magistrate being otherwise fully advised of the premises; it is hereby ORDERED, pursuant to Section 30-35 of the Escambia County Code of Ordinances, that the following itemized costs shall be added to the fines imposed by the Order of Special Magistrate dated February 05, 2013.

#### Itemized Cost

a. Fines (\$50.00 per day 3/08/13-2/11/14)

\$17,000.00

b. Court Costs

\$ 1,100.00

c. County Abatement Fees

<u>\$ 47</u>5.00

Total:

\$ 18,575.00

DONE AND ORDERED at Escambia County, Florida on this

day of Apr;

Robert O Beasley Special Magistrate

Office of Environmental Enforcement



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

AI-6390 Written Communication 7. C.

**BCC Regular Meeting** 

Meeting Date: 07/10/2014

**Issue:** Written Communication Request - Debbie Calder, SVP, Greater Pensacola

Operations, Navy Federal Credit Union

**Organization:** County Administrator's Office

**CAO Approval:** 

#### **RECOMMENDATION:**

June 12, 2014, communication from Debbie Calder, SVP, Greater Pensacola Operations, Navy Federal Credit Union, requesting a final Economic Development Ad Valorem Tax Exemption reimbursement of \$253,371.17, the difference between the total amount approved by the Board and funds previously reimbursed.

#### **BACKGROUND:**

N/A

#### **BUDGETARY IMPACT:**

N/A

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

N/A

#### POLICY/REQUIREMENT FOR BOARD ACTION:

N/A

#### IMPLEMENTATION/COORDINATION:

N/A

#### **Attachments**

Letter from Debbie Calder, SVP, Greater Pensacola Operations, Navy Federal Credit Union



June 12, 2014

Mr. Jack Brown
Escambia County Administrator
221 Palafox Place, Suite 420
Pensacola, FL 32502

Dear Mr. Brown:

Congratulations on your selection as Escambia County Administrator. I believe you will find this community to be a great place to live and work. Escambia County is experiencing many opportunities for economic growth and development; and Navy Federal Credit Union is proud to be a partner in that growth.

On 16 September 2010, the Escambia County Board of Commissioners approved the Navy Federal Credit Union (NFCU) Economic Development Incentive Rebate as authorized by Ordinance 2007-56, and in accordance with the terms of the Economic Development Agreement approved by the Board on 2 April 2009. The total amount approved was \$52,396.33, to be paid annually in five equal installments of \$10,479.26, subject to annual Board approval.

Navy Federal fulfilled the requirement of the 2009 Agreement to add 75 new jobs by 3 March 2010 and has provided annual requests for reimbursement of the fees and taxes allowed under Ordinance 2007.56. Payment of the fifth installment in the amount of \$10,479.26 was approved by the Board on Tuesday, 3 June 2014.

In addition to the rebate approved by the Board in September 2010, the Board acknowledged its intent to review all payments of ad valorem property taxes, development fees, franchise fees, telecommunication taxes, gasoline taxes, and any other available unrestricted General Fund revenues paid by NFCU during this period for reimbursement up to \$305,767.50, less any funds previously reimbursed (\$52,396.33).

As provided by the Board's actions noted above, Navy Federal would like to request a final reimbursement of \$253,371.17, the difference between the total amount approved by the Board and funds previously reimbursed. The detailed documentation for this amount has been provided to your office under separate cover, with the five installment requests.

Thank you for your assistance in processing this request for the Board's consideration; and I look forward to meeting you in the near future.

incerely,

Debbie Calder, SVP

**Greater Pensacola Operations** 

DHC:cl



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6274 Public Hearings 9.

**BCC Regular Meeting** 

**Meeting Date:** 07/10/2014

**Issue:** 5:31 p.m. Public Hearing - Permit Renewal - Oak Grove Land Clearing Debris

Disposal Pit

From: Pat Johnson Organization: Solid Waste

**CAO Approval:** 

#### **RECOMMENDATION:**

5:31 p.m. Public Hearing for consideration of the renewal of a Permit to Construct and/or Operate a Land Clearing Disposal Management Facility for Oak Grove Land Clearing Debris Disposal Pit.

<u>Recommendation:</u> That the Board authorize the renewal of a Permit to Construct and/or Operate a Land Clearing Disposal Management Facility for Oak Grove Land Clearing Debris Disposal Pit, located at 745 County Road 99 North, Walnut Hill, Florida, owned by Escambia County.

[Funding: Fund 401, Solid Waste Fund, Account Number 343402]

#### **BACKGROUND:**

The Oak Grove Land Clearing Debris (LCD) Disposal Pit has been in operation since December 1996. The Oak Grove LCD Disposal Pit is needed for services to the north-end of the County, and services the County Road Department ONLY. The pit operates under the guidelines established under Escambia County Ordinance 2006-24, Rules 62-4.540 and 62-701.803, Florida Administrative Code. The site is designed for the convenience, scale of economy, and ease of access to North Escambia County.

The Escambia County Code of Ordinances Chapter 82, stipulates that each entity must obtain a permit from the Solid Waste Management Department (SWMD) in order to operate an infill facility in Escambia County. The Department Director of the Solid Waste Management (SWMD) has determined that the facility satisfies the permitting criteria for an infill facility. Presently, Specific Permit Condition #13, which requires the submittal of "quarterly reports of tonnage of material received, average number of disposal vehicles enter the facility per month and remaining capacity", is outstanding. These reports will be filed with DSWM upon completion. A copy of the proposed permit renewal is attached.

#### **BUDGETARY IMPACT:**

Funding is available in Fund 401, Solid Waste, Account Number 343402.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

The County Attorney's Office has reviewed the Permit for form and legal sufficiency by legal sign-off.

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

This recommendation is consistent with the Board of County Commissioners' mission statement: "To provide efficient, responsive services that enhance our quality of life, meet the common needs, and promote a safe and healthy community."

Ordinance 2006-24, enacted March 16, 2006, requires a permit to construct, operate, modify or close a construction and demolition debris or land clearing disposal management facility.

#### **IMPLEMENTATION/COORDINATION:**

Following approval of this recommendation, a Permit shall be issued and distributed accordingly.

#### **Attachments**

Oak Grove Permit
Oak Grove Application
Inspection Checklist SWMD
Oak Grove Report DEP



### Solid Waste Management Department

13009 Beulah Road Cantonment, FL 32533 Phone: 850.937,2160

Patrick T. Johnson, Department Director

## Permit to Construct and/or Operate a Land Clearing Disposal Management Facility

| Permittee:                        | Escambia County BOCC  |
|-----------------------------------|---|
| Facility Name:                    | Oak Grove Land Clearing Debris Disposal Pit   |
| Facility Type:                    | In-fill facility as reclamation activity for borrow pits existing prior to September 16, 2004 |
| File Number:                      | 1996-1-001LDD   |
| Original Date of Issue:           | December 23, 1996   |
| Renewal Date:                     | July 10, 2014   |
| Expiration Date:                  | July 9, 2015  |
| Development Review #:             | N/A   |
| Date:                             | ************  |
| Total Acreage of Facility:        | 26 Acres  |
| Total Area Licensed for Disposal: | 20 Acres  |

This permit is issued under the provision of Chapter 82, Article V. Division 3, Sections 82-224 through 82-240 of the Escambia County Code of Ordinances. The above named applicant, hereinafter called Permittee, is hereby authorized to perform the work or operate the facility shown in the application and approved drawing(s), plans, and other documents attached hereto or on file with the Division of Solid Waste Management, hereinafter called Department, and made a part hereof and specifically described as follows:

To operate a Land Clearing Debris Disposal Facility located on a 26-acre site on 745 County Road 99 North, Walnut Hill, FL in Escambia County, Florida. Operation of the facility shall be in accordance with the permit renewal application received and the general and specific conditions required in this permit.

#### **General Permit Conditions – All Facilities**

- 1. The terms, conditions, requirements, limitations, and restrictions set forth in this permit are "permit conditions" and are binding and enforceable pursuant to the authority of Chapter 82, Article V, Division 3, Sections 82-224 through 82-240, Escambia County Code of Ordinances. Permittees placed on notice that the Department will review this permit periodically and may initiate enforcement action for any violation of these conditions.
- 2. This permit is valid only for the specific processes and operations applied for and indicated in the approved drawings or exhibits. Any unauthorized deviation from the approved drawings, exhibits, specifications or conditions of this permit may constitute grounds for revocation and enforcement action by the Department.
- 3. This permit does not constitute a waiver of or approval of any other federal, state or other county permit or license that may be required for other aspects of the total project, which are not addressed in the permit.
- 4. This permit does not relieve Permittee from liability for harm or injury to human health or welfare, animal, or plant life, or property caused by the construction or operation of this permitted facility or from penalties therefore; nor does it allow Permittee to cause pollution in contravention of Florida Statues, County and Department rules.
- 5. Permittee shall properly operate and maintain the facility and systems of treatment and control, where applicable, that are installed and used by Permittee to achieve compliance with the conditions of this permit. This provision includes the operation of backup or auxiliary facilities or similar systems when necessary to achieve compliance with the conditions of the permit.
- 6. Permittee, by accepting this permit, specifically agrees to allow authorized Department personnel, upon presentation of credentials or other documents as may be required by law, access to the premises, at reasonable times, where the permitted activity is located or conducted for the purpose of:
  - a. Inspecting the facility, equipment, practices or operations regulated or required under this permit;
  - b. Sampling and monitoring any substance or parameters at any location reasonably necessary to assure compliance with this permit or Department rules, and,
  - c. Having access to and copying any records that must be kept under the conditions of this permit.

- 7. If for any reason, Permittee does not comply with or will be unable to comply with any condition or limitation specified in this permit, Permittee shall immediately provide the Department with the following information:
  - a. A description of and cause of noncompliance, and
  - b. The period of noncompliance, including exact dates and times; or if not corrected, the anticipated time the noncompliance is expected to continue, and steps being taken to reduce, eliminate, and prevent recurrence of the noncompliance.
- 8. In accepting this permit, Permittee understands and agrees that all records, notes monitoring data and other information relating to the construction or operation of the permitted facility which are submitted to the department, may be used by the Department as evidence in any enforcement case involving the permitted facility arising under the Florida Statutes or County or Department rules.
- 9. Permittee agrees to comply with changes in Department rules after a reasonable time for compliance.
- 10. This permit is transferable only upon Department approval in accordance with applicable county rules. Permittee shall be liable for any noncompliance of the permitted activity until the Department approves the transfer of permit.
- 11. This permit is required to be kept at the facility, which is permitted during the entire period of construction or operation.
- 12. Permittee shall submit all comments or correspondence required by this permit to:

#### Patrick T. Johnson, Department Director

Solid Waste Management 13009 Beulah Road Cantonment, FL 32533

Phone 850-937-2160

E-mail Pat Johnson@co.escambia.fl.us

#### Copy to:

#### Doyle O. Butler

Engineering Project Coordinator
Department of Solid Waste Management
13009 Beulah Road
Cantonment, FL 32533

Phone 850-937-2160

E-mail <u>DOBUTLER@co.escambia.fl.us</u>

#### **Specific Permit Conditions – Infill Facilities**

#### 1. Facility Setback.

Footprint setback shall be a minimum of 100 feet from the property boundary and shall be maintained throughout the operational life of the facility. Setback shall be applicable to all permitted disposal areas including temporary storage and / or drop-off points, equipment storage or maintenance areas and entrance and exit points. Section 82.226. (3)(c).

#### 2. Aerial and Vertical Height.

Aerial and vertical height shall be limited to the average grade before commencement of operations with allowance for closure and capping to promote positive drainage and prevent ponding and stormwater intrusion into the debris pile. Section 82.226. (3)(d).

#### 3. Fencing and Access Control.

Fencing is required on all property boundaries. Any boundary that abuts developed property or a public road shall be fenced with a minimum of six (6) feet of wood or other Department approved material that prevents visible observation of the permitted disposal area. Vegetative buffering in sufficient quantity may be deemed a substitute for solid fencing. Entrance and exit points shall be equipped with gates and locks to prevent unauthorized access during periods when the facility is closed. Natural barriers may be used for access control in lieu of fencing where deemed appropriate by the Department. Section 82.227. (3)(a).

#### 4. Cover Material and Application

Cover shall be used at least bi-weekly on working faces in sufficient quantity and type to deprive debris of oxygen, to minimize the risk of fire and prevent emission of objectionable odors. Section 82.227. (3)(b).

#### 5. Operational Hours

Operational hours for receiving materials are limited to Monday through Friday between 7:00 a.m. and 5:00 p.m. Saturday hours will be limited to 7:00 a.m. until 3:00 p.m. Notwithstanding the above, cover may be applied after the operational hours but in no case after sundown. Operations are prohibited on Thanksgiving, Christmas, New Year's Day and July 4<sup>th</sup>. Section 82.227. (3)(e).

#### 6. Volume Reduction

Volume reduction may <u>not</u> be accomplished by means of chipping, shredding, or otherwise processing the debris. Volume reduction may only occur by picking or removing recyclables from the waste stream prior to disposal. Section 82.227. (3)(d).

#### 7. Dust Suppression.

Active dust suppression is required to prevent dust migration off site. Section 82.227. (3)(f).

#### 8. Nuisance

No person shall cause, suffer, allow or permit the discharge into the air of dust, fumes, gas, mist, odor, smoke or vapor, or any combination thereof, so as to constitute a

nuisance as defined in county ordinance 2006-24. Section 82.225 (cc) and Section 82.227. (3)(c).

#### 9. Queuing

Paved queuing and ingress and egress areas are provided by operator/owner; thus, queuing or staging of vehicles, containers, or equipment on public roads or rights of way is prohibited. Section 82.227. (3)(g).

#### 10. Commercial General Liability Coverage

The Permittee shall maintain Commercial General Liability insurance with One Million Dollars (\$1,000,000.00) per occurrence and aggregate limits, including coverage parts of bodily injury, property damage, personal injury, product and completed operation, contractual liability and all additional requirements as specified in Section 86-233.

#### 11. Litter, Sediment and Traffic Control; Road Maintenance.

The Permittee shall be responsible for maintaining the full length of road frontage and additional length of adjacent roadway as listed below, free from all liter and sediment generated as a result of transporting material into or out of the facility and all additional requirements as specified in Section 82.234.

745 County Road 99 North, Walnut Hill, FL., 0.5 miles either side of facility entrance.

#### 12. Abatement Procedures

Permittee shall consent to imposition of summary abatement procedures as hereinafter set forth in County Ordinance 2006-24, Section 82-240.

#### 13. Required Reports

Permittee shall submit quarterly reports of tonnage of material received, average number of disposal vehicles enter the facility per month and remaining capacity.

#### 14. Permit Renewals

Permittee shall submit an application, on Department provided forms, no later than 60 days before the expiration of the current permit. Applications submitted in accordance with this section, even if incomplete, shall be deemed complete, and the current permit will be extended until corrections are submitted. Notwithstanding the above, in no instance will permits be extended more than 180 days past the expiration date of the permit.

The permanent Department identification for this facility is 1996-1-001LDD. Please cite this number on all reports and correspondence concerning this facility. The Department telephone number for reporting emergencies is:

Monday – Friday: 850.937.2160 Weekends/Holidays: 850.937.2182

# BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA

|               |  | By:   |
|---------------|--|---|
|               |  | Lumon J. May, Chairman  |
| ATTEST:       | PAM CHILDERS<br>Clerk of the Circuit Court |   |
| Ву:           | Deputy Clerk                               | This document approved as to form and legal sufficiency.  By: |
| BCC Approv    | ved:                                       | Title: ASSIT. COUNTY ATTORNEY  Date: JUNE 30 2014             |
| BOCC Auth     | orization Date:                            |   |
| Permit Issue  | Date: July 10, 2014                        | Permit Expiration Date: July 9, 2015                          |
| Issuing Offic |  | Solid Waste Management  |
| Signature     |  | Date:   |



## **ESCAMBIA COUNTY**

## DEPARTMENT OF SOLID WASTE MANAGEMENT

APPLICATION FOR A PERMIT TO CONSTRUCT,
OPERATE, MODIFY OR CLOSE A
CONSTRUCTION AND DEMOLITION DEBRIS
OR LAND CLEARING DISPOSAL
MANAGEMENT FACILITY

# Escambia County Department of Solid Waste Management APPLICATION FOR A PERMIT TO CONSTRUCT, OPERATE, MODIFY OR CLOSE A C&DD WASTE MANAGEMENT FACILITY

#### A. GENERAL INFORMATION

| 1. | Type of facility (check all that apply):  |
|----|---|
|    | [ ] Regional [ ] Rural [ ] Infill [ ] Transfer [✓] Land Clearing Debris (LCD)             |
| 2. | Type of application:  |
|    | [ ] Construction [/] Operation [ ] Construction/Operation [ ] Closure                     |
| 3. | Classification of application:  |
|    | [ ] New [ ] Substantial Modification [ ] Intermediate Modification [ ] Minor Modification |
| 4. | Facility name: Oak Grove Land Clearing Debris Disposal Pit                                |
| 5. | ID Number: #87280   |
| 6. | Facility location (main entrance): 745 County Road 99 North                               |
|    | Oak Grove area of Escambia County (Walnut Hill)   |
| 7. | Location coordinates:   |
|    | Section: 4 Township: 4N Range: 32W  |
|    | Latitude: 30 ° 53 ' 48 " Longitude: 87 ° 26 ' 57  |
| 8. | Applicant name (operating authority): Department of Solid Waste Management                |
|    | Mailing address: 13009 Beulah Road Cantonment Escambia 32533                              |
|    | Street or P.O. Box City County Zip  |
|    | Contact person: Doyle Butler Telephone: (850) 937-2148                                    |

|     | Title: Engineering | g Project Coordinator   | Email: dobu       | itler@co.escan  | nbia.fl.us  |
|-----|--------------------|-------------------------|-------------------|-----------------|-------------|
| 9.  | Authorized agent   | /consultant: Doyle Bu   | ıtler             | <del></del>     |             |
|     | Mailing address:   | 13009 Beulah Road       | Cantonment        | Escambia        | 32533       |
|     | •                  | Street or P.O. Box      | City              | County          | Zip         |
|     | Contact person:    | Doyle Butler            | Telephone         | : (850) 937-    | 2148        |
|     | Title: Engineering | Project Coordinator     | Email: dot        | outler@co.escam | eu.fl.sid   |
| 10. | Landowner (if dif  | ferent than applicant): | Escambla County I | BOCC            | <del></del> |
|     | Mailing address:   | 13009 Beulah Road       | Cantonment        | Escambia        | 32533       |
|     | Maling address.    | Street or P. O. Box     | City              | County          | Zip         |
|     | Contact person:    | Patrick T. Johnson      | Telephone:        | ( 850 ) 937-216 | 0           |
|     | Email: ptjohnso    | n@co.escambia.fl.us     |                   |                 | ÷           |
| 11. | Date site will be  | ready to be inspected   | for completion:   | 06/13/2         | 2014        |
| 12. | Expected life of t | he facility:            | 7 years           |                 | years       |
| 13. | Estimated costs:   |                         |                   |                 |             |
|     | Total Construction | n: \$ Completed         | Closing Co        | sts: \$         |             |
| 14. | Anticipated cons   | truction starting and c | ompletion dates:  |                 |             |
|     | From: Cor          | npleted T               | ·o:               | <del></del>     |             |
| 15. | Expected volume    | e or weight of waste to | be received:      | 58yds           | s³/day.     |

| DI | SPOSAL FACILITY GENERAL INFORMATION  |
|----|--|
| 1. | Provide brief description of disposal facility design and operations planned under this application: |
|    | The Oak Grove Landclearing Debris Pit is a 26 acre site with 20 acres                                |
|    | used as a repository for landclearing debris. The site is a former borrow                            |
|    | pit with an uneven bottom surface, which accepts landclearing debris                                 |
|    | generated by residents of the North end of Escambia County.  |
| 2. | Facility site supervisor: Patrick T. Johnson   |
|    | Title: Director Telephone: (850 ) 937-2160   |
|    | Email: ptjohnson@co.escambia.fl.us   |
| 3. | Disposal area: Total 20 acres; Used 10 acres; Available 10 acres                                     |
| 4. | Security to prevent unauthorized use: [✓] Yes ☐ No   |
| 5. | Charge for waste received: 8.14 \$/yds³ \$/ton   |
| 6. | Surrounding land use, zoning:  |
|    | [ ] Residential [ ] Industrial [/] Agricultural [ ] None [ ] Commercial [ ] Other Describe:          |
| 7. | Types of waste received:   |
|    | [ ] C & D debris [/] Land Clearing Debris  |
| 8. | Attendant: [✓] Yes [ ] No Trained operator: [ ] Yes [ ] No   |
| 9. | Spotters: [/] Yes [ ] No Number of spotters used:2   |
| 10 | .Site located in: [ ] Floodplain [ ] Wetlands [/] Other  |
| 11 | .Property recorded as a Disposal Site in County Land Records: [✓] Yes [ ] No                         |
| 12 | . Days of operation: Mon thru Fri & Sat.   |

B.

| 13. Hours of operation: 8:00am - 4:30pm   |
|---|
| 14. Days Working Face covered:  |
| 15. Elevation of water table: 182 Ft. (NGVD 1929)   |
| 16. Storm Water:  |
| Collected: [✓] Yes [ ] No   |
| Type of treatment: Retention via pit depressions  |
| Name and Class of receiving water: Little Pine Barren Creek > 800' away   |
| <ul> <li>17. Required submittals for issuance of permit.</li> <li>a. Boundary survey signed and seal by a registered Florida surveyor.</li> <li>b. Site Plan - Provide a site plan, at a scale not greater than 200 feet to the inch, which shows the facility location and identifies the proposed waste and final residue storage areas, total acreage of the site, and any other features which are relevant to the prohibitions or location restrictions such as water bodies or wetlands on or within 500 feet of the site, and potable water wells on or within 1000 feet of the site.</li> <li>c. Operational Plan - Provide an operation plan for the facility which includes: (1) a description of general facility operations, the number of personnel responsible for the operations including their respective job descriptions, and the types of equipment that will be used at the facility; (2) procedures to ensure any unauthorized wastes received at the site will be properly managed; (3) a contingency plan to cover operation interruptions and emergencies such as fires, explosions, or natural disasters; (4) procedures to ensure operational records needed for the facility will be adequately prepared and maintained; and (5) procedures to ensure that the wastes and final residue will be managed to not be expected to cause pollution.</li> </ul> |
| 18. Development Review Committee process completed.   |
| [ ] No  |
| Date:   |
| Project Number:   |
| 19. Development Order issued.   |
| [ ] No [ ] Yes  |
| Date:   |

#### C. CERTIFICATION BY APPLICANT AND ENGINEER OR PUBLIC OFFICER

| information are an application for a L   |  |
|--|--|
|  | agement and certifies that the information in<br>omplete to the best of his/her knowledge an   |
| 그 (2017년 1일  | rees to comply with the provisions of Count  |
| Ordinance 2006-24 and all rules  | and regulations of the Department. It  |
| understood that the Permit is not tra<br>prior to the sale or legal transfer of the  | nsferable, and the Department will be notifience permitted facility.   |
| Poyle Butter   | 13009 Beulah Road  |
| Signature of Applicant or Agent  | Mailing Address  |
| Doyle Butler, Engineering Project Coordinator  | Cantonment, FL 32533   |
| Name and Title (please type)   | City, State, Zip Code  |
| dobutler@co.escambia.fl.us   | (850) 937-2148   |
| E-mail address (if available)  | Telephone Number   |
| Attach letter of authorization if age corporate officer.   | ent is not a governmental official, owner,   |
| Professional Engineer registered in  | Florida (or Public Officer if authorized under   |
| Sections 403.707 and 403.7075, Flo   | 지물이 하다가 하는데 아니는 주민이들이 아니면 그는 아니면 하는데 이렇게 되어 되었다. 그는데 그렇게 하는데 그렇게 되었다는데 하는데 그래요?  |
| This is to certify that the engineering facility have been designed/exar engineering principles applicable to this facility, when properly maint applicable statutes of the State of   | orida Statutes):  g features of this C & DD waste management in the mined by me and found to conform such facilities. In my professional judgment in the mined and operated, will comply with a Florida and rules of the Department. It will by the applicant with a set of instructions.  |
| This is to certify that the engineering facility have been designed/exar engineering principles applicable to this facility, when properly maint applicable statutes of the State of agreed that the undersigned will proper maintenance and operation of  | orida Statutes):  g features of this C & DD waste management in the mined by me and found to conform such facilities. In my professional judgment in the mined and operated, will comply with a Florida and rules of the Department. It will by the applicant with a set of instructions   |
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| This is to certify that the engineering facility have been designed/exar engineering principles applicable to this facility, when properly maint applicable statutes of the State of agreed that the undersigned will proper maintenance and operation of the State of agreed that the undersigned will proper maintenance and operation of the State of the State of agreed that the undersigned will proper maintenance and operation of the State of the Sta | g features of this C & DD waste management mined by me and found to conform such facilities. In my professional judgment ained and operated, will comply with a Florida and rules of the Department. It wide the applicant with a set of instructions of the facility.  13009 Beulah Road  Mailing Address  Cantonment, FL 32533  City, State, Zip Code  |
| This is to certify that the engineering facility have been designed/exar engineering principles applicable to this facility, when properly maint applicable statutes of the State of agreed that the undersigned will propose maintenance and operation of Brut Adminitration Signature  Brent Schneider, P.E./Eng. Env. Qual.Mgr.  Name and Title (please type)   | g features of this C & DD waste management of this C & DD waste management of the professional professional judgment of the applicant with a set of instructions of the facility.  13009 Beulah Road  Mailing Address  Cantonment, FL 32533  City, State, Zip Code  bdschneider@co.escambia.fl.us  Email Address (if applicable)  (850) 937-2160   |
| This is to certify that the engineering facility have been designed/exar engineering principles applicable to this facility, when properly maint applicable statutes of the State of agreed that the undersigned will proper maintenance and operation of the State of agreed that the undersigned will proper maintenance and operation of the State of the State of agreed that the undersigned will proper maintenance and operation of the State of the Sta | g features of this C & DD waste management of this C & DD waste management of the professional professional judgment of the professional judgment of the applicant with a set of instructions of the facility.  13009 Beulah Road  Mailing Address  Cantonment, FL 32533  City, State, Zip Code  bdschneider@co.escambia.fl.us  Email Address (if applicable)  |

#### **General Information**

- 1. Property owner See Attachment 1.
- 2.A. Description of operations and equipment:

The site is currently used as a Land Clearing Debris Facility (LCDF).

Equipment Used:

Volvo Front End Loader

John Deere 200 Track hoe

John Deere 850 Bulldozer

Lowboy semi-trailer

Dump Trucks

4 X 4 Pickup Trucks

For:

Debris Management

Debris Management

Stump Hauling

Hauling

Personnel Transportation

Additional equipment as needed to meet operation requirements.

A yearly training plan is in place for the supervisors, inspectors, and spotters.

2.B. Personnel, Inspections and Training:

A training course for the equipment operators was implemented in September 2001, by as outside contractor.

Patrick Johnson, Chief of Operations, Department of Solid Waste at Perdido Landfill is conducting yearly classes to the personnel since July 2001.

Spotters are inspecting the incoming loads for possible prohibited wastes. Training records are on file prior to 2005.

2.C. Closure plan:

See Supporting Documents - See Attachment 3.

2.D. Active life and Design height:

The initial life of the site was based on 1300 cubic yards per month. The volume of waste was not received as expected. We estimate, under normal conditions, the active life of the site will last 7 years.

2.E. Waste other than land clearing:

Any prohibited waste, MSW (municipal solid waste), construction and debris, household hazardous waste and appliances are loaded in a truck and taken to Oak Grove Citizens Convenience Center, adjacent to the property, daily or as needed. Corrugated mental and reinforced concrete pipes will be held no longer than 30 days or as needed and transported to an approved facility. See Attachment 4.

2.F. Boundary, Topographic surveys and Legal Description: Surveys - See Attachment 4.

Legal Description:

COMMENCE AT A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 32 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN SOUTH ALONG THE EAST LINE IF SAID NORTHWEST QUARTER A

DISTANCE OF 1326.03 FEET TO THE CONCRETE MONUMENT AND THE POINT OF BEGINNING OF SAID NORTHWEST QUARTER A DISTANCE OF 875.68 FEET;

THENCE DEFLECT RIGHT 90 DEGREES 00 MINUTES 00 SECONDS, RUN WESTERLY 1320.00 FEET; THENCE DEFLECT RIGHT 90 DEGREES 00 MINUTES 00 SECONDS, RUN NORTHERLY A DISTANCE OF 875.68 FEET; THENCE DEFLECT RIGHT 90 DEGREES 00 MINUTES 00 SECONDS, RUN EASTERLY A DISTANCE OF 1320.00 FEET TO THE POINT OF BEGINNING AND TERMINATION OF THIS DESCRIPTION. ALL LYING AND BEGIN IN SECTION 4, TOWNSHIP 4 NORTH, RANGE 32 WEST, ESCAMBIA COUNTY, FLORIDA AND CONTAINING 26.535 ACRES MORE OR LESS.

#### 3.D. Relevant features:

- √1. Water Bodies Little Pine Barren Creek is located 800 feet and 1400 feet south of south boundary site.
- $\sqrt{2}$ . Wetlands No wetlands located on or within 50 feet of site.
- 3. Potable water wells A landscape irrigation well is located at 600 N. Hwy. 99
  - 4. Geological formations See Attachment 5.
  - 5. Ground water levels See Attachment 5.
  - 6. Location and depths of pits The existing bottom elevation is irregular.

    There are no pits within the LCDF.
  - 7. Flooding The disposal area is not subject to frequent or periodic flooding.
  - 8. Right of ways See Attachment 4.
  - 9. Access A gate and lock at the site entrance.

#### 3E. Closure and Contours - See Attachment 3.

The final cover will be in placed within 180 days after the Land Clearing Debris Facility ceases operation. Final Cover will consist of a 24-inch soil layer, with the upper 6 inches capable of supporting vegetation.

Prior to seeding, the surface will be shaped to eliminate pending and minimize erosion. The top cover will be sloped to the east at 4% and the side slopes will be constructed at a 3:1 grade. Seeding will consist of a quick cover of brown-top millet or rye grass (seasonally determined). Permanent cover will be Pensacola bahia grass. Within 30 days of the completion of the closure activates, the Florida Department of Environmental Protection will be provided with notification of completion and built drawings.

#### 4. Storm Water

Storm water permit - Not required.

Since the topography of the area for disposal of the land clearing debris is an excavation, there is no runoff from the area that will be used for LCD disposal. All storm water will infiltrate through the floor of the existing excavation and will recharge the water table. As is described in the Closure Plan, final disposal area closure will incorporate appropriate storm water controls.

## Appendix B

## Closure Plan

## Oak Grove

**Land Clearing Debris Disposal Facility** 

The final cover will be placed within 180 days after the Land Clearing Debris Disposal Facility ceases operation. Final cover will consist of a 24-inch soil layer, with the upper 6 inches capable of supporting vegetation. Prior to seeding, the surface will be shaped to eliminate ponding and minimize erosion. The top of the cover will be sloped to the east at 4% and the side slope will be constructed at a 4:1 grade. Seeding will consist of a quick cover of brown-top millet or ryegrass, seasonally determined. Permanent cover will be Pensacola bahigrass. Within 30 days of completion of closure activities, the Florida Department of Environmental Protection will be provided with notification of completion and as built drawings.

# elevation ≈218' 4% grade 2' cover Slope 1 Slope 4 2 568! ≈ 608'

Appendix C

**Boundary Survey** 

**Legal Description** 

**Topographic Survey** 

Oak Grove

**Land Clearing Debris Disposal Facility** 



EERING SERVICES

Some stands of the control of the

VE LANDFILL

dispensive times a temperature control of the contr

brening L-4342 Sheet 1 of ONE Sheet/s

# INSPECTION CHECKLIS'

Department of Solid Waste Management 1 CD

13009 Beulah Road

Cantonment, Fl. 32533-8831

Phone: 850.937.2160



Facility Address: Warnet Hill Inspection Participants: Dorle Butter

Inspector Signature:



| ITEM<br>NO. | FILE REVIEW  | Ok | Not<br>Ok | Unk    | N/A |
|-------------|--|----|-----------|--------|-----|
| 1.1         | For C&D and LCD disposal facilities, does the facility have a current plan for the method and sequence of filling wastes? (Per approved Operations Plan)   |    |           |        | X   |
| 1.2         | Are the Required Reports (See Specific Permit Condition 14) being submitted? Permittee shall submit semi-annual reports of tonnage of material received, average number of disposal vehicles entering the facility per month and remaining capacity. |    | X         |        |     |
| 1.3         | Is Insurance Adequate? (See Section 82-233).   |    |           | 11 = - | X   |

| ITEM<br>NO. | WASTE PROHIBITIONS   | Ok | Not<br>Ok | Unk | N/A |
|-------------|--|----|-----------|-----|-----|
| 2.1         | Are only permitted waste types disposed at facility? (See Section 82-225)  | X  |           |     |     |
| 2.2         | Is the operational footprint setback maintained in accordance with Section 82-226?   | X  |           |     |     |
| 2.3         | Are aerial and vertical operational heights maintained in accordance with Section 82-226?  | X  |           |     |     |
| 2.4         | Is the active area located greater than 1,000 feet of a public water well or within 500 feet of a private potable well accordance with Section 82-226? | X  |           |     |     |

| ITEM<br>NO. | FACILITY OPERATION AND MAINTENANCE  | Ok | Not<br>Ok | Unk | N/A |
|-------------|---|----|-----------|-----|-----|
| 3.1         | Is the operation plan substantially followed? (See Operations Plan)                               |    |           |     | X   |
| 3.2         | Is the method and sequence of filling waste according to plans? (See Operations Plan)             | X  |           |     |     |
| 3.3         | Is the frequency, amount and quality of cover, as required? (See Section 82-227)                  | X  |           |     |     |
| 3.4         | Is litter controlled and are litter control devices maintained? (See Specific Condition 12)       | X  |           |     |     |
| 3.5         | Are objectionable odors detected beyond the property boundary? (See Section 82-227)               | X  |           |     |     |
| 3.6         | Is stormwater management system maintained and operated as required? (See County Stormwater Plan) | χ  |           |     |     |
| 3.7         | Are approved dust control methods adequate? (See Section 82-227)                                  |    |           | V   |     |

ADDITIONAL COMMENTS:

6/27/2014 10:30 AM COT



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

160 W GOVERNMENT STREET, SUITE 308 PENSACOLA, FLORIDA 32502-5740 RICK SCOTT GOVERNOR

HERSCHEL T. VINYARD JR. SECRETARY

November 1, 2013

Mr. Pat Johnson Division Manager Escambia County Department of Solid Waste Management 13009 Beulah Road Cantonment, Florida 32533 ptjohnso@co.escambia.fl.us

Re:

Oak Grove Land Clearing Debris Pit

WACS ID No.: 87280 Escambia County

Dear Mr. Johnson:

Department personnel conducted a solid waste compliance inspection of the above-referenced facility on October 24, 2013. Based on the information provided during the inspection, the facility was determined to be in compliance with the Department's rules and regulations. A copy of the inspection report is attached for your records.

The Department appreciates your efforts to maintain this facility in compliance with state and federal rules. If you have any questions, please contact Chad Nowling at (850) 595-0627 or by e-mail at <a href="mailto:Chad.Nowling@dep.state.fl.us">Chad.Nowling@dep.state.fl.us</a>.

Sincerely,

Jim Byer

Northwest District Waste Compliance

JCB/cn/c

Enclosure: Inspection Report



# Florida Department of Environmental Protection Inspection Checklist

#### FACILITY INFORMATION:

Facility Name: OAK GROVE LAND CLEARING DEBRIS PIT

On-Site Inspection Start Date: 10/24/2013
On-Site Inspection End Date: 10/24/2013

WACS No.: 87280

Facility Street Address: 745 HIGHWAY 99 N

City: WALNUT HILL

County Name: ESCAMBIA

Zip: 32568

#### INSPECTION PARTICIPANTS:

(Include ALL Landfill and Department Personnel with Corresponding Titles)

Principal Inspector: Chad Nowling, Inspector

Other Participants: Doyle Butler, Engineering Project Coordinator

#### INSPECTION TYPE:

Routine Operation Inspection for Other - Yard Trash Disposal Facility

#### ATTACHMENTS TO THE INSPECTION CHECK LIST:

This Cover Page to the Inspection Checklist may include any or all of the following attachments as appropriate.

SECTION 1.0 - FILE REVIEW

SECTION 7.0 - YARD TRASH DISPOSAL FACILITIES

Inspection Date:

10/24/2013

#### SECTION 1.0 - FILE REVIEW

#### Requirements:

The requirements listed in this section provide an opportunity for the Department's inspector to indicate the conditions found at the time of the inspection. A "Not Ok" response to a requirement indicates either a potential violation of the corresponding rule or an area of concern that requires more attention. Both potential violations and areas of concern are discussed further at the end of this inspection report.

| Item<br>No. | FILE REVIEW (Pre- or Post-Inspection, as appropriate.) Completed   | Ok | Not<br>Ok | Unk | N/A |
|-------------|--|----|-----------|-----|-----|
| 1.1         | For landfills and C&D disposal facilities, does the facility have a current plan for the method and sequence of filling wastes? 62-701.500(2)(f) for landfills; 62-701.730(7)(a) for C&D debris sites  |    |           |     | ~   |
| 1.2         | For landfills, are the following records being reported to the Department?(Check any that are Not OK)  Waste reports (annually) 62-701.500(4)  Annual estimate of remaining life 62-701.500(13)(c)   |    |           |     | >   |
| 1.3         | Is gas monitoring being performed as required by the permit? 62-701.500(9), 62-701.530(2)  | 1  |           |     | ~   |
| 1.4         | Are the results of the gas sampling reported to the Department quarterly? 62-701.530(2)(c)   |    |           |     | ~   |
| 1.5         | is water quality sampling and testing performed according to standard procedures and at the required frequencies? 62-701.510(2) for landfills; 62-701.730(4)(b) and (10) for C&D debris sites; 62-713.400(3) for stationary soil treatment facilities.   |    |           |     | ~   |
| 1.6         | Do the results of the water quality testing suggest there may be adverse impacts to water quality from the operation of the solid waste facility? 62-701.510(3) and (4); 62-701.730(4)(c) and (10) for C&D debris sites; 62-713.400(3) for stationary soil treatment facilities.   |    |           |     | ~   |
| 1.7         | For closed landfills and C&D disposal facilities with final elevations higher than 20 feet above grade, has a final survey report verifying the final elevations and contours of the facility been submitted to the Department? 62-701.600(6)(b), 62-701.730(9)(d)   |    |           |     | 4   |
| 1.8         | Is financial assurance adequate? 62-701,630 for landfills; 62-701.710(7)(a) and (10)(a) for waste processing facilities; 62-701.730(11)(a) for C&D debris facilities; 62-713.600(6)(a) for stationary soil treatment facilities; 62-711.500(3) for waste tire facilities. NOTE: The Solid Waste Financial Coordinator in Tallahassee can assist with this information. |    |           |     | 4   |
| 1.9         | Are cost estimates current and adjusted every year? 62-701.630(4) for landfills; 62-701.710(7)(b) and (10)(a) for waste processing facilities; 62-701.730(11)(b) and (c) for C&D debris facilities; 62-713.600(6)(b) and (c) for stationary soil treatment facilities; 62-711.500(3) for waste tire facilities.  |    |           |     | ~   |
| 1.10        | For C&D debris disposal and disposal with recycling facilities, is an Annual Report submitted to the Department for the disposal operation by April 1st of each year? 62-701.730(12)   |    | 1         |     | V   |
| 1.11        | For C&D recycling facilities with no disposal, is an Annual Report for the recycling facility submitted to the Department by April 1st of each year? 62-701.710(9)(b)  |    |           |     | V   |
| 1.12        | For compost facilities, has the compost product been sampled and analyzed every 20,000 tons or every 3 months (whichever is sooner)? 62-709.530(1)   | T  |           |     | V   |
| 1.13        | For compost facilities, has the annual report been submitted by June 1st? 62-709.530(3)  | 7  |           |     | ~   |

Inspection Date: 10/24/2013

#### SECTION 7.0 - YARD TRASH DISPOSAL FACILITIES

#### Requirements:

The requirements listed in this section provide an opportunity for the Department's inspector to indicate the conditions found at the time of the inspection. A "Not Ok" response to a requirement indicates either a potential violation of the corresponding rule or an area of concern that requires more attention. Both potential violations and areas of concern are discussed further at the end of this inspection report.

| Item<br>No. | SOLID WASTE PROHIBITIONS (unless "grandfathered" in, see 62-701.300(18)) Completed   | Ok       | Not<br>Ok | Unk | N/A |
|-------------|--|----------|-----------|-----|-----|
| 7.1.1       | Unauthorized storage, processing, or disposal of solid waste except as authorized at a permitted solid waste management facility or other exempt facility? 62-701.300(1)(a)  | ~        |           |     |     |
| 7.1.2       | Unauthorized disposal or storage prohibited, except yard trash, within 500 feet of a potable water well? 62-701.300(2)(b)  | >        |           |     |     |
| 7.2         | Unauthorized storage or disposal of yard trash prohibited within the minimum setbacks of (Check any that are Not OK) 62-701.300(12)  100 feet from potable water wells (except on-site)?  50 feet from water bodies?   | >        |           |     |     |
| 7.3         | Unauthorized disposal or storage prohibited in any natural or artificial body of water including ground water and wetlands? (Does not apply to standing water after a storm event.) 62-701.300(2)(d)   | ~        |           |     |     |
| 7.4         | Unauthorized disposal or storage prohibited, except yard trash, within 200 feet of any natural or artificial body of water, including wetlands without permanent leachate controls, except impoundments or conveyances which are part of an on-site, permitted stormwater management system or on-site water bodies with no off-site discharge? 62-701.300(2)(e) | <b>Y</b> |           |     |     |
| 7.5         | Unauthorized open burning of solid waste prohibited except in accordance with Department requirements? 62-701,300(3)   | >        |           |     |     |
| 7.6         | Are the following unauthorized wastes or special wastes properly managed? (Check any that are Not OK)  CCA treated wood 62-701.300(14)   | ~        |           |     |     |

| Item<br>No. | YARD TRASH DISPOSAL FACILITY OPERATION AND MAINTENANCE Completed                                  | Ok | Not<br>Ok | Unk  | N/A |
|-------------|---|----|-----------|------|-----|
| 7.7         | Is the facility only disposing of yard trash? 62-701.803(1)                                       | ~  |           |      |     |
| 7.8         | Are prohibited wastes properly managed? 62-701.803(3) and (6)                                     | ~  |           |      |     |
| 7.9         | Are wastes compacted and sloped as necessary for later closure? 62-701.803(4)                     | ~  |           | 1.77 |     |
| 7.10        | Is access to the facility properly controlled? 62-701.803(5)                                      | ~  |           |      |     |
| 7.11        | Is at least one spotter on duty at the working face when wastes are being accepted? 62-701.803(6) | ~  |           |      |     |
| 7.12        | Are areas of the facility requiring final cover properly closed? 62-701.803(8)                    |    |           |      | ~   |
| 7.13        | If an air curtain incinerator is used at the facility, is it properly operated? 62-701.803(10)    |    |           |      | ~   |

#### COMMENTS:

#### 10/24/2013

An inspection was performed at the Oak Grove Land Clearing Debris Pit on October 24, 2013. Mr. Doyle Butler provided an overview of the operations. A lockable gate is maintained at the entrance to the site. A TV was noted in the disposal area and was removed immediately. The facility appeared to be in compliance with the Department's Solid Waste Management rules.

Inspection Date: 10/24/2013

Photo attachments:

Photo 1 - Staging area Photo 2 - Waste slopes & disposal area

### ATTACHMENTS:

Oak Grove LCD Pit - Photo 1



Oak Grove LCD Pit - Photo 2



Inspection Date: 10/24/2013

| Signed |
|--------|
|--------|

| Chad Nowling                          | Inspector  |            |
|---------------------------------------|--|------------|
| PRINCIPAL INSPECTOR NAME              | PRINCIPAL INSPECTOR TITLE                            |            |
| ca                                    |  | 40/00/0040 |
|                                       | FDEP   | 10/30/2013 |
| PRINCIPAL INSPECTOR SIGNATURE         | ORGANIZATION   | DATE       |
| Doyle Butter REPRESENTATIVE NAME      | Engineering Project Coordinator REPRESENTATIVE TITLE |            |
| NO SIGNATURE REPRESENTATIVE SIGNATURE | Escambia County ORGANIZATION                         |            |

NOTE: By signing this document, the Site Representative only acknowledges receipt of this Inspection Report and is not admitting to the accuracy of any of the items identified by the Department as "Not Ok" or areas of concern.



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6413 Public Hearings 10.

**BCC Regular Meeting** 

Meeting Date: 07/10/2014

Issue: Traffic Assessment Ordinance

From: Kerra Smith, Assistant County Attorney

Organization: County Attorney's Office

**CAO Approval:** 

#### **RECOMMENDATION:**

5:33 p.m. Public Hearing for consideration of adopting an Ordinance amending, Chapter 34, Section 34-6 of the Escambia County Code of Ordinances.

<u>Recommendation:</u> That the Board adopt an Ordinance amending Chapter 34, Section 34-6 of the Escambia County Code of Ordinances to assess a surcharge of \$30 to penalties imposed for criminal violations listed in Section 318.17, Florida Statutes, to be used to fund State Court facilities in Escambia County.

#### **BACKGROUND:**

Section 318.18(13)(a), Florida Statutes, authorizes the Board to adopt an ordinance imposing a \$30.00 surcharge on noncriminal traffic infractions and certain criminal violations to fund state court facilities. The current ordinance imposes the surcharge for noncriminal traffic infractions only. The amendment will allow the Board to collect the surcharge for any criminal violations listed in Section 318.17. Florida Statutes.

#### **BUDGETARY IMPACT:**

An increase to the General Revenue Fund is anticipated.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

This Ordinance was prepared by Kerra A. Smith, Assistant County Attorney.

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

N/A

#### **IMPLEMENTATION/COORDINATION:**

The amendment to Section 34-6 of the Code has been discussed with the Clerk's Office. Their fee schedule will be amended to include the additional surcharge once the amendment becomes effective.

# **Attachments**

| 1                                    | ORDINANCE 2014   |
|--------------------------------------|--|
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA AMENDING CHAPTER 34, SECTION 34-6 OF THE ESCAMBIA COUNTY CODE OF ORDINANCES RELATING TO THE ASSESSMENT OF A CERTAIN SURCHARGE ON TRAFFIC PENALTIES; ADOPTING ASSESSMENT OF SURCHARGE ON CERTAIN CRIMINAL VIOLATIONS; PROVIDING FOR SEVERABILTY; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR AN EFFECTIVE DATE. |
| 10<br>11                             | WHEREAS, the Florida Legislature enacted certain legislation relating to   |
| 12                                   | penalties for noncriminal traffic infractions and certain criminal traffic violations that   |
| 13                                   | authorizes the Board of County Commissioners to impose a surcharge on such   |
| 14                                   | penalties for the funding of the State Court facilities of Escambia County; and  |
| 15                                   | WHEREAS, as a result, the Board of County Commissioners hereby finds that  |
| 16                                   | pursuant to Section 318.18, Florida Statutes, as amended by Chapter 2009-204, Laws   |
| 17                                   | of Florida, such a surcharge is of critical financial importance to funding such facilities  |
| 18                                   | serving Escambia County; and   |
| 19                                   | WHEREAS, the Board of County Commissioners hereby further finds that the   |
| 20                                   | County's ordinance assessing a surcharge on certain traffic penalties requires   |
| 21                                   | amendment to adopt the surcharge for criminal violations as permitted by Section   |
| 22                                   | 318.18(13)(a), Florida Statutes, to better ensure the continued health, safety, and  |
| 23                                   | welfare of the citizens of the County using State Court facilities; and  |
| 24                                   | WHEREAS, the Board of County Commissioners further finds that the proposed   |
| 25                                   | amendment serves an important public purpose.  |
| 26                                   | NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY   |
| 27                                   | COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA:   |
| 28                                   | Section 1. Chapter 34, Section 34-6 of the Code of Ordinances of Escambia County   |

- 1 Florida is hereby amended to read as follows:
- 2 Sec. 34-6. State Court Facilities surcharge.

## 3 (a) Legislative Findings and Intent.

This section is adopted with the intent to implement a surcharge on traffic penalties and certain criminal violations as permitted under F.S. § 318.18, as amended by Chapter 2009-204, Laws of Florida, to fund State Court facilities located in Escambia County. The Board of County Commissioners finds that the imposition of such a surcharge is in the best interests of the health, safety, and welfare of the citizens of the County.

### (b) Assessment of Surcharge.

In addition to any penalties imposed for noncriminal traffic infractions pursuant to F.S. Ch. 318, or imposed for criminal violations listed in F.S. § 318.17, the Board of County Commissioners hereby imposes a surcharge of \$30.00 for any such infraction or violation to fund State Court facilities in Escambia County. The Court shall not waive this surcharge.

# Section 2. Severability.

If any section, sentence, clause or phrase of this Ordinance is held to be invalid or unconstitutional by any Court or competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this Ordinance.

#### Section 3. Inclusion in the Code.

It is the intention of the Board of County Commissioners that the provisions of this Ordinance shall become and be made a part of the Escambia County Code; and that the sections of this Ordinance may be renumbered or relettered and the word

| 1                    | ordinance                              | may be changed to section                  | on , article , or such other appropriate work             | O |
|----------------------|--|--|---|---|
| 2                    | phrase in or                           | der to accomplish such inte                | ntions.   |   |
| 3                    | Section 4.                             | Effective Date.                            |   |   |
| 4                    | This                                   | Ordinance shall become eff                 | ective upon filing with the Department of State.          |   |
| 5<br>6<br>7          | DON                                    | E AND ENACTED THIS                         | _ DAY OF  |   |
| 8<br>9<br>10<br>11   |  |  | BOARD OF COUNTY COMMISSIONERS<br>ESCAMBIA COUNTY, FLORIDA |   |
| 12<br>13<br>14       |  |  | Lumon J. May, Chairman                                    |   |
| 15<br>16<br>17<br>18 | ATTEST:                                | PAM CHILDERS<br>Clerk to the Circuit Court |   |   |
| 19<br>20<br>21       | BY:<br>Depu                            | ty Clerk                                   |   |   |
| 22<br>23             | (Seal)                                 |  |   |   |
| 24<br>25<br>26<br>27 | Enacted:<br>Filed with D<br>Effective: | epartment of State:                        |   |   |

Al-6415 Clerk & Comptroller's Report 11. 1.

BCC Regular Meeting Consent

Meeting Date: 07/10/2014

**Issue:** Mintues and Reports

From: Pam Childers, Clerk of the Circuit Court & Comptroller

Organization: Clerk & Comptroller's Office

### **Recommendation:**

Recommendation Concerning Minutes and Reports Prepared by the Clerk to the Board's Office

That the Board take the following action concerning Minutes and Reports prepared by the Clerk to the Board's Office:

A. Accept, for filing with the Board's Minutes, the Report of the Agenda Work Session held June 26, 2014; and

B. Approve the Minutes of the Regular Board Meeting held June 26, 2014.

#### **Attachments**

6/26/2014 Agenda Work Session

# REPORT OF THE BOARD OF COUNTY COMMISSIONERS AGENDA WORK SESSION HELD JUNE 26, 2014

# BOARD CHAMBERS, FIRST FLOOR, ERNIE LEE MAGAHA GOVERNMENT BUILDING 221 PALAFOX PLACE, PENSACOLA, FLORIDA

(9:00 a.m. – 11:58 a.m.)

Present: Commissioner Lumon J. May, Chairman, District 3

Commissioner Steven L. Barry, Vice Chairman, District 5

Commissioner Grover C. Robinson IV, District 4 Commissioner Gene M. Valentino, District 2

Honorable Pam Childers, Clerk of the Circuit Court and Comptroller

Jack R. Brown, County Administrator

Alison Rogers, County Attorney

Susan Woolf, General Counsel to the Clerk

Lizabeth Carew, Recording Specialist, Clerk & Comptroller's Office

Judy H. Witterstaeter, Program Coordinator, County Administrator's Office

Absent: Commissioner Wilson B. Robertson, District 1

- 1. <u>FOR INFORMATION:</u> The agenda package for the 5:30 p.m., June 26, 2014, Regular Board Meeting, was reviewed as follows:
  - A. Judy H. Witterstaeter and County Attorney Rogers reviewed the agenda cover sheet, with comments from Joy Blackmon and Colby Brown;
  - B. Honorable Pam Childers, Clerk of the Circuit Court and Comptroller, reviewed the Clerk's Report, and recognized Doris Harris, Deputy Clerk to Board, who is retiring after 25 years of dedicated service;
  - C. Horace Jones reviewed the Growth Management Report, with comments from County Attorney Rogers, Joy Blackmon, and County Administrator Brown;
  - D. Judy H. Witterstaeter reviewed the County Administrator's Report, with comments from Patrick Johnson, Keith Wilkins, County Attorney Rogers, Gordon Pike, Marilyn Wesley, David Wheeler, Joy Blackmon, Amy Lovoy, and Ronnie Artgues; and
  - E. County Attorney Rogers reviewed the County Attorney's Report.



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6325 Growth Management Report 11. 1.

**BCC Regular Meeting Meeting Date:** 07/10/2014

Issue: Review of Rezoning Case Heard by the Planning Board on June 3, 2014

**From:** Horace Jones, Interim Department Director

**Organization:** Development Services

#### **RECOMMENDATION:**

Recommendation Concerning the Review of the Rezoning Case heard by the Planning Board on June 3, 2014

That the Board take the following action concerning the rezoning case heard by the Planning Board on June 3, 2014:

- A. Review and either adopt, modify, or overturn the Planning Board's recommendation for Rezoning Case Z-2014-08 or remand the case back to the Planning Board; and
- B. Authorize the Chairman to sign the Orders of the Escambia County Board of County Commissioners for the rezoning case that were reviewed.

1. Case No.: Z-2014-08

Address: 2161 Hwy 97 South

Property Reference 30-1N-31-1300-000-000

No.:

Property Size: 17.84 (+/-) acres

From: V-1, Villages Single-Family Residential District, Gross Density (one

du/acre)

To: V-2A, Villages Single-Family Residential District, Gross Density

(three du/acre)

FLU Category: MU-S, Mixed-Use Suburban

Commissioner District: 5

Requested by: Wiley C. "Buddy" Page, Agent for Gene Foster, Trustee

Planning Board Denial

Recommendation:

Speakers: Wiley C. "Buddy" Page, Kathleen Mayo Bailey, Dan Hansen, Stanley

W. Smith, Clarence Ladner, Gary Miller, Brenda Hagendorfer, Donna

Mayne, Stephen Milstid, Ronald S. Andrews

#### **BACKGROUND:**

The above case was owner initiated and heard at the June 3, 2014 Planning Board meeting. Under the Land Development Code (LDC) 2.08.00.E.1., "the Board of County Commissioners shall review the record and the recommendation of the Planning Board and either adopt the recommended order, modify the recommended order as set forth therein, reject the recommended order, or remand the matter back to the Planning Board for additional facts or clarification. Findings of fact or findings regarding legitimate public purpose may not be rejected or modified unless they are clearly erroneous or unsupported by the record. When rejecting or modifying conclusions of law, the Board of County Commissioners must state with particularity its reasons for rejecting or modifying the recommended conclusion of law and must make a finding that its substituted conclusion of law is as or more reasonable than the conclusion that was rejected or modified. However, the Board of County Commissioners may not modify the recommendation to a more intensive use requested by the applicant and advertised. The review shall be limited to the record below. Only a party of record to the proceedings before the Planning Board or representative shall be afforded the right to address the Board of County Commissioners and only as to the correctness of the findings of fact or conclusions of law as based on the record. The Board of County Commissioners shall not hear testimony."

To further the County's policy of "decreasing response time from notification of citizen needs to ultimate resolution," the Board is acting on both the approval of the Planning Board recommended order and the LDC Map Amendment for this month's rezoning cases. This report item addresses only the review and upholding of the Planning Board's recommendation. The next report item will address the Public Hearing for the LDC Zoning Map Amendment.

#### **BUDGETARY IMPACT:**

This action may increase the ad valorem tax base for Escambia County.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

The recommended order is the result of deliberations by the Planning Board based on staff analysis, public testimony, and knowledge of the Comprehensive Plan and Land Development Code as well as case law and Florida Statutes.

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

The Chairman will need to sign the Orders of the Escambia County Board of County Commissioners either denying or approving the rezoning request.

## **IMPLEMENTATION/COORDINATION:**

The cases under review are presented to the Planning Board for collection of evidence. The Planning Board conducts a quasi-judicial public hearing and issues a recommended order to the Board.

#### **Attachments**

Z-2014-08

|  | PLANNING BUARD REZUNING CA  | 1  |  |
|--|---|--|--|
|  | 9   |  | 11   |
| 1  | none, they will be accepted into the record as  | 1  | * * *  |
| 2  | experts in the area of land use and planning.   |  |  |
| 3  | The rezoning hearing package for May 6,   | 2  | <u>CASE NO: Z-2014-08</u>  |
|  |   | ,  | Applicants Wiley C "Duddy" Dage agent for Cone   |
| 4  | with the staff's Findings-of-Fact have  | 3  | Applicant: Wiley C. "Buddy" Page, agent for Gene Foster, Trustee   |
| 5  | previously been provided to all the Board   | 4  | Address: 2161 Highway 97 South   |
| 6  | members. The Chair will entertain a motion to   | <b>"</b>   | From: V-1, Villages Single-Family Residential,   |
| 7  | accept that rezoning hearing package and the  | 5  | Gross Density (one du/acre)  |
| 8  | staff's Findings-of-Fact, as well as the legal  |  | To: V-3, Villages Single-Family Residential  |
| 9  | advertisement into evidence.  | 6  | District, Gross Density (five du/acre)   |
| 10   | MR. GOODLOE: So moved.  |  |  |
| 11   | MR. GRISKE: We have a notion. Do we have  | 7  |  |
|  |   | 8  | MR. BRISKE: Our first rezoning case for  |
| 12   | a second?   | 9  | today is Case Z-2014-08. The applicant is  |
| 13   | MR. TATE: Second.   | 10   | Buddy Page, Agent for Gene Foster, Trustee,<br>2161 Highway 97 South. The request is from  |
| 14   | MR. BRISKE: All those in favor, say aye.  | 11<br>12   | V-1, Villages Single-Family Residential  |
| 15   | (Board members vote.)   | 13   | District, to V-3, Villages Single-Family   |
| 16   | MR. BRISKE: Opposed?  | 14   | Residential District with gross density of   |
| 17   | (None.)   | 15   | five dwelling units per acre.  |
| 18   | MR. BRISKE: The motion carries.   | 16   | At this time I'm going to ask the Planning   |
| 19   | (The motion carried unanimously.)   | 17   | Board members if there's been any ex parte   |
| 20   | MR. BRISKE: That rezoning hearing package   | 18   | communications between you, the applicant,   |
|  |   | 19   | agents, attorneys, witnesses, fellow Planning  |
| 21   | with the staff's Findings-of-Fact and the   | 20   | Board members or anyone from the general   |
| 22   | legal advertisement will be marked and  | 21   | public prior to this hearing? Also please  |
| 23   | included in the record as Composite Exhibit A   | 22<br>23   | answer if you have visited the subject property and also please disclose if you are a  |
| 24   | for today's cases.  | 24   | relative or business associate of the  |
| 25   | (Composite Exhibit A, Rezoning Hearing  | 25   | applicant or applicant's agent.  |
|  | 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM   |  | 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM  |
|  | 10  |  | 12   |
|  |   |  |  |
| 1  | Package, was identified and admitted.)  | 1  |  |
| 2  | MR. BRISKE: We just have one case today.  | 1  | Good morning, Ms. Oram.  |
| 2<br>3   | MR. BRISKE: We just have one case today.  I would like to remind everyone from the  | 2  | Good morning, Ms. Oram.  MS. ORAM: Good morning, and no to all.  |
| 2  | MR. BRISKE: We just have one case today.  | 2<br>3   | Good morning, Ms. Oram.  MS. ORAM: Good morning, and no to all.  MR. GOODLOE: No to all.   |
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| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17                                     | MR. BRISKE: We just have one case today. I would like to remind everyone from the public that when you are speaking like I said, we do hear from everyone. However, the only items that we're allowed to consider as a Planning Board are those six criterion that we showed on the board and we will be bringing those back up when it comes time for public input. We would ask that you keep your comments to those six points because those are the only when we proceed it will keep the proceedings.  | 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16   | Good morning, Ms. Oram.  MS. ORAM: Good morning, and no to all.  MR. GOODLOE: No to all.  MR. WOODWARD: No to all.  MR. BRISKE: The Chairman. No to all.  MR. TATE: No to all.  MS. DAVIS: No to all.  MR. BRISKE: Mr. Wingate.  MR. WINGATE: I did visit the site and I am familiar with the area, no contact with any persons.  MR. BRISKE: Thank you.  MS. SINDEL: No to all.  MR. BRISKE: Thank you.  Staff, was a notice of the hearing sent to all interested parties?   |
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|   | 13   |  | 15  |
| 1   | (Presentation of Maps and Photography.)  | 1  | furthers the goals, policies and objectives of  |
| 2   | MR. VICKERY: Good morning. Griffin   | 2  | that Comprehensive Plan and is not in conflict  |
| 3   | Vickery, Planner Two, presenting the   | 3  | with any portion of the County's Land   |
| 4   | background on this case to the Board.  | 4  | Development Code?   |
| 5   | Here we have the location map showing the  | 5  | MR. PAGE: I do.   |
| 6   | subject property on Highway 97 south of  | 6  | MR. BRISKE: Sir, you may proceed.   |
| 7   | Kingsfield. Here's an aerial of the property.  | 7  | MR. PAGE: Mr. Chairman, I would ask that  |
| 8   | These are Future Land Use categories. You can  | 8  | the Board consider my testimony as that of an   |
| 9   | see the site and immediate surrounding are all   | 9  | expert, please.   |
| 10  | Mixed Use Suburban Future Land Use. These are  | 10   | MR. WOODWARD: I move that he be deemed an   |
| 11  | the surrounding existing land uses, all those  | 11   | expert in this matter.  |
| 12  | that are identified within the 500 foot radius   | 12   | MS. DAVIS: Second.  |
| 13  | and then beyond there are similar in nature.   | 13   | MR. BRISKE: A motion and a second. For  |
| 14  | Most are single-family residential. There's a  | 14   | members of the public, Mr. Page has been  |
| 15  | few vacant parcels. This is the zoning.  | 15   | qualified before this Board before as an  |
| 16  | Again, within the surrounding 500 feet, you  | 16   | expert in the area of land use and planning   |
| 17  | can see similar zoning to the subject parcel   | 17   | due to extensive background and education.  |
| 18  | and then some related zoning, Villages   | 18   | Any discussion on this matter before we vote?   |
| 19  | Residential, Villages Agricultural and   | 19   | All in favor, say aye.  |
| 20  | Villages Rural Residential.  | 20   | (Board members vote.)   |
| 21  | This is the notice posted at the site, the   | 21   | MR. BRISKE: Opposed?  |
| 22  | driveway to the site. Here is looking into   | 22   | (None.)   |
| 23  | the site across Highway 97. Looking north up   | 23   | MR. BRISKE: The motion carries.   |
| 24  | the highway. Across the highway immediately  | 24   | (The motion carried unanimously.)   |
| 25  | from the parcel. Then south along the  | 25   | MR. BRISKE: Mr. Page will be entered as   |
|   | 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM  |  | 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM   |
|   | 14   |  | 16  |
| 1   | highway. That's the 500 foot radius map for  | 1  | an expert in the area of land use and   |
| 2   | notification and a broader view of the site  | 2  | planning. Go ahead, sir.  |
| 3   | and surrounding area. The mailing list of  |  |   |
|   |  | 3  | MR. PAGE: Thank you, Mr. Chairman.  |
| 4   | those who were informed by mail of the   | 3<br>4   | Several weeks back when we were preparing this  |
| 5   | hearing. That concludes the background   | 4<br>5   | Several weeks back when we were preparing this application package we met with the staff. We  |
| 5<br>6  | hearing. That concludes the background information.  | 4<br>5<br>6  | Several weeks back when we were preparing this application package we met with the staff. We had a layout of what we thought would be   |
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| 5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23       | hearing. That concludes the background information.  MR. BRISKE: Thank you, sir.  Mr. Page, would you come forward, please? Good morning, sir. We'll have you sworn in and please state your name and address for the record.  (Wiley C. "Buddy" Page sworn.)  MR. BRISKE: Good morning, Mr. Page.  MR. PAGE: Good morning, Mr. Chairman and members. Buddy Page, Professional Growth Management Services, 5337 Hamilton Lane in Pace, Florida.  MR. BRISKE: Thank you, sir. Have you received a copy of the rezoning hearing package with the staff's Findings-of-Fact?  MR. PAGE: I have.  MR. BRISKE: Do you understand that you have the burden of providing substantial   | 4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23       | Several weeks back when we were preparing this application package we met with the staff. We had a layout of what we thought would be something acceptable in terms of density for these 17 acres, which produced approximately 37 lots in what we had proposed. Our original request when we submitted this was R-1, which actually gave four units per acre and with the site plan that we had we only needed the R-1 because we would basically generate about just a hair over two units per acre.  There was some discussion last week after we especially after we got the staff's recommendations and staff's findings regarding what eventually turned out to be the request to V-3. We discussed this with the staff, told them that was really a lot more density than what our plan had called for. There was some discussion about the fit, if you will, of a category of V anything to match the Vs that   |

The density did not fit. We got more than matter because when we did our 1 1 what we asked for in the change to V-3. Findings-of-Fact, which Mr. Griffin did a good 2 2 3 So, Mr. Chairman, our application, our 3 job, the density became to be an issue, so he 4 original intent and our plan that we have for 4 called us and we met with him again and I 5 the area, really requires that we only need 5 think the suggestion was, it wasn't R-1, it was V2-A. It was V2-A, which would be more in the R-1, and as such we would ask the Board to 6 6 7 consider changing this back to what we 7 line with the area of three units per acre. originally had requested, and that is R-1 Although the request, the request from our 8 8 rather than V-3. notes when we met with him was V2-A, instead 9 9 10 We discussed this with the staff last of R-1. 10 week. They indicated that we could certainly MR. TATE: Mr. Chairman, just as a matter 11 11 12 make that request and they would be prepared, 12 of clarification, I think a lot of this has to Mr. Chairman, in that event to perhaps after do with density --13 13 14 the testimony today looking at this again in 14 MR. JONES: Yes. MR. TATE: -- but what does R-1 allow? light of the smaller density request that we 15 15 originally had in place to begin with. MR. JONES: R-1 is four. V-3 is five, 16 16 17 So, Mr. Chairman, by way of a little 17 what is being requested today. V2-A is three background, to begin with Criterion (1) in units per acre. 18 18 terms of the consistency with the And in speaking with Mr. Page and speaking 19 19 Comprehensive Plan -with the developer that is what -- well, we 20 20 MR. BRISKE: Mr. Page, hold on just a can make some adjustments with that request so 21 21 22 moment. Are you saying that you want to 22 that it would not impact the neighborhood so severe and be more in line with the pattern of 23 formally amend the application to R-1? 23 MR. PAGE: Mr. Chairman, we would like to the neighborhood, which would go to V2-A, 24 24 25 change back to our original submission of R-1, 25 which is three units per acre. We did have 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 1 yes, sir. 1 that discussion with Mr. Page, I think, about a week ago before the storm. 2 MS. SINDEL: Mr. Chairman, I think at some 2 3 point, if not right now, but at some point 3 MR. PAGE: Mr. Chairman, that recollection there needs to be a conversation so that that Mr. Jones has is correct. In terms of 4 4 everyone in the audience that's here on behalf the densities the V2-A would fit just as well. 5 5 6 of the case understands what we're talking 6 That brings it down to three units per acre 7 about, what that transition means. 7 and we really are looking for just a little 8 MR. BRISKE: Well, I wanted to ask the over two units per acre, so regardless of what 8 staff members are we prepared to have the category is, the densities were a major 9 9 Findings-of-Fact being that there's a change concern especially understanding that the area 10 10 11 in the structure? 11 out there now, even though there is no clear MR. JONES: I just want to -single land use or zoning category that's been 12 12 MR. BRISKE: State your name and position, established in the area, low density certainly 13 13 is the pattern. The V2-A at three units per 14 please. 14 MR. JONES: Horace Jones, Director for the acre will certainly work for us. 15 15 Planning and Zoning Department. I just want MR. BRISKE: I guess I come back to my 16 16 to basically clarify our discussion with original question. Is the County willing to **17** 17 Mr. Page. Yes, when he came in that was the update the criterion for the staff's 18 18 first inkling that we discussed because it was Findings-of-Fact to show whether or not this 19 19 told to us that the applicant wanted to try to 20 20 rezoning request is consistent or not? 21 get that and we proceeded to tell him, well, 21 MR. JONES: Yes, based upon our discussion 22 okay, V-3 would be sufficient for him based 22 with Mr. Page and based upon our factual 23 upon his request and their needs. 23 findings we are willing to make those changes. After that we did have a -- we did have 24 We see it will be more compatible from the 24 another discussion with Mr. Page about this 25 25 code perspective, from the literal 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM

|  | perspective.  MR. WOODWARD: Let me ask you, Mr. Jones, it's a yes or no question.  MR. JONES: Yes.  21  that would be the first question.  MR. GOODLOE: Mr. Chairman, I think we need a vote.  MR. BRISKE: I'm sorry. Discussion. Any  |  |   |
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| 1 .  |  | _  |   |
| 1  |  |  | ·   |
| 2  | •  | 2  | MR. GOODLOE: Mr. Chairman, I think we   |
| 3  | , ·  | 3  |   |
| 4  |  | 4  |   |
| 5  | MR. WOODWARD: You agree to the amendment   | 5  | other discussion on it?   |
| 6  | of the application as Mr. Page is presenting   | 6  | MR. TATE: Well, yes, Mr. Chairman.  |
| 7  | it, no qualifications?   | 7  | Before we vote, we have obviously the   |
| 8  | MR. JONES: We're willing to make that  | 8  | authority as the Board to just we don't   |
| 9  | change.  | 9  | have to do it with a motion at this point to  |
| 10   | MR. WOODWARD: Just yes or no, Mr. Jones,   | 10   | just deal with this issue. So, I mean, it's   |
| 11   | yes or no.   | 11   | within our power to downzone a request. So, I   |
| 12   | MR. JONES: Well, let me finish, please.  | 12   | mean  |
| 13   | MR. WOODWARD: No, it's yes or no.  | 13   | MS. SINDEL: Mr. Chairman, I would like  |
| 14   | MR. JONES: Again, as to the record, let  | 14   | for us before we move forward to break this   |
| 15   | me finish, Mr. Woodward, our staff, we met   | 15   | down really simple. The original, what the  |
| 16   | with Mr. Page. We are willing to change our  | 16   | property is currently zoned, how many units   |
| 17   | Findings-of-Fact to be more consistent with  | 17   | per acre, what the original request was going   |
| 18   | the Land Development Code and the  | 18   | to be, how many units per acre and what is the  |
| 19   | Comprehensive Plan for the recommendation of   | 19   | now the new request.  |
| 20   | his request of V2-A. So the answer is, yes,  | 20   | MR. JONES: I can break it down. V-1, the  |
| 21   | Mr. Briske.  | 21   | property is zoned V-1 now, one dwelling unit  |
| 22   | MR. WOODWARD: You agree to the amendment.  | 22   | per acre. That's the zoning in place.   |
| 23   | I move that the amendment be accepted.   | 23   | The request was to go to V-3. That's what   |
| 24   | MR. BRISKE: We have a motion to accept   | 24   | the case is today, which is five units per  |
| 25   | the amendment. Is there a second?  | 25   | acre.   |
|  | 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM  |  | 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM   |
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|  | MR. GOODLOE: Second.   |  | Now the amendment, the change that  |
| 2  | MR. GOODLOE: Second. MR. BRISKE: A second. Discussion? Okay.   | 2  | Now the amendment, the change that Mr. Page and his client that they're willing   |
| 2  | MR. GOODLOE: Second. MR. BRISKE: A second. Discussion? Okay. Mr. Page, because this is a unique  | 2<br>3   | Now the amendment, the change that Mr. Page and his client that they're willing to do to be more consistent and compatible  |
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| 2<br>3<br>4<br>5<br>6<br>7   | MR. GOODLOE: Second. MR. BRISKE: A second. Discussion? Okay. Mr. Page, because this is a unique situation and the findings that have been provided to the Board members, we're going to need you to make sure you cover every criterion and then we are going to need to   | 2<br>3<br>4<br>5<br>6<br>7   | Now the amendment, the change that Mr. Page and his client that they're willing to do to be more consistent and compatible with the surrounding areas, if the Planning Board makes a recommendation, is they want to go to V-2A, which is three dwelling units per acre.  |
| 2<br>3<br>4<br>5<br>6<br>7<br>8  | MR. GOODLOE: Second. MR. BRISKE: A second. Discussion? Okay. Mr. Page, because this is a unique situation and the findings that have been provided to the Board members, we're going to need you to make sure you cover every criterion and then we are going to need to know that staff is in agreement with those  | 2<br>3<br>4<br>5<br>6<br>7<br>8  | Now the amendment, the change that Mr. Page and his client that they're willing to do to be more consistent and compatible with the surrounding areas, if the Planning Board makes a recommendation, is they want to go to V-2A, which is three dwelling units per acre. MS. SINDEL: Thank you.   |
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with staff's Findings-of-Fact on this appropriate location and density, and also 1 1 particular issue. You said you're ready to or that it would provide for smooth transitions. 2 2 we have that. Mr. Page, I didn't mean to 3 Mr. Chairman, we would suggest to you that 3 4 interrupt. I think you know what I'm saying, 4 given the densities and the locations of the various land use zoning categories around us 5 if that was on the table. 5 that we would provide for a smooth transition. MR. JONES: We go through -- Mr. Page, we 6 6 7 can support his criteria, his change, and 7 One of the notations is if we saw the zoning staff will come back and say yes, we support map from overhead or rather on the overhead 8 8 you would see that we have an R-2 area that 9 that. 9 10 MR. TATE: You agree with his? has a common boundary line with this piece of 10 MR. JONES: Yes. property for several hundred feet that would 11 11 12 MR. TATE: It's kind of the opposite of 12 allow up to seven units per acre. That's what we typically have. That's fine. adjacent property. So we feel that our 13 13 MR. BRISKE: Mr. Page, do you have your request for two to three units per acre 14 14 proposal in writing as well so it can be made fitting in with the higher seven that we 15 15 part of the record? certainly have a transition, thereby being 16 16 consistent, Mr. Chairman, with Criterion 17 MR. PAGE: I do not. I just have notes. 17 Number (2). MR. BRISKE: Well, we have a court 18 18 reporter taking verbatim, so we'll try to get Criterion (3), compatibility with the 19 19 it down. I would encourage the staff members surrounding uses. This has some bleedover 20 20 to kind of take notes here because we are from Criterion (2). We think that we would be 21 21 22 changing the criterion. 22 compatible with the surrounding uses especially in terms of densities. This allows 23 MR. JONES: I've got three good note 23 24 takers. for a low density single-family residential 24 25 MR. BRISKE: All right. Very good. Thank 25 type development with a density that again is 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 26 1 you. 1 mid-point between all of the allowances that Mr. Page, please proceed. the various zoning categories presently allow. 2 2 3 MR. PAGE: Thank you, Mr. Chairman. 3 Criterion (3) has always been interesting Again, I would point out to you that the to me about compatibility with surrounding 4 4 5 original site plan that we have is what we had uses. There's always a lot of discussion 5 all along. We have not changed the site plan 6 6 about high density, commercial, low density, 7 as might have been alluded to here just now to 7 very low density, high value and how for some 8 make it fit better. We had a little over two reason if these are cheek to jaw, if you will, 8 9 units per acre from day one. We were trying adjacent to one another that just simply will 9 to find the right category that would fit it. not work. I think that Neal Nash and Mike 10 10 11 Mr. Chairman, under Criterion (1), 11 Green showed us years ago in Milestone that it 12 consistency with the Comprehensive Plan, we certainly works. That area is well developed 12 think that the requested category remains as with a Publix shopping center down in one 13 13 the original finding to be consistent with the corner, higher density patio homes, 14 14 plan especially with the goals and objectives apartments, single-family homes, all within a 15 15 under the Future Land Use categories allowing one square mile of a former Navy landing 16 16 a higher maximum development. So we think field. **17** 17 that we're certainly consistent with Criterion Criterion (4), Mr. Chairman, changed 18 18 Number (1). conditions, we concur. There hasn't been a 19 19 With regard to Criterion Number (2), lot of major type development in the area that 20 20 consistency with the Land Development Code, would warrant a citation or a notation under 21 21 22 the citation that the staff had here about 22 changed conditions. 23 item H under 6.00.01, basically said that the 23 Certainly the effect on the natural goal was to promote a more desirable or the 24 environment I don't think that any hydric 24 most desirable uses of land with the 25 soils or any other areas that the Corps of 25 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM

|  | PLANNING BOARD REZONING CA   | JL 4   | ,  |
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|  | 29   |  | 31   |
| 1  | Engineers would claim under a species  | 1  | what someone builds on their property, that's  |
| 2  | diversity finding in terms of natural  | 2  | a different requirement with the County, but   |
| 3  | environment concerns, so we think we're  | 3  | if we look at what the original request was,   |
| 4  | consistent with item number four.  | 4  | how many acres times five versus the current   |
| 5  | Mr. Chairman, in conclusion, in Item   | 5  | request of how many acres times three, that  |
| 6  | Number Six, development patterns, again, I   | 6  | would give us a mental picture of what the   |
| 7  | would go back and take a look at the overall   | 7  | potential is.  |
| 8  | zoning map that shows that this site has five  | 8  | MS. DAVIS: The potential. But you did  |
| 9  | or six different zoning density categories of  | 9  | said you were planning on 37 lots; is that   |
| 10   | zoning all the way around it. Perhaps one of   | 10   | right, parcels? Is that what you said?   |
| 11   | the largest in terms of acreage is the R-2   | 11   | MR. PAGE: Thirty-seven, that's correct.  |
| 12   | that's to the southwest. That particular   | 12   | MS. DAVIS: So it would be more than that.  |
| 13   | amount of property within the 500 feet is just   | 13   | MR. PAGE: It comes out to a little more  |
| 14   | a small portion of the overall piece of R-2  | 14   | than two units per acre.   |
| 15   | that you see on the lower left-hand corner on  | 15   | MR. BRISKE: Just again to clarify what   |
| 16   | the map, but there are several hundred acres   | 16   | Ms. Sindel said, the Planning Board, when we   |
| 17   | of R-2 certainly allowing for considerably   | 17   | do rezoning requests, we don't look at what  |
| 18   | more development density of seven units per  | 18   | the final development on the property will be.   |
| 19   | acre than what we're proposing.  | 19   | We consider the six criterion that are up on   |
| 20   | UNIDENTIFIED SPEAKER: The R-2 is a swamp.  | 20   | the board. It's very important, because  |
| 21   | MR. BRISKE: Sir, we won't have outbursts   | 21   | anything that can go into R-1 would be allowed   |
| 22   | from the crowd. I'm sorry. You will have to  | 22   | if that's what it's rezoned to. It doesn't   |
| 23   | wait your turn.  | 23   | have anything to do with what his eventual   |
| 24   | Go ahead, Mr. Page.  | 24   | plans for it is. When the rezoning happens   |
| 25   | MR. PAGE: Mr. Chairman, in conclusion we   | 25   | anything that can go in that zoning category   |
|  | 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM  |  | 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM  |
|  |  |  |  |
|  | 30   |  | 32   |
| 1  |  | 1  | would be allowed.  |
| 1 2  | feel like that given the view of all these various densities all the way around that our   | 1<br>2   | would be allowed.<br>That's what Ms. Sindel was saying. We   |
|  | feel like that given the view of all these various densities all the way around that our request is certainly in keeping with that   |  | would be allowed.  That's what Ms. Sindel was saying. We typically don't look at what a specific   |
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|--|---|--|--|
|  | 33  |  | 35   |
| 1  | districts. There is the only difference is  | 1  | ready to make the amended changes and he can   |
| 2  | the density. No commercial uses, no any of  | 2  | make some comments on that, as well.   |
| 3  | that, just residential uses only. So the only   | 3  | MR. BRISKE: Ms. Davis, did you want a  |
| 4  | thing that the property could possibly be is a  | 4  | follow-up to your question?  |
| 5  | subdivision, but there is a difference in the   | 5  | MS. DAVIS: That's okay.  |
| 6  | density requirements as we stated earlier.  | 6  | MR. BRISKE: You'll come back to it?  |
| 7  | MS. DAVIS: So in this case we're going to   | 7  | Okay.  |
| 8  | three units?  | 8  | Let's go ahead for time purposes and let   |
| 9  | MR. JONES: Yes.   | 9  | Mr. Griffin go ahead and do his presentation   |
| 10   | MS. DAVIS: And that would be 51 roughly.  | 10   | and then, Mr. Page, we'll come back for your   |
| 11   | MR. JONES: Also, remember, too, these are   | 11   | cross.   |
| 12   | gross densities. This is the gross density.   | 12   | (Presentation by Griffin Vickery,  |
| 13   | There could be some other issues on the land,   | 13   | previously sworn.)   |
| 14   | roads, infrastructure, that would even  | 14   | MR. VICKERY: I'll run through the  |
| 15   | decrease the density.   | 15   | criterion again based on the original request  |
| 16   | MS. SINDEL: We understand that. We're   | 16   | for V-3 and I'll try to speak to   |
| 17   | just trying to because we've done a shift and   | 17   | MR. TATE: Please don't. We moved beyond  |
| 18   | we're trying to make sure everyone in the room  | 18   | V-3. You've got to address V2-A only.  |
| 19   | is comfortable with where that shift is taking  | 19   | MR. VICKERY: Well, these were written as   |
| 20   | this conversation and we're talking in  | 20   | a response to the request for V-3 and I'll try   |
| 21   | extremely broad terms just so that everyone is  | 21   | to speak to the V2-A.  |
| 22   | on the same page.   | 22   | MR. TATE: Thank you.   |
| 23   | MR. TATE: No multifamily, no apartments.  | 23   | MR. VICKERY: Criterion (1), whether the  |
| 24   | MR. JONES: No.  | 24   | proposed amendment is consistent with the  |
| 25   | MR. BRISKE: Let's go ahead and make that  | 25   | Comprehensive Plan. As V-3 was, V2-A will be   |
|  | 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM   |  | 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM  |
|  |   | _  |  |
|  | 34  |  | 36   |
| 1  | a little bigger, if he can, fill up the screen  | 1  | consistent with both the permitted uses  |
| 1 2  |   | 1 2  |  |
|  | a little bigger, if he can, fill up the screen  |  | consistent with both the permitted uses  |
| 2  | a little bigger, if he can, fill up the screen to make it a little easier. So this is V-1   | 2  | consistent with both the permitted uses because they are the same uses and the density   |
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| 2<br>3<br>4<br>5   | a little bigger, if he can, fill up the screen to make it a little easier. So this is V-1 through V-3 as it currently sits as a V-1. So again, between what is allowable between V-1 and V-3 is just the density is the only  | 2<br>3<br>4<br>5   | consistent with both the permitted uses because they are the same uses and the density both fall within the overall limit of the Future Land Use category Mixed Use Suburban.  Criterion (2), whether the proposed   |
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Criterion (4), whether and the extent to 1 1 which there are any changed conditions. That 2 2 3 remains the same, that there was not found any 3 4 changed conditions that really impact this 4 5 proposed amendment, whether it is V-3 or V2-A. 5 Criterion (5), whether and the extent to 6 6 7 which the proposed amendment would result in 7 significant adverse impacts on the natural 8 8 environment. Those findings do not change 9 9 10 with the change in the proposed zoning. 10 And the final criterion, Criterion (6), 11 11 12 whether and the extent to which the proposed 12 amendment would result in a logical and 13 13 14 orderly development pattern. A change to V2-A 14 would result in a logical and orderly 15 15 development pattern consistent with what's 16 16 17 immediately around. The R-2 that is adjoining 17 is generally separated by wetlands as 18 18 indicated on the wetlands inventory map, so 19 19 whatever transition V2-A might provide to that 20 20 R-2 is probably superceded by the presence of 21 21 22 the wetlands. 22 23 MR. TATE: Mr. Page, do you agree with 23 staff's Findings-of-Fact? 24 24 25 MR. PAGE: Mr. Chairman, we would adopt 25 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 1 the staff's Findings-of-Fact as our own, yes, 1 2 2 3 MR. BRISKE: Do you have any questions? 3 MR. PAGE: I do not. 4 4

this case. There is in the other one, in V-1. Thank you.

MR. BRISKE: I'm sorry, did you have a question, Ms. Oram?

MS. ORAM: The question was, if you had a smaller lot size than one acre, you had a half acre, does that mean you have 1.5 dwelling units per acre, I mean, 1.5 for that half acre? How would they determine -- if you have a smaller lot size than one acre how would you determine the density?

MR. VICKERY: The density is what drives the potential lot size if it's not limited by the code itself. As Horace mentioned, you have infrastructure that's going to take up some of your acreage if you develop it as a subdivision. So you go with the gross density. That's your maximum potential and then if there's no minimum lot size imposed by the zoning district itself, it's up to the developer. They don't have to all be the same size. There can be some small and some large.

MS. ORAM: That allows for clustering, too, then?

MR. JONES: No.

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MR. BRISKE: Board members, any question of staff? Mr. Davis.

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MS. DAVIS: I do. I would like to go back to that. Under Criterion (2), this applies to the question I asked before because theoretically under this you could actually have a house that has three acres and one that has 1.2 acres.

Now, go down to one, two, three where it says no minimum lot sizes required for new subdivisions with the exception of V-1 which has a minimum lot size of one acre but development must meet overall maximum density requirements. So only in V-1 do we have a per acre lot, yes? So the lot size could theoretically be anything under that option.

MR. JONES: It would have to be consistent with whatever the V2-A allows for acreage-wise.

MR. VICKERY: There's no minimum lot size. MS. DAVIS: There's no minimum lot size in

MS. ORAM: No. Okay.

MR. TATE: I think what's important to note something that was just in that exchange in the V-1 surrounding that area there's lot sizes all over the place that don't even meet the V-1 requirement that are less than an acre, seven-tenths of an acre, half acre. There's a lot that are .9, right at almost an acre, and then there's a few that are over an acre. So there's a real mixed bag of lot sizes even in the category where there's supposed to be minimum one acre.

MR. BRISKE: I think it would be important before we go into public comment, Horace, if you would address the DRC process and what is covered in that process such as traffic concurrency, drainage, all the things that are considered.

Folks, this is important what Mr. Jones is about to tell you because this addresses the actual development of the property. Now, what we're doing here is rezoning and there is a big difference between the rezoning request and an actual presentation to develop the property, the development review process.

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43 Mr. Jones, if you would explain that, for the subdivision, but they're not 1 1 considered as part of this. As we reminded 2 please. 2 3 MR. JONES: Yes, sir, Mr. Briske, you are you, only these six criterion that are on the 3 4 correct. If the Board of County Commissioners 4 board are what we can consider. There's very 5 approves of this rezoning request to V2-A, 5 strict rules for that. This is the only thing that the commissioners will consider on this there's another process that is deeply 6 6 7 involved. A subdivision is not an easy 7 case. process. Our staff will look at the -- take a For members of the public who wish to 8 8 look at the code as required to traffic, speak on this matter, please note that the 9 9 10 stormwater, fire safety, all of those things. Planning Board bases its decisions on the 10 The site plan review process covers all of criteria and exceptions described in Section 11 11 12 that. It's very detailed. We will look at 12 2.08.02.D of the Escambia County Land the traffic patterns. We will look at the Development Code. During our deliberations, 13 13 roads. We will look at the stormwater 14 14 the Planning Board will not consider general requirements. We will look at all of those statements of support or opposition. 15 15 things if the Board of County Commissioners --Accordingly, please limit your testimony to 16 16 17 they have to submit a preliminary plat. All 17 one of these criterion and exceptions that has to be approved by the staff. They described in Section 2.08.02.D. 18 18 look at, again, landscaping, roads, traffic Please also note that only those 19 19 patterns, stormwater, a gamut of things that individuals who are here present today and 20 20 will happen in subdivisions. There's a lot of give testimony on the record before this 21 21 22 things that we must look at before a 22 Planning Board will be allowed to speak at the 23 subdivision is finally approved by the Board 23 subsequent hearing before the Board of County of County Commissioners. So it's not an Commissioners. 24 24 25 overnight or even a year process. 25 We do have quite a few speakers. I ask 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 1 MR. BRISKE: That is a public process that 1 you to keep your comments concise. We do have the public -a three minute time limit so that we can give 2 2 3 MR. JONES: Yes, sir. 3 everyone an opportunity to speak. Our first MR. BRISKE: Would they be notified of speaker, Donna Mayne, please. 4 4 that if they are surrounding property owners? 5 5 MR. TATE: Mr. Chairman, can I just 6 MR. JONES: There will be notifications 6 clarify for the public, too, we've encountered 7 out there. It will be a public record 7 this. I have on my own. The time that you 8 request. Once a site plan has been formally take here today is very important because when 8 9 submitted, if it's approved, you can come in 9 it comes to the next meeting only what you say and take a look at it, ask all kinds of here can be said at the Board of County 10 10 11 questions, and even meet with the staff, so 11 Commissioners meeting. If it's not said here, it's very detailed when it comes to it can't be said there. You can't add 12 12 subdivision. anything to your testimony and there will be 13 13 MR. BRISKE: Thank you, Mr. Jones. someone sitting there going you didn't say 14 14 Mr. Page, anything more before we go into that. That's enough. Just so you all 15 15 public comment? understand what happens. This is really 16 16 MR. PAGE: No, sir. important in this meeting to say what you need 17 17 MR. BRISKE: We'll give you an opportunity to say. 18 18 for your closing. MR. BRISKE: Thank you, Mr. Tate. That's 19 19 exactly right because we do have this being 20 MR. BRISKE: I wanted Mr. Jones to explain 20 21 that because a lot of times when folks come up 21 recorded verbatim and they will have a record 22 they start talking about drainage issues and 22 that goes to the commissioners. I'll ask that 23 traffic issues and things like that. They're 23 when you come up you will be sworn in first not considered as part of the rezoning. They 24 and then you will state your name and address 24 are considered as part of the site review plan 25 25 for the record and after that we'll start your 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM

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|    | 45  |      | 47  |
| 1  | time.   | 1    | chance to consider the amendment and to talk                      |
| 2  | (Donna Mayne sworn.)  | 2    | among themselves and to give input based on                       |
| 3  | MR. BRISKE: Your name and address,                                | 3    | that and I would respectfully request that                        |
| 4  | please.   | 4    | this Board consider deferring this. In fact,                      |
| 5  | MS. MAYNE: I'm Donna Mayne. I live 3186                           | 5    | I think it should have been deferred because                      |
| 6  | Lake Suzanne Drive, which is right adjacent to                    | 6    | it was not publicly noticed, the change, and                      |
| 7  | the property that they're discussing here                         | 7    | give these people a chance to consider and                        |
| 8  | today. And I feel a little bit taken by the                       | 8    | respond to this committee one more time.                          |
| 9  | change that has been made here today in the                       | 9    | Thank you.  |
| 10 | meeting. We were prepared to respond to the                       | 10   | MR. BRISKE: Thank you, sir.                                       |
| 11 | initial application and now it's been changed                     | 11   | Board members, the official request from                          |
| 12 | and I feel like we have a little bit of an                        | 12   | Mr. Greenhut does this Board want to                              |
| 13 | unfair disadvantage here in that we weren't                       | 13   | entertain?  |
| 14 | prepared to speak direct towards this new                         | 14   | MS. SINDEL: I do think there needs to be                          |
| 15 | density change.   | 15   | a conversation about that, Mr. Briske, we're                      |
| 16 | But my primary problem is the Criterion                           | 16   | always trying to be cognizant of the fact that                    |
| 17 | (3). The surrounding areas are primarily as                       | 17   | a lot of you probably took time off from work                     |
| 18 | we discussed one home per acre. Some are                          | 18   | today and are probably frustrated with the                        |
| 19 | smaller, some are bigger, that is true, but on                    | 19   | aspect of having to return, so we're not                          |
| 20 | average if you really look at the area it is                      | 20   | trying to waste your time but we didn't want                      |
| 21 | very low density. Three homes per acre, to me                     | 21   | to send you away with the feeling of things                       |
| 22 | that is not low density. That's a lot of                          | 22   | not being resolved thinking I can't come back                     |
| 23 | houses crammed into potentially a very small                      | 23   | the next time. But if there's an overwhelming                     |
| 24 | piece of land. Once the holding ponds and                         | 24   | consensus among the people that have filled                       |
| 25 | streets and et cetera are put in, that doesn't                    | 25   | this room since the game has changed                              |
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|    | 46  |      | 48  |
| 1  | leave a whole lot of land for 54 homes. So I                      | 1    | dramatically for them and they need time to be                    |
| 2  | am opposed to this primarily because of                           | 2    | able to prepare their remarks, then I                             |
| 3  | Criterion (3).  | 3    | seriously think we need to consider this                          |
| 4  | MR. BRISKE: Thank you.  | 4    | because it's not an easy shift. I mean, this                      |
| 5  | Mr. Bill Greenhut. Good morning, sir.                             | 5    | is pretty significant.  |
| 6  | Please be sworn in and state your name and                        | 6    | MS. DAVIS: Mr. Chairman, I think if we                            |
| 7  | address for the record.   | 7    | consider it, it should be now and not after                       |
| 8  | (Bill Greenhut sworn.)  | 8    | everyone has spoken.  |
| 9  | MR. GREENHUT: Good morning, Mr. Chairman.                         | 9    | MR. TATE: Mr. Chair.  |
| 10 | Bill Greenhut, 2095 Highway 97 South, just                        | 10   | MR. BRISKE: Yes, Mr. Tate.  |
| 11 | north of the proposed development.                                | 11   | MR. TATE: I struggle with that a little                           |
| 12 | Actually, I feel like a bit of a                                  | 12   | bit only from the perspective that Mr. Page                       |
| 13 | disservice has been done today. All these                         | 13   | has been up here and adamantly stated he                          |
| 14 | good people have showed up prepared to discuss                    | 14   | wanted V-3 and this Board could have said no                      |
| 15 | a density of five units per acre. I'm pleased                     | 15   | way we're only going to do V-2. You know what                     |
| 16 | to see that Mr. Page has reduced that, but I                      | 16   | I'm saying? It's within the purview of the                        |
| 17 | don't feel that there's been sufficient time                      | 17   | Board to do that and it's within the purview                      |
| 18 | for these people to consider the                                  | 18   | of the applicant to request the downzone.                         |
| 19 | ramifications, to consult with others perhaps                     | 19   | MS. SINDEL: I agree, but I think these                            |
| 20 | in their neighborhood because they were geared                    | 20   | people base it on advertising.                                    |
| 21 | for a different aspect today. I may not be                        | 21   | MR. TATE: I understand that, but, I mean,                         |
| 22 | opposed to what Mr. Page has proposed because                     | 22   | we're not upzoning. That's what I'm saying.                       |
| 23 | I know probably there won't be more than two                      | 23   | I don't struggle with tabling this. That's                        |
| 24 | per acre, but I think all of these other good                     | 24   | not an issue with me, but I'm just putting out                    |
| 25 | people that have come here today deserve a                        | 25   | there what this Board had the ability to do                       |
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and we have done and applicants have downzoned hand out to the audience and say you vote on 1 1 2 in the past. Are we setting precedent? Are 2 it, but I think we can go either way. 3 we looking for this is what we'll always do or 3 My concern is that if we do proceed are we 4 is this is what we'll only do in this 4 setting ourselves up for maybe an appeal or 5 particular case? That's more the angle of 5 some kind of action in the courthouse. That's where I'm coming from. the only thing that bothers me. 6 6 7 MR. JONES: And, Mr. Tate -- and our legal 7 MR. BRISKE: I tend to agree with that a representative Ryan is here to assist and little bit. That's why I was so concerned 8 8 we're glad he's here -- we have done this. about making sure that the findings were 9 9 10 Again, the law, the Land Development Code addressed up front because typically the Board 10 regulations, we can go to a lower zoning, a has an opportunity to review written findings 11 11 12 lower zoning as we stated, we just can't 12 and go over them with a fine tooth comb ahead upzone. This is not the first time this has of time, as well as being available for the 13 13 14 occurred, but I do understand Ms. Sindel's 14 public. 15 remarks, as well. But, again, we are within 15 So is there a motion from the floor? Mr. Wingate, did you have something you wanted the Land Development Code regulations that we 16 16 17 have to go by. 17 to add? Pull your microphone down, if you 18 MR. GOODLOE: Mr. Chairman, if I could ask 18 would, sir. our county attorney, do you have any MR. WINGATE: My comment basically here I 19 19 objections? see what's happening with what was requested 20 20 MR. ROSS: I don't have any objections and what is being requested and changed now is 21 21 with you proceeding forward and rendering a a better deal. It's dropping units from, you 22 22 23 decision on the rezoning as amended. Again, 23 know, 80 units, 40 units, down to 35, which it as Mr. Jones indicated and also would make a better neighborhood than kind of 24 24 25 representatives of the Planning Board 25 squeezing it all because once it goes through 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 1 indicated, if there was a floor amendment to 1 the planning and review, you have an engineer upzone beyond the original request, say he design everything. What may be even be 2 2 3 requested V-3 and you decided this is actually 3 requested the units still may not be able to probably better for a C-1, then I think there get as many units as you think. You say 35 4 4 5 would obviously be significant difficulties. 5 units. It may be less by the time you put 6 In this instance it's a downzoning. It's a 6 streets, roads and holding pond in there and 7 7 you have the County Engineering saying this is less intensive use than what was originally 8 proposed, so I think you can proceed forward. the size the lots it's going to be. It's 8 9 That being said, certainly the Planning 9 going to be compatible with the neighborhood Board always has the discretion to table because you won't be able to get 50 houses or 10 10 11 something in the interest of allowing the 11 35 or not -- even if it was going with the public more time to digest the proposal. That original request, 89 units, that would never 12 12 is within your discretion. happen. So with it down in the thirties and 13 13 14 MR. BRISKE: Okay. Board, any thoughts on 14 it may be less, I think that would be better it? for that area. Growth is coming to that area 15 15 MR. WOODWARD: I can see both sides of 16 16 like wildfire because everybody is moving this issue. I'm looking at it from the point north and west. Thank you. 17 17 of view that since under administrative law we MR. BRISKE: The Chair will entertain a 18 18 motion to extend. If not, I'm going to move 19 can do exactly what we've been told we can do, 19 20 that actually we're not being as dense as forward with the public comment portion. 20 21 otherwise, but by the same token I'm looking 21 MR. GOODLE: Mr. Chairman, just a comment 22 at the cost of readvertising, which is an 22 before you go to the motion. I mean, I think 23 ongoing cost with this office anyway. They're 23 if anything we should defer to give the always advertising something at some great general public an opportunity to review this 24 24 and make their comments. But I also would ask 25 expense. I don't think it's something we can 25 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM

is it appropriate for us to have a straw vote audience. They have done that. Can you not 1 1 ask them if they would be willing to come 2 with those in attendance to find out how many 2 3 of the general public would like to proceed back, which is less of a -- would they be 3 4 and how many would like to defer so they have 4 willing to come back at a later time and 5 additional time to review the amended zoning? 5 revisit this, how many in this room? MR. BRISKE: Mr. Ross, that's a slippery MR. BRISKE: Mr. Wingate, go ahead. 6 6 7 slope. 7 MR. WINGATE: Mr. Chairman, looking at the MR. ROSS: I think that the Planning Board staff recommendations and the requested change 8 8 can certainly proceed along those lines of and we have downzoned, it costs quite a bit to 9 9 10 obviously not being a binding vote, but if you do rezoning. Why bring something back when 10 want to take the temperature of the public, I you can make a decision today and let the 11 11 12 think you can do that and just use that as 12 commissioners make the final decision? So I input that you can consider when making the would recommend that we go with the approval 13 13 14 decision whether to proceed with further 14 of two units per acre as requested, being that testimony or a vote on the pending application it's a downzone. 15 15 or not. MR. BRISKE: Are you suggesting that we 16 16 17 MR. WOODWARD: Mr. Goodloe is braver than 17 move forward with the hearing or are you saying that you want to make a motion for I am. I thought about the same thing. 18 18 MR. TATE: Mr. Chairman, the only issue I approval? 19 19 have with that is we've looked at downzoning MR. WINGATE: A motion for approval. 20 20 this by two houses. It's still two more than MR. BRISKE: Well, we still have a large 21 21 22 the zoning where any of these folks live. I 22 number of folks who haven't had a chance to mean, you know, in general you probably don't 23 23 speak yet, so you can make the motion like that. I'm not -- I know right now we're certainly and we'll see if there is a second. 24 24 25 saying, but I'm seeing a lot of heads being 25 MR. WINGATE: I'll hold it. 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 56 1 shaken out there. If we're not changing 1 MR. BRISKE: You hold your motion. anything, I don't know that we're -- you know, All right. We're going to go ahead and 2 2 3 we're asking you all to come back a second 3 just take a poll here. Obviously we're trying time to tell us you still don't agree with the to be sensitive to your time. We know a lot 4 4 of you may have taken time off from work to 5 density for this. 5 6 MR. BRISKE: There very well may be some 6 come here and that's why we're wrestling with 7 folks that have changed their minds after they 7 this. We will continue to hear it today. 8 understand that the zoning is less now. We're ready to. The Board understands the 8 Mr. Greenhut himself said he doesn't know if 9 9 issue well enough that we can move forward he would be opposed to a lesser category or with it. 10 10 11 not at this point. So there may be some folks 11 I guess the question is, first of all, how that changed their mind. I don't know. many people would like for us to proceed today 12 12 MR. JONES: Mr. Briske, I would like to please raise your hand. All right. There's 13 13 add that basically on the Findings-of-Fact 14 14 maybe about four or five I can see. that were just amended, as for the staff, our Those that wish for it to be continued 15 15 Findings-of-Fact they would not change. The 16 16 please raise your hand. amendment to the Findings-of-Fact we just did There's a vast majority more that wish for 17 17 they would not change. As far as the literal it to be continued. 18 18 perspective of what the code says, the Based on that, is there a recommendation 19 19 recommendation for the change it does meet from the Board? 20 20 21 that as stated earlier. 21 (Motion by Mr. Goodloe.) 22 MR. BRISKE: Pleasure of the Board, do we 22 MR. GOODLOE: Mr. Chairman, I make a 23 want to proceed with a straw vote? 23 motion that we continue this case until next MS. DAVIS: I see the Board of County 24 month. 24 25 Commissioners do that when it's a packed 25 MS. SINDEL: Second. 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM

|  | PLANNING BOARD REZONING CA  | IOL A  | 2-2014-00 - MAT 0, 2014  |
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|  | 57  |  | 59   |
| 1  | MR. BRISKE: A motion and a second. Any  | 1  | in the audience to understand that we were   |
| 2  | further discussion on the continuation? All   | 2  | told by staff that the best rezoning   |
| 3  | those in favor, say aye.  | 3  | opportunity for us that they could support was   |
| 4  | (Board members vote.)   | 4  | a V designation. We didn't want six an acre,   |
| 5  | MR. BRISKE: Opposed.  | 5  | we didn't want five an acre, we didn't want  |
| 6  | MR. TATE: Nay.  | 6  | small lots, all of which the V category  |
| 7  | MR. BRISKE: One nay, Mr. Tate. Nay, as  | 7  | allowed. We went into a meeting late last  |
| 8  | well, Mr. Wingate? Are you in favor of  | 8  | week again requesting let's move it to R-1 and   |
| 9  | continuing?   | 9  | again was told that the best that the staff  |
| 10   | MR. WINGATE: I'm in favor of continuing.  | 10   | would be able to support was the V-2, which  |
| 11   | MR. BRISKE: So he is yea. Mr. Tate is   | 11   | was only three an acre. That sounded fine to   |
| 12   | the only opposing.  | 12   | us, but again allowed for the minimum smaller  |
| 13   | (The motion carried, Mr. Tate opposed.)   | 13   | size lot.  |
| 14   | MR. BRISKE: The case will be continued to   | 14   | So we will be glad to go back and resubmit   |
| 15   | next month's regular scheduled date, which  | 15   | and hopefully an R-1, that can be supported  |
| 16   | is Horace Jones, help me out.   | 16   | hopefully by staff and hopefully will be more  |
| 17   | MR. JONES: June 3rd.  | 17   | amenable to everybody in here because we are   |
| 18   | MR. BRISKE: June 3rd. Notification will   | 18   | going to put in quarter acre lots. Yes, we   |
| 19   | go out again as well as being posted on the   | 19   | know there's a difference there but at the   |
| 20   | subject property.   | 20   | same time we know there are zoning categories  |
| 21   | MR. TATE: Are required to mail it again?  | 21   | consistent with that in the surrounding area.  |
| 22   | MR. JONES: Yes.   | 22   | I just kind of wanted to tell our part of  |
| 23   | MR. BRISKE: Yes.  | 23   | the story and what's taken place here because  |
| 24   | MR. TATE: This is not borne at the cost   | 24   | these are zoning designations that we were not   |
| 25   | of the applicant?   | 25   | looking for and I feel bad that this many  |
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|  | 58  |  | 60   |
| 1  | MR. JONES: It will be the County.   | 1  | people came out here and, as Mr. Greenhut has  |
| 2  | MS. SINDEL: The County picks it up.   | 2  | pointed out, I don't think as many of them   |
| 3  | We're the one that moved it.  | 3  | would object to the R-1 type zoning.   |
| 4  | MR. JONES: It will be the County.   | 4  | MR. JONES: We need to clarify that. Now,   |
| 5  | Mr. Homyak, good morning. Please be sworn   | 5  | V2-A is three units per acre. R-1 is a four,   |
| 6  | in.   | 6  | so we need to make it perfectly clear that R-1   |
| 7  | (Jim Homyak sworn.)   | 7  |  |
| 8  |   | <b>'</b>   | still is still more. V-2A is three. That's   |
|  | MR. BRISKE: Your name and address, sir.   | 8  | low density development. So it was agreed  |
| 9  | MR. HOMYAK: Jim Homyak, 366 Fort Pickens  | 8<br>9   | low density development. So it was agreed upon, I'm just trying to be clear on this  |
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| 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23       | MR. HOMYAK: Jim Homyak, 366 Fort Pickens Road on Pensacola Beach, representative of the purchaser and the proposed developer of the property. I think also we do feel kind of a little ambushed here today and a little bit bothered by the way this has transpired. We very clearly came in a month ago looking for a R-1 rezoning. We thought that was the most consistent with what was in the surrounding area both for the number of lots, although it would be four per acre, but also the minimum lot size, which is my understanding on R-1 is about a quarter acre lot, seventy or eighty foot minimum lot width, which was consistent with the plan and the type of development that                  | 8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23       | low density development. So it was agreed upon, I'm just trying to be clear on this statement, that you agreed upon V2-A or you requested R-1. V-2A is three units per acre.  MR. HOMYAK: What is the minimum lot size on V-2?  MR. JONES: There's no minimum lot size.  MR. HOMYAK: That's the reason we wanted to stick with the R-1, because we felt the surrounding neighbors would be more objective to allowing very very small lots than they would three or four units per acre.  MR. JONES: That's what I want to point out, as well. There's no minimum lot size on R-1, as well.  MR. HOMYAK: It's my understanding that            |
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| 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23       | MR. HOMYAK: Jim Homyak, 366 Fort Pickens Road on Pensacola Beach, representative of the purchaser and the proposed developer of the property. I think also we do feel kind of a little ambushed here today and a little bit bothered by the way this has transpired. We very clearly came in a month ago looking for a R-1 rezoning. We thought that was the most consistent with what was in the surrounding area both for the number of lots, although it would be four per acre, but also the minimum lot size, which is my understanding on R-1 is about a quarter acre lot, seventy or eighty foot minimum lot width, which was consistent with the plan and the type of development that                  | 8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23       | low density development. So it was agreed upon, I'm just trying to be clear on this statement, that you agreed upon V2-A or you requested R-1. V-2A is three units per acre.  MR. HOMYAK: What is the minimum lot size on V-2?  MR. JONES: There's no minimum lot size.  MR. HOMYAK: That's the reason we wanted to stick with the R-1, because we felt the surrounding neighbors would be more objective to allowing very very small lots than they would three or four units per acre.  MR. JONES: That's what I want to point out, as well. There's no minimum lot size on R-1, as well.  MR. HOMYAK: It's my understanding that            |

we come back as a V2-A or R-1.

MR. BRISKE: Hold on a minute. We're speaking kind of fast, Horace. Let's say that again, because Mr. Homyak is saying the reason they were asking for R-1 was not necessarily a density issue but more a lot size issue. You're saying there's no requirement in R-1 for that?

MR. JONES: Basically in the original request there was a density issue. In speaking earlier there was a density issue. There is no minimum lot size for R-1 or V2-A, so I just want to be clear. We do have a resolution for V2-A which would be more consistent with the area which is three units per acre. There's again no minimum lot size in R-1 or V2-A. R-1 four dwelling units per acre. V2-A three dwelling units per acre.

MR. TATE: At this point whatever the applicant decides to do can change because of where we're at. Keeping in mind for everybody in the audience while the applicant and their representatives are telling us this is their plan, this Board simply can't consider what that plan is because if they sell that

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we went with it. We thought it would be more palpable. We know that. We know we can change our plat plan, et cetera, but we had a minimum lot size, we knew we had a certain number per acre, so we thought it would be the best one to go. If we need to go with the V because it's three, we'll do that also. But it was our intent to go with the quarter acre lots so that's what we were looking for in the rezoning.

MS. SINDEL: I think some of the confusion is I live in an older subdivision that's R-1 and I've always gone under the supposition there is a minimum lot size, so I think even part of this conversation that will probably be held soon is is this a requirement for new subdivision that are suddenly in R-1 there's no minimum lot size, is it all subdivisions that exist, so I can understand? I'm just exactly like you. My understanding was in R-1 that you had these 80 foot widths that you had to meet certain setbacks so to hear that there is no minimum lot size for R-1 is a bit new to me, as well.

MR. HOMYAK: Again, that was what our

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property tomorrow we have to consider what anybody can do.

Now, thankfully, we're talking about residential only development and we're not talking about an R-6 or a C-1 where lots of things could happen, so I don't think you have that type of issue in that particular area. But it's just not a -- this Board, what the developer says they want to do, what they say they're going to do, you know, it's just not a matter of what this Board can actually handle. We can't approve the site at this meeting.

MR. JONES: And also, too, Mr. Tate, if the Planning Board so wishes, if the BCC does approve the zoning, they still can change their layout, their plan, all of that.

MR. TATE: And that's the hard part of the zoning. You all are in the position where you kind of have to disclose what you want to do to make sure you have the right zoning, but then you come to us and we say we don't care.

MR. HOMYAK: And again, I'll stand corrected if I am incorrect on this, but it was our belief that R-1 had a minimum lot size of 70 or 80 feet a lot, so that's the reason 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM

intention was so that's the rezoning request that we were looking for.

MR. BRISKE: Thank you, Mr. Homyak.

The Board has made a recommendation to continue the case to the next regular meeting and notification will be sent out, as well as posted on the subject property. Please keep in mind that you do have the opportunity to review the staff's Findings-of-Fact.

Horace, I don't want to put you on the spot here but I do. When would those be available for the general public to review?

MR. JONES: It's hard to say now without looking at a calendar.

MR. TATE: When will our package be available online?

MS. HALSTEAD: 5/23.

MR. TATE: So at a minimum by May 23rd online under the government tab and under agendas you can look at the Planning Board quasi-judicial rezoning meeting and see what those Findings-of-Fact are that the staff has posted online.

MR. JONES: And you can contact my office and contact me. I don't mind meeting with 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM

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CERTIFICATE OF REPORTER 1 anyone after this to give you contact 1 2 information so that you can talk to us about 2 STATE OF FLORIDA 3 it. It's not a problem at all. 3 COUNTY OF ESCAMBIA 4 4 MR. BRISKE: So 5/23 they will be 5 available online. You can get copies of the 5 I, LINDA V. CROWE, Court Reporter and 6 actual Findings-of-Fact that we consider. It 6 Notary Public at Large in and for the State of 7 7 will address each of these six criterion in Florida, hereby certify that the foregoing Pages 2 8 those findings so then you can make a decision through 65 both inclusive, comprise a full, true, and 8 9 correct transcript of the proceeding; that said whether or not you're opposed or in favor of 10 9 proceeding was taken by me stenographically, and 11 it or you want to come back to the meeting. 10 transcribed by me as it now appears; that I am not a 12 Remember you have to speak at this hearing if 11 relative or employee or attorney or counsel of the 13 you want to speak at the commission meeting, 12 parties, or relative or employee of such attorney or 14 so you would have to come back to the next 13 counsel, nor am I interested in this proceeding or 15 meeting if you want an opportunity to speak. 14 its outcome. 16 That's the rules. There's no getting around 15 17 that because it's a quasi-judicial hearing. 16 hand and affixed my official seal on 15th day of May 18 17 We're going to go ahead and continue the 19 2014. case and at this time we're going to take 20 18 about a ten minute recess to let everyone get 21 19 LINDA V. CROWE, COURT REPORTER out. Actually we're going to adjourn the 20 Notary Public - State of Florida 22 quasi-judicial hearing. If you're going to 21 My Commission No.: EE 860695 have discussions we just ask that you please 22 My Commission Expires: 02-05-2017 23 move outside of the chambers because we do 23 have other matters we have to consider in a 24 24 25 few minutes. We are in adjournment on the 25 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM 850.434.5954/800.321.5954 - REPORTERS@TAYLORREPORTINGSERVICES.COM

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13 MR. TATE: Thank you. map, the complexity and the number of adjacent 1 Mr. Page, would you please come forward and area-wide land uses and categories for 2 and be sworn in, please? density in the area, we think that we are 3 (Wiley C. "Buddy" Page sworn.) consistent with that. 4 4 MR. TATE: Could you please state your Mr. Chairman, I might also offer an 5 08:44AM 5 08:42AM full name and address for the record? observation here this morning. I think that 6 6 MR. PAGE: Mr. Chairman, Buddy Page, 5337 we're all aware that construction on the west 7 Hamilton Lane, Professional Growth Management side, especially in terms of the Navy Federal 8 Services, LLC, in Pace, Florida. 9 Credit Union, which I understand in a year or 9 so may be the largest employer in all Escambia MR. TATE: Have you received a copy of the 08:44AM 10 08:42AM 10 rezoning hearing package with the Staff's County, that that has been a magnet to draw 11 11 Findings-of-Fact? 12 things toward the west. I did notice on your 12 MR. PAGE: I have. agenda this morning you have a large scale 13 13 MR. TATE: Do you understand that you have amendment that is even further west than the Navy Federal Credit Union. I think that that the burden of providing substantial competent 08:42AM 15 08:45AM 15 evidence that the proposed rezoning is demonstrates that this is the area in the 16 16 consistent with the Comprehensive Plan, county that is populated by parcels of 17 17 furthers the goals, objectives and policies of property that represent the last opportunity 18 18 the Comprehensive Plan and is not in conflict south of probably the Atmore Cutoff road south 19 19 with any portion of the County's Land is an area desirable for single-family homes, 08:42AM 20 08:45AM **20 Development Code?** especially in the price range that the folks 21 21 MR. PAGE: Yes, sir. that are going to be working at Navy Federal 22 22 MR. TATE: Please proceed. and other development out that way can afford. 23 MR. PAGE: Mr. Chairman, as indicated in I think in terms of Criterion (3), 24 24 your opening remarks, this has been continued 08:45AM **25** compatibility with the surrounding uses, it 08:42AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED 14 does say it's compatible with the existing and for a 30-day period of time. I notice that the staff recommendation and findings that we proposed uses in the area. We don't know have today are consistent and identical to the what's actually proposed there, but it's ones presented at the last public hearing. In likely to be a nice residential single-family essence, they find all six of the criterion to subdivision similar to the one that we're 5 5 08:45AM be met by the application package that we proposing. 6 Mr. Chairman, Criterion (4), changed turned in. 7 7 conditions. We agree that there are no real Regarding Criterion (1), consistency with 8 8 the Comprehensive Plan, the permitted uses in large scale effective type changed conditions 9 V2-A are consistent with the types of that we can point to in that area, but again 08:43AM 10 08:46AM 10 residential activities that are presently we think that the general levity is in that 11 11 within the surrounding area. direction for development. 12 12 13 Criterion (2), consistency with the Land Criterion Number (6) -- or let's see, 13 Development Code. Both the intent and the Number (5), the effect on the natural 14 14 Village 2A, the findings were that it was not environment. This particular site is 08:46AM **15** 08:43AM 15 in conflict and, in fact, it was consistent reasonably high and dry. It is developable 16 16 with the stated purposes. But in any event, and it was found that there are no hydric 17 17 Criterion (2), Mr. Chairman, the staff finds soils that were evidenced. 18 18 Criterion (6), the development patterns. and we concur that we are consistent with that 19 19 criterion. Again, this goes back to some of the 20 08:44AM 20 08:46AM conversations and comments I had to say Criterion (3), compatibility with 21 21 surrounding uses. Again whether and the earlier and we concur with the staff's 22 22 extent the proposed amendment is compatible findings that the amendment would result in a 23 23 with existing and proposed uses in the area, logical and orderly development pattern 24 24 we certainly think it is. Given the zoning creating a related zoning district having 08:44AM **25** 08:46AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED

19 allowed by the Future Land Use category. maximum residential density compatible with 1 1 the majority of adjacent and nearby zoning Criterion (2), consistency with the Land 2 2 districts. Development Code. The proposed amendment is 3 3 not in conflict with the Land Development Code So, Mr. Chairman, we are in agreement with 4 the findings of the staff. The Chairman and and is consistent with its stated purposes and 5 08:49AM 5 08:46AM the Board is very much aware that if the intent. The lands that surround the subject 6 findings that's submitted before your body parcel are predominately low density 7 here, number one, if we're consistent with the residential and the proposed V2-A is in that Land Development Code and the Comprehensive same range of density, that same category of 9 9 low density residential. The existing V-1 Plan as far as Criterion (1) and (2) goes, 08:49AM 10 08:47AM **10** that the burden of proof at that point then zoning and V2-A have the same allowed uses. 11 11 shifts from the applicant to the Board and the 12 The amendment would increase the maximum 12 staff to present arguments why it should not density from one to three dwelling units per 13 13 be approved. We think by conclusion of the 14 acre. recommendations that you have from staff we Criterion (3), compatibility with the 08:47AM 15 08:49AM 15 meet those six, in our opinion. It's also the surrounding uses. The proposed amendment 16 16 opinion and finding of your staff, which has would allow low density single-family 17 17 been sworn in this morning as experts in the residential development that would be 18 18 field. compatible with the existing low density 19 19 single-family residential district, the So, Mr. Chairman, that represent our 08:47AM 20 08:50AM **20** review again of our application package and I predominate use in the area. 21 21 will be happy to attempt to respond to any Criterion (4), changed conditions. Again, 22 22 as before, no changed conditions were questions the Board might have. 23 23 MR. TATE: Any questions from the Board? identified that really impact this proposed 24 MS. SINDEL: Not right now. 08:50AM **25** amendment. 08:47AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED 20 18 MR. TATE: Anything else to present? Criterion (5), effect on the natural 1 1 MR. PAGE: That's all at this time. environment. There were no wetlands or hydric 2 MR. TATE: We'll go ahead and move to the soils indicated on the subject property by the 3 staff presentation of the findings. National Wetland Inventory Map. So any extent 4 4 (Presentation by Griffin Vickery, of impacts would be reviewed should this 5 5 08:50AM previously sworn.) property be developed. 6 6 7 MR. VICKERY: I want to correct something 7 Criterion (6), development patterns. The that I thought I heard Mr. Page say, that proposed amendment would result in a logical 8 8 these were the same staff findings from and orderly development pattern creating a 9 9 before, but they are not. They're made based related zoning district having a maximum 08:48AM 10 08:51AM 10 on change in the proposed rezoning. Some of residential density compatible with the 11 11 them remain the same, but others changed based majority of the adjacent development and 12 12 on the proposed change, their requested property in the zoning district. 13 13 rezoning. You have these. We provided them That concludes a summary of the findings 14 14 as your draft finding and I can go through the that staff prepared. 08:51AM **15** 08:48AM **15** criteria briefly to be on the record with MR. TATE: Thank you. Mr. Page, do you 16 16 them. have any cross-examination or redirect of 17 17 Criterion (1), the consistency with the staff? 18 18 Comprehensive Plan. The finding is that the MR. PAGE: No. 19 19 amendment is consistent with the Comprehensive MR. TATE: At this point we'll go ahead 20 08:48AM 20 08:51AM Plan and the Future Land Use Map. The V2-A is and move into the public testimony. As I 21 21 consistent with the stated intent and purpose stated at the beginning of the meeting, in 22 22 of the Mixed Use Suburban Future Land Use 23 order to speak on the record at this meeting 23 category, and the increased maximum you need to have this form filled out. When 24 24 residential density is consistent with that you come before us, please understand that we 08:51AM **25** 08:49AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED

21 don't consider I like it or I don't like it or years. So "like" properties, you go, compare yes or no approval. You need to base your apples to apples. If you go to those you wind 2 comments on these six criteria here. If you up with less than one percent of the area out feel that it's not compatible with surrounding there that actually are on one-third of an uses, use these as your argument when you acre and less and have septic tanks. 5 08:54AM 5 08:51AM present to the Board. And I also did a little search based on 6 7 What's also very important, and I can't public records of the zoning out there and of emphasize this enough, is that when this case the zoning, zone V-1 is 208, VR-2 is 208, VR-1 moves from this Board to the Board of County is 124, VM-2 is 37, VM-1 is 76, VAG-2 is 79, 9 Commissioners, you will only be allowed to 08:54AM **10** VAG-1 is four, and they're trying to get it 08:52AM **10** speak if you have spoken at this meeting, and zoned to V2-A, which there's none, absolutely 11 11 none of the 700 parcels. So, you know, I know 12 only what you have said at this meeting will be allowed to be presented at the next they're saying it conforms with the area, but 13 13 meeting. So just keep that in mind as you're nothing else within a mile is zoned for that. presenting to this Board or whether or not That pretty much covers the zoning part of it. 08:52AM 15 08:55AM 15 you're making a decision that you do or don't They also made a statement that it's going 16 16 want to speak to the Board. to be cost effective and costs and all the 17 17 I already have several people that have rest of that stuff. I spoke with Mr. Seymour 18 18 19 signed up. These are in no particular order with ECUA. He states that you're not going to 19 have sewer in that immediate area any time other than pretty much when I received them, 08:52AM 20 08:55AM 20 so we'll go ahead and start at the top. We soon. Those are his words. In order to hook 21 into a line would run approximately a quarter are going to ask that you keep your comments 22 22 to three minutes or under so we can get to a half million dollars, which, of course, through everybody and then move on to other will be added to the cost of the properties business of the Board today. that they're planning on building, so why 08:52AM **25** 08:55AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED 22 24 Kathleen Bailey. would you do that when you can go to Hanley 1 MS. BAILEY: I didn't want to speak. Downs or Bentley Oaks and get the same thing MR. TATE: That's fine. with public sewer and storm drains and the 3 whole nine yards? Dan Hansen. MR. HANSEN: Yes, sir. Also, what they don't seem to realize is 5 5 08:56AM MR. TATE: Please come forward and state that that area out there sits on a hard pan. 6 your full name and address for the record and 7 I know because I had it, my neighbors had it, then you will also be sworn in, Mr. Hansen. 8 which means that if you put in a septic tank 8 MR. HANSEN: Dan Hansen, 3161 Lake Suzanne you only have two choices: You either go 9 9 Drive, Cantonment. through the hard pan or you put in drain 08:53AM 10 08:56AM 10 11 (Dan Hansen sworn.) 11 lines, which again adds to the cost of the MR. HANSEN: How are you doing this building. 12 12 morning? We did a search and within one mile MR. TATE: Thank you, Mr. Hansen. Time. 13 13 14 of this property there are 700 properties with MR. HANSEN: The time is up? Okay. 14 individual tax reference numbers. Of those MR. TATE: Mr. Smith, Stanley Smith. 08:53AM **15** 08:56AM **15** 700, 94 are one-third of an acre or less, MR. SMITH: Stanley W. Smith, 1535 16 16 which is approximately 13 percent of the Smithfield Lane, Cantonment. 17 17 parcels out there. Most of those are in (Testimony by Stanley W. Smith sworn.) 18 18 places like Hanley Downs and Bentley Oaks, MR. SMITH: Looking at the area right here 19 which all of them have storm drains, and where it talked about the neighbors moved out 20 08:53AM **20** 08:57AM Bentley Oaks also has sidewalks, and all of there for the one house per acre for the 21 21 22 them have public sewer. 22 zoning, for the noise level and stuff like 23 Now, if you go to "like" properties -- the 23 that, and if they put all these other houses reason I used that "like" is because that's we out there, there would be a lot more noise and 24 08:54AM **25** use. I've been a real estate broker for 30 08:57AM **25** impact with the environment and stuff out TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED

27 there. There's a lot of land out there with If any of you were aware of the other 1 1 conditions that would be affected, if any of woods on it. 2 2 you are aware of the flooding that took place And the land behind it is wet. And like 3 he was talking about the hard pan out there, in Bristol Park a few weeks ago due to the all the water would be going down towards the natural disaster there, Highway 97 is crowded, 5 08:59AM 5 08:57AM wetlands, any type of drainage. I just wanted very crowded and when you come down to that 6 to say that most of the people out there are area it was impossible for those of us who against the zoning change and for leaving it live north of there to get out and to leave. like it is. If there was another natural disaster with 9 MR. TATE: Thank you. 09:00AM 10 another 54 homes in there, it would just 08:57AM **10** H. W. Smith. increase that. So, yes, it does affect the 11 11 conditions up there. MR. SMITH: I think I checked the block I 12 12 didn't want to speak. Also the runoff would be increased, the 13 13 MR. TATE: We give everybody a chance, water runoff. You've heard that already with 14 14 the hard pan clay bottom up there, it would be 08:57AM 15 sir. 09:00AM 15 increased and in my opinion it would just Allen Smith, same thing? No. 16 16 Clarence Ladner. increase the hazard there in Bristol Park and 17 17 Good morning. Could you state your name Ashbury Hills. 18 18 and address and be sworn in? The natural environment would be affected. 19 19 MR. LADNER: Clarence Ladner, 3166 Lake You heard Mr. Hansen say that there will be no 09:00AM **20** 08:58AM 20 Suzanne Drive, Cantonment. sewer system in there. That will be up to 54 21 21 (Clarence Ladner sworn.) septic tanks in that area and that would 22 22 MR. LADNER: Ladies and gentlemen, I thank affect the natural environment. 23 23 you for the opportunity to speak this morning. Finally, the development patterns are not 24 I just want to add my opposition to the zoning consistent with the one acre, one house per 08:58AM **25** 09:00AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED 28 change to the two people who have already acre. It's not a logical and orderly pattern spoken and the others who will speak later. of development and the majority of the The lands surrounding, as you've heard and adjacent homes and the areas up there are not 3 as you know, are all zoned V-1 for one per zoned for V-2A, but are zoned V-1. Every acre with a vast majority of all them homeowner, every household out there bought 5 5 09:01AM basically being at a V-1. The addition of 18 with a one home per acre, with that in mind. 6 to 54 homes on a 17.8 acre plot is not 7 To unilaterally change that, in my opinion, 7 consistent with the present design or present would be greatly unfair. I would urge you to 8 8 conditions out there. veto or to vote against the zoning change. 9 9 The third criterion, compatible with the MR. TATE: Thank you. 08:59AM 10 09:01AM 10 surrounding use, with what I just mentioned MR. HOLMER: Mr. Chairman, just to 11 11 about that all the residential areas in the reiterate, the giving of opinion testimony is 12 12 surrounding area are based on that V-1, 18 to limited to experts. He's not qualified. 13 13 54 homes on that 18 acres would not be MR. TATE: We're fine. 14 14 compatible with the rest of the area, as I've MS. SINDEL: Thank you. 09:01AM **15** 08:59AM 15 mentioned. MR. TATE: Joshua Smith. No. 16 16 The conditions would change if rezoning Gay Douglas? No. 17 17 occurs. Ransom, Tate and Pine Meadow are the Gary Miller. 18 18 three schools served by that particular area MR. MILLER: I would like to ask what 19 19 in there. They would have an interjection of constitutes --09:01AM **20** 08:59AM **20** students from 54 different homes, as many as MR. TATE: Could you come to the 21 21 microphone and give your name and address for 54 homes. That would cause their already to 22 22 capacity and slightly overcrowded, that would the record and be sworn in and feel free to 23 23 cause a tremendous impact on the school system ask any questions you have? 24 24 there. 09:02AM **25** (Gary Miller sworn.) 08:59AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED

31 MR. MILLER: I'm Gary Miller. I live at address for the record? 1 3130 Lake Suzanne Drive. The gentleman that MS. HAGENDORFER: Brenda Hagendorfer and 2 2 just stated that only expert opinion on it's 3150 Lake Suzanne. 3 3 matters would be acceptable, I've been living 4 (Brenda Hagendorfer sworn.) there for over 12 years, driving those roads. MS. HAGENDORFER: Well, actually most of 5 09:05AM 5 09:02AM My concern is the safety on the roads. Some the things that I wanted to say have been 6 of the other speakers touched on the fact that covered, but I want to put my two cents worth Highway 97 is dubious at best. The curve at in, too. We all moved out there because we Divine Farms is very dangerous. There's been wanted to have a large yard and a nice 9 several accidents. There's several choke 09:05AM 10 community. We're on an acre. And to put a 09:02AM 10 points off of Kingsfield Road, Pine Forest bone strip in the center of a community with 11 11 Road, 297-A where Kingsfield merges with 54 houses on it is totally ridiculous. I 12 Highway 29. Should there be any disasters, to mean, it just doesn't make sense. You know, 13 13 go ahead -- to get out of the area, it's just zones are like laws. They're put in for not equipped with flashing yellow lights, reasons. You know, if there's a reason for 09:03AM 15 09:05AM 15 which causes confusion in the morning it, how can it just be changed like nothing? 16 16 especially. And we have all those chokes And I mean no disrespect, but this is 17 17 points. about money. So I just can't see 54 small 18 18 I'm not against progress. They're going houses squashed up together in a long strip in 19 19 to have to build sometime, but I don't feel the middle of our community, because everyone 09:03AM **20** 09:06AM **20** the area is ready for progress yet. If the has an acre. That's it. 21 21 area were more ready for the progress or we MR. TATE: Thank you. 22 22 had orderly traffic patterns, we had ways to Donna Mayne. 23 23 get out, then it would make a lot more sense. MS. MAYNE: Hi, I'm Donna Mayne, 3186 Lake But at this point I don't think it makes sense 09:03АМ 25 09:06AM **25** Suzanne. TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED 30 32 to start adding to that base out there without (Donna Mayne sworn.) 1 an orderly plan to get this done. MS. MAYNE: Similar to what everyone else 2 And as you know, 54 homes for a tax base 3 said I'm opposed to this. The surrounding to go ahead and justify the cost for all this areas are predominantly one acre lots or very I feel that it will be another burden on the similar to that and what we're proposing to do 5 5 09:03AM 09:06AM current homeowners out there to go ahead and here is to right in the center of all that 6 cluster potentially 54 houses in a very small upgrade everything through the system to 7 7 handle this type of residential. And as I 8 area. That's a lot of houses within what will 8 say, after 12 years of living out there, the be less than 18 acres after you put in roads 9 9 traffic sometimes can be unbearable and it and holding ponds, et cetera. So you're 09:03AM 10 09:06AM 10 just seems to me that it's just not ready yet squashing together 54 houses. That's not 11 for that kind of development. Thank you. consistent with our area. Perhaps legally and 12 MR. TATE: Thank you. by the written rules they are, but it seems 13 13 MR. ROSS: Just as a reminder, this might extremely unfair to the community that's 14 14 be more for the audience, the rezoning itself 09:07AM 15 already there. 09:04AM 15 is -- while the rezoning is for the parcel, We purchased our property with the 16 16 issues like traffic or sewage are generally existing zoning knowing perfectly well what we **17** 17 addressed through the individual development were allowed and not allowed to do. This 18 18 review process, so before they actually landowner is now wanting to change that. He 19 19 construct any new units, County staff will be knew when he bought the property what it was 09:07AM **20** 09:04AM 20 reviewing that through the development review zoned. We expect between, you know, around 18 21 21 process, which is an open process. homes to be built in that area and that would 22 22 23 MR. TATE: Thank you. 23 be consistent with everyone else in the area. Brenda -- Brenda, I don't want to try your We understand that it should be developed. 24 last name. Could you state your name and 09:07AM **25** Fifty-four houses just isn't fair to the 09:04AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED

35 33 existing people. And like Ms. Hagendorfer highway. When you develop that, it's going to said, I believe it's about money. This would disturb it. Anything more than an acre is 2 triple the density in that small area and it going to displace them all through the 3 would triple the landowner's profits at the highway. It's going to cause accidents. It's expense of the existing property owners not just the deer. There's so much more 5 09:09AM 5 09:07AM surrounding that. Thank you. wildlife all through that whole area. The people in the back have horses and cows. All MR. TATE: That is the last person I have 7 that has signed up. around that area is wooded. It adjoins out to 8 UNIDENTIFIED SPEAKER: Can I -a hunting club and everything, and it's just 9 MR. TATE: Hold on. Let me say this. If 09:10AM 10 such a natural wooded area and serene 09:08AM **10** there's anybody else who wishes to speak who environment and country-like right there. The 11 11 has not filled out a form, this is your time 12 12 trees are just so beautiful. now, before we close the public comments, to So to put a housing development in such a 13 13 do that. place is going to displace that in a way that 14 you can never repair it. You know, with the UNIDENTIFIED SPEAKER: Sir, I completed 09:08AM 15 09:10AM 15 one of those. environment today you need some trees. So I 16 16 UNIDENTIFIED SPEAKER: I did also. would definitely consider not putting anything 17 17 MR. TATE: Well, we've got a couple more than one house per acre out there. 18 18 different stacks, a couple different meetings And there is a wetland at the very end. 19 19 so we just need to look through and make sure 09:10AM **20** Mr. Smith's property adjoins the very end of 09:08AM 20 we have everybody's name. that. He's got pitcher plants and stuff right 21 Ma'am, you signed up, but you did not want there. You just need to be aware of the 22 22 natural environment that's out there. We have 23 to talk; is that correct? UNIDENTIFIED SPEAKER: Well, one issue one Board member that's actually gone out that I don't think has been addressed on the there and seen the area. It's just very 09:08AM **25** 09:10AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED 34 36 country, very homestead country. You 1 criteria. mentioned parcels. Let's keep them parcels MR. TATE: Wait. Wait. Can you 2 3 answer the question whether or not you have 3 and not make them plats. MR. TATE: Thank you. The first gentleman signed up? 4 4 UNIDENTIFIED SPEAKER: Yeah, you called me to my right that raised your hand, could you 5 5 09:11AM first. I was the first name you called. come forward? What is your name? 6 6 MR. TATE: Would you like to come forward 7 7 MR. MILSTID: It's Steven Milstid. and ask your question before the Board? You 8 MR. TATE: Did I call you? 8 will need to state your name and address for 9 MR. MILSTID: You have not. 9 the record and be sworn in. MR. TATE: That was not on purpose, 09:11AM 10 09:08AM 10 11 MS. BAILEY: My name is Kathleen Bailey. Mr. Milstid. I believe I have seen your name. It's on your paperwork as Kathleen Mayo Would you state your name and address for the 12 Bailey. It's 1695 Smithfield Lane in record and be sworn in? 13 13 Cantonment. MR. MILSTID: Yes, sir. Steven Milstid, 14 14 1250 Andrea Lane, Cantonment, Florida. (Kathleen Bailey sworn.) 09:11AM **15** 09:09AM 15 MS. BAILEY: Everything that the people (Steven Milstid sworn.) 16 16 have mentioned is right on, I mean, right on. MR. MILSTID: Good morning, Mr. Chairman 17 17 Nobody is overstating anything that they've and Board members. Thank you for this 18 18 said. What I've noticed that hasn't been opportunity to speak. I will only speak to 19 mentioned, as much as I would like to see it, Criterion (2), (3) and (6). 09:11AM **20** 09:09AM 20 is effect on the natural environment. Through As to Criterion (2), I believe that this 21 21 that whole area there is an abundance of deer. proposed amendment, if granted, would be in 22 22 23 I mean, there is like on any given day 23 significant conflict with the stated goal of everyday, 12 deer all through there. It's the residential zoning districts to promote 24 really sad when we see them hit on the 09:12AM **25** the appropriate density of development and 09:09AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED

39 37 provide a smooth transition in residential MR. ANDREW: I had filled one out at the 1 density. I looked up the properties 2 previous meeting. 2 contiguous with this property and the smallest MR. TATE: We have to have one at this 3 3 lot size according to the property appraiser's 4 meeting. office records is .66 acres, with the average Would you state your name and address for 09:12AM 5 09:14AM 5 for all contiguous homesteaded property at the record and be sworn in? 6 1.12 acres. And within the 500 foot courteous 7 MR. ANDREWS: Ronald Steven Andrews, 3179 notification zone, the average goes up. My Lake Suzanne Drive. property, which is within this zone, is 1.89 (Ronald Steven Andrews sworn.) 9 9 acres. This change would represent on the 09:14AM **10** MR. ANDREWS: I'm against this because the 09:12AM **10** average an increase from less than one house majority of the people that have bought 11 11 property and built out there they have moved 12 per acre or 18 homes, to 54 homes. This certainly is out of character with the current out of town. They have moved away from the 13 13 use of the surrounding properties and does not crowds, the closeness and stuff to get out in represent a smooth transition to the higher that direction and have more openness and all. 09:12AM 15 09:15AM 15 I think that would be -- changing their zoning densities in the immediate area. 16 16 As to Criterion (3), I believe the would be affecting all the other zoning around 17 17 proposed zoning amendment allowing medium there also, because if one goes, then another 18 18 density detached single-family residential 19 one is going to turn around and come. 19 development is not compatible with the I'm against it. You know, the roads, the 09:13AM **20** 09:15AM **20** existing low density detached single-family highways, all the changes will have to be made 21 21 residential homes as the predominate use in there. We've never finished paving that road. 22 22 the area surrounding the subject property. It's never been finished and that's been a 23 The proposed amendment allows for 54 homes two-year project, so we're behind on that instead of the current 18. 09:13AM **25** 09:15AM **25** part, too. TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED 38 40 The school, Pine Meadow Elementary, they 1 As to Criterion (6), the proposed 1 amendment would not result in a logical and don't have a playground no more. It's all 3 orderly development pattern, but would create portable buildings out there. Your school is a generally isolated zoning district having a going to be overcrowded with that kind of maximum residential density incompatible with people. I know eventually it's going to 5 5 09:13AM 09:15AM the majority of the contiguous and nearby change, but I do not think this is the time 6 zoning districts. Practically speaking, this 7 for it. Thank y'all. 7 rezoning request is a distinction without a 8 MS. SINDEL: Thank you. 8 difference from the previously requested 9 MR. TATE: Will you help us by filling out 9 zoning request and for these reasons I implore 09:15AM 10 a form? 09:13AM 10 Is there anybody else who has filled out a you, the Planning Board, to reject this zoning 11 11 request and for the developer to consider form that I missed or who not has not filled 12 something more compatible with the surrounding out a form who wishes to speak? I want to 13 13 14 properties. Thank you. thank everyone of you for your attention to 14 MR. TATE: Thank you. The gentleman to my 09:16AM **15** the clock and the time that you gave. 09:14AM 15 left, as well that had signed up? I would, because of how quickly we moved 16 16 MR. ANDREWS: Steven Andrews. through this, ask Mr. Hansen, he's the only **17** 17 MR. TATE: Did you say Steven Andrews? one I had to cut off, if he would like to 18 18 MR. ANDREWS: It could have been Steven complete his comments. 19 19 Andrews. MR. HANSEN: I've always been accused of 09:14AM 20 20 09:16AM MR. TATE: Please come forward. I do not being long winded. 21 21 have a form unless it's in this other stack, (Continued Comments by Dan Hansen). 22 22 23 and if it's not an imposition, could you just 23 MR. HANSEN: Anyways, they also state that fill out a new one at the end of your the -- you know, more or less indicated in 24 24 presentation? 09:16AM **25** other words that you need housing out there. 09:14AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED

43 Right now there are 85 single-family homes on County ordinances now allow a subdivision of one-third of an acre or less for sale out land in this particular area or any particular 2 2 there. Mitchell Corporation is developing area in the county to be built on septic 3 another wing of Bentley Oaks, which is another tanks? If we could get a reply from either 41 units. And I believe there's Timberland, legal or the staff on that, please. 5 09:19AM 5 09:16AM I'm not sure on that, that's also doing some MR. VICKERY: I think the determination is 6 made on the ability of ECUA to provide development out there. So there's not a 7 housing shortage out there. I know everybody sanitary sewer. I don't know the specific 8 is jumping on this Navy Federal, which is why criteria they use, but they make that call. 9 9 Mitchell is doing it, too, but that MR. PAGE: Thank you, Mr. Chairman. To 09:17AM **10** 09:19AM **10** subdivision is already developed and it's follow up on that, the developer fully intends 11 11 already curbed with the storm drains and the to have this area under ECUA water and sewer. 12 public sewer and all the rest of it. Simply put, that seemed to be a bone of 13 13 I was kind of hoping some of the plumbers contention here, but I just checked with the would speak up, but I mentioned that you have folks that are developing this and they 09:17AM 15 09:19AM 15 a hard pan out there and you're going to have assured me that ECUA will be providing sewer, 16 16 septic tanks, and the only way to get around that they will tie into that. 17 17 that is to put in an extra drain line or go Another couple of points, we heard several 18 18 through the hard pan. Anyone who has ever had people using the word spot on, 54 lots, spot 19 19 on. No one here has said anything wrong. I a septic tank knows that when you have a 09:17AM 20 09:20AM 20 problem with a lot of rain and the ground gets think the Board is fully aware, and we 21 21 saturated everything starts to flow a little mentioned this several times back, that 54 22 22 bit slowly and the first thing, whether you lots cannot be developed on this piece of 23 23 admit it or not, that you do is to take off property. You have to have an infrastructure the cap of the clean out drain, which, of 09:20AM **25** put in. The design that we shared with the 09:17AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED 44 Board last time is the same design that we're course, causes raw sewage to jump up, but gives you relief inside the house. here with today and it's not 54 lots. It's Like some of these people say, there are between 36 and 37 lots given the right-of-way, 3 some wetlands back there and if you will get the utility easements that's required, the some of these plumbers to admit to it, they landscaping and the stormwater utility that 5 5 09:20AM see it on a regular basis. Unfortunately, goes in. So while you continue to hear the 6 when it's raining that also creates an 7 word 54, I'm sure the Board is aware that 7 environmental hazard, a bad one. 8 that's a number that's just splicing the 8 The main thing I wanted to say is there is property up into a grid saying that's what 9 not a housing shortage. could go in. Well, you couldn't drive in it 09:18AM 10 09:21AM 10 MR. TATE: Thank you, Mr. Hansen. if you had 54 lots is the point. 11 11 Mr. Page. At this time I am going to We heard comments regarding deer in the 12 12 close public comment section of this meeting area. I have been around long enough to 13 13 and I want to ask Mr. Page did you have any remember when the Lake Suzanne project was on 14 14 redirect specific to any individual or any the drawing board. As a matter of fact, I 09:21AM 15 09:18AM 15 questions? Did you have anything that you happened to be down here working for the 16 16 wanted to present? county when that project came forward. The 17 17 (Continued Comments by Mr. Page.) developer that put that in had the same types 18 18 MR. PAGE: Mr. Chairman, if I could of comments then that you're hearing now: The 19 19 respond to several points that were made road will be absolutely overburdened to 09:21AM 20 09:18AM 20 before you, I would appreciate that. capacity, the flora and the fauna will be 21 21 One of the questions that came up a good greatly impacted if that Lake Suzanne project 22 22 bit had to do with what the gentleman who got 23 goes in. She named the lake after her 23 to speak twice just mentioned and that is daughter. That has just seemed to be not the 24 24 sewer. I would like to ask the staff if the 09:21AM **25** case. It seems to be doing relatively well in 09:18AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED

PLANNING BOARD REZONING CASE Z-2014-08 - JUNE 3, 2014 47 that area. I'm sure that the number of completely built out, we have capacity of casualties for wildlife crossing that road are roads that are exceeded, we have sanitary 2 like any other area in the county, but to sewer systems that need to be put in place to think that we need to stop development because prevent septic tanks, which you were given a of deer, I think, if we use that type of very graphic example of what could happen with 09:22AM 5 09:24AM 5 mental velocity then we just shut down septic tanks, that's not a part of it. The 6 everything in the county because we have deer Board is also aware, and certainly you Board down here, we have bear in Barth and Molino members have been around a long time, and the McDavid area. I sympathize with the opposition to any type of development that 9 09:22AM 10 wildlife situation. 09:24AM 10 comes forward generally is going to be We also heard comments about school described in somewhat of an emotional 11 11 12 impacts and there were some statements made 12 description to the Board. I think in reality that it will do this and it will do that. this Board passed some time back the rules and 13 13 Well, actually the plans will be reviewed by regulations that land is developed with and the planning section of the School Board at you passed that responsibility for enforcing 09:25AM 15 09:22AM 15 the appropriate time and those impacts will be all that to the County's Development Review 16 measured. If the impacts are stuff such that Board, Develop Review Committee. It's at that 17 17 it causes the school capacity to be reduced, level that traffic, water, sewer and all these 18 18 the School Board has new rules and regulations 19 other concerns are addressed. 19 on the book. The Board approved the element 09:22AM **20** 09:25AM **20** We're here today, as you said, that's in the Land Development Code now that Mr. Chairman, to look at the merits of the 21 they can adjust and they can extract some type application asking for rezoning of the dirt, 22 22 of method to reduce that impact from the if you will. These other concerns, while 23 developer that's causing that capacity to be they're of interest at this point, as you also exceeded. said everyone here will have an opportunity to 09:23AM **25** 09:25AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED 46 48 Strangely enough, we heard from one come down to the Development Review Committee 1 speaker who has folks that are developing in and let their thoughts be known as far as whether they like the way a road will 3 part of a much larger development just to the west of this, Divine Farms. And all the intersect or the drainage will be handled in a things that are associated with the special certain way. 5 5 09:23AM 09:25AM plan that this Board approved about a year or So, Mr. Chairman, those are some of the 6 so back, the large scale, all the property 7 responses to some of the comments that we've 7 that started out with St. Regis and Blue Sky 8 heard this morning. I would conclude my Development that went down through several remarks by saying that I didn't hear any 9 developers, this Board will recall that nine expert testimony to overturn the expert 09:23AM 10 09:25AM 10 of those people bought all of those thousands findings of your staff. They find that we are of acres of land. Y'all have seen the consistent and meet all six of the criteria. 12 development plan that they have for that. I We concur with that. And based upon the 13 13 think that that underscores even more so that staff's findings, we, Mr. Chairman, at this 14 14 this particular area is going to be point adopt those staff findings as our own 09:24AM 15 09:26AM 15 residential. It's going to have a major and ask the Board consider approval of our 16 16 highway through it, if that particular plan request so it can be processed on to the Board **17** 17 ever comes into fruition. The. of County Commissioners. Thank you. 18 18 Board's aware that it started out at about MR. TATE: I have a couple of comments and 19 19 Nine Mile Road and Beulah Road and went north then we'll open this meeting up to questions 20 09:24AM 20 09:26AM almost up to the Atmore Cutoff before it veers from our Board. This Board does not consider 21 21 back into 29, all types of development in that 22 22 what the applicant may or may not do with the 23 particular area east and west of Jacks Branch 23 property. The applicant could sell the property tomorrow and you've got to deal with Road. 24 09:24AM **25** But to stand and say that the area is just 09:26AM **25** what the next person is going to do with it, TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED

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|   | 49  |                   | 51  |  |  |
| 1   | which could be totally different. It could be       | 1                 | MR. VICKERY: Yes.   |  |  |
| 2   | more intense or less intense. What we're            | 2                 | MR. TATE: Do any other members of the                       |  |  |
| 3   | charged with doing here is making sure that         | 3                 | Board have any questions or comments? If not,               |  |  |
| 4   | whatever uses are within that zone are              | 4                 | I would like to ask to look at the zoning map.              |  |  |
| 09:26AM 5   | compatible with what's on the ground around         | 09:29AM <b>5</b>  | UNIDENTIFIED SPEAKER: Mr. Chairman, while                   |  |  |
| 6   | it, not how many houses are built, not even         | 6                 | they're doing that, could I answer one                      |  |  |
| 7   | whether or not there's sewer or traffic or          | 7                 | question for you?   |  |  |
| 8   | that type of thing.                                 | 8                 | MS. SINDEL: No.   |  |  |
| 9   | In our next meeting today we have, in our           | 9                 | (Cell phone ringing.)                                       |  |  |
| 09:27AM 10  | regular Planning Board meeting, we have an          | 09:29AM 10        | MR. TATE: Bring that up all the way. We                     |  |  |
| 11  | issue that comes before this Board that             | 11                | do have a fund that goes to the coffee fund,                |  |  |
| 12  | actually goes through some of those                 | 12                | but we won't fine anybody.                                  |  |  |
| 13  | concurrency issues. The zoning is already           | 13                | I have a question and I want an                             |  |  |
| 14  | there. They're at the next step of their            | 14                | explanation or understanding of why this is                 |  |  |
| 09:27AM 15  | process and they've had to do those studies         | 09:30AM 15        | not considered a spot zone based on the lack                |  |  |
| 16  | with ECUA. They've had to do those studies          | 16                | of any other zoning around here as V-2, V2-A?               |  |  |
| 17  | with the School Board, and whether or not           | 17                | MS. SINDEL: I'm pretty sure we're asking                    |  |  |
| 18  | there's room in the schools. And that is the        | 18                | the staff.  |  |  |
| 19  | point when this particular issue will be            | 19                | MR. TATE: Yes. Please remember we are in                    |  |  |
| 09:27AM <b>20</b>                                     | decided, as well, too. That's if it passes          | 09:30АМ 20        | a public meeting and comments need to be                    |  |  |
| 21  | this morning and if it passes the next board.       | 21                | public, as well. Staff, if you could, help me               |  |  |
| 22  | There's still another step between here and         | 22                | with that.  |  |  |
| 23  | the Development Review Committee that was just      | 23                | MR. VICKERY: This is a small area map.                      |  |  |
| 24  | mentioned and that is the Board of County           | 24                | I'm not sure that there's not V2-A elsewhere                |  |  |
| 09:27AM <b>25</b>                                     | Commissioners meeting and that's the next           | 09:31AM <b>25</b> | and it's in that same family of zoning                      |  |  |
|   | TAYLOR REPORTING SERVICES, INCORPORATED             |                   | TAYLOR REPORTING SERVICES, INCORPORATED                     |  |  |
|   | 50  |                   | 52  |  |  |
| 1   | place where your voice will be heard.               | 1                 | 3   |  |  |
| 2   | Board members, do you have any questions            | 2                 | MR. TATE: I understand that, but when we                    |  |  |
| 3   | for the applicant, staff or members of the          | 3                 | have R-1, R-2 and R-3, we don't consider that               |  |  |
| 4   | public?   | 4                 | these are all R.  |  |  |
| 09:28AM 5   | MS. SINDEL: No.                                     | 09:31AM <b>5</b>  | MR. VICKERY: The uses are identical.                        |  |  |
| 6   | MR. GOODLOE: Mr. Chairman, I would just             | 6                 | MR. TATE: So because the uses are                           |  |  |
| 7   | ask the staff if they would put up what is          | 7                 | individual is that I mean, we have                          |  |  |
| 8   | allowed in V-2A for everyone to see.                | 8                 | single-family residential, R-1, R-2, and R-3,               |  |  |
| 9   | (Staff complies.)                                   | 9                 | it's just the density there, but yet we don't               |  |  |
| 09:28AM 10  | MR. VICKERY: Again I remind you that the            | 09:31AM <b>10</b> | look at those as a  |  |  |
| 11  | uses are identical to V-1. The density is the       | 11                | MR. VICKERY: The uses do change                             |  |  |
| 12  | only difference.                                    | 12                | impressively. They're cumulative, but there                 |  |  |
| 13  | MR. GOODLOE: I understand. I think it               | 13                | are uses that are added.                                    |  |  |
| 14  | would be helpful for those in the audience to       | 14                | MR. TATE: I'm assuming this.                                |  |  |
| 09:28AM 15  | see what is currently allowed and to see that       | 09:31AM 15        | (Cell phone ringing.) UNIDENTIFIED SPEAKER: Tornados on the |  |  |
| 16  | the only change here is going to be in              | 16                |   |  |  |
| 17<br>18  | density.  MR. TATE: These are the permitted uses in | 17<br>18          | way.  MS. SINDEL: That one we might want to                 |  |  |
|   | all the Villages?                                   | 19                | know about.   |  |  |
| 19<br>09:28AM 20                                      | MR. LEMOS: V-1, V-2, V-2A and 3.                    | 09:31AM 20        | MR. TATE: I found recently that the                         |  |  |
| 09:28AM 2U<br>21                                      | MR. TATE: These are already the allowed             | 09:31AM 2U<br>21  | National Weather Service actually sends better              |  |  |
| 22  | uses and/or the conditional uses in this            | 22                | communication about floods than tornados                    |  |  |
| 23  | particular zoning that exists today. The            | 23                | because of what we went through in our area.                |  |  |
| 23  | issue that we're dealing with is specifically       | 24                | MR. ROSS: I think   |  |  |
| 09:29AM 25  | the density issue.                                  | 09:32AM 25        | MR. TATE: Please go ahead. I really do                      |  |  |
|   | TAYLOR REPORTING SERVICES, INCORPORATED             |                   | TAYLOR REPORTING SERVICES, INCORPORATED                     |  |  |

55 need a good understanding of the spot zoning the zoning. It came so late to the County. 1 We have quite a few of these situations where 2 issue. MR. ROSS: I don't want to substitute my the zoning that was placed on the site may not 3 thoughts for staff necessarily, but just to match what was there prior to. If they are help them along, I believe the significance lots of record, that's fine. 09:32AM 5 09:34AM 5 here is that uses are the same amongst the MR. TATE: Okay. Does any other member of 6 different zoning districts. Whereas, when you the Board have any other questions or comments look at, as Griffin was saying, when you look for staff, the applicant or the public? at the scope of uses allowed for R-1 through MS. SINDEL: No. 9 R-6, each step up you have an increase in the MR. TATE: Then at this point the Chair 09:32AM 10 09:35AM 10 list of allowable uses or conditional uses. will entertain a motion. 11 11 Here they're identical. I think that would be 12 MR. WINGATE: Mr. Chairman. 12 the argument as to why it does not constitute MR. TATE: Mr. Wingate. 13 13 spot zoning. (Motion by Mr. Wingate.) 14 MR. WINGATE: Mr. Chairman, I recommend MR. TATE: There's no additional or more 09:32AM 15 09:35AM 15 staff approval. intense use. 16 16 MR. ROSS: Right. Exactly. There might MR. TATE: In regard to the 17 17 be more dense development as far as the Findings-of-Fact? 18 18 residential uses, but there is not an increase MR. WINGATE: In regard to the 19 19 in the number of, say, commercial or office Findings-of-Fact as presented to this Board by 09:35AM **20** 09:33AM **20** space uses between zoning districts. staff. I think that the findings were most 21 MS. DAVIS: Mr. Chair? capable and the study that I did review from 22 22 MR. TATE: Yes. end to end and I did look at the area, with 23 MS. DAVIS: I have a question along those no -- with an open picture. And I did observe lines. Refresh our memory. What is R-2 and the area around what's there and I do 09:33АМ 25 09:35AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED 54 56 what's the density there. It's higher, isn't understand the duties of the DRC process. What we miss -- what was mentioned will be 2 it? 3 MR. VICKERY: I believe it's seven per caught there. MR. TATE: Thank you. We have a motion. 4 acre. 4 MS. DAVIS: So it actually has more Do we have a second? 5 5 09:33AM 09:36AM density. Thank you. MR. GOODLOE: Second. 6 6 MR. VICKERY: Which is adjoining this 7 7 MR. TATE: We have a motion and a second. site. 8 All those in favor? 8 MS. DAVIS: Yes. 9 MS. SINDEL: Can we have comments, please? 9 MR. TATE: One of the things that I MR. TATE: Sure. 09:33AM **10** 09:36AM 10 noticed, if you could go back to the map here, MS. SINDEL: I know we have a motion and 11 while we're not dealing with what's on the second. I will be voting against because I 12 ground or what would be on the ground, even in agree with some of the commentary we have 13 13 heard regarding Criterion (3) and (6). I have the case of Lake Suzanne there are what are 14 14 supposed to be one-acre lots that suffered as 09:36AM 15 concerns it's not compatible with the 09:33AM **15** surrounding uses. I do see a shift in the a result of infrastructure and are not 16 16 one-acre lots even within what is a zone. development pattern. I don't believe that 17 17 You're supposed to be one-acre lots. That's it's the Planning Board's responsibility to 18 18 the reality of build-outs, that even your not look at protecting what exists. We do 19 build-out sometime doesn't survive the zoning. have a lot of areas in this community that are 09:36AM **20** 09:34АМ 20 I imagine at some point that that was approved specific. They're agriculture or they're 21 21 as part of a plat or how an existing 22 22 commercial or industrial. In that same vein 23 subdivision is built with lots smaller than 23 of thought, we have to also protect those who what the zoning calls for. have chosen to move in a northern direction so 24 MR. HOLMER: I would imagine that predates 09:37AM **25** that they do have some space and some peace 09:34AM **25** TAYLOR REPORTING SERVICES, INCORPORATED TAYLOR REPORTING SERVICES, INCORPORATED

|                  | PLANNING BUARD REZUNING CAS                     |                  | •   |
|------------------|---|------------------|---|
|                  | 57  |                  | 59  |
| :                | and some quiet.                                 | 1                | three to two.   |
| :                | I don't see that we're taking away all          | 2                | (Motion passed 3/2.)  |
| ;                | remedies from the owners of this property.      | 3                | MR. TATE: That concludes this Planning  |
| -                | We're not creating an environment where they    | 4                | Board rezoning meeting. We will open our next   |
| 09:37AM          | cannot build or develop. We're just saying      | 09:39AM <b>5</b> | meeting in approximately ten minutes.   |
|                  | that it needs to be a bit more consistent with  | 6                | (Quasi-judicial proceedings concluded at  |
| :                | those who already reside there, so I will be    | 7                | 9:45 a.m.)  |
| ;                | s voting no.                                    | 8                |   |
|                  | MR. TATE: That is not an alternate              | 9                |   |
| 09:37AM <b>1</b> | motion. That is just a comment. We have a       | 10               |   |
| 1:               | motion and a second. Any other comments? All    | 11               |   |
| 13               | those in favor please signify by raising your   | 12               |   |
| 13               | right hand.                                     | 13               |   |
| 14               |   | 14               |   |
| 09:37AM <b>1</b> |   | 15               |   |
| 10               |   | 16               |   |
| 1                |   | 17               |   |
| 18               |   | 18               |   |
| 19               |   | 19               |   |
| 09:37AM 20       | • •   | 20               |   |
| 09:37AM 20       |   | 21               |   |
| 2:               |   | 22               |   |
|                  | •   |                  |   |
| 23               | ,         | 23               |   |
| 24               | ,         | 24               |   |
| 09:38АМ 2        |   | 25               | TAVI OR REPORTING CERVICES, INCORRORATED  |
|                  | TAYLOR REPORTING SERVICES, INCORPORATED         |                  | TAYLOR REPORTING SERVICES, INCORPORATED   |
|                  | 58  | 1                | 60<br>CERTIFICATE OF REPORTER   |
|                  | what we're taking to the Board of County        | 2                | CERTIFICATE OF REPORTER   |
|                  | 2 Commissioners. We're forwarding a denial from | 3                | STATE OF FLORIDA  |
|                  | the Planning Board on a 3/2 vote to deny the    | 4                | COUNTY OF ESCAMBIA  |
| 1 '              | 4 rezoning.                                     | 5                |   |
| 09:38AM          | MR. TATE: That's correct.                       | 6                | I, LINDA V. CROWE, Court Reporter and   |
|                  | 6 MR. HOLMER: And if I could add to that        | 7                | Notary Public at Large in and for the State of  |
| -                | please. The only motion that was made was for   | 8                | Florida, hereby certify that the foregoing Pages 2  |
|                  | approval, and please address the criteria,      | 9                | through 59 both inclusive, comprise a full, true, and   |
| !                | g also.   | 10               | correct transcript of the proceeding; that said   |
| 10               | • •   | 11               | proceeding was taken by me stenographically, and transcribed by me as it now appears; that I am not a |
| 1:               | ,   | 12<br>13         | relative or employee or attorney or counsel of the  |
| 13               |   | 14               | parties, or relative or employee of such attorney or  |
| 13               |   | 15               | counsel, nor am I interested in this proceeding or  |
| 14               |   | 16               | its outcome.  |
| 09:38AM 1        |   | 17               | IN WITNESS WHEREOF, I have hereunto set my  |
| 10               |   | 18               | hand and affixed my official seal on 13th day of June   |
| 17               | MS. DAVIS: Second.                              | 19               | 2014.   |
| 18               | MR. TATE: We have a motion and a second.        | 20               |   |
| 19               | All those in favor, signify by raising your     | 21               | LINDA W. CROWE. COURT DEPOSITE  |
| 09:38АМ 20       | right hand.                                     |                  | LINDA V. CROWE, COURT REPORTER  |
| 2:               | (Ms. Sindel, Ms. Davis and Mr. Tate in          | 22               | Notary Public - State of Florida  |
| 2                | 2 favor.)                                       | 23               | My Commission No.: EE 860695 My Commission Expires: 02-05-2017  |
| 23               | MR. TATE: All those against.                    | 23               | 1-17 COTTITUESTOTT EXPITES. UZ-UJ-ZUIT  |
| 24               |   | 24               |   |
| 09:38АМ 2        |   | 25               |   |
| 1                | TAYLOR REPORTING SERVICES, INCORPORATED         |                  | TAYLOR REPORTING SERVICES, INCORPORATED   |

**Planning Board-Rezoning** 

5. A.

 Meeting Date:
 06/03/2014

 CASE:
 Z-2014-08

**APPLICANT:** Wiley C. "Buddy" Page, Agent for Gene Foster, Trustee

ADDRESS: 2161 Hwy 97 South

PROPERTY REF. NO.: 30-1N-31-1300-000-000

MU-S, Mixed-Use

FUTURE LAND USE: Suburban

**DISTRICT**: 5 **OVERLAY DISTRICT**: None

BCC MEETING DATE: 07/10/2014

**SUBMISSION DATA:** 

**REQUESTED REZONING:** 

FROM: V-1 Villages Single-Family Residential District, Gross Density (one du/acre)

TO: V-2A Villages Single-Family Residential District, Gross Density (three du/acre)

#### RELEVANT AUTHORITY:

- (1) Escambia County Comprehensive Plan
- (2) Escambia County Land Development Code
- (3) Board of County Commissioners of Brevard County v. Snyder, 627 So. 2d 469 (Fla. 1993)
- (4) Resolution 96-34 (Quasi-judicial Proceedings)
- (5) Resolution 96-13 (Ex-parte Communications)

#### **CRITERION (1)**

#### Consistent with the Comprehensive Plan (CP).

Whether the proposed amendment is consistent with the Comprehensive Plan.

**CP Policy FLU 1.1.1 Development Consistency.** New development and redevelopment in unincorporated Escambia County shall be consistent with the Escambia County Comprehensive Plan and the Future Land Use Map (FLUM).

**CP Policy FLU 1.3.1 Future Land Use Categories.** The Mixed-Use Suburban (MU-S) future land use (FLU) category is intended for a mix of residential and nonresidential uses while promoting compatible infill development and the separation of urban and suburban land uses. The range of allowable uses includes: residential, retail and services, professional office, recreational facilities, public and civic. The minimum residential density is two dwelling units per acre and the maximum residential density is ten dwelling units per acre.

**CP Policy FLU 2.1.2 Compact Development.** To promote compact development, FLUM amendments and residential rezoning to allow higher residential densities may be allowed in the Mixed-Use Urban (MU-U) and Mixed-Use Suburban (MU-S) future land use categories.

#### **FINDINGS**

The proposed amendment **is consistent** with the Comprehensive Plan and FLUM. The permitted uses of V-2A are consistent with the stated intent and purpose of the MU-S future land use category. The increased maximum residential density is consistent with that allowed by MU-S and with the allowance of higher residential densities to promote compact development. Consistency with other applicable policies of the Comprehensive Plan would be confirmed during review of development for compliance with implementing Land Development Code regulations.

#### **CRITERION (2)**

#### Consistent with The Land Development Code (LDC).

Whether the proposed amendment is in conflict with any portion of this Code, and is consistent with the stated purpose and intent of this Code.

**LDC 6.00.01. Legislative intent of residential districts.** The residential districts established in this section (AG, RR, SDD, R-1, AMU-1, AMU-2, R-1PK, R-2, R-2PK, R-3, R-3PK, R-4, R-5, R-6, V-1, V-2, V-2A, V-3, V-4, V-5, VR-1, VR-2, VR-3, and residential portions of GMD, VM-1 and VM-2 and PUD/PUD-PK districts) are designed to promote and protect the health, safety, convenience, order, prosperity and other aspects of the general welfare. The general goals include:

H. To promote the most desirable use of land as well as the appropriate location and density of development, to promote stability of residential areas by providing for smooth transitions in residential density, to effectuate and maintain adequate levels of public services, to conserve the value of land and buildings, to protect the county's present and future tax revenues and to achieve the objectives of the Comprehensive Plan.

# LDC 6.05.24. V-2A Villages Single-Family Residential District, Gross Density (three du/acre).

A. Intent and purpose of V-1 through V-3 districts. Single-family detached residential district characterized by urban land development patterns with residential subdivision densities varying from one unit per acre to five units per acre. Mobile homes are not allowed. No minimum lot size is required for new subdivisions with the exception of V-1, which has a minimum lot size of one acre, but development must meet overall maximum density requirements. V-2A may be used in any AIPD overlay area with a compatible future land use designation. Density will be determined by the accident potential zone density allowed for their property, not to exceed three d.u./acre. In AIPD-2, density is limited to three d.u./acre. Refer to article 11 for uses and densities allowed in V, villages single-family residential areas located in the Airport/Airfield Environs. Structures within Airport/Airfield Environs, Zones, and Surfaces remain subject to the height definitions, height restrictions, and methods of height calculation set forth in article 11.

#### **FINDINGS**

The proposed amendment is not in conflict with the LDC and is consistent with its stated purposes and intent, including the general goal to promote appropriate density of development and smooth transitions in residential density. Lands surrounding the subject parcel are predominantly zoned V-1, VR-1, VR-2 and VAG-2; low density residential districts limited respectively to 1.00, 0.25, 1.33, and 0.20 dwelling units per acre. The small portion of parcel boundary adjoining R-2 zoning appears to be buffered by off-site wetlands from the potential density of seven dwelling units per acre. The existing V-1 zoning and proposed V-2A

zoning have the same allowed uses, but the amendment would increase maximum density from one to three dwelling units per acre. Based on the subject parcel's reported 17.845 acres, rezoning to V-2A represents a potential increase from 18 to 54 single-family dwellings.

#### CRITERION (3)

#### Compatible with surrounding uses.

Whether and the extent to which the proposed amendment is compatible with existing and proposed uses in the area of the subject property(s).

#### **FINDINGS**

The proposed amendment allowing low density single-family residential development **is compatible** with existing low density single-family residential as the predominant use in the area of the subject property. The proposed residential density is greater than the maximum allowed density of a substantial majority of surrounding parcels, but remains low density.

#### **CRITERION (4)**

#### Changed conditions.

Whether and the extent to which there are any changed conditions that impact the amendment or property(s).

#### **FINDINGS**

**No changed conditions** were identified that significantly impact the amendment or property. The R-2 district adjoining a small portion of the subject parcel was rezoned from several low density districts in 2008. Other development around the parcel, including rezoning, has retained the established low density residential uses of the area.

#### CRITERION (5)

#### Effect on natural environment.

Whether and the extent to which the proposed amendment would result in significant adverse impacts on the natural environment.

#### **FINDINGS**

Wetlands and hydric soils **are not** indicated on the subject property according to the National Wetland Inventory. The presence and extent of adverse impacts from future development on the largely wooded parcel would be confirmed through review of the development for compliance with applicable Land Development Code regulations.

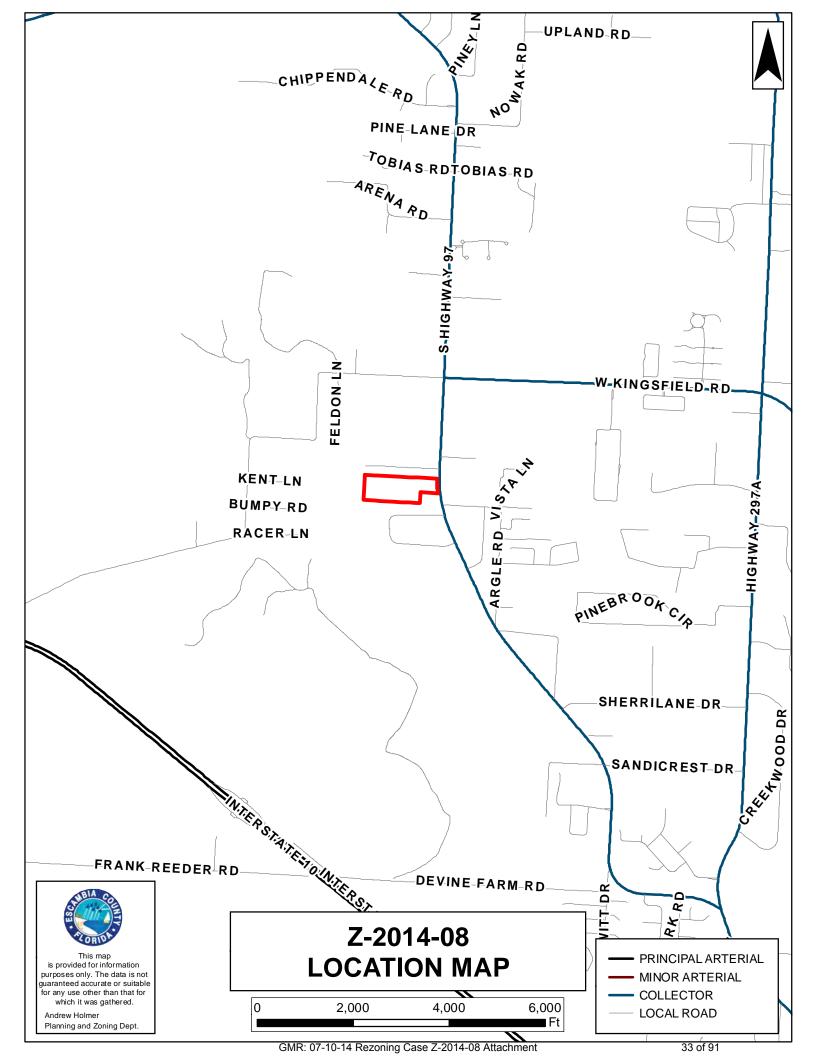
#### **CRITERION (6)**

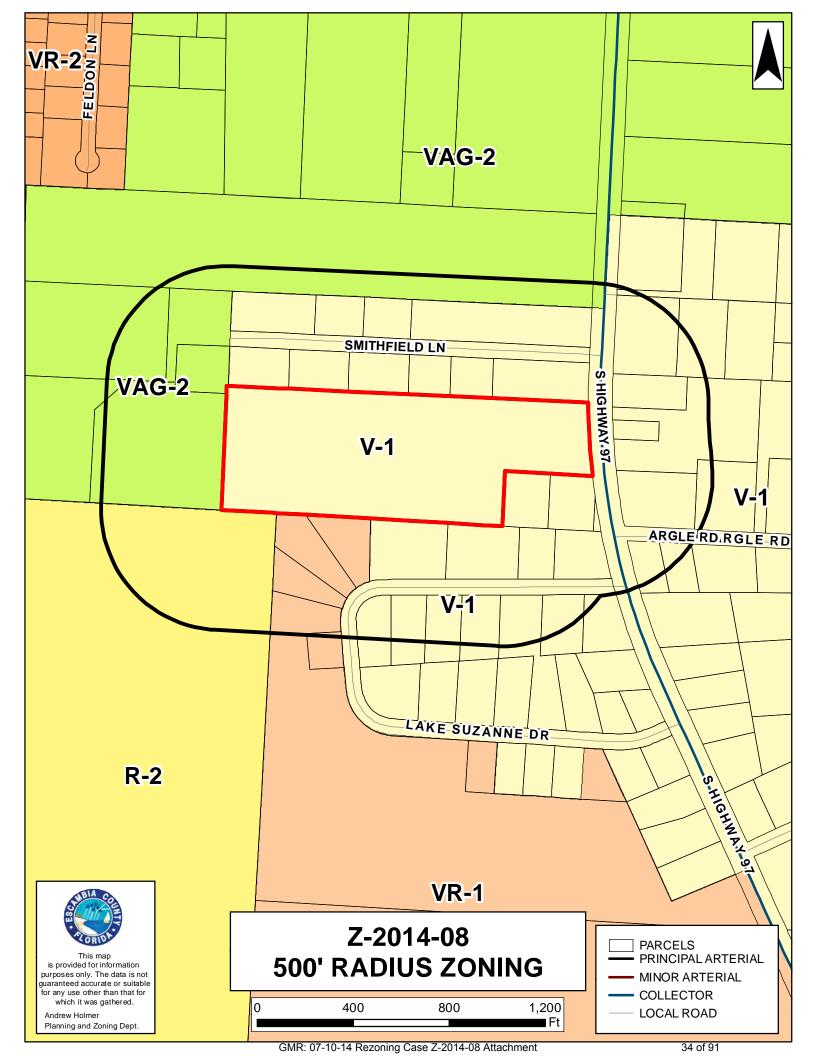
#### Development patterns.

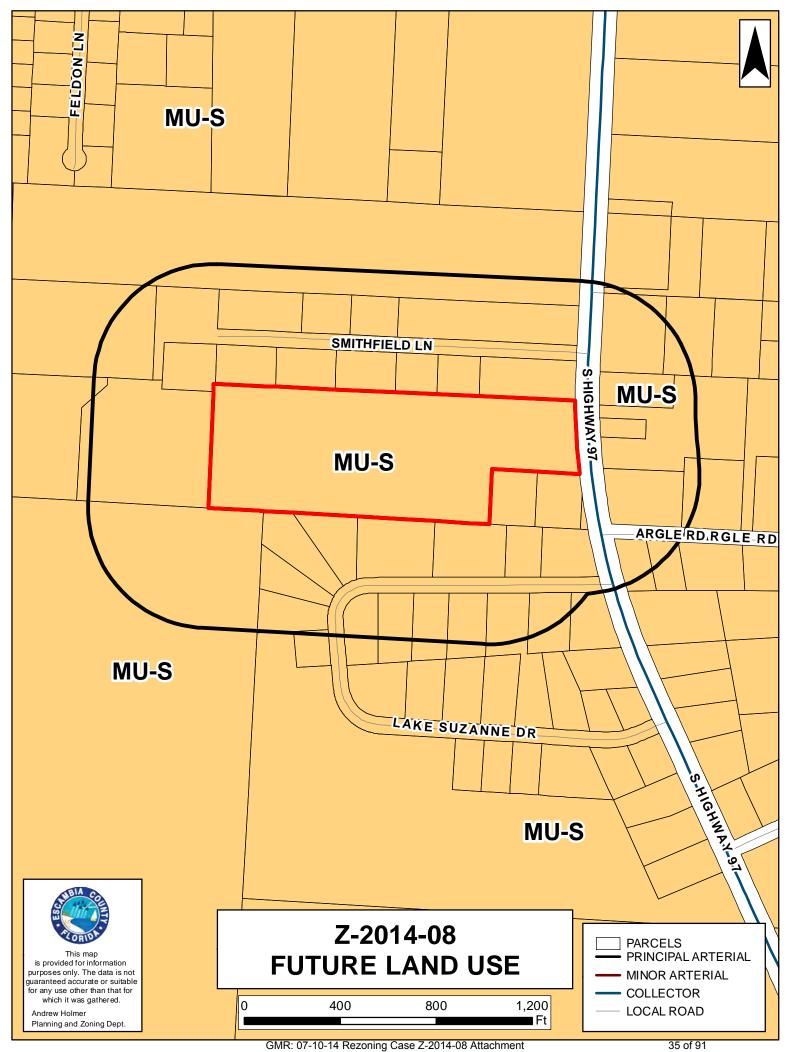
Whether and the extent to which the proposed amendment would result in a logical and orderly development pattern.

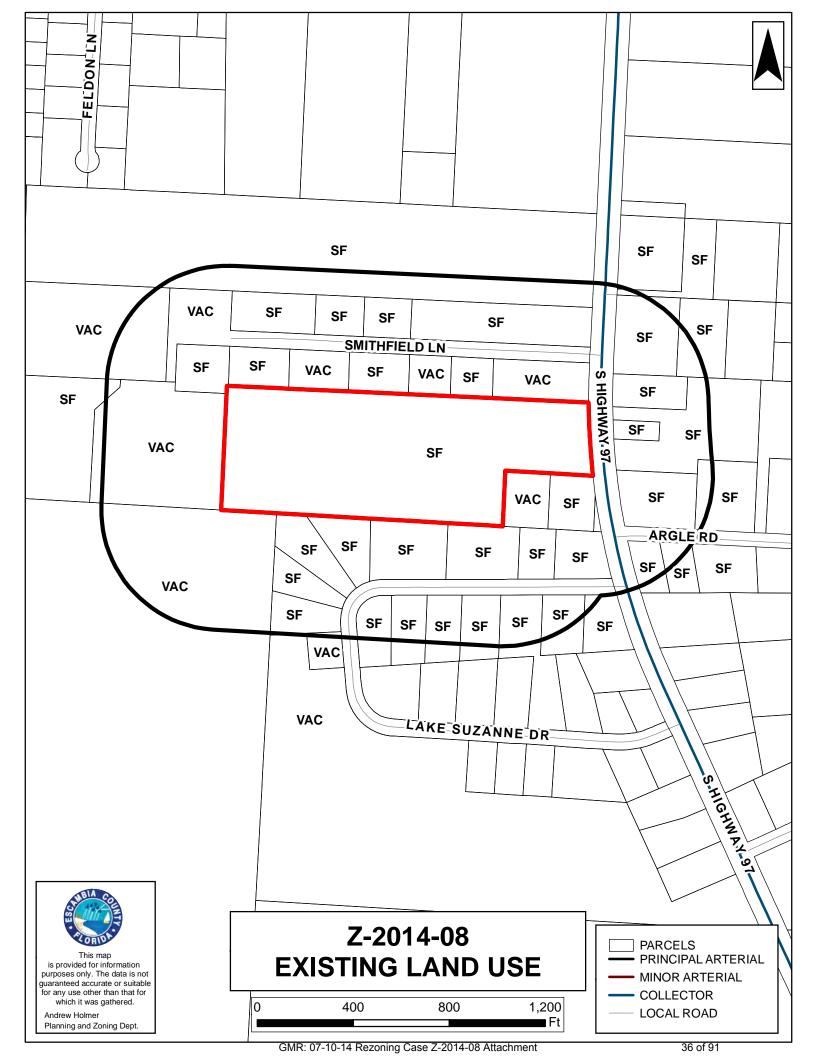
#### **FINDINGS**

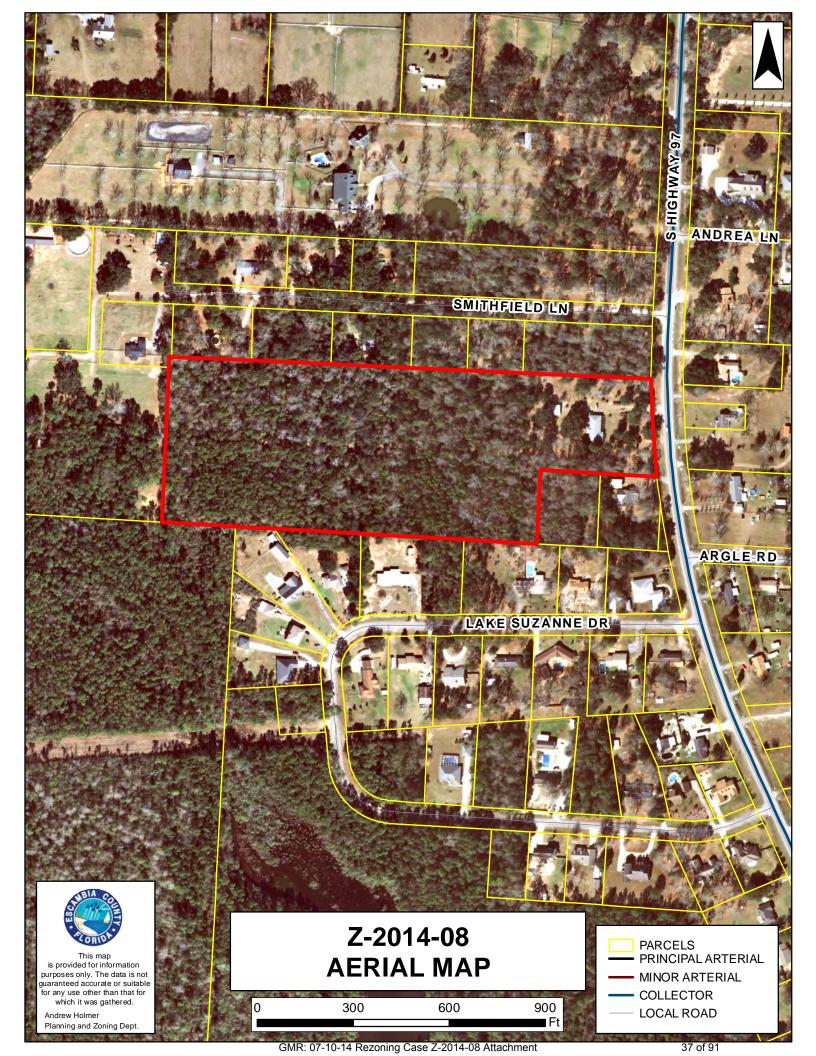
The proposed amendment **would** result in a logical and orderly development pattern, creating a related zoning district having maximum residential density compatible with the majority of adjacent and nearby zoning districts.





















# Wiley C. "Buddy" Page, MPA, APA PROFESSIONAL GROWTH MANAGEMENT SERVICES. LLC 5337 Hamilton Lane • Pace, Florida 32571

April 3, 2014 VIA HAND DELIVERY

Mr. Horace Jones. Act. Dir. Escambia Development Services 3363 West Park Place Pensacola, Florida 32505

RE: Zoning Change Request from V-1 to V-3

2161 Hwy 97 South

Pensacola, Escambia County Florida 32533

Parcel No: 30-1N-31-1300-000-000
Parcel size: 17.8 acres, more or less

Dear Mr. Jones:

Please find our attached application package requesting consideration for changing the zoning on the referenced parcel from V-1 to V-3. The property has frontage on Hwy 97 and is joined by property zoned VAG-2 on the north and west, and adjacent property zoned R-2, VR-1 and V-1 along its southerly property line.

The property is classified as Mixed Use-Suburban MU-S Future Land Use which allows a maximum of ten (10) units per acre therefore the request is consistent with the Comprehensive Plan FLU 1.3.

If the request is granted, it will be consistent with the intent and purpose of the Land Development Code relative to density, location and compatibility.

The site is within a growing area of the County where residential construction continues to identify this area of the county experiencing changed conditions from agricultural to residential densities. Much of this development pattern is likely attributable to the expansion of Navy Federal Credit Union. The site does not contain wetlands.

Thank you for your assistance in this matter and contact us if you have any questions or require anything further.

Sincerely yours,

Wiley C. "Buddy" Page

copy: Simple :Living LLC

## Wiley C. "Buddy" Page, MPA, APA

PROFESSIONAL GROWTH MANAGEMENT SERVICES. LLC 5337 Hamilton Lane • Pace, Florida 32571

April 14, 2014 VIA HAND DELIVERY

Mr. Horace Jones. Act. Dir. Escambia Development Services 3363 West Park Place Pensacola, Florida 32505

### **REVISED REQUEST**

RE: Zoning Change Request from V-1 to V-2A 2161 Hwy 97 South Pensacola, Escambia County Florida 32533 Parcel No: 30-1N-31-1300-000-000

Parcel size: 17.8 acres, more or less

Dear Mr. Jones:

Please find our attached application package requesting consideration for changing the zoning on the referenced parcel from V-1 to V-2A. The property has frontage on Hwy 97 and is joined by property zoned VAG-2 on the north and west, and adjacent property zoned R-2, VR1 and V-1 along its southerly property line.

The property is classified as Mixed Use-Suburban MU-S Future Land Use which allows a maximum of ten (10) units per acre therefore the request is consistent with the Comprehensive Plan FLU 1.3.

If the request is granted, it will be consistent with the intent and purpose of the Land Development Code relative to density, location and compatibility.

The site is within a growing area of the County where residential construction continues to identify this area of the county experiencing changed conditions from agricultural to residential densities. Much of this development pattern is likely attributable to the expansion of Navy Federal Credit Union. The site does not contain wetlands.

Thank you for your assistance in this matter and contact us if you have any questions or require anything further.

Sincerely your

Wiley C. "Buddy" Page

copy Simple :Living LLC

**ZONING • LAND USE • LITIGATION SUPPORT** 



| Please check application type:  | ☐ Conditional Use Request for:   | 10  |
|---|--|---|
| ☐ Administrative Appeal   | ☐ Variance Request for:  | 155   |
| ☐ Development Order Extension   | ☐ Rezoning Request from: V-1   | _ to:   |
| Name & address of current owner(s) as sh  | nown on public records of Escambia County, FL  |   |
| Owner(s) Name: Sawyer Trust c/o Gene  | e Foster, Phone:   |   |
|   | er, Florida 32533 Email:   |   |
|   | horizing an agent as the applicant and complete the A  |   |
| Limited Power of Attorney form attached here  | ein.   | Andavit of Owner and  |
| Property Address:   | 2161 Hwy 97 South 32533  |   |
| Property Reference Number(s)/Legal Descrip  | otion: 30-1N-31-1300-000-000   |   |
| By my signature, I hereby certify that:   |  |   |
| I am duly qualified as owner(s) or authori  | ized agent to make such application, this application is   | s of my own choosing,   |
| and staff has explained all procedures re   | The second control of  |   |
| <ol> <li>All information given is accurate to the be<br/>misrepresentation of such information will<br/>any approval based upon this application</li> </ol>   | est of my knowledge and belief, and I understand that<br>Il be grounds for denial or reversal of this application a<br>n; and  | deliberate<br>and/or revocation of  |
|   |  |   |
| <ol> <li>I understand that there are no guarantees<br/>refundable; and</li> </ol>   | s as to the outcome of this request, and that the appli  | cation fee is non-  |
| refundable; and  4) I authorize County staff to enter upon the  | s as to the outcome of this request, and that the appli<br>e property referenced herein at any reasonable time for<br>public notice sign(s) on the property referenced herein  | or purposes of site   |
| refundable; and  4) I authorize County staff to enter upon the inspection and authorize placement of a determined by County staff; and  | property referenced herein at any reasonable time for  | or purposes of site<br>n at a location(s) to be   |
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(850) 595-3475 \* FAX: (850) 595-3481

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Page 1



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|----|----|--------|----|-----|---|------|
| AP | P1 | <br>00 | M  | 8 8 | U | IV   |

|  | APPLICATION   |  |
|--|---|--|
| Please check application type:   | ☐ Conditional Use Request for:  | 00   |
| ☐ Administrative Appeal  | ☐ Variance Request for:   | 4  |
| ☐ Development Order Extension  | ☐ Rezoning Request from: V-1  | to: B# 1   |
| Name & address of current owner(s) as show   | wn on public records of Escambia County, FL   | V-2AP  |
| Owner(s) Name: Sawyer Trust c/o Gene   | Foster, Phone:  |  |
| Address: 17642 133 Trail North Jupiter,  | , Florida 32533 Email:  |  |
| ☐ Check here if the property owner(s) is author<br>Limited Power of Attorney form attached herein.   | rizing an agent as the applicant and complete the A   | Affidavit of Owner and   |
| Property Address:  | 2161 Hwy 97 South 32533   |  |
| Property Reference Number(s)/Legal Description   | on:30-1N-31-1300-000-000  |  |
| By my signature, I hereby certify that:  |   |  |
| I am duly qualified as owner(s) or authorize<br>and staff has explained all procedures relat   | ed agent to make such application, this application is<br>ting to this request; and                                   | s of my own choosing,  |
| <ol> <li>All information given is accurate to the best<br/>misrepresentation of such information will be<br/>any approval based upon this application; a</li> </ol>  | t of my knowledge and belief, and I understand that<br>be grounds for denial or reversal of this application a<br>and | deliberate<br>and/or revocation of   |
| <ol> <li>I understand that there are no guarantees a<br/>refundable; and</li> </ol>  | as to the outcome of this request, and that the applic  | cation fee is non-   |
| <ol> <li>I authorize County staff to enter upon the prinspection and authorize placement of a puldetermined by County staff; and</li> </ol>  | roperty referenced herein at any reasonable time fo<br>ablic notice sign(s) on the property referenced herein         | or purposes of site<br>or at a location(s) to be                             |
|  | al ad and/or postcards) for the request shall be prov   | vided by the   |
| There touts  | Gene Foster, Trustee  | 4/3/2014   |
| Signature of Owner/Agent   | Printed Name Owner/Agent  | Date   |
| Signature of Owner   | Printed Name of Owner   | -  |
| Signature of Owner   | Printed Name of Owner   | Date   |
| STATE OF HOUND   | COUNTY OF   |  |
| The foregoing instrument was acknowledged be   | 210   | 20 ( ,   |
| Personally Known  OR Produced Identification   | nX. Type of Identification Produced: X#73/  | 0.285-44.228.0   |
| Signature of Notary (notary seal must be affixed)  | Printed Name of Notary  | Notary Public State of Florida<br>Rachel M Huebbe<br>My Commission FF 078622 |
|  | ASE NUMBER: Z-2014-08   | Date: 7// 4  |
| The same of the sa | Permit#:  | Date/// ]  |
|  |   |  |
| 3363   | West Park Place Pensacola, FL 32505   |  |

(850) 595-3475 \* FAX: (850) 595-3481

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Page 1



## Development Services Department FOR OFFICE USE.

Escambia County, Florida

CASE #: 2-2014-08

#### **CONCURRENCY DETERMINATION ACKNOWLEDGMENT**

| For Rezoning Requests Only  |   | **  |
|---|---|---|
| Property Reference Number(s):   | 30-1N-31-1300-000-000   |   |
| Property Address:   | 2161 Hwy 97 South 32533   |   |
|   |   | -   |
| must be certified shall be approved   | no future development for which concurrency of required d for the subject parcel(s) without the issuance of a certifical densities and intensities proposed in the future development.  | cate of concurren   |
| Map amendment does not certify, v   | that approval of a zoning district amendment (rezoning) of vest, or otherwise guarantee that concurrency of required re development of the subject parcels.   | or Future Land Us<br>I facilities and ser                     |
| approved unless at least one of the   | ee that no development for which concurrency must be co<br>e following minimum conditions of the Comprehensive Pla<br>concurrency management system prior to development a  | an will be met for  |
| a. The necessary facilities or service  | ces are in place at the time a development permit is issue  | ed.   |
| <ul> <li>A development permit is issued<br/>place and available to serve the</li> </ul>   | subject to the condition that the necessary facilities and a<br>e new development at the time of the issuance of a certific   | services will be in<br>cate of occupancy                      |
| <ul> <li>For parks and recreation facilitie<br/>development permit is issued.</li> </ul>  | s and roads, the necessary facilities are under constructi  | on at the time the  |
| construction of the facilities at the   | es, the necessary facilities are the subject of a binding exe<br>ne time the development permit is issued and the agreen<br>ence within one year of the issuance of the development   | nent requires that  |
| enforceable development agree<br>Section 163.3220, F.S., or as an<br>380, F.S., or as amended. For to<br>share agreement must be comp<br>wastewater, solid waste, potable | vices are guaranteed in an enforceable development agreement may include, but is not limited to, development agreement may include, but is not limited to, development agreement or development order issued pransportation facilities, all in-kind improvements detailed bleted in compliance with the requirements of Section 5.1: e water, and stormwater facilities, any such agreement was to be in place and available to serve the new developments. | eements pursuant to Chapt in a proportionate 3.00 of the LDC. |
| applicable Five-Year Florida De   | s needed to serve the development are included in the fir<br>partment of Transportation (FDOT) Work Program or are<br>n three years after the issuance of a County developmen   | in place or under   |
| HEREBY ACKNOWLEDGE THE STATEMENT ON THIS  | HAT I HAVE READ, UNDERSTAND AND AGREE V   | MITH THE ABO<br>OF <u>2014</u> .                              |
| There for the   | Gene Foster, Trustee  | 4/3/20  |
| Signature of Property Owner   | Printed Name of Property Owner  | 11 /1 20  |

3363 West Park Place Pensacola, FL 32505 (850) 595-3475 \* FAX: (850) 595-3481

Printed Name of Property Owner

Revised 3-22-11

Signature of Property Owner

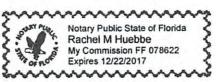
Page 2

Date



## AFFIDAVIT OF OWNER AND LIMITED POWER OF ATTORNEY

| As owner of the property locate                      | d at 2161 Hwy 97 South                    | n 32533   |
|--|---|---|
| Florida, property reference num                      | 00 4N 04 4000 000                         | -000  |
| I hereby designate                                   | Wiley C."Buddy" Page                      | for the sole purpose                              |
| of completing this application a                     | nd making a presentation to the:          |   |
| Planning Board and the Boareferenced property.       | ard of County Commissioners to requ       | uest a rezoning on the above                      |
| ☐ Board of Adjustment to requ                        | est a(n)                                  | on the above referenced property.                 |
| 0.01   |   | the year of, ners or the Board of Adjustment has  |
|  |   | pired. The owner reserves the right to            |
| rescind this Limited Power of A                      | ttorney at any time with a written, no    | otarized notice to the Development                |
| Services Bureau.                                     |   | and the second second second                      |
| - G  | uddy" Page Email:_<br>Lane Pace, FL 32571 | budpage1@att.net<br>Phone: 850-232-9853           |
| Love For In  | Gene Foster, Tru                          | 1.1-1   |
| Signature of Property Owner                          | Printed Name of Property Own              | er /Date /  |
| Signature of Property Owner                          | Printed Name of Property Own              | Date Date   |
| STATE OF Konda  The foregoing instrument was acknown |   | Palm Beach  |
|  | ledged before me this day of              | 20 1  |
| by Gene Freezen &                                    | ledged before me thisday of               | 20 <u>1</u> <u>1</u>                              |
| by Gene Emerson &                                    | oster.                                    | 20 14, ced: 0#FBLo - 785 - 44 - 278 (Notary Seal) |



3363 West Park Place Pensacola, FL 32505 (850) 595-3475 \* FAX: (850) 595-3481

Revised 3-22-11

Page 3

2.00 vilent

Without benefit of title examination
this instrument prepared by:
William V. Linne, Esquire
127 Palafox Place
P. O. Box 12347
Pensacola, FL 32582

OR BK 4260 PG0741

THIS DEED IS BEING RECORDED TO ORDER TO CORRECT THE LEGAL DESCRIPTION CONTAINED IN THAT CERTAIN WARRANTY DEED RECORDED IN OFFICIAL RECORD BOOK 4172, AT PAGE 0994 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.

STATE OF FLORIDA COUNTY OF ESCAMBIA

#### **CORRECTIVE WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS that ARCHIE R. SAWYER and EVELYN M. SAWYER, husband and wife, whose address is: 2161 Highway 97 South, Cantonment, Florida, 32533, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, has bargained, sold, conveyed and granted unto ARCHIE R. SAWYER and EVELYN MARIE SAWYER, as Trustees under the Joint Revocable Trust Agreement of ARCHIE R. SAWYER and EVELYN MARIE SAWYER, dated August 13, 1997 (Social Security Number: whose address is 2161 Highway 97 South, Cantonment, Florida, 32533, their successors and assigns, forever, the real property located in Escambia County, Florida described as follows:

The East 236.75 feet of the South 528 feet of the Southeast quarter of the Northwest quarter and the South 528 feet of the Southwest quarter of the Northeast quarter, less road right of way for State Road 97, Section 30, Township 1 North, Range 31 West, Escambia County, Florida. LESS and EXCEPT the following portion thereof: Beginning at a concrete monument being the Southeast corner of Southwest 1/4 of the Northeast 1/4, Section 30, Township 1 North, Range 31 West, Escambia County, Florida; thence West along the South line of said Southwest 1/4 of the Northeast 1/4, a distance of 191.07 feet; thence deflect 90 degrees 00' 00" right a distance of 231.19 feet, thence deflect 90 degrees 00' 00" right parallel to said South line of the Southwest 1/4 of the Northeast 1/4, a distance of 176.70 feet to its intersection with the Westerly right of way line of State Road #97 (100' R/W) said point being in a curve concave to the Northeast, radius = 2914.93 feet; thence Southerly along said curve and right of way an arc distance of 86.16 feet to the East line of the Southwest 1/4 of the Northeast 1/4, thence Southerly along said East line a distance of 146.22 feet to the Point of Beginning. Containing 1.00 acres, more or less.

LESS and EXCEPT: an undivided one-half interest in and to all oil, gas and other minerals whatsoever, in or above the above described land, with the right of ingress and egress to mine, drill, for and produce such oil, gas and other minerals.

Subject to that certain perpetual easement recorded in the public records of Escambia County in Official Records Book 487 at Page 547 and described as follows: Commence at the Southwest corner of the Southeast quarter of the Northwest quarter of Section 30, Township 1 North, Range 31 West; thence East 1090 feet to a point; thence North 264 feet to the point of beginning; thence East 1563.50 feet to a point; thence North 33 feet to a point; thence West 1563.50 feet to a point; thence South 33 feet to the point of beginning. Less right of way for State Road 97.

The purpose of the foregoing easement is to allow ingress and egress to that property west of and adjacent to the land herein conveyed until such time as a public road is constructed that will serve said property.

Property Appraiser's Parcel I.D. No.: 30-1N-31-1300-000-000

The Grantors, ARCHIE R. SAWYER and EVELYN M. SAWYER, hereby reserve a life estate to themselves in and to the above-described real property.

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which are not hereby reimposed. Subject also to liens, encumbrances, oil, gas and mineral reservations of record.

ARCHIE R. SAWYER and EVELYN MARIE SAWYER, shall serve as the Initial Trustees of the trust. Following the resignation, death or inability of one of the Trustees to manage the affairs of the trust, then the remaining Trustees shall continue to serve as sole Trustee. Following the resignation, death or inability of both of the Trustees to manage the affairs of the Trust, then GENE EMERSON FOSTER and ELLON MARIE GARRETT shall serve as Successor co-Trustees. If ELLON MARIE GARRETT should be or become unable or unwilling to act or to continue to act as Trustee, then GENE EMERSON FOSTER. If GENE EMERSON FOSTER should be or become unable to or unwilling to act or to continue to act as Trustee, then ELLON MARIE GARRETT shall continue to serve as successor co-Trustee with MARY ANN FOSTER and BARBARA GAIL BECK. In the event of the resignation, death or inability of any of the said trustees to manage the affairs of the trust, then the remaining trustees will continue to serve as Co-trustees hereunder. In the event of the resignation, death or inability of all the above named-trustees to manage the affairs of the trust, then A.G. EDWARDS TRUST COMPANY shall serve as successor trustee. For so long as both Grantees are serving as Trustees, either of them may execute documents on behalf of both Trustees. For so long as two or more Trustees other than the Grantees are serving as Trustees, the acting Trustees may delegate in writing authority to one of their number to execute documents on behalf of all Trustees.

Said Trustee is vested with full rights of ownership over said real property, or the interest therein with full power and authority to deal in and with said real property, and the interest therein or any part thereof. Said Trustee is hereby conferred, pursuant to the requirements of Florida Statute Section 689.071, with the full power and authority to either protect, conserve, and to sell, or to lease, or to encumber, or otherwise manage and dispose of said real property, described above. Together with all and singular the tenements, hereditaments and appurtenances belonging or in anywise appertaining. To have and to hold the same unto the Grantee named, his successors and assigns forever.

Said Grantor does fully warrant the title to said property and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set their hands and seals on this 19th day of May, 1998.

Signed, sealed and delivered in the presence of:

MARAN C.

Suzanne C. Mize

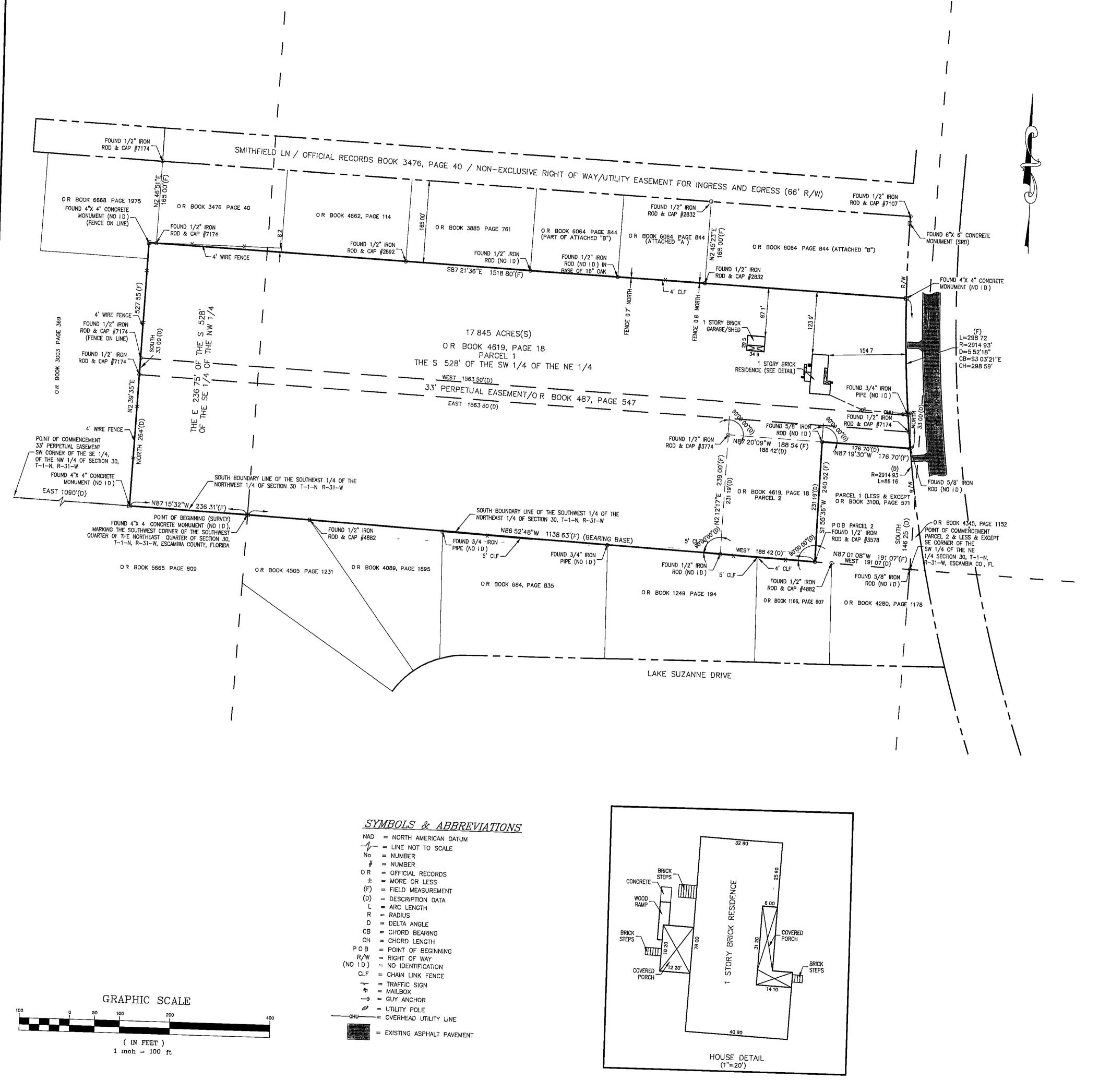
Shirley F. Lanne

Suzanne C. Mize

Shirley F. Lime

beofinett

EVELYN M



DESCRIPTION (as furnished Official Records Book 4619, Page 18 of the Public Records of Escambia County, Florida) Parcel 1

The East 236 75 feet of the South 528 feet of the Southeast quarter of the Northwest quarter and the South 528 feet of the Southwest quarter of the Northeast quarter, less road right of way for State Road 97, Section 30, Township 1 North, Range 31 West, Escambia County, Florida LESS and EXCEPT the following portion thereof Beginning at a concrete monument being the Southeast corner of Southwest 1/4 of the Northeast 1/4, Section 30, Township 1 North, Range 31 West, Escambia County, Florida, thence West along the South line of said Southwest 1/4 of the Northeast 1/4, a distance of 191 07 feet, thence deflect 90 degrees 00' 00" right a distance of 231 19 feet, thence deflect 90 degrees 00' 00" right parallel to said South line of the Southwest 1/4 of the Northeast 1/4, a distance of 176 70 feet to its intersection with the Westerly right of way line of State Road #97 (100' R/W) said point being in a curve concave to the Northeast, radius = 2914 93 feet, thence Southerly along said curve and right of way an arc distance of 86 16 feet to the East line of the Southwest 1/4 of the Northeast 1/4, thence Southerly along said East line a distance of 146 22 feet to the Point of Beginning Containing 100 acres, more or less

Subject to that certain perpetual easement recorded in the public records of Escambia County in Official Records Book 487 at Page 547 and described as follows Commence at the Southwest corner of the Southeast quarter of the Northwest quarter of Section 30, Township 1 North, Range 31 West, thence East 1090 feet to a point, thence North 264 feet to the point of beginning, thence East 1563 50 feet to a point, thence North 33 feet to a point, thence West 1563 50 feet to a point, thence South 33 feet to the point of beginning Less right of way for State Road 97

The purpose of the foregoing easement is to allow ingress and egress to that property west of and adjacent to the land herein conveyed until such time as a public road is constructed that will serve said property Parcel 2

Commence at a concrete monument, being the Southeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 30, Township 1 North, Range 31 West, Escambia County, Florida thence West along the South line of the said Southwest 1/4, Northeast 1/4 for a distance of 191 07 feet for the Point of Beginning, thence continue along same course for a distance of 188 42 feet, thence deflect 90 right for a distance of 231 19 feet, thence deflect 90 right for a distance of 188 42 feet, thence deflect 90 right for a distance of 231 19 feet to the Point of Beginning Containing 1.0 acres

# DESCRIPTION (as per field survey)

Begin at a 4"x4" concrete monument (no identification) marking the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 30, Township 1 North, Range 31 West, Escambia County, Florida and run thence North 87 degrees 15 minutes 32 seconds West, along the South boundary line of said Southeast Quarter of the Northwest Quarter, for a distance of 236 31 feet to a found 4"x4" concrete monument (no identification), thence leaving said South boundary line run North 2 degrees 39 minutes 35 seconds East, for a distance of 527 55 feet to a found 4"x4" concrete monument (no identification), thence South 87 degrees 21 minutes 36 seconds East, (165 00 feet South of and parallel with Smithfield Lane as recorded in Official Records Book 3476, Page 40 of the Public Records of Escambia County, Florida), for a distance of 1518 80 feet to a 4"x4" concrete monument (no identification) on the West right of way line of State Road No 97 (100' right of way), concrete monument also being on a curve concave to the East, thence Southeasterly along said curve with a radius of 2914 93 feet, through a central angle of 05 degrees 52 minutes 18 seconds, for an arc distance of 298 72 feet (chord of said arc being South 03 degrees 03 minutes 21 seconds East, 298 59 feet) to a found 5/8" iron rod (no identification) marking the Northeast corner of property described in Official Records Book 3100, Page 571 of the Public Records of Escambia County, Florida, thence leaving said West right of way line run North 87 degrees 19 minutes 30 seconds West, along the North boundary line of said property, for a distance of 176 70 feet to a found 5/8" iron rod (no identification) marking the Northwest corner of said property, thence South 01 degrees 55 minutes 36 seconds West, along the West boundary line of said property, for a distance of 240 52 feet to a found ½" iron rod and cap No 3578, marking the Southwest corner of said property; (iron rod and cap also being on the South boundary line of the aforesaid Southwest Quarter of the Northeast Quarter), thence North 86 degrees 52 minutes 48 seconds West, along said South boundary line, for a distance of 1138 63 feet to the Point of Beginning Containing 17 845 acres, more or less

SURVEYOR'S NOTES

1 BEARINGS SHOWN HEREON ARE REFERENCED TO FLORIDA STATE PLANE COORDINATES, NORTH ZONE, NAD 1983/90, U.S. SURVEY FEET BEARING BEING N86 52'48"W ON THE SOUTH BOUNDARY LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, T-1-N, R-31-W 2 THIS SURVEY MAP AND REPORT IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES 3 FLOOD NOTE BY GRAPHIC PLOTTING ONLY, THE PROPERTY SHOWN HEREON LIES IN ZONE X AS PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE FOR ESCAMBIA COUNTY, FLORIDA SEE COMMUNITY PANEL NO 120080 0280 G, WHICH BEARS A MAP REVISED DATE OF SEPTEMBER 29, 2006 4 SOURCE OF INFORMATION DEEDS RECORDED IN THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA AND FIELD MONUMENTATION 5 NO TITLE SEARCH TITLE OPINION OR ABSTRACT WAS PERFORMED BY, NOR PROVIDED TO PREBLE-RISH, INC , FOR THE SUBJECT PROPERTY THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, ENCROACHMENTS, RIGHT-OF-WAYS, BUILDING SETBACKS, RESTRICTIVE COVENANTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OR USE OF THE SUBJECT PROPERTY 6 NO UNDERGROUND UTILITIES, UTILITY LINES, FOUNDATIONS, OR OTHER UNDERGROUND STRUCTURES HAVE BEEN LOCATED BY PREBLE—RISH, INC ENVIRONMENTAL WETLANDS IF ANY EXIST HAVE NOT BEEN DETERMINED BY PREBLE-RISH B THERE MAY BE ADDITIONAL RESTRICTIONS NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA 9 DATE OF FIELD SURVEY APRIL 1, 2014

BOUNDA Z SS PROJECT NO SHEET

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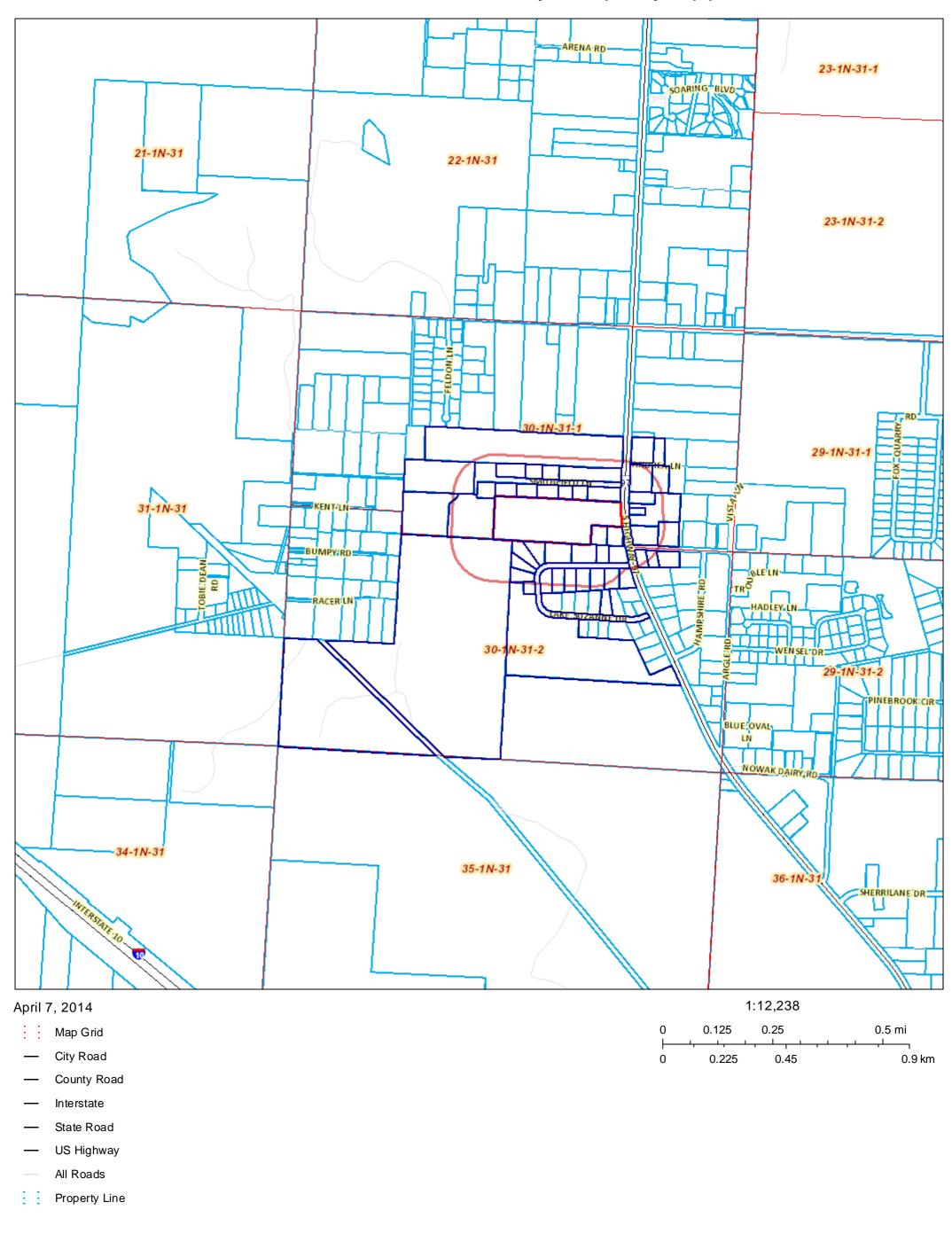
GMR: 07-10-14 Rezoning Case Z-2014-08 Attachment

| GARRETT ELLON MARIE & C/O GENE FOSTER 17642 133 TRAIL NORTH JUPITER, FL 33478   | SMITH JOSHUA A<br>1699 SMITHFIELD LN<br>CANTONMENT, FL 32533            | DEVINE FARMS LLC<br>PO BOX 12603<br>PENSACOLA, FL 32591                               |
|---|---|---|
| DOUGLAS JAMES W & GAY W<br>1281 ANDREA LN<br>CANTONMENT, FL 32533               | GREENHUT DUDLEY H & 2095 S HWY 97 CANTONMENT, FL 32533                  | MILSTID STEPHEN F LIFE EST &<br>1250 ANDREA LN<br>CANTONMENT, FL 32533                |
| BOYETT JESSIE L JR  | RAGAZINSKAS THOMAS &  | KRUSHAS WILLIAM C JR & JO A   |
| 1686 SMITHFIELD LN  | 2110 HW 97 S  | 1616 SMITHFIELD LN  |
| CANTONMENT, FL 32533  | CANTONMENT, FL 32533  | CANTONMENT, FL 32533  |
| TURI GERARD S & DEBRA M   | MCKINNEY CAREY &  | SMITH EDWIN A & NANCY G   |
| 1610 SMITHFIELD LN  | 1260 ANDREA LN  | 1460 SMITHFIELD LN  |
| CANTONMENT, FL 32533  | CANTONMENT, FL 32533  | CANTONMENT, FL 32533  |
| SMITH MARTHA LYNELLE  | SMITH STANLEY W   | MAYO KATHLEEN A   |
| 1545 SMITHFIELD LN  | 1535 SMITHFIELD LN  | 1695 SMITHFIELD LN  |
| CANTONMENT, FL 32533  | CANTONMENT, FL 32533  | CANTONMENT, FL 32533  |
| FORTE GEORGE R &  | TOUCHSTONE LEMUEL D & KATHY L   | SLIGER MYRON K & GRACE L  |
| 2211 HWY 97 SOUTH   | 3182 LAKE SUZANNE DR  | 3178 LAKE SUZANNE DR  |
| CANTONMENT, FL 32533  | CANTONMENT, FL 32533  | CANTONMENT, FL 32533  |
| LADNER CLARENCE M JR & JUDITH O<br>3166 LAKE SUZANNE DR<br>CANTONMENT, FL 32533 | BROCK JULIE K<br>3160 LAKE SUZANNE DR<br>CANTONMENT, FL 32533           | HAGENDORFER JOSEPH E SR & BRENDA<br>E<br>3150 LAKE SUZANNE DR<br>CANTONMENT, FL 32533 |
| MCDONALD MARTHA J   | BOATWRIGHT MICHAEL &  | GAY ROY V & JOYCE M   |
| 2059 ARGLE RD   | 2099 ARGLE RD   | 2250 HWY 97 S   |
| CANTONMENT, FL 32533  | CANTONMENT, FL 32533  | CANTONMENT, FL 32533  |
| HINOTE JOHN A<br>3151 LAKE SUZANNE DR<br>CANTONMENT, FL 32533                   | GAFFNEY MICHAEL & KAREN<br>3155 LAKE SUZANNE DR<br>CANTONMENT, FL 32533 | HANSEN A DANNY & 3161 LAKE SUZANNE DR CANTONMENT, FL 32533                            |
| MCCAULEY KEVIN P & LISA   | HYNES JOAN ANN  | ANDREWS RONALD S & CHARLENE A   |
| 3167 LAKE SUZANNE DR  | 3173 LAKE SUZANNE DR  | 3179 LAKE SUZANNE DR  |
| CANTONMENT, FL 32533  | CANTONMENT, FL 32533  | CANTONMENT, FL 32533  |

CAINE WILLIAM E & DONNA M **HENRY THOMAS DAVIS GERALD O & ELIZABETH** 3193 LAKE SUZANNE DR 3158 GATEWAY LN 2130 HWY 97 S CANTONMENT, FL 32533 CANTONMENT, FL 32533 CANTONMENT, FL 32533 WALKER CLINTON G & JULIA K STEPHENS JOSEPH W & CONLEY RICHARD D & SHEILA R 2180 HWY 97 SOUTH 2212 HWY 97 S 1950 ARGLE RD CANTONMENT, FL 32533 CANTONMENT, FL 32533 CANTONMENT, FL 32533 KELL PATRICIA RAY **GREENHUT DUDLEY H TRUSTEE BASS NELSON S TRUSTEE** 2180 HWY 97 S 2095 HWY 97 SOUTH 112 JACQUELYN WAY CANTONMENT, FL 32533 CANTONMENT, FL 32533 PENSACOLA, FL 32505 DYE LARRY V & DENIECE MAYNE LEWIS J JR & SUMMERLIN GREGORY A & 3190 LAKE SUZANNE DR 3194 LAKE SUZANNE DR 3186 LAKE SUZANNE DR CANTONMENT, FL 32533 CANTONMENT, FL 32533 CANTONMENT, FL 32533

SMITH JUSTIN L
SMITH HUBERT W & MARGARET R
ESCAMBIA COUNTY
1775 SMITHFIELD LN
4500 PINE BARRON RD
221 PALAFOX PL STE 420
CANTONMENT, FL 32533
CENTURY, FL 32535
PENSACOLA, FL 32502

# Chris Jones Escambia County Property Appraiser





# BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA

Development Services Department 3363 West Park Place, Pensacola, FL 32505 (850) 595-3475 - Phone (850) 595-3481 - FAX www.myescambia.com

# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 5-6-14                              |               |   |
|---|---------------|---|
| Rezoning Quasi-judicial Hearing                   | 0.70          | Regular Planning Board Meeting                    |
| Rezoning Case #: 2014                             | OR            | Agenda Item Number/Description:                   |
| In Favor Against                                  |               |   |
| *Name: BUDDY PAGE                                 |               |   |
| *Address: 5337 Hamton                             | <b>△</b> *Cit | ry, State, Zip: <del>\frac{\frac{1}{2}}{2}</del>  |
| Email Address: Dupage 1 Cat                       | AI NE         | Phone: 232-9853                                   |
| Please indicate if you:                           |               |   |
| would like to be notified of any further action r | elated to the | e public hearing item.                            |
| do not wish to speak but would like to be notif   | ied of any fo | urther action related to the public hearing item. |
| All items with an asterisk * are required.        | *****         | ********  |

#### Chamber Rules

- 1. All who wish to speak will be heard and granted uniform time to speak (normally 3 5 minutes).
- 2. You must sign up to speak. This form must be filled out and given to the Clerk in order to be heard.
- 3. When the Chairman calls you to speak, come to the podium, adjust the microphone so you can be heard, then state your NAME and ADDRESS for the record.
- 4. Please keep your remarks BRIEF and FACTUAL.
- Should there be a need for information to be presented to the Board, please provide 13 copies for distribution. The Board will determine whether to accept the information into evidence. Once accepted, copies are given to the Clerk for Board distribution.
- 6. Speakers will refrain from the use of obscene language, "fighting words" likely to incite violence from the individual(s) to whom the words are addressed, or other language which is disruptive to the orderly and fair progress of discussion at the meeting.
- 7. During public hearings, at the Chairman's discretion, if there is a controversial item in which Escambia County citizens are involved, he may institute a provision against clapping, if he/she feels that clapping or the noise will deter open speech between the two parties.

01/2012



## BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA

**Development Services Department** 3363 West Park Place, Pensacola, FL 32505 (850) 595-3475 - Phone (850) 595-3481 - FAX www.myescambia.com

**Escambia County Planning Board Public Hearing** Speaker Request Form

opposedi criterion 3 Please Print Clearly Meeting Date: Rezoning Quasi-judicial Hearing Regular Planning Board Meeting OR Rezoning Case #: \_ Agenda Item Number/Description: In Favor Against \*Name: vranne \*City, State, Zip: Please indicate if you: would like to be notified of any further action related to the public hearing item. do not wish to speak but would like to be notified of any further action related to the public hearing item. All items with an asterisk \* are required.

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01/2012



**Development Services Department** 3363 West Park Place, Pensacola, FL 32505 (850) 595-3475 - Phone (850) 595-3481 - FAX www.myescambia.com

## **Escambia County Planning Board Public Hearing Speaker Request Form**

| Escambia County Planning Board  Public Hearing  Speaker Request Form  Please Print Clearly  Meeting Date: 5 2014  Rezoning Quasi-judicial Hearing  Regular Planning Board Meeting  Regular Planning Board Meeting |
|---|
| Rezoning Case #: Against Agenda Item Number/Description:  |
| *Address: 2095 Hwy 97 South *City, State, Zip: Cantonment, Fl   |
| Email Address:  |
| All items with an asterisk * are required.  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date:  |                   |  |  |  |
|--|-------------------|--|--|--|
| Rezoning Quasi-judicial Hearing                          | OR                | Regular Planning Board Meeting                     |  |  |
| Rezoning Case #:   |                   | Agenda Item Number/Description:                    |  |  |
| In Favor Against   |                   |  |  |  |
| *Name: Jim Homy  | xk                |  |  |  |
|  |                   | City, State, Zip: F1 32561                         |  |  |
| Email Address: Jim 6 PAP LAPO Leguis Phone: 659-393-0893 |                   |  |  |  |
| Please indicate if you:                                  |                   | . 6941   |  |  |
| would like to be notified of any further act             | tion related to t | the public hearing item.                           |  |  |
| do not wish to speak but would like to be                | notified of any   | further action related to the public hearing item. |  |  |
| All items with an asterisk * are required.               | ****              | *********************                              |  |  |
|  | 01                |  |  |  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 05/06/2014   |  |  |  |
|--|--|--|--|
| Rezoning Quasi-judicial Hearing  | Regular Planning Board Meeting         |  |  |
| Rezoning Case #: 2 - 2014 - 08 OR  | Agenda Item Number/Description:        |  |  |
| In FavorAgainst  |  |  |  |
| *Name: CLARENCE LADWER   |  |  |  |
| *Address: PICC LAKE SYZAME DR  | City, State, Zip: CArranneur, & 32137  |  |  |
| Email Address: Lamerc 4 @ bollson  | L. NET Phone: 968-9888                 |  |  |
| Please indicate if you:  would like to be notified of any further action related to the public hearing item.  do not wish to speak but would like to be notified of any further action related to the public hearing item. |  |  |  |
| All items with an asterisk * are required.   |  |  |  |
|  | ************************************** |  |  |

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Development Services Department 3363 West Park Place, Pensacola, FL 32505 (850) 595-3475 - Phone (850) 595-3481 - FAX www.myescambia.com

# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 6 /1/4 x 2014  |                      |  |
|--|----------------------|--|
| Rezoning Quasi-judicial Hearing Regular Plann  | ing Board Meeting    |  |
| Rezoning Case #: 2 - 2014 - 08 OR Agenda Item N  | lumber/Description:  |  |
| In Favor Against   | -                    |  |
| *Name: JOSBPH W. STEPHENS  |                      |  |
|  |                      |  |
| *Address: 2212 Hwy 97 South *City, State, Zip: C   | ANTONMISINT FL 32533 |  |
| Email Address: paps @ panhannle, PR. COM Pho   | ne: 850 712 7505     |  |
| Please indicate if you:  would like to be notified of any further action related to the public hearing item.  do not wish to speak but would like to be notified of any further action related to the public hearing item. |                      |  |
| All items with an asterisk * are required.   |                      |  |
|  |                      |  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 5 ~ 6 ~ 14   |           |                                |       |  |
|--|-----------|--------------------------------|-------|--|
| Rezoning Quasi-judicial Hearing  | R         | egular Planning Board Meeting  |       |  |
| Rezoning Case #: 3014-08   | OR A      | genda Item Number/Description: |       |  |
| In Favor Against   |           |                                |       |  |
| *Name: Aybort W. 5mi   | th        |                                |       |  |
| *Address: 4500 Pine Barren   | Rd *City, | State, Zip: Century, Fl.       | 32535 |  |
| Email Address:   |           | Phone: 572-1466                |       |  |
| Please indicate if you:  would like to be notified of any further action related to the public hearing item.  do not wish to speak but would like to be notified of any further action related to the public hearing item. |           |                                |       |  |
| All items with an asterisk * are required.   |           |                                |       |  |
|  | Chambar   | Dulas                          | 2000  |  |

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Development Services Department 3363 West Park Place, Pensacola, FL 32505 (850) 595-3475 - Phone (850) 595-3481 - FAX www.myescambia.com

# Escambia County Planning Board Public Hearing Speaker Request Form

| 5-6-14 Please Print Clearly  |  |  |
|--|--|--|
| Meeting Date: 2014-08  |  |  |
| Rezoning Quasi-judicial Hearing Regular Planning Board Meeting   |  |  |
| Rezoning Case #: 2-2014-08 OR Agenda Item Number/Description:  |  |  |
| In FavorAgainst  |  |  |
| *Name: Stephen Milstid   |  |  |
| *Address: 1250 Andrea lane Cantonment City, State, Zip: 32533  |  |  |
| Email Address: Smilstide panhandle rr. com Phone: 380-0070   |  |  |
| Please indicate if you:  |  |  |
| would like to be notified of any further action related to the public hearing item.                          |  |  |
| do not wish to speak but would like to be notified of any further action related to the public hearing item. |  |  |
| All items with an asterisk * are required.   |  |  |

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Development Services Department 3363 West Park Place, Pensacola, FL 32505 (850) 595-3475 - Phone (850) 595-3481 - FAX www.myescambia.com

# Escambia County Planning Board Public Hearing Speaker Request Form

| al bauc E   | Please Print Clearly  |  |  |  |
|---|---|--|--|--|
| Meeting Date: 5/6/6014  |   |  |  |  |
| Rezoning Quasi-judicial Hearing                                     | Regular Planning Board Meeting                              |  |  |  |
| Rezoning Case #: 2-2014-08  | OR Agenda Item Number/Description:                          |  |  |  |
| In Favor Against  |   |  |  |  |
| *Name: GARY + LINDA /   | 11/158  |  |  |  |
| *Address: 3136 LAKE SUZANNE *City, State, Zip: CANTONMENT FL, 32533 |   |  |  |  |
| Email Address: 1m/1/er Eparhandle, W. Com Phone: 850-937-9172       |   |  |  |  |
| Please indicate if you:   |   |  |  |  |
| would like to be notified of any further action rela                |   |  |  |  |
| do not wish to speak but would like to be notified                  | d of any further action related to the public hearing item. |  |  |  |
| All items with an asterisk * are required.                          |   |  |  |  |
|   |   |  |  |  |

### Chamber Rules

- 1. All who wish to speak will be heard and granted uniform time to speak (normally 3 5 minutes).
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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 11/44 6,2014   |        |   |
|--|--------|---|
| Rezoning Quasi-judicial Hearing  | o.p.   | Regular Planning Board Meeting                    |
| Rezoning Case #: Z 20/4/08   | OR     | Agenda Item Number/Description:                   |
| In FavorAgainst  |        | Rezoning  |
| *Name: Brenda Hagendor   | fer    |   |
| *Address: 3/50 hake Suzun  | ce Dr. | City, State, Zip: <u>Canton/1674</u> , FL.        |
| Email Address:   |        | Phone: 937-3//2                                   |
| Please indicate if you:  would like to be notified of any further action related to the public hearing item.  do not wish to speak but would like to be notified of any further action related to the public hearing item. |        |   |
| All items with an asterisk * are required.   |        |   |
|  | ****** | ~~~~~~~~~~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 5-6-14   |       |                                    |
|--|-------|------------------------------------|
| Rezoning Quasi-judicial Hearing  |       | Regular Planning Board Meeting     |
| Rezoning Case #: 2 - 2014 - 08   | OR    | Agenda Item Number/Description:    |
| In Favor X Against   |       |                                    |
| *Name: Stauley W. S  | mith  |                                    |
| *Address: 1535 Smithfield L  | ·~· * | City, State, Zip: (Autonmont 32533 |
| Email Address:   |       | Phone: 850 572 1465                |
| Please indicate if you:  would like to be notified of any further action related to the public hearing item.  do not wish to speak but would like to be notified of any further action related to the public hearing item. |       |                                    |
| All items with an asterisk * are required.   |       |                                    |
|  |       |                                    |

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## **Escambia County Planning Board Public Hearing** Speaker Request Form

Please Print Clearly

| Meeting Date: 5-6-14                                   |   |
|--|---|
| Rezoning Quasi-judicial Hearing                        | Regular Planning Board Meeting                                  |
| Rezoning Case #: 2-2614-08                             | OR Agenda Item Number/Description:                              |
| In FavorAgainst  |   |
| *Name: KAthleen A- Mayo                                | Bailey  |
| *Address: 1695 Smithfield lune<br>cantonment The 32533 | *City, State, Zip: Cantonmont Fl. 32533                         |
| Email Address: Kathichailey & Ym                       | nad Com Phone: 968-5295   |
| Please indicate if you:                                |   |
| would like to be notified of any further action        | related to the public hearing item.                             |
| do not wish to speak but would like to be noti         | ified of any further action related to the public hearing item. |
| All items with an asterisk * are required.             |   |
|  | Chambar Rules   |

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# Escambia County Planning Board Public Hearing Speaker Request Form

| Please Print Clearly  |
|---|
| Meeting Date: 5/0/2014  |
| Rezoning Quasi-judicial Hearing Regular Planning Board Meeting  |
| Rezoning Case #: Agenda Item Number/Description:  |
| In FavorAgainst   |
| *Name: James Jynning  |
| *Address: 1303 W King & Fier Oity, State, Zip: Caratog ment   |
| Email Address: Phone:   |
| Please indicate if you:   |
| would like to be notified of any further action related to the public hearing item.  do not wish to speak but would like to be notified of any further action related to the public hearing item. |
| All items with an asterisk * are required.  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 5-06-14  |                                 |  |
|--|---------------------------------|--|
| Rezoning Quasi-judicial Hearing  | Regular Planning Board Meeting  |  |
| Rezoning Case #: 2-2014-08 OR  | Agenda Item Number/Description: |  |
| In Favor Against   |                                 |  |
| *Name: Rick Conley   |                                 |  |
| *Address: 1950 Argle Rd.   | _*City, State, Zip:Cantonment   |  |
| Email Address:   | Phone: 850-601-7037             |  |
| Please indicate if you:  would like to be notified of any further action related to the public hearing item.  do not wish to speak but would like to be notified of any further action related to the public hearing item. |                                 |  |
| All items with an asterisk * are required.   |                                 |  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | *******************             |  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 5/6/14                               |            |  |
|--|------------|--|
| Rezoning Quasi-judicial Hearing                    | OP         | Regular Planning Board Meeting                     |
| Rezoning Case #: <u>Z-2014-08</u>                  | OR         | Agenda Item Number/Description:                    |
| In Favor Against                                   |            |  |
| *Name: Ronald S. Andrews                           |            |  |
| *Address: 3/79 Lake Suzanne                        | Pr*C       | city, State, Zip: Cantonment FL 32533              |
| Email Address: Nightrider RSAC gmail               | .com       | Phone: 850-324-2525                                |
| Please indicate if you:                            |            |  |
| would like to be notified of any further action re |            |  |
| do not wish to speak but would like to be notifi   | ied of any | further action related to the public hearing item. |
| All items with an asterisk * are required.         | *****      | *********  |
|  |            |  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 51614  |   |
|--|---|
| Rezoning Quasi-judicial Hearing Regular Planning Board Meeting   |   |
| Rezoning Case #: Z-2014-08  OR  Agenda Item Number/Description:  |   |
| In Favor Against   |   |
| *Name: Cynthia Stull   |   |
| *Address: 1901 Feldon Ln *City, State, Zip: Cantonment FL 32533  | 3 |
| Email Address: Jacobcindystullayahoo.com Phone: 850-380-4065   |   |
| Please indicate if you:  would like to be notified of any further action related to the public hearing item.  do not wish to speak but would like to be notified of any further action related to the public hearing item. |   |
| All items with an asterisk * are required.   |   |
| ~^^^^^^  |   |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date:   | 2014-08                 | OR              | Regular Planning Board Meeting Agenda Item Number/Description:                |
|---|-------------------------|-----------------|---|
| *Name: 105 HUA  | SMITH                   |                 |   |
| *Address: <u>1699</u>   | SMITHFIELD              | LN *0           | city, State, Zip: CANTONMENT 32535  |
| Email Address:  |                         |                 | Phone: Phone:   |
| Please indicate if you: would like to be notified a not wish to speak  All items with an asterisk | but would like to be no | n related to to | he public hearing item.<br>further action related to the public hearing item. |
| ***********   | **************          | *****           | ******************  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 5/6// Rezoning Quasi-judicial Hearing Rezoning Case #: 7-2014-08 | OR             | Regular Planning Board Meeting Agenda Item Number/Description: |
|--|----------------|--|
| In Favor Against   |                |  |
| *Name: Edwin Alas Smit   | 2              |  |
| *Address: 1460 Smithfield  | Rd.            | *City, State, Zip: Cartonment FL3253;                          |
| Email Address: 155 plumbing (  | att.           | Net Phone: 850-968-645)  |
| Please indicate if you:  |                |  |
| would like to be notified of any further act                                   | ion related to | o the public hearing item.                                     |
| do not wish to speak but would like to be                                      | notified of a  | ny further action related to the public hearing item.          |
| All items with an asterisk * are required.                                     |                |  |
|  |                |  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date:                                 |                   |  |
|---|-------------------|--|
| Rezoning Quasi-judicial Hearing               | OD                | Regular Planning Board Meeting                                     |
| Rezoning Case #: 2 - 2014 - 08                | OR                | Agenda Item Number/Description:                                    |
| In Favor Against                              |                   |  |
| *Name: Jann & Bill                            | Krush             | as   |
| *Address: 1616 Smoth                          | field f. ci       | ty, State, Zip: <u>Cant.</u> 71.32533  Phone: <u>850-937-95</u> 66 |
| Email Address:                                |                   | Phone: 858-937-9566  |
| would like to be notified of any further acti | ion related to th |  |
| All items with an asterisk * are required.    |                   |  |
|   | *****             | · · · · · · · · · · · · · · · · · · ·                              |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date:  |              |   |  |
|--|--------------|---|--|
| Rezoning Quasi-judicial Hearing  | OR           | Regular Planning Board Meeting  |  |
| Rezoning Case #: Z - 2014-08   |              | Agenda Item Number/Description:   |  |
| In Favor X Against   |              |   |  |
| *Name: Linda C. Mille  | ~            |   |  |
| *Address: 3130 Lake Su   | ganno        | Pity, State, Zip: Canton ment, E) 32505  1e. RR. Com Phone: 250 - 937-9172    |  |
| Email Address: Lm 1 112 00 4 0 pc  | in abond     | 16 Phone: 280 - 937-9172  |  |
| Please indicate if you:  would like to be notified of any further action  do not wish to speak but would like to be re |              | he public hearing item.<br>further action related to the public hearing item. |  |
| All items with an asterisk * are required.   | sunda or any |   |  |
|  |              | ^^^^^   |  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Rezoning Quasi-judicial Hearing  Rezoning Case #: 2-2014-08  | OR Agenda Item Number/Description:   |
|--|--|
| In FavorX_ Against   |  |
| *Name: Haley Miller  |  |
| *Address: 1270 Andrea In   | *City, State, Zip: Canton Ment \$1 32533   |
| Email Address:   | Phone: 937-3438  |
| Please indicate if you:  would like to be notified of any further action received and wish to speak but would like to be notified. | elated to the public hearing item. ied of any further action related to the public hearing item. |
| All items with an asterisk * are required.   | ******   |
|  |  |

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## **Escambia County Planning Board Public Hearing** Speaker Request Form

Please Print Clearly

|  |                | This order is                                      |   |
|--|----------------|--|---|
| Meeting Date: 6/3/14                           |                |  |   |
| Rezoning Quasi-judicial Hearing                | OP             | Regular Planning Board Meeting                     |   |
| Rezoning Case #: <u>Z-2014-08</u>              | OR             | Agenda Item Number/Description:                    |   |
| In FavorAgainst                                |                |  |   |
| *Name: Kelly Key                               |                |  |   |
| *Address: 3151 Lake Suzanne                    | Dr.            | City, State, Zip: <u>Cantonment</u> Fz 3253        | 3 |
| Email Address: Kelebele 81 Cgm                 | ail. Ce        | n Phone: 205) 566-0659                             |   |
| Please indicate if you:                        |                |  |   |
| would like to be notified of any further actio | n related to   | the public hearing item.                           |   |
| do not wish to speak but would like to be no   | otified of any | further action related to the public hearing item. |   |
| All items with an asterisk * are required.     |                |  |   |
|  | Cham           | ber Rules  |   |
|  | O I I CO I I   | 2011(0100  |   |

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Development Services Department 3363 West Park Place, Pensacola, FL 32505 (850) 595-3475 - Phone (850) 595-3481 - FAX www.myescambia.com

# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly 4/3/14 Meeting Date: Rezoning Quasi-judicial Hearing Regular Planning Board Meeting OR Rezoning Case #: 2-2014-08 Agenda Item Number/Description: In Favor te Suzeme \*City, State, Zip: 32533 Phone: 324-252 Email Address: Please indicate if you: would like to be notified of any further action related to the public hearing item. do not wish to speak but would like to be notified of any further action related to the public hearing item. All items with an asterisk \* are required.

### Chamber Rules

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date:   |
|---|
| Rezoning Quasi-judicial Hearing Regular Planning Board Meeting  |
| Rezoning Case #: Z-2014-08 OR Agenda Item Number/Description:   |
| In FavorAgainst   |
| *Name: Stephen Milstid  |
| *Address: 1250 Andrea Lane *City, State, Zip: Cantonment, FL 325337 Email Address: Smilstide panhandle. rr. com Phone: 850-380-0070 |
| Email Address: Smilstide panhandle. rr. com Phone: 850-380-0070   |
| Please indicate if you:   |
| would like to be notified of any further action related to the public hearing item.   |
| do not wish to speak but would like to be notified of any further action related to the public hearing item.                        |
| All items with an asterisk * are required.  |
| Chambar D. Ja   |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 6-3-14                               |              |  |
|--|--------------|--|
| Rezoning Quasi-judicial Hearing                    |              | Regular Planning Board Meeting                     |
| Rezoning Case #: 2014-08                           | OR           | Agenda Item Number/Description:                    |
| In Favor Against                                   |              |  |
| *Name: BUDDY PAGE                                  |              |  |
| *Address: 5337 Hamilton lane                       | *Ci          | ty, State, Zip: Pace                               |
| Email Address: butpaple att. v                     | let          | Phone: 232-9853                                    |
| Please indicate if you:                            |              |  |
| would like to be notified of any further action re | elated to th | ne public hearing item.                            |
| do not wish to speak but would like to be notif    | ied of any t | further action related to the public hearing item. |
| All items with an asterisk * are required.         |              |  |
|  | Chamb        | ~~~~**********************************             |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 6-4-14   |  |
|--|--|
| Rezoning Quasi-judicial Hearing                                | Regular Planning Board Meeting                     |
| Rezoning Case #: 2 - 2614-68 OR                                | Agenda Item Number/Description:                    |
| In FavorAgainst  |  |
| *Name: KAthleen MAYO Baile                                     | <u>y</u>   |
| *Address: 1695 Snithfield 11c                                  | ity, State, Zip: Canton ment FC. 3253;             |
| Email Address: KAthickasley eymail                             | . Com Phone: 968-5295                              |
| Please indicate if you:  |  |
| would like to be notified of any further action related to the |  |
| do not wish to speak but would like to be notified of any      | further action related to the public hearing item. |
| All items with an asterisk * are required.                     |  |
| Ol   | *****************                                  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 6 3 - 14   |
|--|
| Rezoning Quasi-judicial Hearing Regular Planning Board Meeting   |
| Rezoning Case #: <u>2-2014-08</u> , OR Agenda Item Number/Description:   |
| In Favor Against   |
| *Name: Man SEN   |
| *Address: 3/6/ LK Sazmar NA *City, State, Zip: (Ma) T 18 3853  |
| Email Address: Phone: Phone:   |
| Please indicate if you:  would like to be notified of any further action related to the public hearing item.  do not wish to speak but would like to be notified of any further action related to the public hearing item. |
| All items with an asterisk * are required.   |
|  |

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## **Escambia County Planning Board** Public Hearing Speaker Request Form

Please Print Clearly

|   | Regular Planning Board Meeting                     |  |  |  |  |
|---|--|--|--|--|--|
| OR  | Agenda Item Number/Description:                    |  |  |  |  |
|   |  |  |  |  |  |
| Sm.   | 44   |  |  |  |  |
| *Name: Stanley W. Sm. +h  *Address: 1535 Smithfield Le City, State, Zip: Canadonnent, Fl. 32533 |  |  |  |  |  |
|   | Phone: 850 572.146 5                               |  |  |  |  |
|   |  |  |  |  |  |
| would like to be notified of any further action related to the public hearing item.             |  |  |  |  |  |
| otified of any  | further action related to the public hearing item. |  |  |  |  |
|   |  |  |  |  |  |
| Chamber Rules   |  |  |  |  |  |
|   | n related to to totified of any                    |  |  |  |  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

|  | Meeting Date:  | OR | Regular Planning Board Meeting Agenda Item Number/Description: |       |  |  |  |  |
|--|--|----|--|-------|--|--|--|--|
|  | *Name: H.W. 5m, Th   | •  |  |       |  |  |  |  |
|  | *Address: 4500 Pin- Barren Racity, State, Zip: Centura, Fl. 32535-<br>Email Address: |    |  |       |  |  |  |  |
|  | Email Address:   |    | Phone: 850/572-1   | 446   |  |  |  |  |
| Please indicate if you:  would like to be notified of any further action related to the public hearing item.  do not wish to speak but would like to be notified of any further action related to the public hearing item. |  |    |  |       |  |  |  |  |
|  | All items with an asterisk * are required.   |    |  |       |  |  |  |  |
|  |  | Ch | **************************************                         | ***** |  |  |  |  |
|  |  |    |  |       |  |  |  |  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 6 - 3- / 9   |     |                                 |  |  |  |
|--|-----|---------------------------------|--|--|--|
| Rezoning Quasi-judicial Hearing  | 0.5 | Regular Planning Board Meeting  |  |  |  |
| Rezoning Case #: 2-2014-08   | OR  | Agenda Item Number/Description: |  |  |  |
| In FavorAgainst  |     |                                 |  |  |  |
| *Name: E. Alan Smith   |     |                                 |  |  |  |
| *Address: 1460 5 m. + field Ln *City, State, Zip: CAN tomment FL. 32573                                      |     |                                 |  |  |  |
| Email Address: 155 plumbing @ att. met Phone: 850-968-645/   |     |                                 |  |  |  |
| Please indicate if you:  |     |                                 |  |  |  |
| would like to be notified of any further action related to the public hearing item.                          |     |                                 |  |  |  |
| do not wish to speak but would like to be notified of any further action related to the public hearing item. |     |                                 |  |  |  |
| All items with an asterisk * are required.   |     |                                 |  |  |  |
|  |     |                                 |  |  |  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 05- 6014   |       |                                 |  |  |  |
|--|-------|---------------------------------|--|--|--|
| Rezoning Quasi-judicial Hearing  | . 5.5 | Regular Planning Board Meeting  |  |  |  |
| Rezoning Case #: 2 2614 - 08   | OR    | Agenda Item Number/Description: |  |  |  |
| In FavorAgainst  |       |                                 |  |  |  |
| *Name: CLARENCE LASA   | JEZ   |                                 |  |  |  |
|  |       | - /                             |  |  |  |
| *Address: 31 6 LAKE SIZANE*CDAState, Zip: Contonnett, FL. 3253   |       |                                 |  |  |  |
| Email Address: John & + Bbellsauth. NEThone: 968-9888  |       |                                 |  |  |  |
| Please indicate if you:  |       |                                 |  |  |  |
| would like to be notified of any further action related to the public hearing item.                          |       |                                 |  |  |  |
| do not wish to speak but would like to be notified of any further action related to the public hearing item. |       |                                 |  |  |  |
|  |       |                                 |  |  |  |
| All items with an asterisk * are required.   |       |                                 |  |  |  |
| Chamber Rules  |       |                                 |  |  |  |
|  |       |                                 |  |  |  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 6-3-14  Rezoning Quasi-judicial Hearing  Rezoning Case #: Z-2014-68 In Favor X_Against   | Regular Planning Board Meeting Agenda Item Number/Description: |
|--|--|
| *Name: GAY DOUGLAS   |  |
| *Address: 1281 Andrea LANE *   | City, State, Zip: 32533  |
| Email Address:   | Phone: 968 - 1825  |
| Please indicate if you:  would like to be notified of any further action related to do not wish to speak but would like to be notified of any All items with an asterisk * are required. |  |
| ************************   | ********************   |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

| Meeting Date: 3 34D 2014   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Rezoning Quasi-judicial Hearing Z-2014-08 Regular Planning Board Meeting   |  |  |  |  |  |  |
| Rezoning Case #: <u>LSA -2014 - 63</u> Agenda Item Number/Description:   |  |  |  |  |  |  |
| In FavorX_ Against   |  |  |  |  |  |  |
| *Name: GARLI E MILLER  |  |  |  |  |  |  |
| *Address: 3130 LAKE SUZANIVE *City, State, Zip: CANTONMENT, FL 32533   |  |  |  |  |  |  |
| Email Address: /MILLEROU4 CPANHANDLE. PV. Caphone: 293 3883  |  |  |  |  |  |  |
| Please indicate if you:  would like to be notified of any further action related to the public hearing item.  do not wish to speak but would like to be notified of any further action related to the public hearing item. |  |  |  |  |  |  |
| All items with an asterisk * are required.   |  |  |  |  |  |  |
| Chamber Dule   |  |  |  |  |  |  |

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# Escambia County Planning Board Public Hearing Speaker Request Form

Please Print Clearly

|   | Meeting Date: Yune 5                          |                 |  |                            |       |        |
|---|---|-----------------|--|----------------------------|-------|--------|
|   | Rezoning Quasi-judicial Hearing               | 0.0             | Regular Planning E   | 3oard Meeting              |       |        |
|   | Rezoning Case #: <u>7-2014-08</u>             | OR              | Agenda Item Numb   | per/Description:           |       |        |
|   | In Favor Against                              |                 |  |                            |       |        |
|   |   | ale-            |  |                            |       |        |
|   | *Name: Brenda Hagendo                         | 74              |  |                            |       |        |
|   | *Address: 3/50 Lake Suzar                     | nnebr:          | tity, State, Zip:  | monnent,                   | FL.   | 325-33 |
| _ | Email Address:                                |                 | Phone: _   | 937-3/12                   |       |        |
|   | Please indicate if you:                       |                 |  |                            |       |        |
|   | would like to be notified of any further acti | on related to t | he public hearing item   |                            |       |        |
|   | do not wish to speak but would like to be     | notified of any | further action related t   | to the public hearing item | 1.    |        |
|   | All items with an asterisk * are required.    |                 |  |                            |       |        |
|   |   | Chamb           | er Rules   | **********                 | ***** |        |
|   |   |                 | A CONTRACTOR OF THE CONTRACTOR |                            |       |        |

- 1. All who wish to speak will be heard and granted uniform time to speak (normally 3 5 minutes).
- 2. You must sign up to speak. This form must be filled out and given to the Clerk in order to be heard.
- 3. When the Chairman calls you to speak, come to the podium, adjust the microphone so you can be heard, then state your NAME and ADDRESS for the record.
- 4. Please keep your remarks BRIEF and FACTUAL.
- 5. Should there be a need for information to be presented to the Board, please provide 13 copies for distribution. The Board will determine whether to accept the information into evidence. Once accepted, copies are given to the Clerk for Board distribution.
- 6. Speakers will refrain from the use of obscene language, "fighting words" likely to incite violence from the individual(s) to whom the words are addressed, or other language which is disruptive to the orderly and fair progress of discussion at the meeting.
- 7. During public hearings, at the Chairman's discretion, if there is a controversial item in which Escambia County citizens are involved, he may institute a provision against clapping, if he/she feels that clapping or the noise will deter open speech between the two parties.



Development Services Department 3363 West Park Place, Pensacola, FL 32505 (850) 595-3475 - Phone (850) 595-3481 - FAX www.myescambia.com

## **Escambia County Planning Board Public Hearing** Speaker Request Form

| Please Print Clearly   |    |  |  |  |
|--|----|--|--|--|
| Meeting Date: 93/14  |    |  |  |  |
| Rezoning Quasi-judicial Hearing 4-08 OR Regular Planning Board Meeting                                       |    |  |  |  |
| Rezoning Case #: 2 -2014-08 OR Agenda Item Number/Description:   |    |  |  |  |
| In FavorAgainst  |    |  |  |  |
| *Name: LONDA MAYNE   |    |  |  |  |
| *Address: 3186 Lake Suranne Dr. Cantenment, FL 325   | is |  |  |  |
| Email Address: dinayne Raol. com Phone: 850 9371518  |    |  |  |  |
| Please indicate if you:  |    |  |  |  |
| would like to be notified of any further action related to the public hearing item.                          |    |  |  |  |
| do not wish to speak but would like to be notified of any further action related to the public hearing item. |    |  |  |  |
| All items with an asterisk * are required.   |    |  |  |  |
| Chamber Rules  |    |  |  |  |

- 1. All who wish to speak will be heard and granted uniform time to speak (normally 3 5 minutes).
- 2. You must sign up to speak. This form must be filled out and given to the Clerk in order to be heard.
- 3. When the Chairman calls you to speak, come to the podium, adjust the microphone so you can be heard, then state your NAME and ADDRESS for the record.
- 4. Please keep your remarks BRIEF and FACTUAL.
- 5. Should there be a need for information to be presented to the Board, please provide 13 copies for distribution. The Board will determine whether to accept the information into evidence. Once accepted, copies are given to the Clerk
- 6. Speakers will refrain from the use of obscene language, "fighting words" likely to incite violence from the individual(s) to whom the words are addressed, or other language which is disruptive to the orderly and fair progress of discussion
- 7. During public hearings, at the Chairman's discretion, if there is a controversial item in which Escambia County citizens are involved, he may institute a provision against clapping, if he/she feels that clapping or the noise will deter open speech between the two parties.



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6326 Growth Management Report 11. 2.

BCC Regular Meeting Public Hearing

Meeting Date: 07/10/2014

**Issue:** 5:45 p.m. - A Public Hearing - Amendment to the Official Zoning Map

**From:** Horace Jones, Interim Department Director

**Organization:** Development Services

### **RECOMMENDATION:**

<u>5:45 p.m. A Public Hearing for Consideration for Adopting an Ordinance Amending the Official Zoning Map</u>

That the Board adopt an Ordinance to amend the Official Zoning Map to include the rezoning case heard by the Planning Board on June 3, 2014 and approved during the previous agenda item and to provide for severability, inclusion in the code, and an effective date.

### **BACKGROUND:**

Rezoning case Z-2014-08 was heard by the Planning Board on June 3, 2014. Under the Land Development Code (LDC), the Board of County Commissioners reviews the record and the recommended order of the Planning Board and conducts a Public Hearing for adoption of the LDC Zoning Map Amendment.

As a means of achieving the Board's goal of "decreasing response time from notification of citizen needs to ultimate resolution," the Board is acting on both the approval of the Planning Board's recommendation and the LDC Map Amendment for this month's rezoning cases. The previous report item addresses the Board's determination regarding the Planning Board's recommendation. This report item addresses only the Public Hearing and adoption of the Ordinance amending the LDC Official Zoning Map.

### **BUDGETARY IMPACT:**

No budgetary impacts are expected as a result of the recommended Board action.

### **LEGAL CONSIDERATIONS/SIGN-OFF:**

A copy of the standardized Ordinance has initially been provided to the County Attorney's office for review regarding compliance with rezoning requirements in Florida Statutes and the Land Development Code.

### **PERSONNEL:**

No additional personnel are anticipated for the implementation of this recommended Board action.

### POLICY/REQUIREMENT FOR BOARD ACTION:

The Board Chairman will need to sign the Ordinance to amend the Official Zoning Map.

## **IMPLEMENTATION/COORDINATION:**

This Ordinance, amending the Land Development Code Official Zoning Map, will be filed with the Department of State following adoption by the Board.

This Ordinance is coordinated with the County Attorney's Office, the Development Services Department and interested citizens. The Development Services Department will ensure proper advertisement.

Attachments
Ordinance - Draft

## ORDINANCE NUMBER 2014-\_\_\_\_

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA, AMENDING PART III OF THE ESCAMBIA COUNTY CODE OF ORDINANCES (1999), THE LAND DEVELOPMENT CODE OF ESCAMBIA COUNTY, FLORIDA, AS AMENDED; AMENDING ARTICLE 6, SECTION 6.02.00, THE OFFICIAL ZONING MAP; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR AN EFFECTIVE DATE.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA:

### Section 1. Purpose and Intent.

The Official Zoning Map of Escambia County, Florida, as adopted by reference and codified in Part III of the Escambia County Code of Ordinances (1999), the Land Development Code of Escambia County, Florida, as amended: Article 6, Section 6.02.00, and all notations, references and information shown thereon as it relates to the following described real property in Escambia County, Florida, is hereby amended, as follows.

Case No.: Z-2014-08

Address: 2161 Hwy 97 South Property Reference No.: 30-1N-31-1300-000-000

Property Size: 17.84 (+/-) acres

From: V-1, Villages Single-Family Residential, Gross

Density (one du/acre)

To: V-2A, Villages Single-Family Residential,

Gross Density (three du/acre)
MU-S, Mixed-Use Suburban

## Section 2. Severability.

FLU Category:

If any section, sentence, clause or phrase of this Ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this Ordinance.

#### Section 3. Inclusion in Code.

It is the intention of the Board of County Commissioners that the provisions of this Ordinance shall be codified as required by F.S. § 125.68 (2012); and that the sections, subsections and other provisions of this Ordinance may be renumbered or re-lettered

and the word "ordinance" may be changed to "section," "article," or such other appropriate word or phrase in order to accomplish such intentions.

| Section 4. Effective Date.                     |   |
|--|---|
| This Ordinance shall become effective upon     | filing with the Department of State.                      |
| DONE AND ENACTED by the Board of Coul          | nty Commissioners of                                      |
| Escambia County Florida, thisday               | of, 2014.   |
|  | BOARD OF COUNTY COMMISSIONERS<br>ESCAMBIA COUNTY, FLORIDA |
|  | Lumon J. May, Chairman                                    |
| ATTEST: PAM CHILDERS CLERK OF THE CIRCUIT COUR | Т   |
| Deputy Clerk                                   | -   |
| (SEAL)   |   |
| ENACTED:                                       |   |
| FILED WITH DEPARTMENT OF STATE:                |   |
| EFFECTIVE DATE:                                |   |



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6293 Growth Management Report 11. 3.

BCC Regular Meeting Public Hearing

Meeting Date: 07/10/2014

**Issue:** 5:46 p.m. - Funeral Establishments, Cemeteries, Cinerators and Related

Services

**From:** Horace Jones, Interim Department Director

**Organization:** Development Services

#### **RECOMMENDATION:**

5:46 p.m. - A Public Hearing Concerning the Review of an Ordinance Amending Articles 3, 6 and 11

That the Board of County Commissioners (BCC) review an Ordinance to the Land Development Code (LDC) amending Article 3, Section 3.02.00 by adding and amending definitions for funeral establishments, cemeteries, cinerators and related consumer services. Amending Article 6 by establishing locational criteria for funeral establishments, cemeteries, cinerators and related consumer services. Amending Article 11 by authorizing certain funeral establishments, cemeteries, cinerators and related consumer services in the Airfield Influence Planning Districts.

This hearing serves as the first of two required public hearings before the BCC as set forth in Section 2.08.04 (b) and F.S. 125.66 (4) (b).

At the June 3, 2014, Planning Board Meeting, the Board recommended approval to the BCC.

## **BACKGROUND:**

Staff was directed to present to the Planning Board an ordinance addressing definitions, zoning locational criteria for activities related to funeral establishments, cemeteries, cinerators and related consumer services.

#### **BUDGETARY IMPACT:**

No budgetary impact is anticipated by the adoption of this Ordinance.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

The attached Ordinance has been reviewed and approved for legal sufficiency by Ryan E. Ross, Assistant County Attorney. Any recommended legal comments are attached herein.

#### **PERSONNEL:**

No additional personnel are required for implementation of this Ordinance.

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

The proposed Ordinance is consistent with the Board's goal "to increase citizen involvement in, access to, and approval of, County government activities."

## **IMPLEMENTATION/COORDINATION:**

Implementation of this Ordinance will consist of an amendment to the LDC and distribution of a copy of the adopted Ordinance to interested citizens and staff.

The proposed Ordinance was prepared in cooperation with the Development Services Department, the County Attorney's Office and all interested citizens. The Development Services Department will ensure proper advertisement.

## **Attachments**

**DRAFT Ordinance** 

Attachment A (Art 3)

Attachment B (Art 6)

Attachment C (Art 11)

| 1        | ORDINANCE NUMBER 2014  |
|----------|--|
| 2        |  |
| 3        | AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA, AMENDING   |
| 4        | PART III OF THE ESCAMBIA COUNTY CODE OF ORDINANCES   |
| 5        | (1999), THE LAND DEVELOPMENT CODE OF ESCAMBIA COUNTY,  |
| 6<br>7   | FLORIDA, AS AMENDED; AMENDING ARTICLE 3, SECTION 3.02.00 BY ADDING AND AMENDING DEFINITIONS FOR FUNERAL  |
| 8        | ESTABLISHMENTS, CEMETERIES, CINERATORS, AND RELATED  |
| 9        | CONSUMER SERVICES; AMENDING ARTICLE 6 BY ESTABLISHING  |
| 10       | LOCATIONAL CRITERIA FOR FUNERAL ESTABLISHMENTS,  |
| 11       | CEMETERIES, CINERATORS AND RELATED CONSUMER SERVICES;  |
| 12       | AMENDING ARTICLE 11 BY AUTHORIZING CERTAIN FUNERAL   |
| 13<br>14 | ESTABLISHMENTS, CEMETERIES, CINERATORS, AND RELATED CONSUMER SERVICES IN THE AIRFIELD INFLUENCE PLANNING |
| 15       | DISTRICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR   |
| 16       | INCLUSION IN THE CODE; PROVIDING FOR AN EFFECTIVE DATE.  |
| 17       |  |
| 18       | WHEREAS, through its Land Development Code, the Escambia County  |
| 19       | Board of County Commissioners has authorized permitted and subordinate                                   |
| 20       | activities and land uses in specified zoning districts; and  |
| 21       | WHEREAS, the Board finds that the regulation and safe operation of funeral                               |
| 22       | establishments, cemeteries, cinerators and other related consumer services as uses                       |
| 23       | under its Land Development Code is reasonable and advances the public health, safety                     |
| 24       | and welfare; and   |
| 25       | WHEREAS, the Board further finds that imposing certain restrictions on such                              |
| 26       | uses would protect the public health, safety, welfare from any deleterious effects on                    |
|          |  |
| 27       | neighboring properties that may stem from these uses.  |

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NOW THEREFORE BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA:

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## SECTION 1. RECITALS.

The aforementioned recitals are hereby incorporated into this ordinance as the legislative findings of the Escambia County Board of County Commissioners.

## 1 **SECTION 2. DEFINITIONS.**

- 2 Part III of the Escambia County Code of Ordinances, the Land Development Code of
- Escambia County, parts of Articles 3, is hereby amended as follows (words <u>underlined</u>
- 4 are additions and words stricken are deletions): Attachment A.

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## 6 **SECTION 3. ZONING DISTRICTS.**

- 7 Part III of the Escambia County Code of Ordinances, the Land Development Code of
- 8 Escambia County, Article 6, is hereby amended as follows (words <u>underlined</u> are
- 9 additions and words stricken are deletions): **Attachment B**.

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## 11 SECTION 4. AIRPORT/AIRFIELD ENVIRONS.

- Part III of the Escambia County Code of Ordinances, the Land Development Code of
- 13 Escambia County, Article 11, is hereby amended as follows (words <u>underlined</u> are
- additions and words stricken are deletions): Attachment C.

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## <u>SECTION 5.</u> SEVERABILITY.

If any section, sentence, clause or phrase of this Ordinance is held to be invalid or unconstitutional by any Court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this Ordinance.

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## SECTION 6. INCLUSION IN CODE.

It is the intention of the Board of County Commissioners that the provisions of this Ordinance shall be codified as required by F.S. § 125.68 (2011); and that the sections, subsections and other provisions of this Ordinance may be renumbered or relettered and the word "ordinance" may be changed to "section," "article," or such other appropriate word or phrase in order to accomplish such intentions.

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## **SECTION 7. EFFECTIVE DATE.**

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This Ordinance shall become effective upon filing with the Department of State.

| 1  | DONE AND         | ENACTED this        | _ day of     | , 2014.                     |
|----|------------------|---------------------|--------------|-----------------------------|
| 2  |                  |                     |              |                             |
| 3  |                  |                     | ВО           | ARD OF COUNTY COMMISSIONERS |
| 4  |                  |                     |              | OF ESCAMBIA COUNTY, FLORIDA |
| 5  |                  |                     |              |                             |
| 6  |                  |                     | By:          |                             |
| 7  |                  |                     |              | Lumon J. May, Chairman      |
| 8  |                  |                     |              |                             |
| 9  | ATTEST:          | PAM CHILDERS        |              |                             |
| 10 |                  | Clerk of the Circui | it Court     |                             |
| 11 |                  |                     |              |                             |
| 12 |                  | Ву:                 |              | -                           |
| 13 |                  | Deputy Cler         | ·k           |                             |
| 14 | (SEAL)           |                     |              |                             |
| 15 |                  |                     |              |                             |
| 16 | ENACTED:         |                     |              |                             |
| 17 |                  |                     |              |                             |
| 18 | FILED WITH       | H THE DEPARTMEN     | IT OF STATE: |                             |
| 19 |                  |                     |              |                             |
| 20 | <b>EFFECTIVE</b> | DATE:               |              |                             |
| 21 |                  |                     |              |                             |

#### 1 **Article 3. DEFINITIONS**

- 2 3.02.00. Terms defined.
- 3 Cemetery. Land used or dedicated to the interment of the deceased. May include a burial park for earth
- 4 interments, a crematorium and columbarium for cinerary interments, a mausoleum for vault or crypt
- 5 interments, or a combination thereof, and necessary sales and maintenance facilities. Mortuaries may
- 6 be included when operated within the boundary of such cemetery and if allowed in the same zoning
- 7 district as the cemetery.
- 8 Cemetery. Means a place dedicated to and used or intended to be used for the permanent interment of
- 9 human remains or cremated remains. A cemetery may contain land or earth interment; mausoleum,
- 10 vault, or crypt interment; a columbarium, ossuary, scattering garden, or other structure or place used or
- 11 intended to be used for the interment or disposition of cremated remains; or any combination of one or
- 12 more of such structures or places.

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Cinerator. Means a facility where dead human remains are subjected to cremation.

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Columbarium. Means a structure or building that is substantially exposed above the ground and that is 17 intended to be used for the inurnment of cremated remains.

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Cremation. Means any mechanical or thermal process whereby a dead human body is reduced to ashes and bone fragments. Cremation also includes any other mechanical or thermal process whereby human remains are pulverized, burned, recremated, or otherwise further reduced in size or quantity.

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Direct disposition. Means the cremation of human remains without preparation of the human remains by embalming and without any attendant services or rites such as funeral or graveside services or the making of arrangements for such final disposition.

25 26 27

Direct disposal establishment. Means a licensed facility where a direct disposer practices direct disposition.

28 29 30

Funeral establishment. Means a facility licensed under F. S. chapter 497, where a funeral director or embalmer practices funeral directing or embalming.

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Mausoleum. Means a structure or building that is substantially exposed above the ground and that is intended to be used for the entombment of human remains.

#### Article 6. ZONING DISTRICTS.

6.05.00. District regulations.

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6.05.01. AG agricultural district, low density.

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- A. *Intent and purpose of district*. This district is intended to identify those areas used primarily for farming, and/or the raising of livestock, and silviculture. A primary purpose of this district is to provide for the continuation and expansion of viable agricultural activities within the county by providing for compatibility among permitted uses and by preserving open spaces through low district-wide residential densities. The maximum density is 1.5 acres per dwelling unit. Refer to article 11 for uses, heights and densities allowed in AG agricultural areas located in the Airport/Airfield Environs.
- B. Permitted uses.

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- 1. Agricultural, farm animals and agricultural-related activities and customary accessory buildings.
- Silviculture.
  - 3. Mariculture and aquaculture.
- 4. Single-family residences.
  - 5. Campground and recreational vehicle parks.
- 20 6. Public utility.
- 7. Stables, private and public.
  - 8. Animal hospitals, clinics and kennels. 9. Display and sale of fruit, vegetables and similar agricultural products.
- 10. Mobile homes as a single-family dwelling, subject to the other relevant provisions of this Code.
- 26 11. Places of worship.
  - 12. Educational facilities.
  - 13. Clubs and lodges.
  - 14. Guest residences.
    - 15. Public utility and service structures not included in subparts C. or D., below.
  - 16. Feed and farm equipment stores.
- 17. Other rural area related commercial uses meeting the locational requirements ofComprehensive Plan Policy FLU 1.1.10.
  - 18. Golf courses, tennis centers, swimming clubs, and customary attendant facilities and accessory buildings.
- 36 19. Commercial communication towers 150 feet or less in height.
- 37 20. Family day care homes and family foster homes.
  - 21. Borrow pits and reclamation activities thereof (subject to local permit and development review requirements per Escambia County Code of Ordinances, Part I, Chapter 42, article VIII, and performance standards in Part III, the Land Development Code, article 7).
- 41 [22. Reserved]
- 42 23. Hunting preserves, shooting ranges, gun and rifle clubs, etc.
- 43 24. Public parks and recreation facilities
- 44 <u>25. Cemeteries, family cemeteries, funeral establishments.</u>

| 1      |         |   |
|--------|---------|---|
| 2<br>3 | С.      | Prohibited uses.  |
| 4      |         | 1. Multifamily dwellings.   |
| 5      |         | 2. Landfills.   |
| 6      |         |   |
| 7      | D.      | Conditional uses.   |
| 8      |         |   |
| 9      |         | 1. Public buildings for general administrative, executive or studio functions, or for general           |
| 10     |         | warehousing or maintenance operations.  |
| 11     |         | 2. Wastewater treatment facilities, electric power generation facilities or substations, and solid      |
| 12     |         | waste transfer stations or collection points and/or processing facilities.                              |
| 13     |         | 3. Oil wells/mineral extraction and commercial antenna towers more than 150 feet in height.             |
| 14     |         | 4. Hospitals, nursing homes and similar uses, except in the Coastal High Hazard Area (CHHA)             |
| 15     |         | future land use categories.   |
| 16     |         | 5. The raising of exotic animals and birds.   |
| 17     |         | 6. Junkyards, salvage yards, and waste tire processing facilities.                                      |
| 18     |         | 7. Two-family dwellings.  |
| 19     |         | 8. Clinics.   |
| 20     |         | 9. Cinerators, cremation services, direct disposal establishments.                                      |
| 21     |         |   |
| 22     | E.      | Site and building requirements.   |
| 23     |         | 1.Lot area, minimum.  |
| 24     |         | a. Single-family residence. One and one-half acres (65,340 square feet), however, any                   |
| 25     |         | deed or gift of any parcel of land given without valuable consideration to any member                   |
| 26     |         | of the donor's immediate family shall be exempted from the minimum lot area                             |
| 27     |         | requirements. The deeding option shall be limited to one time only for each immediate                   |
| 28     |         | family member.  |
| 29     |         | b. Public utility uses, animal hospitals, churches and schools shall be exempted from the               |
| 30     |         | minimum lot area requirement.   |
| 31     |         | c. Animal clinics and kennels or other boarding facilitiesTwo acres minimum.                            |
| 32     |         | d. <u>Cemeteries—Two acres minimum.</u>   |
| 33     |         |   |
| 34     | 6.05.02 | 2. RR rural residential district (cumulative), low density.   |
| 35     |         |   |
| 36     | A.      | Intent and purpose of district. This district is intended to be a single-family residential area of low |
| 37     |         | density in a semi-rural or rural environment. This district is intended to provide a transition from    |
| 38     |         | urban to rural densities and agricultural uses. The maximum density is two dwelling units per           |
| 39     |         | acre. Refer to article 11 for uses, heights and densities allowed in RR - rural residential areas       |
| 40     |         | located in the Airport/Airfield Environs.   |
| 41     |         |   |
| 42     | В.      | Permitted uses.   |

| 1  | 1. Reclamation of borrow pits that existed prior to September 16, 2004 (subject to local permit         |
|----|---|
| 2  | and development review requirements per Escambia County Code of Ordinances, Part I, Chapte              |
| 3  | 42, article VIII, and performance standards in Part III, the Land Development Code, article 7).         |
| 4  | 2. Any use permitted in the preceding district except as noted below.                                   |
| 5  | C. Conditional uses.  |
| 6  | 1. Public riding stables.   |
| 7  | 2. Kennels.   |
| 8  | 3. Animal hospitals and veterinary clinics.   |
| 9  | 4. Public buildings for general administrative, executive or studio functions, or for general           |
| 10 | warehousing or maintenance operations.  |
| 11 | 5. Home occupations with employees.   |
| 12 | 6. Country clubs, golf courses and tennis clubs.  |
| 13 | 7. Any conditional use permitted in the preceding district, except antenna towers-, cinerators,         |
| 14 | cremation services, and direct disposal establishments.   |
| 15 | 8. Guest residence for medical care.  |
| 16 | 9. Borrow pits and reclamation activities thereof (subject to local permit and development              |
| 17 | review requirements per Escambia County Code of Ordinances, Part I, Chapter 42, article VIII,           |
| 18 | and performance standards in Part III, the Land Development Code, article 7).                           |
| 19 | 10. Solid waste transfer stations, collection points, and/or processing facilities.                     |
| 20 | D. Prohibited uses.   |
| 21 | 1. Any use prohibited in the AG district.   |
| 22 | 2. Commercial communication towers.   |
| 23 | 3. Junkyards, salvage yards, and waste tire processing facilities.                                      |
| 24 |   |
| 25 | E. Site and building requirements.  |
| 26 | 1. Lot area, minimum.   |
| 27 | Single-family dwelling 1/2 acre   |
| 28 | Horses and private stables 2 acres  |
| 29 | Campgrounds 5 acres   |
| 30 | Place of worship 1 acre   |
| 31 | Educational facilities 1 acre   |
| 32 | Kennels 2 acres   |
| 33 | Keeping of farm animals 2 acres   |
| 34 | Cemeteries 2 acres  |
| 35 |   |
| 36 | 6.05.03. AMU-1 airfield mixed use-1 district (noncumulative).   |
| 37 | A. Intent and purpose of district. The airfield mixed-use-1 district allows a compatible mix of certain |
| 38 | types of commercial uses and single-family residential uses within the airfield influence planning      |
| 39 | district-1 (AIPD-1). The intent is to give a commercial option to property owners without the           |

accompanying high residential densities allowed in the cumulative commercial districts. Buffering and landscaping/site requirements are more stringent than normal to protect residential uses from possible negative impacts if near commercial development. Additionally, the type of commercial use is limited to correspond to military recommendations and article 11 requirements. All commercial development, redevelopment, or expansion must be consistent with the locational criteria in the Comprehensive Plan (Policies FLU 1.1.10) and article 7. While the intent is for this zoning district to apply primarily to the AIPD-1 overlay areas, it can also be utilized in other unincorporated areas of Escambia County in which it is compatible with the future land use category with a maximum density of three d.u./acre. Maximum density is commensurate with the density specified in the accident potential zone (APZ) or AIPD area in which the site is located. (See adopted maps.) All lots of record as of August 21, 2001, are allowed one single-family residence regardless of density limitations.

The following densities shall apply in airfield mixed use-1:

1. NAS Pensacola

#### 15 TABLE INSET:

| a. | CZ (Clear Zone)    | 0 d.u./acre                             |
|----|--------------------|---|
| b. | AIPD-1 Area A" "   | 0 d.u./acre                             |
| c. | APZ-1 (NASP)       | 0 d.u./acre (off the end of the runway) |
| d. | APZ-1 (All others) | 1 d.u./2.5 acres                        |
| e. | APZ-2 (NASP)       | 2 d.u./acre (off the end of the runway) |
| f. | APZ-2 (All others) | 3 d.u./acre                             |
| g. | AIPD-1 Area B" "   | 3 d.u./acre                             |

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2. NOLF Saufley

#### 18 TABLE INSET:

| a. | Clear Zones (CZ) | 0 d.u./acre      |
|----|------------------|------------------|
| b. | APZ-1            | 1 d.u./2.5 acres |
| c. | APZ-2            | 3 d.u./acre      |
| d. | AIPD-1 Area B" " | 3 d.u./acre      |

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#### TABLE INSET:

| a. | AIPD-1 Area B" " | 3 d.u./acre |
|----|------------------|-------------|
|----|------------------|-------------|

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#### B. Permitted uses.

Single-family residential house.

| 2                    | of this Code. No mobile home parks allowed.   |
|----------------------|---|
| 3<br>4               | 3. The growing of vegetables or other food crops for personal consumption by the residents (in all APZ areas plus Area "A" and Area "B").   |
| 5<br>6               | 4. Automobile service stations (no outside storage, minor repair only) (floor area ratio (FAR) 0.14 in APZ-1 and 0.28 in APZ-2).  |
| 7<br>8               | 5. Bicycle sales and mechanical services (no outside storage) (FAR 0.11 in APZ-1 and 0.22 in APZ-2).  |
| 9<br>10              | 6. Appliance repair shops (no outside storage or work permitted) (FAR 0.11 in APZ-1 and 0.22 in APZ-2).   |
| l1                   | 7. Contract construction services (FAR 0.11 in APZ-1 and 0.22 in APZ-2).  |
| 12                   | 8. Public utility and service structures (APZ-1, APZ-2 and Area "B").   |
| 13<br>14<br>15<br>16 | 9. Professional offices as listed are allowed in APZ-2 and Area "B" only (FAR 0.22): a. Architects, engineers, lawyers. b. Tax consultants, accountants. c. Real estate, insurance offices and finance. 10. Neighborhood retail sales and services listed below, in APZ-2. Gross floor area of building not to exceed 6,000 square feet. No permanent outside storage allowed (FAR 0.22). |
| L7                   | a. Food and drugstores (FAR 0.24).  |
| 18                   | b. Personal service shops (FAR 0.22).   |
| 19                   | c. Clothing and dry goods store (FAR 0.28).   |
| 20                   | d. Specialty shops (FAR 0.22).  |
| 21                   | e. Bakeries whose products are made and sold at retail on the premises (FAR 0.24).  |
| 22<br>23             | f. Florists shops provided that products are displayed and sold wholly within an enclosed building (FAR 0.22).  |
| 24                   | g. Small shopping centers 65,000 square feet or less (FAR 0.22).  |
| 25<br>26<br>27       | 11. Reclamation of borrow pits that existed prior to September 16, 2004 (subject to local permit and development review requirements per Escambia County Code of Ordinances, Part I, Chapter 42, article VIII, and performance standards in Part III, the Land Development Code, article 7).  |
| 28                   | 12. Family cemeteries.  |
| 29                   | 6.05.05. R-1 single-family district, low density.   |

| 1 | A. Intent and purpose of district. This district is intended to be a single-family residential area |
|---|---|
| 2 | with large lots and low population density. The maximum density is four dwelling units per acre.    |
| 3 | Refer to article 11 for uses and densities allowed in R-1, single-family areas located in the       |
| 4 | Airport/Airfield Environs. Structures within Airport/Airfield Environs, Zones, and Surfaces remain  |
| 5 | subject to the height definitions, height restrictions, and methods of height calculation set forth |
| 6 | in article 11. Refer to the overlay districts within section 6.07.00 for additional regulations     |
| 7 | imposed on individual parcels with R-1 zoning located in the Scenic Highway Overlay District and    |
| 8 | RA-1(OL) Barrancas Redevelopment Area Overlay District.   |

#### B. Permitted uses.

- 1. Single-family detached dwellings and their customary accessory structures and uses. 2. The growing of vegetables or other food crops is permitted as long as the primary purpose for such activity is to provide for personal consumption by the residents. The raising of crops or other plants for commercial purposes is prohibited.
- 3. Public utility.
- 4. Marina (private).
- 5. Residential dock or pier.
- 6. Family day care homes and family foster homes.
- 7. Reclamation of borrow pits that existed prior to September 16, 2004 (subject to local permit and development review requirements per Escambia County Code of Ordinances, Part I, Chapter 42, article VIII, and performance standards in Part III, the Land Development Code, article 7).
- 8. Family cemeteries.

#### 6.05.12. R-5 urban residential/limited office district, (cumulative) high density.

A. Intent and purpose of district. This district is intended to provide for high density urban residential uses and compatible professional office development, and designed to encourage the establishment and maintenance of a suitable higher density residential environment and low intensity services. These uses form a transition area between lower density residential and commercial development. Maximum density is 20 dwelling units per acre except in the low density residential (LDR) future land use category where the maximum density is 18 dwelling units per acre. Refer to article 11 for uses, heights and densities allowed in R-5, urban residential/limited office areas located in the Airport/Airfield Environs.

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- B. Permitted uses.
  - 1. Any permitted uses in the R-4 district.
  - 2. Professional offices including, but not limited to, those of architects, engineers, lawyers, tax consultants, accountants and medical and dental clinics, real estate and insurance offices.
  - 3. Mobile homes as single-family residences.
- 4. Public utility and service structures.

| 1  | 5. Other uses which are similar or compatible to the uses permitted herein that would                   |
|----|---|
| 2  | promote the intent and purposes of this district. Determination on other permitted uses shal            |
| 3  | be made by the planning board (LPA).  |
| 4  |   |
| 5  | C. Prohibited uses. Any business which displays merchandise to be sold on the premises unless           |
| 6  | such business is part of a multistory, or multiunit, predominately residential project or accessory     |
| 7  | to the office use.  |
| 8  |   |
| 9  | D. Conditional uses.  |
| 10 | <ol> <li>Any conditional uses allowed in the preceding districts.</li> </ol>                            |
| 11 | 2. Cemeteries <u>.</u> , mausoleums and crematoriums.   |
| 12 | 3. Enclosed animal hospitals and veterinary clinics.  |
| 13 | 4. Mobile home subdivisions and parks.  |
| 14 | 5. Private clubs and lodges.  |
| 15 | 6. Funeral establishments.  |
| 16 | 7. Cinerators, cremation services, direct disposal establishments.                                      |
| 17 |   |
| 18 | 6.05.14. C-1 retail commercial district (cumulative).   |
| 19 | A. Intent and purpose of district. This district is composed of lands and structures used primarily to  |
| 20 | provide for the retailing of commodities and the furnishing of selected services. The district provides |
| 21 | for various commercial operations where all such operations are within the confines of the building     |
| 22 | and do not produce undesirable effects on nearby property. New residential uses located in a            |
| 23 | commercial FLU category are only permitted as part of a predominantly commercial development in         |
| 24 | accordance with Policy FLU 1.3.1 of the Comprehensive Plan. The maximum density for residential         |
| 25 | uses is 25 dwelling units per acre, except in the Low Density Residential (LDR) future land use         |
| 26 | category where the maximum density is 18 dwelling units per acre. Refer to article 11 for uses,         |
| 27 | heights and densities allowed in C-1, retail commercial areas located in the Airport/Airfield Environs. |
| 28 | Refer to the overlay districts within section 6.07.00 for additional regulations imposed on individual  |
| 29 | parcels with C-1 zoning located in the C-3(OL) Warrington Commercial Overlay District, Scenic           |
| 30 | Highway Overlay District, C-4(OL) Brownsville-Mobile Highway and "T" Street Commercial Overlay          |
| 31 | District, or RA-1(OL) Barrancas Redevelopment Area Overlay District.                                    |
| 32 | All retail commercial (C-1) development, redevelopment, or expansion must be consistent with the        |
| 33 | locational criteria in the Comprehensive Plan (Policies FLU 1.1.10) and in article 7.                   |
| 34 |   |
| 35 | B. Permitted uses.  |
| 36 |   |
| 37 | 1. Any use permitted in the R-6 district.   |
| 38 | 2. Places of worship, educational institutions or facilities.   |
| 39 | 3. Personal service establishments such as, but not limited to, banks, beauty parlors, medical          |
| 40 | and dental clinics, restaurants including on-premises consumption of alcohol, financial                 |

institutions, professional and other offices, parking garages and lots, laundry and dry cleaning

- pickup stations, self-service coin-operated laundry and dry cleaning establishments, shoe repair,
   tailoring, watch and clock repair, locksmiths and data processing.
- 4. Retail business including, but not limited to: drug, package, hardware stores, book, stationery, china and luggage shops, newsstands, florists, photographic supplies and studios, wearing
- 5 apparel shops, paint and wallpaper; accessory storage for retail uses.
- 5. Restaurants. Drive-in or drive-thru restaurants provided that the boundaries of the tract of land on which they are located are in excess of 200 feet from any R-1 or R-2 districts unless separated from such district by a three lane road (or larger) or a minimum 60-foot right-of-way.
  - 6. Automobile repair shops for ignition, fuel, brake and suspension systems or similar uses.
- 10 7. Automobile service stations including minor auto repairs.
- 11 8. Automobile washing facility.
- 12 9. Hotels and motels.
- 13 10. Off-premises signs, billboards and other sign structures erected, located and maintained as provided for in article 8 of this Code.
- 15 11. Grocery, produce, meat and convenience stores, including the incidental sale of gasoline.
- 16 12. Health and fitness clubs.
- 17 13. Hospitals.

- 14. Printing, bookbinding, lithography and publishing companies.
- 19 15. Interior decorating, home furnishing, and furniture stores.
- 20 16. Music conservatory, dancing schools and art studios.
- 21 17. Music, radio and television shops.
- 22 18. Mortuary and fFuneral establishments. homes.
- 19. Dry cleaning establishments provided that equipment used emits no smoke or escaping
   steam and uses nonflammable synthetic cleaning agents (perchloroethylene, trichloroethylene,
- 25 etc.)

- 26 20. Indoor movie theaters.
  - 21. Enclosed animal hospitals and veterinary clinics.
- 28 22. Campgrounds.
- 29 23. Secondhand stores and used clothing deposit box when such boxes are operated (placed) by charitable organizations.
- 31 24. Wholesale warehousing (if less than 10,000 square feet).
- 32 25. Mini-warehouses. No ancillary truck rental service or facility allowed without conditional use33 approval.
- 26. Bowling alleys, skating rinks and billiard parlors providing such activities and facilities are enclosed within a soundproof building.
- 36 27. Recreational and commercial marinas.
- 28. Garden shops or nurseries displaying plants, shrubs, trees, etc., outdoors adjacent to the garden shop or nursery.
- 39 29. Antique shops, pawn shops.
- 40 30. Commercial communication towers 150 feet or less in height.
- 41 31. Arcade amusement centers and bingo facilities.

| 1 | 22  | Famail.  |             |
|---|-----|----------|-------------|
| 1 | 32. | raiiiiiv | cemeteries. |

#### 33. Cemeteries.

324. Other uses which are similar or compatible to the uses permitted herein that would promote the intent and purposes of this district. Determination on other permitted uses shall be made by the planning board (LPA).

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## 6.05.16. C-2 General commercial and light manufacturing district (cumulative).

A. Intent and purpose of district. This district is composed of certain land and structures used to provide for the wholesaling and retailing of commodities and the furnishing of several major services and selected trade shops. The district also provides for operations entailing manufacturing, fabrication and assembly operations where all such operations are within the confines of the building and do not produce excessive noise, vibration, dust, smoke, fumes or excessive glare. Outside storage is allowed with adequate screening being provided (see section 7.01.06.E.). Characteristically, this type of district occupies an area larger than that of the C-1 retail commercial district, is intended to serve a considerably greater population, and offers a wider range of services. New residential uses located in a Commercial FLU category are only permitted as part of a predominantly commercial development in accordance with Comprehensive Plan Policy FLU 1.3.1. The maximum density for residential uses is 25 dwelling units per acre, except in the Low Density Residential FLU category where the maximum density is 18 dwelling units per acre. Refer to article 11 for uses, heights and densities allowed in C-2, general commercial and light manufacturing areas located in the Airport/Airfield Environs. Refer to the overlay districts within section 6.07.00 for additional regulations imposed on individual parcels with C-2 zoning located in the C-3(OL) Warrington Commercial Overlay District or C-4(OL) Brownsville-Mobile Highway and "T" Street Commercial Overlay District.

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All general commercial and light manufacturing (C-2) development, redevelopment, or expansion must be consistent with the locational criteria in the Comprehensive Plan (policy FLU 1.1.10) and in article 7.

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#### B. Permitted uses.

- 1. Any use permitted in the C-1 district.
- 2. Amusement and commercial recreational facilities such as, but not limited to, amusements parks, shooting galleries, miniature golf courses, golf driving ranges, baseball batting ranges and trampoline centers.
- 3. Carnival-type amusements when located more than 500 feet from any residential district.
- 4. Distribution warehousing, and mini-warehouses with ancillary truck rental services.
- 5. New and used car sales, mobile home and motorcycle sales and mechanical services. No intrusions are permitted on the public right-of-way (see section 6.04.09).
- 6. Automobile rental agencies. No intrusions are permitted on the public right-of-way (see section 6.04.09).

| 1  | 7. Truck, utility trailer, and RV rental service or facility. No intrusions are permitted on the public |
|----|---|
| 2  | right-of-way (see section 6.04.09).   |
| 3  | 8. Automobile repairs, including body work and painting services.                                       |
| 4  | 9. Radio broadcasting and telecasting stations, studios and offices with on-site towers 150 feet        |
| 5  | or less in height. See section 7.18.00 for performance standards.                                       |
| 6  | 10. Commercial food freezers and commercial bakeries.   |
| 7  | 11. Building trades or construction office and warehouses with outside on-site storage.                 |
| 8  | 12. Marinas, all types including industrial.  |
| 9  | 13. Cabinet shop.   |
| 10 | 14. Manufacturing, fabrication and assembly type operations which are contained and enclosed            |
| 11 | within the confines of a building and do not produce excessive noise, vibration, dust, smoke,           |
| 12 | fumes or excessive glare.   |
| 13 | 15. Commercial communication towers 150 feet or less in height.   |
| 14 | 16. Taxicab companies.  |
| 15 | 17. Bars and nightclubs.  |
| 16 | 18. Boat sales and service facilities.  |
| 17 | 19. Boat and recreational vehicle storage. (No inoperable RVs, untrailered boats, repair,               |
| 18 | overhaul or salvage activity permitted. Storage facility must be maintained to avoid nuisance           |
| 19 | conditions as defined in section 7.07.06.)  |
| 20 | 20. Adult entertainment uses subject to the locational criteria listed below (See Escambia              |
| 21 | County, Code of Ordinances sections 18-381 through 18-392 for definitions and enforcement;              |
| 22 | additionally refer to Chapter 6, article IV, Division 2, titled "Nudity and Indecency"). However,       |
| 23 | these C-2 type uses are not permitted in the Gateway Business Districts.                                |
| 24 | a. Adult entertainment uses must meet the minimum distances as specified in the                         |
| 25 | following locational criteria:  |
| 26 | (1) One thousand feet from a preexisting adult entertainment establishment;                             |
| 27 | (2) Three hundred feet from a preexisting commercial establishment that in any                          |
| 28 | manner sells or dispenses alcohol for on-premises consumption;  |
| 29 | (3) One thousand feet from a preexisting place of worship;  |
| 30 | (4) One thousand feet from a preexisting educational institution;                                       |
| 31 | (5) One thousand feet from parks and/or playgrounds;  |
| 32 | (6) Five hundred feet from residential uses and areas zoned residential within the                      |
| 33 | county.   |
| 34 | 21. Borrow pits and reclamation activities thereof (subject to local permit and development             |
| 35 | review requirements per Escambia County Code of Ordinances, Part I, Chapter 42, article VIII,           |
| 36 | and performance standards in Part III, the Land Development Code, article 7).                           |
| 37 | 22. Temporary structures. (See section 6.04.16)   |
| 38 | 23. Arcade amusement centers and bingo facilities.  |
| 39 | 24. Outdoor sales.  |
| 40 | 25. Other uses similar to those permitted herein. Determination on other permitted uses shall           |

be made by the planning board (LPA).

| 1  | C. Conditional uses.  |
|----|---|
| 2  | 1. Kennels.   |
| 3  | 2. Heliports.   |
| 4  | 3. Automobile race track.   |
| 5  | 4. Solid waste transfer stations, Material Recovery Facilities, collection points, and/or               |
| 6  | processing facilities.  |
| 7  | 5. Junkyards, salvage yards, and waste tire processing facilities.                                      |
| 8  | 6. Cinerators, cremation services, direct disposal establishments.                                      |
| 9  |   |
| 10 | 6.05.17. ID-CP commerce park, district (cumulative).  |
| 11 |   |
| 12 | A. Intent and purpose. This district is intended to provide for relatively large scale light industrial |
| 13 | commerce and business park areas. Uses located in this district are protected from adverse impacts      |
| 14 | of incompatible industrial and commercial uses. A high level of site design standards are required for  |
| 15 | review during the development review process. Refer to article 11 for uses, heights and densities       |
| 16 | allowed in ID-CP, commercial park areas located in the Airport/Airfield Environs. All industrial        |
| 17 | development, redevelopment, or expansion must be consistent with the locational criteria in the         |
| 18 | Comprehensive Plan (Policy FLU 1.1.10) and in article 7.  |
| 19 | B. Permitted uses.  |
| 20 |   |
| 21 | 1. Any use permitted in the preceding C-2 district, except as may be provided in subsection D.,         |
| 22 | below.  |
| 23 | 2. Cinerators, cremation services, direct disposal establishments.                                      |
| 24 |   |
| 25 | C. Conditional uses.  |
| 26 | 1. Automobile service stations, (except gasoline sales accessory to a convenience store is              |
| 27 | authorized as a permitted use) and automobile or truck repair shops.                                    |
| 28 | 2. Any conditional use allowed in the C-2 general commercial district except automobile race            |
| 29 | tracks.   |
| 30 |   |
| 31 | 6.05.19. ID-2 general industrial district (noncumulative).  |
| 32 | A. Intent and purpose. This district is intended to accommodate industrial uses which cannot satisfy    |
| 33 | the highest level of performance standards. It is designed to accommodate manufacturing,                |
| 34 | processing, fabrication, and other activities which can only comply with minimal performance            |
| 35 | standards. No residential development is permitted in this district, thereby insuring adequate area     |

for industrial activities. Community facilities and trade establishments that provide needed services

All industrial development, redevelopment, or expansion must be consistent with the locational

criteria in the Comprehensive Plan (Policy FLU 1.1.10) and in article 7. Refer to article 11 for uses

to industrial development also may be accommodated in this district.

allowed in ID-1, light industrial areas located in the Airport/Airfield Environs.

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| 2        | B. Permitted uses.  |
| 3        | 1. Manufacturing or industrial uses permitted in the ID-1 light industrial district.            |
| 4        | 2. Asphalt plants.  |
| 5        | 3. Concrete plants.   |
| 6        | 4. Iron works.  |
| 7        | 5. Landfills.   |
| 8        | 6. Borrow pits and reclamation activities thereof (subject to local permit and development      |
| 9        | review requirements per Escambia County Code of Ordinances, Part I, Chapter 42, article VIII,   |
| 10       | and performance standards in Part III, the Land Development Code, article 7).                   |
| 11       | 7. Paper mills.   |
| 12       | 8. Refineries.  |
| 13       | 9. Rendering plants and slaughter houses.   |
| 14       | 10. Steel mills.  |
| 15       | 11. Solid waste transfer stations, Material Recovery Facilities, collection points, and/or      |
| 16       | processing facilities.  |
| 17       | 12. Public utility and service structures.  |
| 18       | 13. Junkyards, salvage yards, and waste tire processing facilities.                             |
| 19       | 14. Other uses similar to those listed herein. Recommendations on other permitted uses shall be |
| 20       | made by the planning board (LPA) and based on an application for such other use. Final          |
| 21       | determination shall be made by the BCC upon receipt of the planning board's (LPA's)             |
| 22       | recommendation.   |
| 23       | 15. Cemeteries.   |
| 24       | 16. Family cemeteries.  |
| 25       | 17. Funeral establishments.   |
| 26       | 18. Cinerators, cremation services, direct disposal establishments.                             |
| 27       |   |
| 28<br>29 | 6.05.21. SDD special development district, (noncumulative) low density.                         |

A. *Intent and purpose*. This district is intended to conserve and protect environmentally sensitive areas that have natural limitations to development. These areas have certain ecological functions which require performance standards for development. SDD is to be phased out over time and no property not now zoned SDD will be zoned SDD in the future. The maximum density of this district is three dwelling units per acre. Refer to article 11 for uses, heights and densities

allowed in SDD, special development areas located in the Airport/Airfield Environs.

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- B. Permitted uses.
  - 1. Single-family dwelling units and their customary accessory structures (including single-family detached, duplex and triplex structures and mobile homes).
  - 2. Home occupations.

| 1  | 3. Horticulture, floriculture and greenhouses.  |
|----|---|
| 2  | 4. Mariculture and aquaculture.   |
| 3  | 5. Areas for display and sale of fruit, vegetables and similar agricultural products.                         |
| 4  | 6. The growing of crops and plants.   |
| 5  | 7. The keeping of horses and private stables.   |
| 6  | 8. Silviculture.  |
| 7  | 9. Public utility.  |
| 8  | 10. Public facilities provided that the construction of such facilities meets the following                   |
| 9  | conditions:   |
| 10 | a. They are consistent with the county's Comprehensive Plan.  |
| 11 | b. It is determined that the proposed project will not adversely affect the environment,                      |
| 12 | through review by all federal and state regulatory agencies with jurisdiction over the                        |
| 13 | project.  |
| 14 | c. Construction is undertaken and completed in a manner and to a specification which                          |
| 15 | protects, conserves or preserves the natural resources in the area to the maximum                             |
| 16 | reasonable extent.  |
| 17 | 11. Family day care homes and family foster homes.  |
| 18 | 12. Reclamation of borrow pits that existed prior to September 16, 2004 (subject to local permit              |
| 19 | and development review requirements per Escambia County Code of Ordinances, Part I, Chapter                   |
| 20 | 42, article VIII, and performance standards in Part III, the Land Development Code, article 7).               |
| 21 | 13. Other uses which are similar or compatible to the uses permitted herein that would promote                |
| 22 | the intent and purposes of this district. Determination on other permitted uses shall be made by              |
| 23 | the planning board (LPA).   |
| 24 | 14. Family cemeteries.  |
| 25 | 6.05.22. VAG villages agriculture districts.  |
| 26 | VAG 1 Gross density (five dwelling units per 100 acres on one-acre parcels).                                  |
| 27 | VAG 2 Gross density (one dwelling unit per five acres).   |
| 28 | Minimum lot size = five acres unless clustered.   |
| 29 | If clustered, minimum lot size = one acre.  |
| 30 |   |
| 31 | The villages agricultural districts are typically characterized by agriculturally-assessed parcels held for   |
| 32 | agricultural production and very low density residential development in agricultural communities.             |
| 33 | Single-family residential and rural community uses that directly support agricultural activities are          |
| 34 | allowed. Home occupations are considered permitted uses. Mobile homes are allowed as single-family            |
| 35 | dwellings. Residential density bonuses are available for clustering residential lots outside areas of prime   |
| 36 | farmland. When residential lots are created, small lot sizes are encouraged in order to protect viable        |
| 37 | farm production activities and curb premature conversion of prime farmland acreage to nonagriculture          |
| 38 | uses. Refer to article 11 for uses, heights and densities allowed in VAG, villages agricultural areas located |

in the Airport/Airfield Environs.

- 1 Density bonuses, transfer, and smaller lot sizes are offered for clustering development outside prime
- 2 farmland and wetlands as an incentive to protect these resources from development pressures (see
- 3 section 7.17.00 for calculation of density bonus points).
  - A. Intent and purpose.

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1. Intent and purpose of VAG 1 district. This district is characterized by land resources necessary or used to support large farming operations. The objective of this district is to keep large parcels of land from being broken into smaller tracts of multiple ownership making it difficult to assemble enough acreage for efficient agricultural operations.

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- 2. *Intent and purpose of VAG 2 district*. This district is characterized by the following types of agricultural lands:
  - (a) Small rural land areas of highly productive agricultural soils that may not be economically viable in a mainstream fanning operation due to their size, and changes being undertaken in the surrounding area; or (b) Rural land areas with a mix of small farm operations and a typical rural residential density of one unit per four acres. The soils of these areas are least valuable for agricultural production and most suitable for future conversion out of the rural land market; or (c) Rural land areas which are not being used to support large farming operations, and that are characterized by a mix of natural resources and soils typically unsuitable for urban residential densities or other urban uses unless sewered.

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B. Permitted uses.

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- 1. Agricultural, farm animals and agricultural-related activities and customary accessory buildings.
- Silviculture.
  - 3. Mariculture and aquaculture.
  - 4. Single-family residences.
  - 5. Campground and recreational vehicle parks.
- 6. Public utility.
  - 7. Stables, private and public (minimum lot size two acres).
  - 8. Animal hospitals, clinics and kennels (minimum lot size two acres).
  - 9. Display and sale of fruit, vegetables and similar agricultural products.
  - 10. Mobile homes as single-family dwellings, subject to the other relevant provisions of this Code.
- 35 11. Places of worship.
  - Educational facilities.
    - 13. Clubs and lodges.
  - Guest residences.
  - 15. Public utility and service structures not included in subparts C. or D., below.
- 40 16. Feed and farm equipment stores.
- 41 17. Other rural area related commercial uses meeting the locational requirements of
- 42 Comprehensive Plan Policy FLU 1.1.10.
- 43 18. Commercial communication towers less than 150 feet or less in height.
- 19. Home-based "cottage businesses" such as crafts, florists, woodworking, sewing, and similar

uses.

- 1 20. Home occupations.
- 2 21. Family day care homes and family foster homes.
- 22. Reclamation of borrow pits that existed prior to September 16, 2004 (subject to local permit
   and development review requirements per Escambia County Code of Ordinances, Part I, Chapter
  - 42, article VIII, and performance standards in Part III, the Land Development Code, article 7).
  - 23. Motorized commercial recreation uses (minimum lot size 20 acres).
    - 24. Golf courses, tennis centers, swimming clubs and customary attendant facilities and accessory buildings.
- 9 25. Hunting preserves, shooting ranges, gun and rifle clubs, etc.
- 10 26. Funeral establishments.
- 11 <u>27. Cemeteries.</u>
- 12 28. Family Cemeteries.

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C. *Prohibited uses*. Landfills or hazardous waste storage facilities, (permanent), but not including solid waste transfer stations, collection points, and/or processing facilities.

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- D. Conditional uses.
  - 1. Public buildings for general administrative, executive or studio functions, or for general warehousing or maintenance operations (see section 6.08.02).
  - 2. Wastewater treatment facilities, electric power generation facilities or substations, and solid waste transfer stations, collection points and/or processing facilities.
  - 3. Oil wells/mineral extraction and commercial antenna towers more than 150 feet in height.
  - 4. Hospitals, clinics, nursing homes and similar uses.
  - 5. Borrow pits and reclamation activities thereof (subject to local permit and development review requirements per Escambia County Code of Ordinances, Part I, Chapter 42, article VIII, and performance standards in Part III, the Land Development Code, article 7).
  - 6. Junkyards, salvage yards, and waste tire processing facilities.
  - 7. Cinerators, cremation services, direct disposal establishments.

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- 30 6.05.23. VR villages rural residential districts.
- 31 VR-1-- Gross density: One unit per four acres.
- 32 VR-2-- Gross density: One unit per 0.75 acre.
- 33 VR-3-- Gross density: One unit per two acres.

A. *Intent and purpose of districts*. Single-family residential district characterized by rural land development patterns. Rural community nonresidential uses are allowed. Home occupations are considered permitted uses. Mobile homes are allowed as single-family dwellings. Mobile home subdivisions are allowed. Mobile home parks are allowed as conditional uses. Parcels designated as VR are generally not assessed as agriculturally productive parcels. VR-1 densities reflect large lot rural land development patterns, while VR-2 densities reflect the need for more affordable lot sizes for single family and mobile home development. Refer to article 11 for uses, heights and densities allowed in VR, villages rural residential areas located in the Airport/Airfield Environs.

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| 2  | B. Permitted uses.   |
| 3  | 1. Single-family residences.   |
| 4  | 2. Agricultural, farm animals and agricultural-related activities and customary accessory        |
| 5  | buildings.   |
| 6  | 3. Silviculture.   |
| 7  | 4. Mariculture and aquaculture.  |
| 8  | 5. Campground and recreational vehicle parks.  |
| 9  | 6. Public utility.   |
| 10 | 7. Stables, private and public (minimum lot size two acres).                                     |
| 11 | 8. Animal hospitals, clinics and kennels (minimum lot size two acres).                           |
| 12 | 9. Display and sale of fruit, vegetables and similar agricultural products.                      |
| 13 | 10. Mobile homes as single-family dwelling, subject to the other relevant provisions of this     |
| 14 | Code.  |
| 15 | 11. Places of worship.   |
| 16 | 12. Educational facilities.  |
| 17 | 13. Clubs and lodges.  |
| 18 | 14. Guest residences.  |
| 19 | 15. Public utility and service structures not included in subpart C. or D., below.               |
| 20 | 16. Feed and farm equipment stores.  |
| 21 | 17. Home-based "cottage businesses" such as crafts, florists, woodworking, sewing, and other     |
| 22 | similar uses.  |
| 23 | 18. Other rural area related commercial uses meeting the locational requirements of              |
| 24 | Comprehensive Plan Policy FLU 1.1.10.  |
| 25 | 19. Golf courses, tennis centers, swimming clubs, and customary attendant facilities and         |
| 26 | accessory buildings.   |
| 27 | 20. Home occupations.  |
| 28 | 21. Existing auto salvage business.  |
| 29 | 22. Family day care homes and family foster homes.   |
| 30 | 23. Reclamation of borrow pits that existed prior to September 16, 2004 (subject to local permit |
| 31 | and development review requirements per Escambia County Code of Ordinances, Part I, Chapter      |
| 32 | 42, article VIII, and performance standards in Part III, the Land Development Code, article 7).  |
| 33 | 24. Funeral establishments.  |
| 34 | 25. Cemeteries.  |
| 35 | 26. Family Cemeteries.   |
| 36 | <del></del>  |
| 37 | 6.05.24. V villages single-family residential district.  |
| 38 | V-1 Villages single-family residentialGross density (one unit per acre).                         |
| 39 | V-2 Villages single-family residentialGross density (two units per acre).                        |
| 40 | V-2A Villages single-family residentialGross density (three units per acre).                     |

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V-3-- Villages single-family residential--Gross density (five units per acre).

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12 13 These maximum densities may or may not be attainable based on other code provisions and site-specific conditions.

A. Intent and purpose of V-1 through V-3 districts. Single-family detached residential district characterized by urban land development patterns with residential subdivision densities varying from one unit per acre to five units per acre. Mobile homes are not allowed. No minimum lot size is required for new subdivisions with the exception of V-1, which has a minimum lot size of one acre, but development must meet overall maximum density requirements. V-2A may be used in any AIPD overlay area with a compatible future land use designation. Density will be determined by the accident potential zone density allowed for their property, not to exceed three d.u./acre. In AIPD-2, density is limited to three d.u./acre. Refer to article 11 for uses and densities allowed in V, villages single-family residential areas located in the Airport/Airfield Environs. Structures within Airport/Airfield Environs, Zones, and Surfaces remain subject to the height definitions, height restrictions, and methods of height calculation set forth in article 11.

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- B. Permitted uses.
  - 1. Single-family detached dwellings and their customary accessory structures and uses.
  - 2. The growing of vegetables or other food crops is permitted as long as the primary propose for such activity is to provide for personal consumption by the residents. The raising of crops or other plants for commercial purposes is prohibited.
  - 3. Public utility.
  - 4. Marina (private).
  - 5. Residential dock or pier.
  - 6. Family day care homes and family foster homes.
  - 7. Reclamation of borrow pits that existed prior to September 16, 2004 (subject to local permit and development review requirements per Escambia County Code of Ordinances, Part I, Chapter 42, article VIII, and performance standards in Part III, the Land Development Code, article 7).
  - 8. Family cemeteries.

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6.05.27. VM-1 villages mixed residential/commercial district.

- Gross density for residential uses (four units per acre).
- Maximum area for commercial uses (6,000 square feet for retail/service unless a planned neighborhood center).
- A. Intent and purpose of district. Mixed residential/neighborhood commercial district allowing
  neighborhood commercial uses within single-family and multifamily residential areas. "Planned
  neighborhood commercial centers" which meet specific development criteria are permitted.
  Multifamily uses include duplexes, quadraplexes, townhouses, and patio homes, but do not
  include other apartment structures. No minimum lot size for new subdivisions, but development
  must meet overall density requirements.

residential/neighborhood commercial areas located in the Airport/Airfield Environs. Structures within Airport/Airfield Environs, Zones, and Surfaces remain subject to the height definitions,

article 7. Refer to article 11 for uses and densities allowed in VM-1, villages mixed

All neighborhood commercial (VM-1) development, redevelopment, or expansion must be

consistent with the locational criteria in the Comprehensive Plan (Policy FLU 1.1.10) and in

height restrictions, and methods of height calculation set forth in article 11.

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#### B. Permitted uses.

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- 1. Single- and multiple-family uses permitted in V-1, V-2, V-3 or V-4 districts, except as noted
- 2. Professional offices including but not limited to those of architects, engineers, lawyers, tax consultants, accountants and medical and dental clinics, real estate and insurance offices.
- 3. Planned neighborhood centers containing neighborhood retail sales and services with maximum square footage of 35,000.
- 4. Neighborhood retail sales and services listed below (gross floor area of building not to exceed 6,000 square feet unless in a planned neighborhood center). No permanent outside storage allowed.
  - a. Food and drugstores.
  - b. Personal service shops.
  - c. Clothing and dry goods store.
  - d. Specialty shops.
  - e. Banks and financial institutions.
  - f. Bakeries, whose products are made and sold at retail on the premises.
  - g. Florists shops provided that products are displayed and sold wholly within an enclosed building.
  - h. Health clubs, spa and exercise centers.
  - i. Studio for the arts.
  - j. Martial arts studios.
  - k. Bicycle sales and mechanical services.
  - I. Other retail/service uses of similar type and character of those listed herein.
- 5. Laundromats and dry cleaners (gross floor area not to exceed 4,000 square feet).
- 34 6. Restaurants.
  - 7. Automobile service stations (no outside storage, minor repair only).
  - 8. Appliance repair shops (no outside storage or work permitted).
  - 9. Public utility and service structures.
    - 10. Places of worship and educational facilities/institutions.
    - 11. Reclamation of borrow pits that existed prior to September 16, 2004 (subject to local permit and development review requirements per Escambia County Code of Ordinances, Part I, Chapter
  - 42, article VIII, and performance standards in Part III, the Land Development Code, article 7).

| 1 | 12. | Cemeteries-two | acres. |
|---|-----|----------------|--------|
|   |     |                |        |

13. Family cemeteries.

14. Funeral establishments.

<u>1215</u>. Other uses which are similar or compatible to the uses permitted herein that would promote the intent and purposes of this district. Determination on other permitted uses shall be made by the planning board (LPA).

6.05.29. GBD--Gateway business district. A. Intent and purpose of district. The district is intended to enhance specific segments of the US 29 and SR 97 corridor as a visually attractive, well planned business communities. To accomplish this purpose, stringent site development standards established adequate setbacks, landscaping, and buffering.

These districts are characterized by community-serving commercial uses located adjacent to or in immediate proximity to the US 29 corridor and in immediate proximity to SR 97 at the Alabama-Florida state line. C-2 type distribution, manufacturing, fabrication and assembly-type operations which are completely enclosed within the confines of a building are permitted when located within a planned business development. Outside storage is permitted when screened. Such treatment is appropriate to protect nearby residential areas from the incompatible impacts of more intense uses such as noise, odors, truck traffic, glare, and visual blight. Refer to article 11 for uses and densities allowed in GBD, gateway business district areas located in the Airport/Airfield Environs. Structures within Airport/Airfield Environs, Zones, and Surfaces remain subject to the height definitions, height restrictions, and methods of height calculation set forth in article 11.

#### B. Permitted uses.

- 1. C-1 and C-2 type uses with conditions noted above.
- 2. Planned business developments.
- 3. Reclamation of borrow pits that existed prior to September 16, 2004 (subject to local permit and development review requirements per Escambia County Code of Ordinances, Part I, Chapter 42, article VIII, and performance standards in Part III, the Land Development Code, article 7).
- 4. Family cemeteries.

6.05.30. GID--Gateway industrial district. A. Intent and purpose of district. This district is intended to be a light to moderate industrial area which will enhance portions of the US 29 and US 95A corridors as visually attractive, well-planned industrial areas which are screened and buffered to assure compatibility with adjacent nonindustrial districts and uses. The district is intended to accommodate uses requiring access to rail and principal arterial roadways, when other objectives of the district are met. To accomplish this purpose and promote compatibility with neighboring areas, stringent site development standards establish adequate setbacks, landscaping, screening and buffering. Refer to article 11 for uses, heights and densities allowed in GID, gateway industrial district areas located in the Airport/Airfield Environs.

|   | _  |                 |
|---|----|-----------------|
| 1 | D  | Permitted uses. |
| 1 | D. | Permineu uses.  |

- 2 1. C-2 and ID-1 type uses except mobile home sales and service.
- 3 2. Planned business developments.
- 4 3. Borrow pits and reclamation activities thereof (subject to local permit and development
- review requirements per Escambia County Code of Ordinances, Part I, Chapter 42, article VIII,
- and performance standards in Part III, the Land Development Code, article 7).
- 7 4. Funeral establishments.
- 8 <u>5. Family cemeteries.</u>
- 9 <u>6. Cemeteries-Two acres.</u>
- 7. Cinerators, cremation services, direct disposal establishments.



Attachment B

| 1                   | Article 11.  |
|---------------------|--|
| 2                   | 11.02.02. AIPD-1   |
| 3<br>4              | C. Airfield Influence Planning District-1, permitted, prohibited and conditional uses. Listings of allowed uses in the various zoning categories when they lay beneath AIPD-1 overlay zones are detailed below.  |
| 5<br>6              | 4. <i>R-5, residential and limited office district.</i> Where the underlying zoning is R-5, the permitted and conditional uses are as follows.   |
| 7                   | a. Permitted uses.   |
| 8                   | (1) Any use permitted in the preceding district.   |
| 9<br>10<br>11<br>12 | (2) One single-family dwelling per lot of record existing as of August 21, 2001. Mobile homes are allowed as single-family dwellings, subject to the other relevant provisions of this Code. New subdivisions or developments are subject to the density limits in section 11.01.01.A. |
| 13<br>14            | (3) Professional offices, as listed below, are permitted in APZ-2, maximum FAR of 0.22: a. Finance, insurance and real estate.   |
| 15<br>16            | b. Professional services, such as architects, engineers, lawyers, tax consultants and accountants.   |
| 17                  | (4) Public utility and service structures, excluding communication towers.   |
| 18                  | b. Conditional Uses.   |
| 19                  | (1) Any conditional use allowed in the previous R-1, R-2, V-2A, R-3 and R-4 districts.   |
| 20<br>21            | (2) Cemeteries, mausoleums and crematoriums. cinerators. No chapels or churches are allowed in AIPD-1, AIPD-1 Area "A", or AIPD-1 Area "B"   |
| 22                  | (3) Enclosed animal hospitals and veterinary clinics.  |
| 23                  | c. Prohibited uses. Any use not listed in subparts B. or C., above.  |
| 24<br>25            | 6. <i>C-1, retail commercial district</i> . Where the underlying zoning is C-1, the permitted and conditional uses are as follows.   |
| 26                  | a. Permitted uses.   |
| 27                  | (1) Any use permitted in the preceding district.   |
| 28                  | (2) One single-family dwelling per lot of record existing as of August 21, 2001.   |

| 1<br>2<br>3    | (3) Nonconforming commercial uses legally existing as of August 21, 2001 shall continue as nonconforming uses subject to the provisions of Article 9, e.g., expanding a nonconforming use, etc.                           |
|----------------|---|
| 4<br>5         | (4) Automobile repair shops for ignition, fuel, brake and suspension systems or similar uses. Maximum FAR of 0.11 in APZ-1; 0.22 in APZ-2.  |
| 6<br>7         | (5) Automobile service stations including minor auto repairs. Maximum FAR of 0.11 in APZ-1; 0.22 in APZ-2.  |
| 8              | (6) Automobile washing facility. Maximum FAR of 0.11 in APZ-1; 0.22 in APZ-2.   |
| 9<br>10        | (7) Off-premises signs, billboards and other sign structures erected, located and maintained as provided for in Article 8 of this Code.   |
| l1<br>l2       | (8) Convenience stores, including the incidental sale of gasoline. Maximum FAR of 0.14 in APZ-1 and 0.28 in APZ-2.  |
| 13<br>14       | (9) Printing, bookbinding, lithography and publishing companies. Maximum FAR of 0.28 in APZ-1 and 0.56 in APZ-2.  |
| L5<br>L6       | (10) Interior decorating, home furnishing, and furniture stores. Maximum FAR of 0.28 in APZ-2, not allowed in APZ-1.  |
| 17             | (11) Music, radio and television shops.   |
| 1.8<br>1.9     | (12) Mortuary and funeral homes. <u>Funeral establishments.</u> No chapels are allowed within APZ-1 or APZ-2.   |
| 20 21          | (13) Wholesale warehousing if less than 10,000 square feet. Maximum FAR of 1.0 in APZ-1; 2.0 in APZ-2   |
| 22             | (14) Mini-warehouses. Maximum FAR of 1.0 in APZ-1; 2.0 in APZ-2   |
| 23             | (15) Recreational and commercial marinas.   |
| 24<br>25<br>26 | (16) Other uses that are similar or compatible to the uses permitted herein that would promote the intent and purposes of this district. Determination on other permitted uses shall be made by the planning board (LPA). |



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6300 Growth Management Report 11. 4.
BCC Regular Meeting Public Hearing

Meeting Date: 07/10/2014

**Issue:** 5:47 p.m. - Reclamation Plan for Expansion of Shortleaf Pit

**From:** Horace Jones, Interim Department Director

**Organization:** Development Services

#### **RECOMMENDATION:**

5:47 p.m. - A Public Hearing Concerning the Reclamation Plan for Expansion of Shortleaf Pit

That the Board of County Commissioners take the following actions:

A. Review and approve or deny the proposed expansion of the construction and demolition debris (C&DD) facility reclamation use of the Shortleaf Borrow Pit on Longleaf Drive, requested by Hatch Mott MacDonald Florida, LLC, agent for Trilogy Corporation Of Northwest Florida, Inc., owner and developer; and

B. Review and approve or deny the proposed exception for the Shortleaf Borrow Pit reclamation plan to the process for reclaiming mined-out land in reclamation units so that no more than five (5) acres of mined-out land are exposed at any one excavation site, allowing reclamation in only one unit for the entire site following the completion of all excavation operations.

## **BACKGROUND:**

On August 16, 2006, Mr. David Skipper, P.E. of Hatch Mott MacDonald Florida, LLC, project engineer, submitted a site plan application for development of a borrow pit within a wooded 29.63-acre parcel on Longleaf Drive at Kemp Road. The plan proposed an estimated one million cubic yards of materials to be excavated from the pit over a 5-year period, depending on market demand for such materials. Within one year of completion of all excavation operations, reclamation of the mined-out land by filling with construction and demolition debris would begin. Reclamation activities would continue an estimated five additional years until completion. The site is within the MU-U/I future land use category and the C-2 zoning district. A previous recommendation for the required Board action to approve or deny the proposed C&DD use, and to allow an exception to the 5-acre reclamation unit limit, was considered by the Board at the October 5, 2006 public hearing. Discussion at the hearing was limited by the Board to the borrow pit use, and no public comment regarding C&DD use was considered. However, BCC meeting minutes indicate a 3-2 vote approving only the reclamation unit exception. Subsequent to the Board's actions, and with borrow pits already among the permitted uses within the applicable C-2 zoning district, the Development Review Committee (DRC) conditionally approved a development order and resource extraction permit for the borrow pit use only. Foremost among the approval conditions was the remaining requirement for Board approval of a reclamation use. On September 28, 2007 the project engineer submitted a new site plan application for a C&DD facility as the reclamation use of the borrow pit. This reclamation use

was approved by the BCC on November 1, 2007. On May 9, 2014 the project engineer Mr. Heath Jenkins of Hatch Mott MacDonald Florida, submitted a site plan to the Development Review Committee to extend the existing borrow pit (29.63-acre) parcel to include a 9.8-acre adjoining parcel. The time frame for excavation of the site is estimated to be approximately 5 years, based upon anticipated market demand for the excavated material. It is anticipated that after excavation, it would take approximately 1 year to commence C&DD activities. Once C&DD activities commence, it is estimated that the reclamation activities would take approximately 10 years to complete. Therefore, based upon approval in 2014, the anticipated date of completion would be December 2030. DRC approval of the application is pending the required Board action on the proposed reclamation use and Board confirmation of the requested exception to maximum reclamation unit size.

#### **BUDGETARY IMPACT:**

None.

### **LEGAL CONSIDERATIONS/SIGN-OFF:**

None.

#### **PERSONNEL:**

No additional personnel are required to process the site plan application.

## **POLICY/REQUIREMENT FOR BOARD ACTION:**

As required by Section 82-226, Escambia County Code of Ordinances, the Board must approve all new C&DD sites at a duly advertised public hearing. As required by Section 42-323, the reclamation plan for a proposed borrow pit shall include a process for reclaiming such land in reclamation units so that no more than five (5) acres of mined-out land are exposed at any one excavation site, unless the terms of the borrow pit site plan development order provide for an exception.

#### **IMPLEMENTATION/COORDINATION:**

Upon Board approval of the proposed C&DD reclamation use, a revised development order and resource extraction permit for the borrow pit site plan will be issued. The development order and reclamation plan will specify the Board's determination regarding an exception to the reclamation unit size. Future use of the site as a C&DD facility will require permitting through the Escambia County Solid Waste Management Department and Florida Department of Environmental Protection (FDEP).

#### **Attachments**

Development Order

Approved Site Plan 6-3-14

C&D Operation Plan

FDEP Letter - 11/14/12 Inspection Report

Maps

Sign Posting - Kemp Rd and Longleaf Dr



# SITE PLAN RESOURCE EXTRACTION DEVELOPMENT ORDER with Concurrency Certification

### "Borrow Pits and Reclamation Activities"

**Project**: Shortleaf Borrow Pit with C&DD

Location: 6841 Kemp Rd

Development Review #: PSP140500046

Property Reference #: 24-1S-30-1600-000-001

Exhibit A: Reclamation Plan

**Exhibit B:** Request for Exception to Reclamation Units Requirements

**Exhibit C:** Fire Safety Plan Requirement

## PROJECT DESCRIPTION

Further development of a 29.63-acre site as a borrow pit to include an additional 9.38-acres with subsequent reclamation through construction and demolition debris (C&DD). An existing residence will be removed from the site. Existing access on Longleaf Drive and Kemp Road will serve extraction and reclamation uses.

As documented in the attached Exhibit B (Request for Exception to Reclamation Units Requirements), Trilogy Corporation is requesting an exception to the reclamation unit limit of five acres.

#### STANDARD PROJECT CONDITIONS

This Development Order and Resource Extraction Permit with concurrency 1. certification shall be effective for a period of 18 months from the date of approval Sit Plan approval, the associated permit and concurrency shall all expire and become null and void if site mining has not commenced within the effective period and no extension has been applied for. After commencement of mining, site plan approval and concurrency shall terminate upon completion of reclamation, or expiration/revocation of any applicable reclamation permit, whichever comes first. The Board of Adjustment may grant one extension for a maximum of 12 months to the original effective period of the Development Order, but application for such extension must be submitted before termination of the initial 18-month period. If the Development Order expires or is revoked, allocated capacity will be withdrawn and made available to other applicants. applicant chooses to proceed with development of the project site, a new site plan application must be submitted for review, approval, and capacity allocations subject to Code provisions and Level of Service conditions at the time of the new application.

Future Land Use: I/MU-U

**Zoning District:** C-2 Flood Zone: X

- 2. This Development Order and Resource Extraction Permit authorizes site development to commence as described on the approved site plan and under the conditions listed herein. No building construction has been approved.
- 3. All specifications and requirements, expressed or implied by note or drawing, in the site development plans approved with this Development Order must be fulfilled.
- 4. No development activities may commence in areas regulated by state or federal agencies unless all required state and federal permits, or proof of exemption, have been obtained and a copy provided to the County.
- 5. After issuance of this Development Order, it shall be unlawful to modify, amend, or otherwise deviate from the terms and conditions without first obtaining written authorization through the Development Review Committee (DRC) departments. Approval of such modifications shall be requested in writing and obtained prior to initiating construction of any requested change. The applicable review process for the proposed modification shall be determined based on the applicant's written description of such modifications. Escambia County may require submittal of a new or revised plan and impose additional requirements and/or conditions depending upon the extent of any proposed modifications. The applicant has a continuing obligation to abide by the approved plan. Initiating construction of plan modifications without written County approval shall automatically terminate and render null and void this Development Order, and shall be subject to penalties and/or increased fees specified by the BCC.
- 6. A copy of this Development Order and the approved site development plans must be maintained and readily available on site once any construction activity has begun, including clearing and grading. The approved building construction plans must also be on site once any building construction has begun.

#### SPECIAL PROJECT CONDITIONS

- 1. All provisions of the Escambia County Code of Ordinances as amended, including but not limited to Chapter 42 Article VIII, *Borrow Pits and Reclamation*, Chapter 86, Division 3, *C&DD Facilities*, and the Land Development Code, Section 7.07.00, *Standards Regulating Adverse Off-Site Impacts*, shall apply and are condition of site plan approval.
- Prior to issuance of any permit for C&DD or LCD activities, the Board of County of Commissioner must approve reclamation of the site at a duly advertised public hearing per Chapter 82. No Land Disturbing permits, building construction or land clearing pre-site activities shall be permitted prior to BCC approval. If BCC approval of the Reclamation Plan is not obtained then this Development Order shall automatically terminate and be rendered null and void.

- 3. Upon County approval of the executed Avigation Easement (if required), and prior to the issuance of any permit for Borrow Pit activities, the easement shall be recorded in the public records of Escambia County.
- 4. Prior to any C&DD or LCD activity, the applicant shall obtain all applicable permits from the Department of Solid Waste and FDEP, and provide proof of such permitting to the Development Services Department.
- 5. Each freestanding sign is limited to a minimum 10 feet setback from rights-of-way and must maintain visual clearance along rights-of-way and at driveways and intersections. A valid Escambia County Sign Permit must be obtained prior to erecting, construction, altering, or relocating any site signage.
- 6. "No Trespassing" signs are required at each pit access point, every 250 linear feet on the boundary fence, and at each corner, in letters not less than two inches in height. The signs shall be maintained in legible condition (LDC 7.07.07.J).
- 7. No person shall cause, suffer, allow, or permit the discharge into the air of dust, fume, gas mist, odor, smoke, or vapor or any combination thereof so as to constitute a nuisance as defined in the Code of Ordinances (Sec. 82-227(2)c).
- 8. Operational hours for receiving materials are limited to Monday through Friday between 7:00 am and 5:00 pm. Saturday hours will be limited to 8:00 am until 2:00 pm. Notwithstanding the above, cover may be applied after the operational hours but in no case after sundown. Operations are not permitted on Thanksgiving, Christmas, New Year's Day and July 4<sup>th</sup> (Sec. 82-227(2)e).
- 9. This approval does not authorize or imply authorization of any impact to environmentally sensitive lands, including jurisdictional wetlands. All development associated with this approval shall occur within uplands.
- 10. Commencement of reclamation shall begin within one year of completion of excavation, Sec. 42-323(3). However, prior to any C&DD/LDC activity, the applicant shall obtain all applicable permits from the Department of Solid Waste and FDEP, and provide proof of such permitting to the Development Services Department. The applicant shall provide once a year to Department of Solid Waste a timeline of borrow operations. The report should include approximate volume removed and volume remaining. One year prior to ceasing borrow pit operations all C&DD permits shall be applied for.
- 11. Fencing is required on all boundaries. Any boundary that abuts developed property or a public road shall require a barrier that is a fence or vegetative buffer, a minimum of six feet in height and made of wood or other type approved material that prevents visibility and limits access. Vegetative buffering may be required as deemed necessary by the County (Sec. 82-227 (2)a).

12. A substantially built, aesthetically pleasing security fence with appropriate gates for access, not less than six feet above grade, is required along the outer perimeter of the excavated area, with exception of the pit access point(s). Additional security features, such as barbed wire above the fence top, are encouraged. Gates for access shall be locked at all times during non-operating hours. Fences and gates shall be maintained in a reasonable condition to remain an effective barrier (LDC 7.07.07.G).

#### **Development Review Committee (DRC) Recommendation**

Having completed development review of the **Shortleaf Borrow Pit with C&DD**, site plan application referenced herein, in accordance with requirements of applicable Escambia County regulations and ordinances, the DRC makes the following recommendation to the Board of County Commissioners:

**□**Approve

The site plan has met the requirements of the DRC and is eligible for BCC approval. The applicant may proceed with the development subject to the project description and project conditions noted herein, after BCC acceptance. Use other than that described, or conditions not satisfied, constitute a violation of this Development Order and render it void. Further, this approval does not constitute approval by any other agency.

□Deny

The development plan is denied for the reasons noted below. The applicant may appeal the decision within 15 days from the date below to the Board of Adjustment (BOA) under the provisions of Section 2.04.00 of the Escambia County Land Development Code, and/or submit a new or revised site plan application for review.

Director, Development Services Department



#### Shortleaf Borrow Pit Phase II Reclamation Plan

- Reclamation activity shall involve the filling of the excavated areas with "construction and demolition debris" as defined by 62-701.200 (24) Florida Statutes.
- Reclamation activity shall be in conformance with Florida Statutes 62-701.730, Escambia County ordinance 2006-24 [Section 82-227(3) and Section 82-234], and all other applicable local, federal and state reclamation standards, and would not begin until all permits from FDEP have been obtained.
- Final grades of reclaimed areas will not exceed previously existing grades at the site, with allowance for closure and capping to prevent stormwater intrusion into the debris pile. At no time shall the operational height exceed the permitted height.
- 4. Footprint setback shall be a minimum of 100 feet from the property boundary for C&DD activities. In order to accomplish this setback, clean fill or vegetative debris may be used to fill from existing excavation limits.
- 5. Operational hours for receiving materials are limited to Monday through Friday between 7:00 a.m. and 5:00 p.m. Saturday hours will be limited to 8:00 a.m. to 2:00 p.m. Notwithstanding the above, cover may be applied after the operational hours but in no case after sundown. Operations are not permitted on Thanksgiving, Christmas, New Year's Day and July 4<sup>th</sup>.
- 6. Reclamation activity will be accomplished in one unit once mining activities have ceased. This unit would include the entire site (Phases I and II) within the required buffers as shown on the site plan. The proposed reclamation activity is required as necessary to comply with the FDEP permitting requirements (F.S. 62-701.730), site constraints and traffic safety considerations.
- 7. The time frame for excavation of the site is estimated to be approximately 5 years, based upon anticipated market demand for the excavated material. It is anticipated that after excavation, it would take approximately 1 year to commence C&D activities. Once C&D activities commence, it is estimated that the reclamation activities would take approximately 10 years to complete. Therefore, based upon approval in 2014, the anticipated date of completion would be December 2030.

- 8. Financial assurance for closure and reclamation will be provided as required to comply with the FDEP permitting requirements (F.S. 62-701.730) for C&DD facilities.
- 9. Volume reduction may not be accomplished by means of chipping, shredding, or otherwise processing the debris. Volume reduction may only occur by picking or removing recyclables from the waste stream prior to disposal.
- 10. Reclamation activities shall commence within one year of cessation of mining operations and shall include re-vegetation as early as practical.



#### & Sutton Properties, LLC

#### Shortleaf Borrow Pit Reclamation Plan

#### Request for Exception to the reclamation Unit Requirements

The Escambia County Code of Ordinances Article VIII, Sec. 42-323(3) states that "The reclamation plan shall include a process for reclaiming mined-out land in reclamation units so that no more than five acres of mined-out land are exposed at any one excavation site, unless the terms of the development order provide for an exception". We are asking that the terms of the Development Order provide an exception to this requirement, so that the site may be mined in one unit, which would include the entire site (to include both Phases I and II) within the buffer and slope requirements. There are several reasons that C&D reclamation could not start as mining is completed in 5-acre increments and each is discussed below:

- □ A FDEP permit for C&D Facilities is required to begin C&D operations. A FDEP permit requires a site plan for the entire site, which requires the owners to establish where the pit floor will be in relationship to groundwater across the site and where the final storm water retention area(s) will be for the entire site. Some of this engineering cannot be feasibly completed until a substantial portion of the site is mined. It would be extremely difficult to get a separate FDEP permit for each 5-acre section of mined area based on the County's slope requirements alone. C&D operations already require a 100' setback at the FDEP level, which provides an extra 50' of stability for the side walls to satisfy any County concerns until the C&D reclamation can commence.
- □ The five acres limit to begin C&D reclamation activities is too small of an area on this site to reasonably conduct both operations (C&D and mining) at the same time. To begin reclamation activities for C&D while mining operations are still active at the site would create unnecessary conflicts due to the increased truck traffic for both activities. C&D pits require trained spotters to inspect loads coming in and truck staging on site in addition to heavy compacting equipment and cover operations. This coupled with the requirements of having an area to inspect and record trucks leaving with mined material, will create operational conflicts that could be avoided by separating mining activities and C&D activities and reclaiming the site in one unit. Additionally, simultaneous operation would increase the traffic to and from the site and result in an increased use of Longleaf and Kemp and the associated driveways.
- To immediately start C&D activities on this site (after the first five acres of area is mined) would also mean that two active C&D facilities (along with borrow pit operations) would be operating in this immediate area (C&D activities are currently ongoing at the Waste Management Longleaf Facility). We feel it would be in everyone's best interest to commence only borrow pit operations at this time, then in 5-6 years commence C&D operations on the Shortleaf site - in which time it is reasonably assumed that the Longleaf C&D facility would be closed.



#### Board of County Commissioners . Escambia County, Florida



Michael D. Weaver, Director Public Safety Department

June 3, 2014

Horace Jones, Interim Department Director Escambia County Development Services Department 3363 West Park Place Pensacola, FL 32505

Mr. Jones:

This letter is in reference to the Final DRC Application for the Shortleaf Borrow Pit project located at 6841 Kemp Road (SP PSP140500046). The proposed scope of the DRC Application indicates Phase II of the Shortleaf Borrow Pit project is to be converted into a reclamation facility. Escambia County Fire-Rescue has been working diligently throughout the DRC process to ensure that Phase II will meet the requirements of the Florida Fire Prevention Code. At this time, we are going to accept the plans that were submitted for the DRC review. However, the facility has yet to produce a Fire Safety Plan as required by the 2010 Florida Fire Prevention Code. We will require that a Fire Safety Plan be provided by the facility, prior to the commencement of any reclamation activities taking place. The Fire Safety Plan will need to meet the current Florida Fire Prevention Code in place at the time of the submittal. The Fire Safety Plan will need to be reviewed and approved by the Office of Fire Prevention for Escambia County Fire-Rescue.

Please contact me with any questions or concerns at (850) 595-1814.

Joseph E. Quinn Fire Marshal

Escambia County Fire~Rescue

Cc: T. Heath Jenkins, P.E.



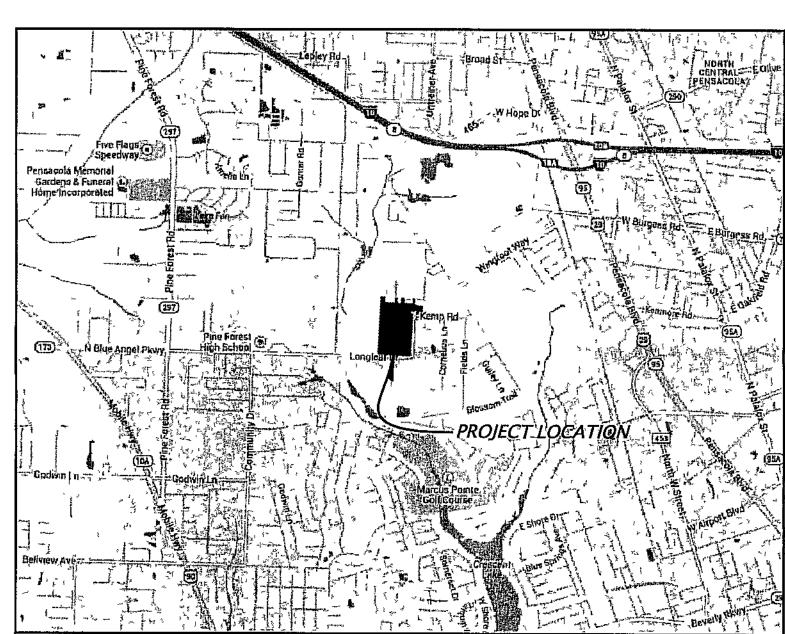
(DRC) prior to the commencement of construction This approval by the DRC does not constitute approval by any other agency. All additional

state/federal/local permits shall be provided to the county prior to approval of a final plat of the issuance of state/federal permits shall be provided to the county prior to approval of a final plat or the issuance of

# SHORTLEAF BORROW PIT PHASE II W/ CONSTRUCTION & DEMOLITION DEBRIS RECLAMATION FACILITY

6841 KEMP RD. PENSACOLA, FLORIDA

MAY 2014



LOCATION MAP

SCALE 1 = 3 000

### H.M.M. FILE NO.

335130

| INDEX OF DRAWINGS |   |  |  |
|-------------------|---|--|--|
| SHEET             | TITLE                                     |  |  |
| 001 -             | COVER SHEET                               |  |  |
| 002 -             | SITE PLAN                                 |  |  |
| 003 -             | Cⅅ RECLAMTION AND GRADING & DRAINAGE PLAN |  |  |
|                   | AND GRADING & DRAINAGE PLAN               |  |  |
| 004 -             | DETAILS                                   |  |  |

#### 770120

1 BORROW PIT HOURS OF OPERATION ARE LIMITED TO THE HOURS BETWEEN 6.00 AM AND 6.00 PM MONDAY THROUGH FRIDAY AND BETWEEN 8.00 AM AND 2.00 PM ON SATURDAY FOR EXCAVATION ACTIVITIES RECLAMATIC ACTIVITIES SHALL BE LIMITED TO THE HOURS OF 7.00 AM TO 5.00 PM MONDAY THROUGH FRIDAY AND 8.00 AM AND 2.00 PM ON SATURDAY FOR RECEIVING MATERIALS NOTWITHSTANDING THE ABOVE, COVER MAY BE APPLIED AFTER THE OPERATIONAL HOURS BUT IN NO CASE AFTER SUNDOWN RECLAMATION OPERATIONS ARE NOT PERMITTED ON THANKSGIVING, CHRISTMAS, NEW YEAR'S DAY AND JULY 4TH

2 THE ANGLE OF REPOSE FOR BORROW PIT/MINING SLOPES SHALL BE NO GREATER THAN 2.1 UNLESS A PROFESSIONAL ENGINEER OR PROFESSIONAL GEOLOGIST CERTIFIES THAT AN ANGLE OF REPOSE EXCEEDING THIS RATIO WILL PROHIBIT ANY POTENTIAL EROSION OR SLUMPING SIDE SLOPES STEEPER THAN 2.1 SHALL REQUIRE A

MINIMUM EXCAVATION SETBACK OF 100 FEET FROM THE PROPERTY BOUNDARY

3 A SECURITY FENCE WITH APPROPRIATE GATE FOR ACCESS, NOT LESS THAN SIX FEET ABOVE GRADE, IS REQUIRED ALONG THE OUTER PERIMETER OF THE EXCAVATED AREA GATES FOR ACCESS SHALL BE LOCKED AT

ALL TIMES DURING NON-OPERATING HOURS FENCES AND GATES SHALL BE MAINTAINED IN A REASONABLE

CONDITION TO REMAIN AN EFFECTIVE BARRIER

4 PORTIONS OF THE PIT VISIBLE FROM THE PUBLIC RIGHT-OF-WAY OR NEAREST RESIDENTIAL USE SHALL BE SCREENED WITH DENSE LANDSCAPING TO ACHIEVE AT LEAST 75% OPACITY WITHIN 2 YEARS THE LANDSCAPE BUFFER SHALL BE NO LESS THAN TEN FEET IN WIDTH AT ANY POINT EARTHEN BERMS WITH A MINIMUM HEIGHT OF 3 FEET CAN BE PLACED WITHIN THIS BUFFER AREA

5 EXCAVATION, PIT OPERATIONS, PARKING, STORAGE AND DISPOSAL OF DEBRIS ARE NOT PERMITTED WITHIN THE SCREENING OR BUFFER AREAS THE SETBACK AREA MAY NOT BE USED FOR TRUCK OR EQUIPMENT TRAFFIC, EXCEPT AS NECESSARY TO MAINTAIN THE SETBACK AREA AND PERIMETER FENCE

6 "NO TRESPASSING" SIGNS ARE REQUIRED AT EACH PIT ACCESS POINT(S), EVERY 250 LINEAR FEET OF THE BOUNDARY FENCE, AND AT EACH CORNER, IN LETTERS NOT LESS THAN TWO INCHES IN HEIGHT "NO TRESPASSING" SIGNS SHALL BE MAINTAINED IN LEGIBLE CONDITION

7 RECLAMATION ACTIVITY WOULD INVOLVE THE FILLING OF THE EXCAVATED AREAS WITH "CONSTRUCTION AND DEMOLITION DEBRIS" AS DEFINED BY 62-701 200 (24) FLORIDA STATUTES ALL FILL OUTSIDE OF THE 100' RECLAMATION SETBACK MUST BE EITHER CLEAN FILL OR VEGETATIVE DEBRIS SEE RECLAMATION PLAN FOR FURTHER DETAILS

8 TOTAL 29 63—ACRE SITE SIGN AREA, WALL AND FREESTANDING, IS LIMITED TO 1518 SQ FT (1012 D5 X 1 5) FREESTANDING SIGNAGE IS ADDITIONALLY LIMITED TO FOUR SIGNS, A MAXIMUM 300 SQ FT IN AREA AND 35 FEET IN HEIGHT ON KEMP ROAD, AND A MINIMUM 200 FEET FROM ANY OTHER SUCH SITE SIGN EACH FREESTANDING SIGN IS LIMITED TO A MINIMUM 10 FEET SETBACK FROM RIGHTS—OF—WAY AND MUST MAINTAIN VISUAL CLEARANCE ALONG RIGHTS—OF—WAY AND AT DRIVEWAYS AND INTERSECTIONS A VALID ESCAMBIA COUNTY SIGN PERMIT MUST BE OBTAINED PRIOR TO ERECTING, CONSTRUCTING, ALTERING, OR RELOCATING ANY SITE SIGNAGE

9 DAMAGE TO EXISTING ROADS DURING CONSTRUCTION WILL BE REPAIRED BY THE DEVELOPER PRIOR TO FINAL "AS-BUILT" SIGN-OFF FROM THE COUNTY

10 THE PERMITTEE SHALL BE RESPONSIBLE FOR MAINTAINING THE FULL LENGTH OF ROAD FRONTAGE AND ADDITIONAL LENGTH OF ADJACENT ROADWAY FREE FROM ALL LITTER AND SEDIMENT GENERATED AS A RESULT OF TRANSPORTING MATERIALS INTO OR OUT OF THE FACILITY LITTER WILL BE REMOVED ON A DAILY BASIS AND BE COMPLETED PRIOR TO SUNSET

11 ALL WORKING FACES SHALL BE COVERED BIWEEKLY WITH COVER, SUFFICIENT IN QUANTITY AND TYPE TO DEPRIVE DEBRIS OF OXYGEN, TO MINIMIZE THE RISK OF FIRE AND PREVENT THE EMISSION OF OBJECTIONABLE ODORS

12 EFFECTIVE DUST SUPPRESSION SYSTEM IS REQUIRED

# Hatch Mott MacDonald

Hatch Mott MacDonald Florida, LLC

Architects Engineers Surveyors

AA - C0000035 EB - 0000155 LB - 0006783

5111 North 12th Avenue (32504)

P O Box 2518 (32513-2518)

Pensacola, Florida

Telephone (850) 484-6011 ¤ Fax (850) 484-8199

#### OWNER/DEVELOPER

TRILOGY CORPORATION OF NORTHWEST FLORIDA, INC 120 E MAIN ST PENSACOLA, FL 32501

# ENGINEER HATCH MOTT MACDONALD 5111 NORTH 12TH AVENUE PENSACOLA, FL (32513-2518) (850) 484-6011

Hatch Mott
MacDonald
MacDonald Florida, LLC

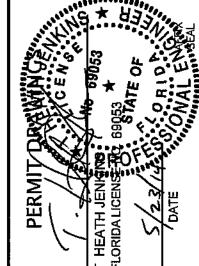
Hatch Mott MacDonald
Architects Engineers
AA C0000035 EB - 000011

SORROW PIT PHASE II
/ C&DD RECLAMATION FACILITY
ESCAMBIA COUNTY,

S REVISION DESCRIP

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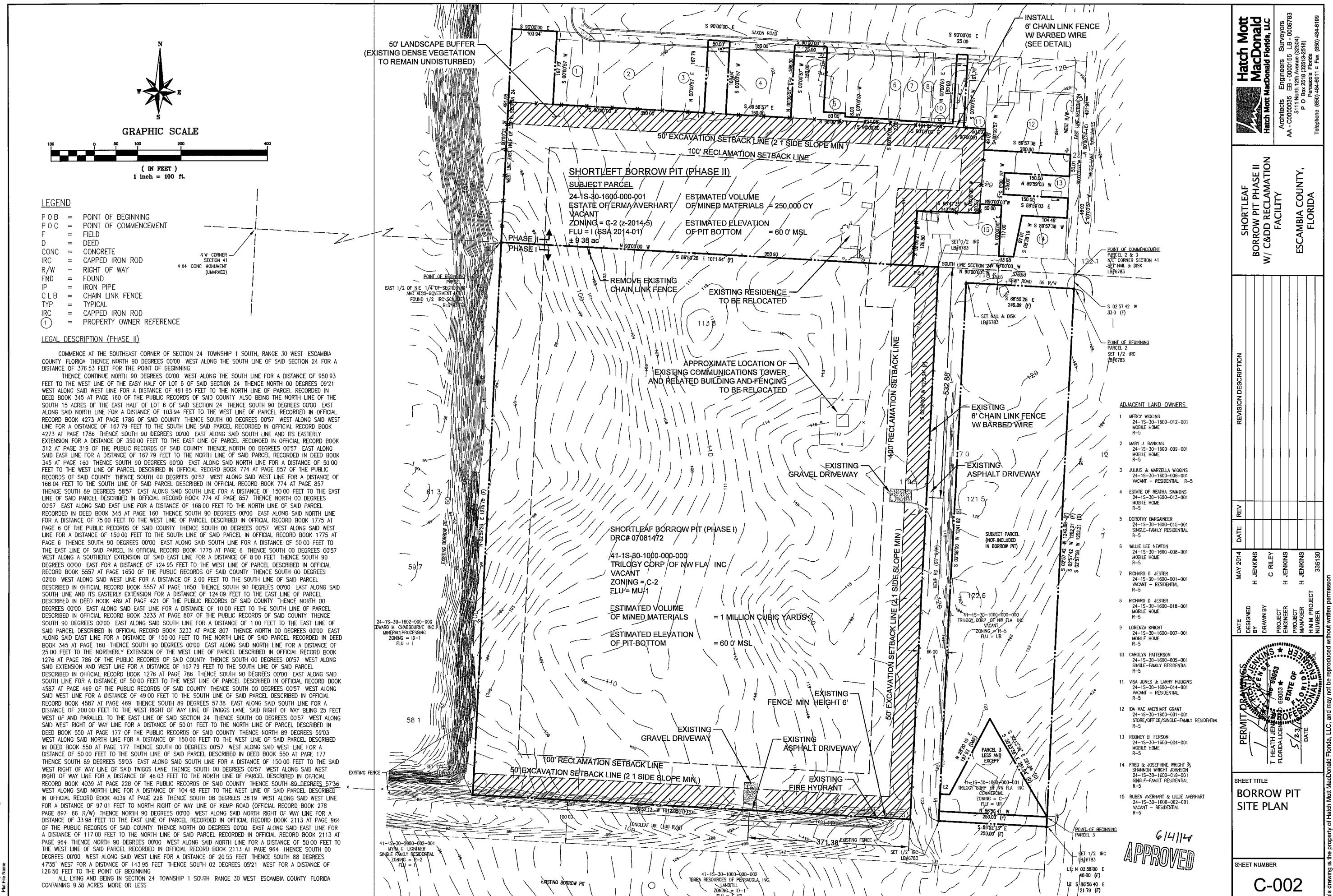


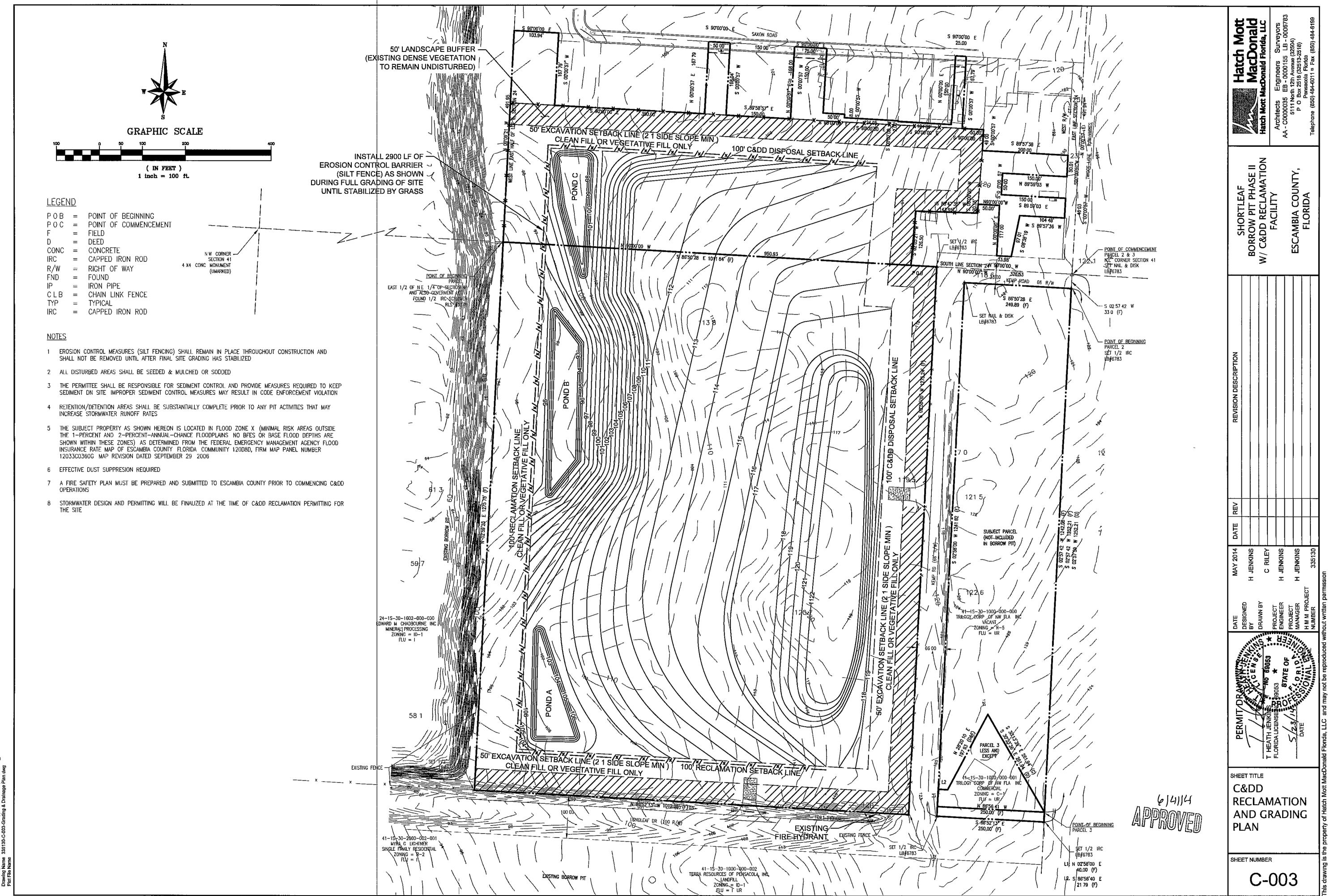
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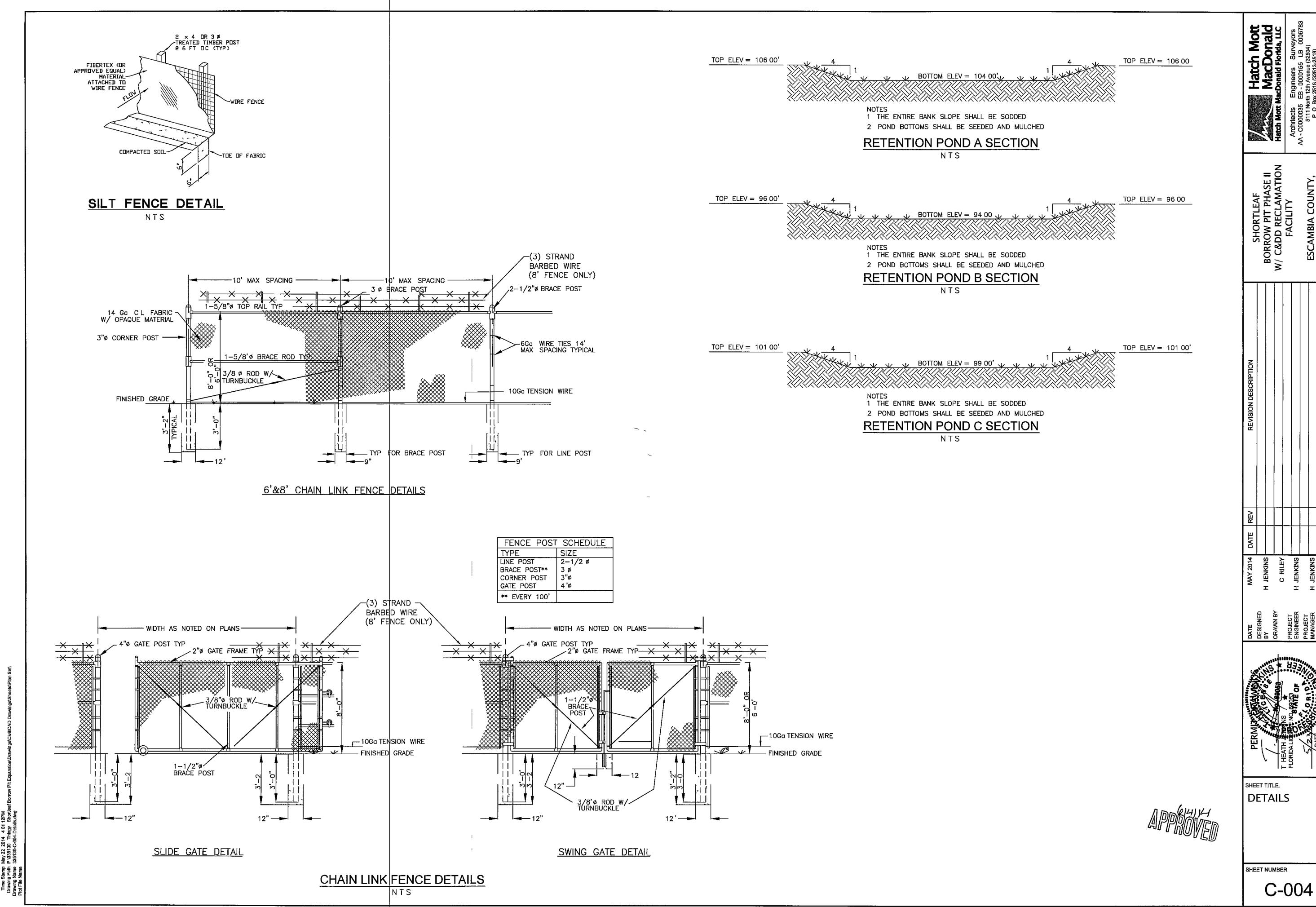
COVER SHEET

SHEET NUMBER

C-001







#### SHORTLEAF C&D OPERATION PLAN

Note: The following is a DRAFT copy of the Operation Plan for Shortleaf that will be submitted concurrent with application to Escambia County Solid Waste for C&D Permitting. All Federal, State and Local regulations will be met at the time of application for C&D Permit.

#### **OP.1** Accepted Waste

The Shortleaf Pit will accept construction and demolition debris. The materials accepted for "construction and demolition debris" will be in accordance with the definitions of F.A.C. 62-701.200 (24) shown below:

"Construction and demolition debris" means discarded materials generally considered to be not water soluble and non-hazardous in nature, including but not limited to steel, glass, brick, concrete, asphalt material, pipe, gypsum wallboard, and lumber, from the construction or destruction of a structure as part of a construction or demolition project or from the renovation of a structure, including such debris from construction of structures at a site remote from the construction or demolition project site. The term includes rocks, soils, tree remains, trees, and other vegetative matter that normally result from land clearing or land development operations for a construction project; clean cardboard, paper, plastic, wood, and metal scraps from a construction project;, except as provided in Section 403.707(9)(j), F.S., yard trash and unpainted, non-treated wood scraps from sources other than construction or demolition projects; scrap from manufacturing facilities that is the type of material generally used in construction projects and that would meet the definition of construction and demolition debris, if it were generated as part of a construction or demolition project, including debris from the construction of manufactured homes and scrap shingles, wallboard, siding concrete, and similar materials from industrial or commercial facilities; and de minimis amounts of other non-hazardous wastes that are generated at construction or demolition projects, provided such amounts are consistent with best management practices of the construction and demolition industries. Mixing of construction and demolition debris with other types of solid waste will cause it to be classified as other than construction and demolition debris.

#### **OP.2** Waste Receiving

Waste is received through the gate at the main entrance of the site. Fees are charged based on an estimation of the volume received. A sign indicating the name of the operating authority, traffic routing within the facility, hours of operation and specific site restrictions will be posted and visible to customers.

#### **OP.3 Waste Control**

Waste taken into the landfill will be inspected by landfill personnel for identifying any unauthorized waste, which includes, but is not limited to, free liquids, hazardous waste, medical waste, and PCB waste. If the spotter identifies the presence of unauthorized waste, the load will be rejected. Any unauthorized putrescible waste that is sorted out will be stored in covered containers and removed from the site within 48 hours. Non-putrescible waste will be stored in containers and periodically removed and transported to a facility authorized by the Department to receive such waste. In no case will unauthorized non-putrescible waste be stored for more than 30 days. Small volumes of hazardous waste (paint cans, etc.) are to be similarly segregated and periodically removed for proper disposal.

#### **OP.4 Landfilling Operation**

A trained operator will be onsite at all times when the landfill is open. Waste vehicles entering the site report to the landfill operator, who performs an initial inspection of the waste, estimates the volume of waste, and then directs the vehicle to the disposal area. The waste is unloaded and an additional inspection is conducted by a spotter, located at the working face, to verify acceptability. The term "spotter" refers to a person employed at the landfill whose job is to inspect incoming waste and to identify and properly manage any unauthorized waste received at the facility.

The C & D disposal area will be operated in phases. The horizontal boundaries of the waste disposal area, as authorized in the operating permit, will be clearly delineated with permanent or semi-permanent markers, such as bollards, posts, fencing or signs so that the operators can determine on a daily basis whether or not the facility is exceeding its permitted horizontal dimensions.

The disposal area bottom grade will be prepared by excavation (or filling) of the ground surface to the elevations shown on the grading plan. Generally the disposal areas will be filled by unloading the waste at the toe of the working face and pushing it up the slope with a compactor or bulldozer. However, due to the depth of the disposal area, there may be times that are beneficial to unload the waste at the top of the disposal area. The working face will be confined to as small an area as practical and at a slope not greater than approximately four feet horizontal to one foot vertical (25 percent) during the spreading operations. Lift depth will be up to a maximum of ten (10) feet, depending on the daily waste volume, width of the working face, and other operational conditions like weather, machine availability, and safety issues.

In the event waste is found to be disposed outside the permitted dimensions, Shortleaf will notify the Department within three working days of the discovery. If all waste is not relocated within the permitted dimensions of the facility within 30 days of discovery, upon order of the Department, the facility shall not accept any waste until the facility is in compliance with its permitted dimensions.

Recyclable materials may be recovered from incoming waste vehicles at the landfill operator's discretion. Waste vehicles containing these materials will be inspected at the scale house and rejected or accepted for material recovery. Vehicles hauling acceptable materials will be directed to the designated receiving area within the landfill footprint, where the waste will be unloaded. Spotters will sort all recyclable materials, which will be stockpiled or containerized for off-site processing. Recoverable materials will be stored onsite for no longer than 30 days and will be removed or landfilled on a first-in, first-out basis. Residual waste will be transported to the working face for disposal. Further, recyclable materials may be recovered from the working face when practical.

#### **OP.5 Slope and Compaction**

Final slopes were designed to match pre-development grades with the exception of the stormwater management facilities. These grades were established using the elevations of the existing site prior to excavation. The slopes around the pond, which includes the southwest slope of the disposal area, shall have a maximum grade of four feet horizontal to one foot vertical. Excavated subsurface slopes will be as steep as soil conditions and operations allow and are expected to be in the range from vertical to three feet horizontal to one foot vertical.

Proposed final surface contours are shown on Drawing No's. C-2 and C-3, respectively, prepared by Hatch Mott MacDonald. The bottom grades were set at approximately three feet above the groundwater elevations identified in the hydrogeological investigation. Compaction will be achieved by

making several passes over the waste with the landfill equipment, by the weight of the waste vehicles and subsequently disposed waste.

#### **OP.6 Equipment**

The equipment used onsite includes an excavator, dump trucks, and a compactor or bulldozer.

#### **OP.7 Contingency Plan**

#### **OP.7.1** General

The Site Manager of the Shortleaf Disposal Facility is responsible for implementation of the Contingency Plan. In the event of an emergency or if the Shortleaf C&D facility is rendered inoperable, waste vehicles will be routed directly to the Navarre C&D landfill or the Escambia Landfill. This plan addresses the procedures to be followed in the event of fire, hazardous materials, or natural disaster at this facility.

During normal hours of operation, emergencies should be reported to the scale house attendant or Site Manager. The scale house attendant will notify the Emergency Response Coordinator (ERC), who is the Site Manager for Shortleaf C&D facility. The ERC (or designee) will notify the local Emergency Response Unit and onsite personnel of the emergency situation.

The ERC will assess the emergency situation according to its actual existence, source, severity, extent, most immediate impact, injuries, damage, and hazards to human health or environment. After assessment, the ERC will make all practical efforts to safely contain the situation by stopping processes and operations, evacuating and restricting areas and removing potential sources (fuel, equipment, etc.).

#### OP.7.2 Fire

The Fire Response plan is implemented when an employee or other person notifies the Emergency Coordination (ERC) of a fire. The ERC collects the information needed to evaluate the situation, size and location of the fire, amount of smoke, etc. If the ERC cannot evaluate the situation based on the telephone or radio conversation, the ERC should proceed to the area for observation. After assessing the situation, the ERC may order notification of the local fire department and possibly the evacuation of nearby buildings. The ERC will communicate his/her instructions to the site employees and any onsite customers.

In the case of a fire within the waste pile, reasonable efforts shall be made to immediately extinguish or control the fire with onsite resources. If the ERC determines the fire can be controlled with onsite resources, the ERC shall immediately:

- 1. Attempt to smother the fire by placing soil over the affected areas. Move all mobile equipment and mobile fuel tanks out of the area. Use a water truck as a last resort so as not to create contaminated runoff. Instruct operators to use the fire extinguishers mounted on the equipment for small fires or to control the spread of a fire.
- 2. Cease accepting waste for disposal in the area of the facility impacted by the fire for at least 24 hours after the fire has been completely extinguished. Check for hot spots and lingering ashes prior to resuming waste placement activities in the area of the fire.
- 3. Notify the Department and the local government having jurisdiction over the facility of the fire and of the fire control plan being implemented by the owner or operator;

If the fire cannot be extinguished or controlled within 48 hours, the ERC shall notify the local fire protection agency and seek its assistance, and shall also notify the local government and any neighbors potentially affected by the fire. The local fire department, Escambia County Emergency Response Unit, is accessible using the 911 emergency service.

#### **OP.7.3 Hazardous Materials Discovered – No Spill**

When hazardous materials are discovered but no spill has taken place, the following steps will be taken:

- 1. The spotter will determine whether there is an imminent threat of fire, explosion, release, or spill of the substance. If an imminent threat exists, the spotter will have the office call 911 to dispatch the Escambia County Emergency Response Unit to the site.
- 2. If it appears there is no imminent threat of fire, explosion, release, or spill, then the spotter will examine the container and determine its contents.
- 3. If the identity of the substance cannot be determined from examination of the container, then the spotter will call a commercial hazardous waste disposal service provider or call 911 for the Escambia County Emergency Management Unit (for large quantities or potentially dangerous substances). Information on the point of origin of the load that contained the hazardous material will be provided to the emergency response team.

#### **OP.7.4 Hazardous Material – Spill or Release Occurs**

Hazardous material spills or releases can occur in solid, liquid or gaseous form. An example of a spill of a solid hazardous substance that might be found at a C&D landfill would be quicklime. Examples of a liquid hazardous material that might be spilled include lead paint and diesel fuel. Examples of gaseous hazardous substances that might be spilled or released include propane gas (barbecue gas canisters) or acetylene gas.

Hazardous material spills and releases can pose the following types of threats:

- 1. Fires and explosions
- 2. Chemical burns
- 3. Asphyxiation
- 4. Poisoning, through skin contact, ingestion, or inhalation ("acute" health impacts)
- 5. Adverse long-term ("chronic") health impacts
- 6. Environmental contamination of air, soil, environmental receptors, surface water, or groundwater.

Less common or rare hazards include:

- 1. Biological hazards (bio-hazardous waste, poisonous reptiles, or poisonous insects)
- 2. Radiation.

If the C&D landfill operator or spotter becomes aware that a spill or release of hazardous materials has occurred anywhere at the site, they shall take the following actions:

- 1. Immediately evacuate the area of the release or spill, if possible. If a worker or site visitor is overcome and cannot evacuate the area, do not attempt rescue. Site workers are not equipped or trained to conduct rescue operations in hazardous material release or spill incidents. If a worker has "gone down" and rescue is attempted by other workers who are dressed and equipped similarly to the downed worker, they will also be overcome and need rescue.
- 2. Notify the office to call 911 to dispatch the Escambia County Emergency Response Unit to the site.
- 3. Take all steps necessary to prevent entry to the area of the release or spill until the area is secured by the Emergency Management team.

After the area is secured and the initial response action is completed, the following additional steps will be necessary:

- 1. Attempt to identify the hauler and/or point of origin of the load from which the hazardous substance was brought to the landfill, to help establish financial liability for the costs of the emergency response and continuing cleanup.
- 2. Engage properly qualified organizations to complete unfinished cleanup work and assess long-term effects to the site and the surrounding environment. If residual threats to worker safety remain after the initial response action, those threats shall be neutralized before workers can re-enter the affected area.
- 3. Monitor the health of the workers who were exposed to the released or spilled substances, as recommended by the emergency response manager or qualified health professional.

#### **OP.7.5 Natural Disasters**

Natural disasters can occur in many forms, but generally affect large areas and many people in a relatively brief period of time. They often will put a considerable strain on local government support agencies (fire, police, civil defense, etc.) to the extent that individuals and companies must accept the responsibilities of self-protection and recovery.

The actions listed here are general in nature and should supplement specific local government programs and existing plans that are more comprehensive. Local and State government agencies such as offices of emergency preparedness and fire departments can offer more detailed area specific information and guidance. Site personnel should learn the significance of and response to community warning signals. Portable radios should always be available to monitor the status of the emergency.

#### (A) Tornado Guidelines:

- 1. Notice: Typically, little advance warning is provided for tornadoes and personnel must respond quickly. Notice will usually come by:
  - \* Observation by a trained observer or individual who saw warning signs or an actual funnel.
  - \* A TORNADO WATCH, issued by the National Weather Service when the proper conditions exist that may cause a tornado to occur in the area.
  - \* A TORNADO WARNING, indicates a tornado has been sighted visually or by radar in the vicinity.

- 2. Monitoring: The ERC (or designee) should monitor the radio whenever a tornado watch is in effect for the area in which a facility is located. When a tornado warning is issued, the ERC (or designee) shall move to a safe location to watch the skies for tornadoes and continue to monitor the radio.
- 3. Shelter: Shelters should ideally be below grade, or if not feasible, above grade in an area without windows and of substantial construction. Typically, fire stairwells and washrooms are examples of appropriate shelter areas.
  - \* Interior corridors are less desirable as past incidents have indicated that they can become filled with flying glass or debris.
  - \* If the above shelters are not readily available, cover should be sought under heavy furniture, on the lowest floor, and away from windows, glass doors, etc. All office trailers should be evacuated, and those personnel should move to a more permanent shelter or lie flat in the nearest depression or ditch.
  - \* Personnel who are outdoors and cannot get to shelter should seek a low lying area, ditch or depression and lie flat. Leave vehicles and seek shelter in low lying areas.

#### (B) Hurricane Guidelines

Hurricanes, unlike tornadoes, provide some advance warning of their approach that should not be ignored. Coastal areas that have not experienced a damaging hurricane for some time may become complacent and ignore or minimize warnings. Such neglect can have catastrophic consequences and company personnel in affected areas must plan and train for these events. Mandatory evacuations may be required by authorities and the area should be vacated upon these notices. Furthermore, the area should be evacuated with adequate time allowed for travel, anytime a serious threat to life is expected.

#### 1. Notice

The National Weather Service issues advisories on the location, strength and movement of hurricanes and tropical storms. They issue the following:

- \* A HURRICANE WATCH means that a hurricane may threaten coastal and inland areas, and that hurricane conditions are a real possibility. Persons in the areas of a WATCH should listen for further advisories.
- \*A HURRICANE WARNING is issued when a hurricane is expected to strike the area within 24 hours. Warnings may also include an assessment of flood danger, small craft warnings, gale warnings for the storm's periphery, estimated storm effects, and recommended emergency procedures.

#### 2. Preparatory Activities

If there appears to be time, the following steps should be taken:

- \* Develop a checklist of required equipment and supplies.
- \* Construct shutters or other special covers for equipment as necessary. Place the shutters, covers, and supplies in a designated area which is readily accessible. Inform personnel that this material is for use during hurricanes and that the material is not available for routine use.

#### 36 Hours Prior to Landfall

- \* Secure miscellaneous materials and equipment, including stacks, signs, tanks, etc.
- \* Lumber, metal pipe, cans, furniture, and small signs should be placed inside or anchored. Most damage is done by unsecured items blowing into buildings or equipment.
- \* Plan the time involved in these activities to avoid a last minute rush.
- \* Keep essential vehicles and equipment fully fueled.

#### 24 Hours Prior to Landfall

- \* Trailers and temporary buildings shall be secured by commercial anchors set as prescribed by the manufacturer.
- \* Move personnel, computers, office equipment, vital records, etc., from trailer offices to more substantial structures.
- \* Ensure that auxiliary power units are functioning and ample fuel is available. Power may be out for several days.
- \* Check battery-powered equipment such as radios, flashlights, back-up lighting, etc.

#### 16 Hours Prior to Landfall

- \* Cover electrical motors, switch gear, and critical equipment that must be used to operate the site with plastic, then tape and secure from high winds and rain.
- \* Clear low-lying areas that may be swept by high tides, waves and flooding.
- \* Stock food, water, portable lights, blankets, cots, and rope for personnel who must remain on site. Set up a control center.

#### 12 Hours to Landfall

- \* Cover critical records and filing cabinets with plastic. If flooding could occur, raise cabinets off floor or place lower drawers on tables or shelves and cover with plastic and tape well.
- \* Critical laboratory instruments will have power disconnected, and will be sealed in plastic with a supply of drying agent. Instruments will be taken out of service, if feasible.
- \* Power will be disconnected from office machines, computers, training video equipment, etc.
- \* Items will be removed from the floor and wrapped in plastic.
- \* Assign an individual to monitor a portable radio to keep track of the storm progress.
- \* Critical computers will be left on until four hours prior to landfall, however, all supplies for securing will be kept close at hand, and personnel will be on duty to secure equipment. Equipment will be secured prior to personnel leaving location. Board up the windows on rooms where critical files, records, or equipment are located. Shutters should already be cut and fitted, with fasteners on hand.
- \* Send non-essential personnel home. Ensure that personnel who will remain on site have had time to take care of their families and secure their home.

#### 4 Hours to Landfall

\* Perform final checks on communications and auxiliary power units.

#### Landfall

- \* Retreat to most stable building or shelter during storm passage.
- 3. Shelter

Remain indoors during the hurricane. Blowing debris can injure or kill. See 'Tornadoes" Section 3 for more on shelter during strong winds.

#### (C) Flood Guidelines

Flooding can be caused by storms or other natural disasters. The National Oceanic and Atmospheric Administration (NOAA) issues flood forecasts and warnings through local government emergency operations and by local radio and television. The warning tells the expected severity of the flooding (minor, moderate or major), the affected body of water, and when and where the flooding will begin.

- 1. Flash Flood Watches and Warnings (Issued by the National Weather Service)
  - \*A FLASH FLOOD WATCH indicates that flash flooding is possible within a designated watch area.
  - \* A FLASH FLOOD WARNING is issued when a flash flood has been reported or is imminent. Immediate action should be taken to protect personnel.

#### 2. Before the Flood

- \* Determine areas of property below possible flood levels. Know where high ground is.
- \* Keep a supply of batteries, flashlights, and a portable radio on hand.
- \* Keep materials such as sandbags, plywood, plastic sheeting and lumber available for emergency waterproofing.
- \* Store drinking water in clean, closed containers.
- \* Disconnect electrical equipment.
- \*Move vehicles and hazardous material to high ground.
- \* Secure tanks that may float.

#### 3. During the Flood

- \* Avoid areas subject to sudden flooding.
- \* Do not attempt to cross a flowing stream.
- \* If evacuation occurs, secure the facility by anchoring floating items and locking the doors and windows.

#### 4. After the Flood

- \* Do not use fresh food that has come in contact with flood waters.
- \* Test drinking water for potability.
- \* Do not handle live electrical equipment until it has been dried and inspected.
- \* Use battery-powered flashlights or lanterns, not oil or gas lanterns or torches, to examine or reenter buildings.
- \* Do not attempt to drive over a flooded road. The depth of water is not always obvious.

#### **OP.8 Access Control**

Fencing, lockable gates, and natural barriers control access to the site. The gates will be locked after working hours. A trained operator will be onsite at all times when the gate is open.

#### **OP.9 Training**

All operators and spotters are required to take the following training courses. In addition, they are required to read and be familiar with the Operation Plan and Permit Conditions.

#### **Training Courses**

1. Construction and Demolition (C&D) Landfill Operators

a. C&D Landfills: 24-Hour Training Course for Landfill Operators

Provider: UF TREEO Center and SWANA-Florida Chapter

Contact: (352) 392-9570 or www.treeo.ufl.edu.

b. Other courses approved by FDEP

2. Spotter

a. Eight Hour Spotter Training for C&D Sites

Provider: UF TREEO Center and SWANA-Florida Chapter

Contact: (352) 392-9570 or www.treeo.ufl.edu

b. Other courses approved by FDEP

#### **OP.10 Annual Reports**

An annual report {Form 62-701.900(7)} will be prepared and submitted to the Department no later than April 1 of each year. The report shall include, at a minimum, the types and quantity of waste disposed.

#### **OP.11 Fuels**

Fuels, solvents, lubricants, and other maintenance materials will be stored in a secured area separate from the disposal operations.

#### **OP.12 Landfill Gas and Odor Control**

Landfill gas and odor is not expected to be a problem at the C&D site. Should an odor be detected, its origin will be identified and appropriate actions taken. In the event the facility is notified by FDEP that objectionable odors have been confirmed beyond the landfill property boundary, Shortleaf will take the following steps:

- 1. Immediately take steps to reduce the objectionable odors. Such steps may include applying or increasing initial cover, reducing the size of the working face, and/or ceasing operations in the areas where odors have been detected;
- 2. Submit to the Department for approval, an odor remediation plan for the gas releases. The plan shall describe the nature and extent of the problem and the proposed long-term remedy. The remedy shall be initiated within 30 days of approval.
- 3. Implement a routine odor monitoring program to determine the timing and extent of any off-site odors, and to evaluate the effectiveness of the odor remediation plan. Should landfill gas create concerns for the facility, Shortleaf will proactively investigate the matter and implement actions to control the gas. Use of passive gas vents and/or a continuous spark, solar powered flare that is mounted to an individual well (each of these devices are depicted in Appendix G of this report) may be employed at the discretion of Shortleaf.

#### OP.13 Recordkeeping

Records of all information used to develop or support the permit application and construction of the landfill shall be kept onsite throughout the design period. Records pertaining to operations, except weigh tickets, shall be kept for the design period of the landfill. Weigh tickets shall be kept for five years.



## Florida Department of Environmental Protection

Bob Martinez Center 2600 Blair Stone Road, MS 715 Tallahassee, Florida 32399-2400 Rick Scott Governor

Jennifer Carroll Lt. Governor

Hershel T. Vinyard Jr. Secretary

Email David.Skipper@hatchmott.com

November 26, 2012

Mr. David Skipper Trilogy Corp. of NW Florida, Inc. 120 East Main Street Pensacola, Florida 32502

Dear Mr. Skipper:

Re: Mine Inspection Report – Shortleaf Borrow Pit - Escambia County

Thank you for having Gary Radford, Heath Jenkins, and AJ meet me for the field inspection of the referenced mine on November 14, 2012. A copy of the field inspection report is enclosed.

The estimated life of the mine was given as 5 years in 2006; this date has come and gone. An estimated extension of the life of the mine is requested. The estimated life of the mine should include the amount of time it takes for reclamation to be completed.

Please note the following: On October 1, 2007, the environmental resource permit (ERP) program was implemented for the first time in the Panhandle. This permit has been required in other areas of the state since October 1995. Unless an activity qualifies for an exemption, an ERP must be obtained from the Department or Northwest Florida Water Management District prior to the construction, alteration, operation maintenance or repair (excluding routine custodial maintenance), abandonment, or removal of a stormwater management system. This includes any dam, impoundment, reservoir, appurtenant work, or works (artificial structures, including, but not limited to, ditches, canals, conduits, channels, culverts, pipes, and other construction that connects to, draws water from, drains water into, or is placed in or across the waters in the state), or any combination thereof. For more information about the new, Northwest Florida ERP, please visit http://www.dep.state.fl.us/water/wetlands/erp/index.htm.

If you have any questions about this letter or the reclamation standards, do not hesitate to contact me at 850.488.8217 or via email at Angela.Bozeman@dep.state.fl.us

Sincerely,

Angela Bozeman

Environmental Specialist I Mining and Mitigation Program

Enclosure: Inspection Report

#### Shortleaf Borrow Pit

Inspection Report: November 21, 2012 Date of Inspection: November 14, 2012

Gary Radford, Radford and Nix Construction, LLC Participants:

Heath Jenkins, Hatch Mott McDonald

Angela Bozeman, BMMR

Observations: Actively mining on the day of the inspection. Some concrete rubble stored on the site and reused elsewhere. A cell phone tower sits in the northeastern quarter of the property.

#### Photo stops:

Photo stop #1 Entrance into the property. The entire site has been fenced and has a locking gate.

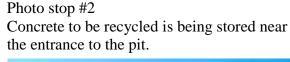




Photo stop #3 pits will be connected eventually.



The active area of material extraction. The two Looking south into the larger pit area. The steep pit walls can be seen on the right.





Photo stop #5
Facing east, looking into the previously excavated areas. The cell tower can be seen.

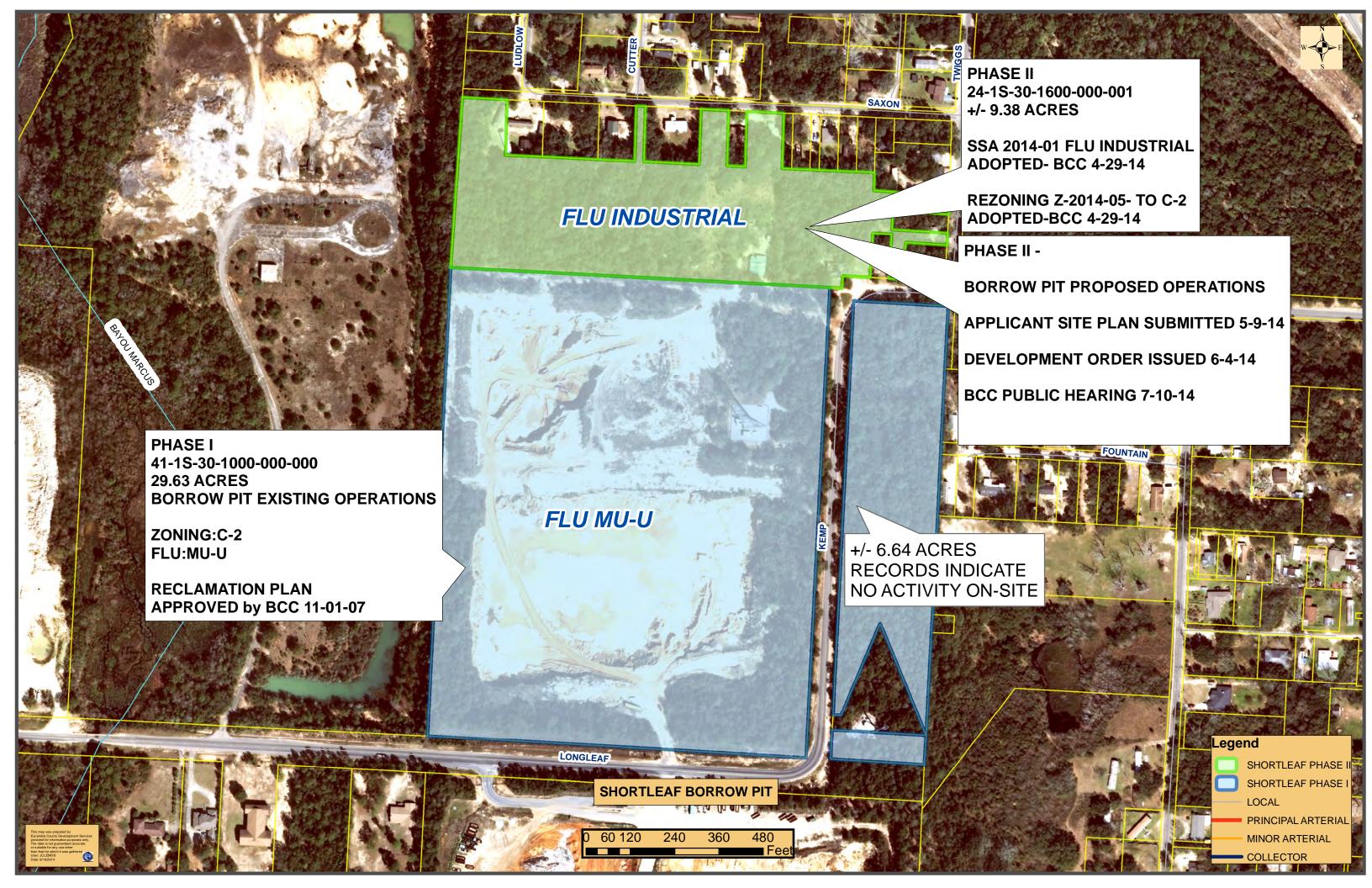


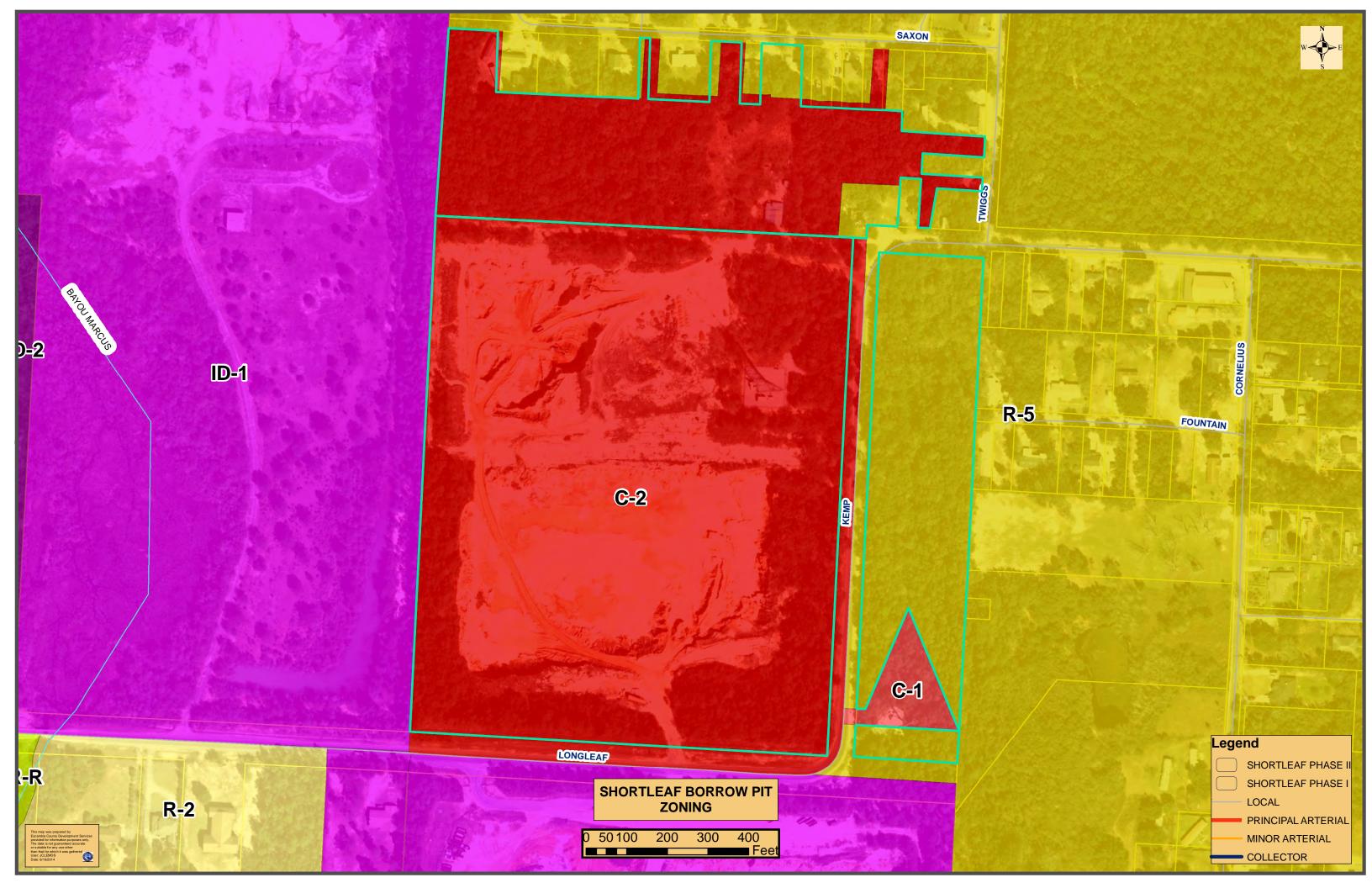
2012 Aerial with photo stops

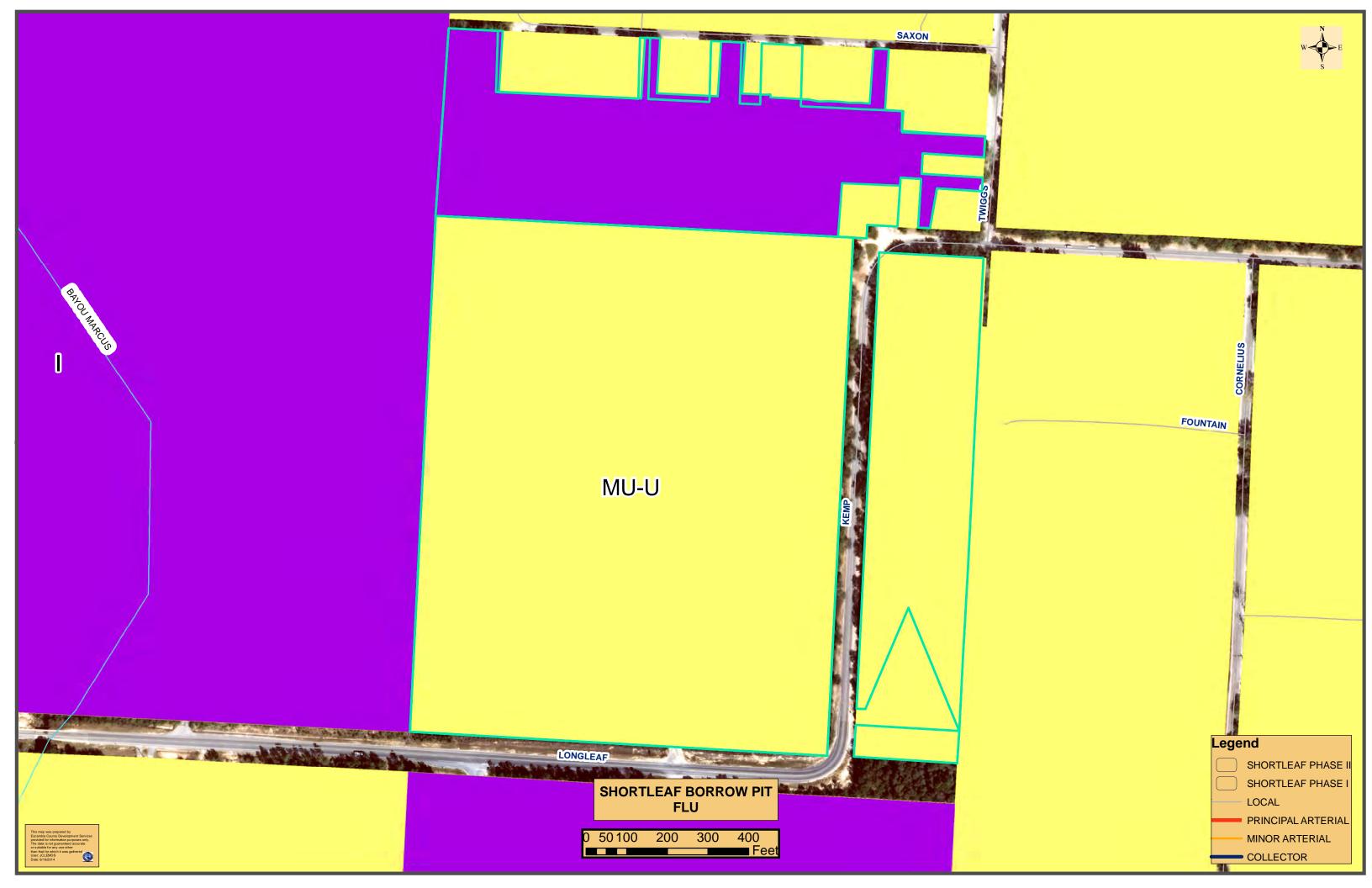


| Reclamation Inspection Cover Sheet (March 2012)  |  |  |  |  |
|--|--|--|--|--|
| Permittee – Mine Name: <u>Trilogy Corp. of NWFL - Shortleaf Borrow Pit</u> Inspection Date: <u>Nov. 14, 2012</u>     |  |  |  |  |
| Participants: Gay Radford, Radford & Nix, Heath Jenkins, Hatch Nott Lectorald  |  |  |  |  |
| Inspected: Whole Project Part of Project: whole project  |  |  |  |  |
| Use No also for N/A. On attached pages, explain every "Yes" response, and information provided from/to the operator. |  |  |  |  |
| Office Review  |  |  |  |  |
| ☐ Yes ☒No Change in contact name, address, e-mail, or telephone numbers? If yes, update ERPce & Public               |  |  |  |  |
| Folders.   |  |  |  |  |
| ☐ Yes XNo Missing report(s) or notices? If yes, identify the missing report(s).                                      |  |  |  |  |
| ☐ Yes ☒No Provided report or notice does not provide information required by the rules?                              |  |  |  |  |
| Yes XNo Provided report shows conflict with reclamation plan or notice?  |  |  |  |  |
| X Yes No BMMR permit shows conflict with reclamation plan or notice? (timing, project area, depths,                  |  |  |  |  |
| contouring, vegetation) ** An extension of the life of the mine is needed. The submitted notice                      |  |  |  |  |
| NWFWMD Only stated the estimated life was until November 1, 2011**   |  |  |  |  |
| X Yes No Aerials or signs of recent stripping indicate alteration of surface flows expanded after October 1,         |  |  |  |  |
| 2007?  |  |  |  |  |
| Yes No Dam that may not have a NWFWMD permit pursuant to Chapter 40A-4, F.A.C.?                                      |  |  |  |  |
| Other Resources Mines Only   |  |  |  |  |
| Total Property Acres (from GIS): 30 Yes No Onsite material processing?   |  |  |  |  |
| Nonmandatory Acres (from aerials): 0 Yes No Will a lake remain after reclamation?                                    |  |  |  |  |
| Mandatory Acres: Yes No Operator needs Ch 62C-39, F.A.C.? given a Copy ousit   |  |  |  |  |
| Estimated Future Mandatory Acres: Yes \( \subseteq \) No Mine location correct?                                      |  |  |  |  |
| Estimated end of mining: 2017  |  |  |  |  |
| Mined Resources: Fill dirt clay  |  |  |  |  |
| Mining   |  |  |  |  |
| ☐ Yes ☒No Mining operations ceased? If yes, when: When expected to resume operations?                                |  |  |  |  |
|  |  |  |  |  |
| Yes XNo Extraction completed?  |  |  |  |  |
| ☐ Yes ☑No Mining operations occurring outside the area shown in the reclamation plan/notice?                         |  |  |  |  |
| ☐ Yes ☑No Extraction occurring outside the area shown in the reclamation plan?                                       |  |  |  |  |
| ☐ Yes ☒No New or modified permits to be included with the reclamation plan/notice?                                   |  |  |  |  |

| * <u>Annual Re</u> | <u>eports</u>  |  |  |
|--------------------|--|--|--|
| ☐ Yes <b>¼</b> No  | Current site conditions progressed beyond the last annual report?  |  |  |
| □ Yes 🗷 No         | Current site conditions conflict with last annual report?  |  |  |
| Reclamati          | Reclamation  |  |  |
| ☐ Yes 🖾 No         | Nonmandatory reclamation started? If yes, where?   |  |  |
| □ Yes <b>⊠</b> No  | Mandatory reclamation started? If yes, where?  |  |  |
| □ Yes ⊠No          | Areas where mandatory reclamation will be starting? If yes, where?   |  |  |
| □ Yes ⊠No          | Areas where mandatory reclamation should have started, but hasn't? If yes, where?  |  |  |
| ☐ Yes 🕍 o          | Available overburden not being used to reduce sheer walls?   |  |  |
| □ Yes ⊠No          | Have final shorelines remained untreated for more than one year?   |  |  |
| ☐ Yes <b>ឪ</b> No  | Have final sheer walls remained untreated for more than one year?  |  |  |
| ☐ Yes 🗷 No         | Have contoured areas remained incompletely vegetated for more than one year?   |  |  |
| ☐ Yes 🖾 No         | Any areas where reclamation of a lower layer is being delayed? If yes, where? (limestone mines   |  |  |
| ,                  | only)  |  |  |
| ☐ Yes ⊠No          | Are there any problem that may result in a violation of reclamation standards?   |  |  |
| Enforceme          | <u>ent</u>   |  |  |
| ☐ Yes 🍱 No         | Was there a complaint? If yes, describe the complaint and the observations relating to the   |  |  |
| 2.1                | complaint.   |  |  |
| ☐ Yes ĀNo          | Not in compliance with Consent Order requirements?   |  |  |
|                    | lity Protection (If not BMMR permit, refer to permitting agency.)  |  |  |
| ☐ Yes 🖾 No         | Sediment/turbidity control devices not installed between unstable material and adjacent surface  |  |  |
|                    | waters?  |  |  |
| ☐ Yes 🎒 No         | Spoil, resource or debris not being maintained within the property?  |  |  |
| □ Yes 🍇 No         | Water discharging from the project area through a <u>permitted</u> discharge point appears turbid or   |  |  |
|                    | shows a sheen?   |  |  |
| ☐ Yes 🏝 No         | Water discharging from the project area other than at a permitted discharge point?   |  |  |
| ☐ Yes <b>⊠</b> No  | Petroleum or other chemicals visible on the ground or in surface waters?   |  |  |
| Notes: 6 perim     | eter fences and entrances gates  |  |  |
| · Hetney           | numy on the day of the inspection  |  |  |
| · No apport        | I ren- aff seen, cell tour on site   |  |  |
| Operator.          | stated the concrete is used frequently   |  |  |
| Prepared By: An    | retire fenced and entrance gated  niving on the day of the inspection  I run-off seen, cell tower onsite  ruble is brought onsite and used for other projects.  Stated the concrete is used frequently  tated the front has a 200ft setbade and the rest has a 100ft se  igela Bozeman Attachments: _# of attached description pages, _# of attached photographs |  |  |
| Permittee – Mine   | Name: Trilogy Corp. of NWFL - Shortleaf Borrow Pit Inspection Date: Nov. 14, 2012  |  |  |













### BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6366 Growth Management Report 11. 5.

BCC Regular Meeting Public Hearing

**Meeting Date:** 07/10/2014

Issue: 5:48 p.m. - A Public Hearing - Large Scale Amendment - LSA-2014-02

**From:** Horace Jones, Interim Department Director

**Organization:** Development Services

#### **RECOMMENDATION:**

5:48 p.m. - A Public Hearing Concerning the Review of Comprehensive Plan Map Amendment LSA 2014-02

That the Board of County Commissioners (BCC) adopt the Comprehensive Plan Map Amendment (LSA) 2014-02, amending Part II of the Escambia County Code of Ordinances (1999), the Escambia County Comprehensive Plan, as amended, amending the Future Land Use (FLU) Map designation to change the FLU category of a 93.01 (+/-) acre parcel on Isaacs Ln. from Mixed-Use Suburban (MU-S) to Industrial (I).

At the April 1, 2014, Planning Board Meeting, the Board recommended approval to the BCC. The BCC approved transmittal to DEO on April 29, 2014. The County received the final approval letter from DEO on June 6, 2014, with no adverse comments from any agencies.

#### **BACKGROUND:**

The agent requests a Future Land Use (FLU) map amendment to change the FLU category of a 93.01 (+/-) acres parcel from Mixed-Use Suburban FLU to Industrial FLU. The zoning designation for the referenced parcel is VAG-2, Village Agriculture District (non-cumulative). The applicant is aware that the current zoning and proposed FLU are not compatible. The applicant plans on submitting a rezoning request at a later time for FLU and Zoning compatibility. The applicant understands that a rezoning approval will be necessary to make the FLU compatible.

#### **BUDGETARY IMPACT:**

No budgetary impact is anticipated by the adoption of this Ordinance.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

The attached Ordinance has been reviewed and approved for legal sufficiency by Ryan E. Ross, Assistant County Attorney. Any recommended legal comments are attached herein.

#### **PERSONNEL:**

No additional personnel are required for implementation of this Ordinance.

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

The proposed Ordinance is consistent with the Board's goal "to increase citizen involvement in, access to, and approval of, County government activities."

#### **IMPLEMENTATION/COORDINATION:**

Implementation of this Ordinance will consist of an amendment to the LDC and distribution of a copy of the adopted Ordinance to interested citizens and staff.

The proposed Ordinance was prepared in cooperation with the Development Services Department, the County Attorney's Office and all interested citizens. The Development Services Department will ensure proper advertisement.

#### **Attachments**

Ordinance - Draft
Ordinance - Clean
Adoption Packet

#### **LEGAL REVIEW**

#### (COUNTY DEPARTMENT USE ONLY)

| Document: LSA-2014-02                              |  |
|--|--|
| Date: 3/10/14                                      |  |
| Date requested back by:  3/14/14                   |  |
| Requested by: John Fisher/Juan Lemos               |  |
| Phone Number: 595-4651                             |  |
|  |  |
| (LEGAL USE ONLY)                                   |  |
| Legal Review byRyan E. Ross, Asst. County Attorney |  |
| Date Received: 3/10/14                             |  |
| XXX Approved as to form and legal sufficiency.     |  |
| Not approved.                                      |  |
| Make subject to legal signoff.                     |  |
| Additional comments:                               |  |

#### ORDINANCE NUMBER 2014-\_\_\_

AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA, AMENDING

PART II OF THE ESCAMBIA COUNTY CODE OF ORDINANCES, THE

ESCAMBIA COUNTY COMPREHENSIVE PLAN: 2030, AS AMENDED;

AMENDING CHAPTER 7, "THE FUTURE LAND USE ELEMENT,"

 PROVIDING FOR AN AMENDMENT TO THE 2030 FUTURE LAND USE MAP, CHANGING THE FUTURE LAND USE CATEGORY OF A PARCEL WITHIN SECTION 34, TOWNSHIP 1N, RANGE 31W, PARCEL NUMBER 2101-000-001, TOTALING 93.01 ACRES, LOCATED OFF 100 BLOCK OF ISAAC'S LANE SOUTH OF INTERSTATE 10 AND NORTH OF NINE MILE ROAD, FROM MIXED-USE SUBURBAN (MU-S) TO INDUSTRIAL (I); PROVIDING FOR A TITLE; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, pursuant to Chapter 163, Part II, Florida Statutes, Escambia County adopted its Comprehensive Plan on January 20, 2011; and

**WHEREAS**, Chapter 125, Florida Statutes, empowers the Board of County Commissioners of Escambia County, Florida to prepare, amend and enforce comprehensive plans for the development of the County; and

WHEREAS, the Escambia County Planning Board conducted a public hearing and forwarded a recommendation to the Board of County Commissioners to approve changes (amendments) to the Comprehensive Plan; and

**WHEREAS**, the Board of County Commissioners of Escambia County, Florida finds that the adoption of this amendment is in the best interest of the County and its citizens;

**NOW, THEREFORE, BE IT ORDAINED** by the Board of County Commissioners of Escambia County, Florida, as follows:

#### Section 1. Purpose and Intent

This Ordinance is enacted to carry out the purpose and intent of, and exercise the authority set out in, the Community Planning Act, Sections 163.3161 through 163.3215, Florida Statutes.

#### Section 2. Title of Comprehensive Plan Amendment

This Comprehensive Plan amendment shall be entitled – "Large Scale Amendment 2014-02."

#### Section 3. Changes to the 2030 Future Land Use Map

 The 2030 Future Land Use Map, as adopted by reference and codified in Part II of the Escambia County Code of Ordinances, the Escambia County Comprehensive Plan: 2030, as amended; Chapter 7, "Future Land Use Element," Policy FLU 1.1.1; and all notations, references and information shown thereon, is further amended to include the following future land use change:

Parcel identification number 34-1N-31-2101-000-001, totaling 93.01 acres, as more particularly described by Merrill Parker Shaw, Inc., Professional Engineering & Surveying Services, in the boundary survey dated March 26, 2007, attached as Exhibit A, from Mixed-Use Suburban (MU-S) to Industrial (I).

#### Section 4. Severability

If any section, sentence, clause or phrase of this Ordinance is held to be invalid or unconstitutional by any Court of competent jurisdiction, the holding shall in no way affect the validity of the remaining portions of this Ordinance.

#### Section 5. Inclusion in the Code

It is the intention of the Board of County Commissioners that the provisions of this Ordinance shall be codified as required by Section 125.68, Florida Statutes, and that the sections, subsections and other provisions of this Ordinance may be renumbered or relettered and the word "ordinance" may be changed to "section," "article," or such other appropriate word or phrase in order to accomplish such intentions.

| 1        | Section 6.   | Effective Date  |  |
|----------|--|---|--|
| 2 3      | Pursuant to  | Section 163.3184(3)(c) 4, Florida Statutes, this Ordinance shall not become |  |
| 4        | effective until 31 days after the Department of Economic Opportunity notifies Escambia |   |  |
| 5        | County that the plan amendment package is complete. If timely challenged, this         |   |  |
| 6        |  | hall not become effective until the Department of Economic Opportunity or   |  |
| 7        |  | ration Commission enters a final order determining the Ordinance to be in   |  |
| 8        | compliance.  |   |  |
| 9        |  |   |  |
| 10       |  |   |  |
| 11       | DONE AND   | <b>ENACTED</b> this day of , 2014.  |  |
| 12<br>13 | DONE AND   | <b>ENACTED</b> this day of, 2014.   |  |
| 13       |  |   |  |
| 15       |  | BOARD OF COUNTY COMMISSIONERS   |  |
| 16       |  | OF ESCAMBIA COUNTY, FLORIDA   |  |
| 17       |  |   |  |
| 18       |  |   |  |
| 19       |  | Ву:   |  |
| 20       |  | Lumon J. May, Chairman  |  |
| 21<br>22 | ATTEST:  | PAM CHILDERS  |  |
| 23       | ATTLOT.  | CLERK OF THE CIRCUIT COURT  |  |
| 24       |  | CLETWICH THE SINGSTI COUNTY   |  |
| 25       |  |   |  |
| 26       |  | By:   |  |
| 27       |  | Deputy Clerk  |  |
| 28       |  |   |  |
| 29       |  |   |  |
| 30<br>31 | (SEAL)   |   |  |
| 32       | (SLAL)   |   |  |
| 33       |  |   |  |
| 34       | <b>ENACTED</b> :   |   |  |
| 35       |  |   |  |
| 36       |  |   |  |
| 37       | FILED WITH   | THE DEPARTMENT OF STATE:  |  |
| 38       |  |   |  |
| 39<br>40 | EFFECTIVE  | DATE:   |  |
| 40       | EFFECTIVE  | DATE.   |  |
| 42       |  |   |  |

#### ORDINANCE NUMBER 2014-\_\_\_

AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA, AMENDING PART II OF THE ESCAMBIA COUNTY CODE OF ORDINANCES, THE ESCAMBIA COUNTY COMPREHENSIVE PLAN: 2030, AS AMENDED; AMENDING CHAPTER 7, "THE FUTURE LAND USE ELEMENT," PROVIDING FOR AN AMENDMENT TO THE 2030 FUTURE LAND USE MAP, CHANGING THE FUTURE LAND USE CATEGORY OF A PARCEL WITHIN SECTION 34, TOWNSHIP 1N, RANGE 31W, PARCEL NUMBER 2101-000-001, TOTALING 93.01 ACRES, LOCATED OFF 100 BLOCK OF ISAAC'S LANE SOUTH OF INTERSTATE 10 AND NORTH OF NINE MILE ROAD, FROM MIXED-USE SUBURBAN (MU-S) TO INDUSTRIAL (I); PROVIDING FOR A TITLE; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE; AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, pursuant to Chapter 163, Part II, Florida Statutes, Escambia County adopted its Comprehensive Plan on January 20, 2011; and

**WHEREAS**, Chapter 125, Florida Statutes, empowers the Board of County Commissioners of Escambia County, Florida to prepare, amend and enforce comprehensive plans for the development of the County; and

WHEREAS, the Escambia County Planning Board conducted a public hearing and forwarded a recommendation to the Board of County Commissioners to approve changes (amendments) to the Comprehensive Plan; and

**WHEREAS**, the Board of County Commissioners of Escambia County, Florida finds that the adoption of this amendment is in the best interest of the County and its citizens;

**NOW, THEREFORE, BE IT ORDAINED** by the Board of County Commissioners of Escambia County, Florida, as follows:

## Section 1. Purpose and Intent

This Ordinance is enacted to carry out the purpose and intent of, and exercise the authority set out in, the Community Planning Act, Sections 163.3161 through 163.3215, Florida Statutes.

## **Section 2.** Title of Comprehensive Plan Amendment

This Comprehensive Plan amendment shall be entitled – "Large Scale Amendment 2014-02."

## Section 3. Changes to the 2030 Future Land Use Map

The 2030 Future Land Use Map, as adopted by reference and codified in Part II of the Escambia County Code of Ordinances, the Escambia County Comprehensive Plan: 2030, as amended; Chapter 7, "Future Land Use Element," Policy FLU 1.1.1; and all notations, references and information shown thereon, is further amended to include the following future land use change:

Parcel identification number 34-1N-31-2101-000-001, totaling 93.01 acres, as more particularly described by Merrill Parker Shaw, Inc., Professional Engineering & Surveying Services, in the boundary survey dated March 26, 2007, attached as Exhibit A, from Mixed-Use Suburban (MU-S) to Industrial (I).

## Section 4. Severability

If any section, sentence, clause or phrase of this Ordinance is held to be invalid or unconstitutional by any Court of competent jurisdiction, the holding shall in no way affect the validity of the remaining portions of this Ordinance.

#### Section 5. Inclusion in the Code

It is the intention of the Board of County Commissioners that the provisions of this Ordinance shall be codified as required by Section 125.68, Florida Statutes, and that the sections, subsections and other provisions of this Ordinance may be renumbered or relettered and the word "ordinance" may be changed to "section," "article," or such other appropriate word or phrase in order to accomplish such intentions.

#### Section 6. Effective Date

Pursuant to Section 163.3184(3)(c) 4, Florida Statutes, this Ordinance shall not become effective until 31 days after the Department of Economic Opportunity notifies Escambia County that the plan amendment package is complete. If timely challenged, this Ordinance shall not become effective until the Department of Economic Opportunity or the Administration Commission enters a final order determining the Ordinance to be in compliance.

| DONE AND   | <b>ENACTED</b> this day of               |     | , 2014.                                      |  |
|------------|--|-----|--|--|
|            |  |     | OF COUNTY COMMISSION<br>ESCAMBIA COUNTY, FLO |  |
|            | Ву                                       | y:L | umon J. May, Chairman                        |  |
| ATTEST:    | PAM CHILDERS<br>CLERK OF THE CIRCUIT COL | JRT |  |  |
|            | By:                                      |     |  |  |
| (SEAL)     |  |     |  |  |
| ENACTED:   |  |     |  |  |
| FILED WITH | THE DEPARTMENT OF STAT                   | E:  |  |  |
| EFFECTIVE  | DATE:                                    |     |  |  |



Jesse Panuccio

June 6, 2014

The Honorable Lumon May Chairman, Escambia County Board of County Commissioners 221 Palafox Place, Suite 400 Pensacola, Florida 32504

Dear Chairman May:

The Department of Economic Opportunity has completed its review of the proposed comprehensive plan amendment for Escambia County (Amendment No. 14-4ESR) which was received on May 7, 2014. We have reviewed the proposed amendments pursuant to Sections 163.3184(2) and (3), Florida Statutes (F.S.), and identified no comments related to important state resources and facilities within the Department of Economic Opportunity's authorized scope of review that will be adversely impacted by the amendments if adopted.

The County is reminded that pursuant to Section 163.3184(3)(b), F.S., other reviewing agencies have the authority to provide comments directly to the County. If other reviewing agencies provide comments, we recommend the County consider appropriate changes to the amendment based on those comments. If unresolved, such reviewing agency comments could form the basis for a challenge to the amendment after adoption. The County should act by choosing to adopt, adopt with changes, or not adopt the proposed amendment.

Also, please note that Section 163.3184(3)(c)1, F.S., provides that if the second public hearing is not held within 180 days of your receipt of agency comments, the amendment shall be deemed withdrawn unless extended by agreement with notice to the Department of Economic Opportunity and any affected party that provided comment on the amendment. For your assistance, we have enclosed the procedures for adoption and transmittal of the comprehensive plan amendment.

If you have any questions concerning this review, please contact Dan Evans, at (850) 717-8484, or by email at <a href="mailto:Dan.Evans@deo.myflorida.com">Dan.Evans@deo.myflorida.com</a>.

Sincerely,

Ana Richmond, Chief

Bureau of Community Planning

AR/de

Enclosure(s): Procedures for Adoption

cc: Horace Jones, Acting Director, Escambia County Development Services
Terry Joseph, Executive Director, West Florida Regional Planning Council

#### SUBMITTAL OF ADOPTED COMPREHENSIVE PLAN AMENDMENTS

#### FOR EXPEDITED STATE REVIEW

Section 163.3184(3), Florida Statutes

NUMBER OF COPIES TO BE SUBMITTED: Please submit three complete copies of all comprehensive plan materials, of which one complete paper copy and two complete electronic copies on CD ROM in Portable Document Format (PDF) to the Department of Economic Opportunity and one copy to each entity below that provided timely comments to the local government: the appropriate Regional Planning Council; Water Management District; Department of Transportation; Department of Environmental Protection; Department of State; the appropriate county (municipal amendments only); the Florida Fish and Wildlife Conservation Commission and the Department of Agriculture and Consumer Services (county plan amendments only); and the Department of Education (amendments relating to public schools); and for certain local governments, the appropriate military installation and any other local government or governmental agency that has filed a written request.

SUBMITTAL LETTER: Please include the following information in the cover letter transmitting the adopted amendment:

\_\_\_\_\_ Department of Economic Opportunity identification number for adopted amendment package;

\_\_\_\_\_ Summary description of the adoption package, including any amendments proposed but not adopted;

\_\_\_\_ Identify if concurrency has been rescinded and indicate for which public facilities. (Transportation, schools, recreation and open space).

\_\_\_\_ Ordinance number and adoption date;

\_\_\_\_ Certification that the adopted amendment(s) has been submitted to all parties that provided timely comments to the local government;

\_\_\_\_ Name, title, address, telephone, FAX number and e-mail address of local government contact;

\_\_\_ Letter signed by the chief elected official or the person designated by the local government.

| <b>ADOPTION AMENDMENT PACKAGE:</b> Please include the following information in the amendment package:  |
|--|
| In the case of text amendments, changes should be shown in strike-through/underline format.  |
| In the case of future land use map amendments, an adopted future land use map, in color format, clearly depicting the parcel, its future land use designation, and its adopted designation.  |
| A copy of any data and analyses the local government deems appropriate.  |
| <b>Note:</b> If the local government is relying on previously submitted data and analysis, no additional data and analysis is required;  |
| Copy of the executed ordinance adopting the comprehensive plan amendment(s);   |
| Suggested effective date language for the adoption ordinance for expedited review:   |
| The effective date of this plan amendment, if the amendment is not timely challenged, shall be 31 days after the Department of Economic Opportunity notifies the local government that the plan amendment package is complete. It timely challenged, this amendment shall become effective on the date the Department of Economic Opportunity or the Administration Commission enters a final order determining this adopted amendment to be in compliance. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued by the Administration Commission, this amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the Department of Economic Opportunity. |
| List of additional changes made in the adopted amendment that the Department of Economic Opportunity did not previously review;  |
| List of findings of the local governing body, if any, that were not included in the ordinance and which provided the basis of the adoption or determination not to adopt the proposed amendment;   |
| Statement indicating the relationship of the additional changes not previously reviewed by the Department of Economic Opportunity in response to the comment letter from the Department of Economic Opportunity.   |





**Development Services** Department



# FLORIDA DEPARTMENT Of STATE

RICK SCOTT Governor

KEN DETZNER Secretary of State

Mr. Horace Jones Escambia County Dept. of Development Services 3363 West Park Place Pensacola, Florida 32505

May 27, 2014

Re:

DHR Project File No. 2014-1893

Historic Preservation Review of the Escambia County 14-4ESR Comprehensive Plan

Amendment

Dear Mr. Jones:

According to this agency's responsibilities under Section 163.3184(3)(b) Florida Statutes, we reviewed the above document to determine if proposed amendments may adversely impact significant historic resources.

A review of the information in the Florida Master Site File indicates that the area in question has not undergone a systematic cultural resources assessment survey. Therefore, we are unable to determine whether the proposed amendment may adversely impact significant resources at this time.

In the event that plans to develop this property are submitted to this office for review, we may request that this tract be subjected to a cultural resource assessment survey to locate and evaluate archaeological and historical resources. Should significant resources be encountered, measures must be taken to protect and preserve them, or if this is not feasible, data recovery should be conducted to mitigate adverse effects.

If you have any questions, please contact Deena Woodward, Community Assistance Consultant, by email at Deena. Woodward@dos.myflorida.com, or by telephone at 850.245.6333 or 800.847.7278.

Sincerely

Robert F. Bendus, Director

Division of Historical Resources

& State Historic Preservation Officer







The Capitol 400 South Monroe Street Tallahassee, Florida 32399-0800

# FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES COMMISSIONER ADAM H. PUTNAM

June 4, 2014

VIA EMAIL (hljones@co.escambia.fl.us)

Escambia County Development Services Department Attn: Horace Jones 3363 West Park Place Pensacola, Florida 32505

Re:

DACS Docket # -- 20140512-402 Escambia County LSA-2014-02 Submission dated May 5, 2014

Dear Mr. Jones:

The Florida Department of Agriculture and Consumer Services (the "Department") received the above-referenced proposed comprehensive plan amendment on May 12, 2014 and has reviewed it pursuant to the provisions of Chapter 163, Florida Statutes to address any potential adverse impacts to important state resources or facilities related to agricultural, aquacultural, or forestry resources in Florida if the proposed amendment(s) are adopted. Based on our review of your county's submission, the Department has no comment on the proposal.

If we may be of further assistance, please do not hesitate to contact me at 850-410-2289.

Sincerely,

Stormie Knight

Sr. Management Analys Office of Policy and Budget

cc: Florida Department of Economic Opportunity

(SLPA #: Escambia County 14-4 ESR)



#### **Denise Halstead**

From: Horace L Jones

**Sent:** Tuesday, June 03, 2014 1:09 PM

To: Denise Halstead

Subject: FW: Escambia County 14-4ESR Proposed

From: Owens, Jillaine M. [mailto:Jillaine.Owens@dep.state.fl.us]

Sent: Tuesday, June 03, 2014 12:02 PM

To: Horace L Jones

Cc: DCPexternalagencycomments@deo.myflorida.com

Subject: Escambia County 14-4ESR Proposed

To: Mr. Horace L. Jones, Interim Department Director, Escambia County

Re: Escambia County 14-4ESR – Expedited Review of Proposed Comprehensive Plan Amendment

The Office of Intergovernmental Programs of the Florida Department of Environmental Protection (Department) has reviewed the above-referenced amendment package under the provisions of Chapter 163, Florida Statutes. The Department conducted a detailed review that focused on potential adverse impacts to important state resources and facilities, specifically: air and water pollution; wetlands and other surface waters of the state; federal and state-owned lands and interest in lands, including state parks, greenways and trails, conservation easements; solid waste; and water and wastewater treatment.

Based on our review of the submitted amendment package, the Department has found no provision that, if adopted, would result in adverse impacts to important state resources subject to the Department's jurisdiction.

Please feel free to contact me with any questions.

Jillaine M. Owens, ES III

FDEP, Office of Intergovernmental Programs Mail Station 47 3900 Commonwealth Blvd. Tallahassee, FL 32399-3000 FAX: (850) 245-2189





# Board of County Commissioners • Escambia County, Florida

Horace Jones, Interim Director Development Services

May 5, 2014

Mr. Ray Eubanks, Plan Processing Administrator Florida Department of Community Affairs Division of Community Planning 2555 Shumard Oak Boulevard Tallahassee, FL 32399-2100

RE: Proposed Escambia County Comprehensive Plan Map Amendment LSA-2014-02

Dear Mr. Eubanks:

On behalf of Escambia County, enclosed are three (3) copies of the proposed Escambia County Comprehensive Plan Map Amendment which are forwarded for your review. This amendment is subject to the Expedited Review process pursuant to Section 163.3184(2), (3) and (5), Florida Statues (F.S.).

The Local Planning Agency (LPA) considered the LSA on April 1, 2014 and approved this amendment for transmittal to the Board of County Commissioners (BCC), which subsequently held a transmittal public hearing for the amendment on April 29, 2014, and approved submission of this package to the Department of Economic Opportunity.

Pursuant to the new Comprehensive Plan Amendment Processing Guidelines, a copy of the proposed amendment package is being forwarded to the Department of Environmental Protection, the Florida Department of Transportation, (District Three), the Department of State, the West Florida Regional Planning Council, the Northwest Florida Water Management District, the Military Commanding Officers of Naval Air Station Pensacola and Naval Air Station Whiting Field, the Florida Fish and Wildlife Conservation Commission, and the Florida Department of Agriculture and Consumer Services, concurrent with this submittal. This amendment is not applicable to the area of critical state concern and has not been prepared under a joint planning agreement.

Sincerely,

Interim Department Director

## **FUTURE LAND USE MAP AMENDMENT APPLICATION**

| Current FLU: MU-Spes                 |                    | ng: VAGTaken by:       |
|--------------------------------------|--------------------|------------------------|
| BCC Public Hearing, prop             |                    |                        |
| Fees Paid 3964.50                    | Receipt#           | Date: 3/7/14           |
|                                      | ME ADDRESS AS SHOW | N ON PUBLIC RECORDS OF |
| Name: RAP                            | RIDGE, 1           | LC                     |
| Address: 201 5                       | . GOVERNO          | WENT ST                |
| City: PENSA                          | State:             | FL Zip Code: 3250      |
| Telephone: ( ) Z                     | 32-9853            | 0                      |
| DESCRIPTION OF PROPE Street address: | RTY: ISAI          | AC 15 LANE             |
|                                      |                    |                        |

ESCAMBIA COUNTY DEVELOPMENT SERVICES DEPARTMENT 3363 West Park Place, Pensacola, FL 32505 (850) 595-3475

# AFFIDAVIT OF OWNERSHIP AND LIMITED POWER OF ATTORNEY

| As owner of the property located at 100 BLK ASSICIS COV.   |
|--|
| Pensacola, Florida, Property Reference Number(s) 34-1N-31-2101-000-00                                  |
| I hereby designate COO The for the sole purpose of completing this application                         |
| and making a presentation to the Planning Board, sitting as the Local Planning Agency, and the         |
| Board of County Commissioners, to request a change in the Future Land Use on the above                 |
| referenced property.   |
| This Limited Power of Attorney is granted on this  |
| 2014 and is effective until the Board of County Commissioners has rendered a decision on               |
| this request and any appeal period has expired. The owner reserves the right to rescind this           |
| Limited Power of Attorney at any time with a written, notarized notice to the Planning and             |
| Engineering Department.  Brian Ridge LLC Owner - Theyk.  Bolley L. Johnson, Owner - Theyk.             |
| Signature of Property Owner Date Printed Name of Property Owner  |
| 1/1/an 3/5/14 WHEYC PAGE   |
| Signature of Agent Date Printed Name of Agent  |
| STATE OF FL  |
| COUNTY OF Escambia   |
| The foregoing instrument was acknowledged before me this 5th day of March, year of                     |
| 2014, by Balley Johnson who (X) did ( ) did not take an  |
| oath.  |
| He/she is (x) personally known to me, ( ) produced current Florida/Other driver's license,             |
| and/or ( ) produced currentas  |
| identification.  |
| AND 3-5-A Kristina trail   |
| Signature of Notary Public Date Printed Name of Notary Public  |
| Commission Number 14 19, 2014 My Commission Expires FE 009861  |
| (Notary seal must be affixed)  |
| KRISTINA TRAIL MY COMMISSION # EE 009861 EXPIRES: July 19, 2014 Bondad Thru Notary Public Underwriters |



P.O. Box 15311 • 9255 Sturdevant Street Pensacola, Florida 32514-0311 ph: 850 476-5110 • fax: 850 969-3308

February 26, 2014

Mr. Buddy Page 5337 Hamilton Lane Pace, FL 32571

Re: Parcel 34-1N-31-2101-000-001, Beulah, FL 32526

Dear Mr. Page:

In response to your request, this letter will confirm that the Emerald Coast Utilities Authority does own, operate, and maintain a potable water distribution system and a sanitary sewer collection system to serve the above referenced parcel.

ECUA also has the capacity to provide solid waste disposal service to this location.

If you should have any questions or need any further information, please feel free to call me at 969-6562.

Sincerely,

Thomas E. Justice

**Engineering Mapping Coordinator** 

TEJ/VF

c:\users\spannc\appdata\local\microsoft\windows\temporary internet files\content.outlook\cfbbyw4r\parcel 34-1n-31-2101-000-001 isaac ln.doc

# ESCAMBIA COUNTY DEVELOPMENT SERVICES DEPARTMENT 3363 West Park Place, Pensacola, FL 32505 (850) 595-3475

# AFFIDAVIT OF OWNERSHIP AND AUTHORIZATION FOR FUTURE LAND USE CHANGE REQUEST

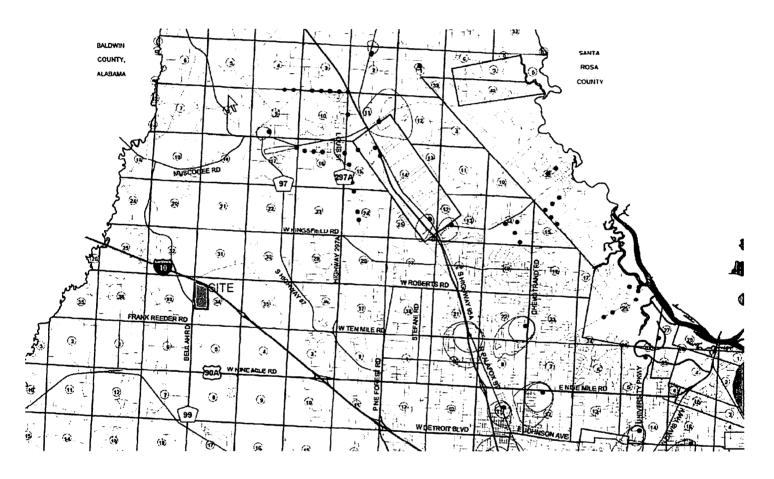
By my signature, I hereby certify that:

- I am duly qualified as owner or authorized agent to make such application, this application is of my own choosing, and staff has explained all procedures relating to this request; and
- 2) All information given is accurate to the best of my knowledge and belief, and I understand that deliberate misrepresentation of such information will be grounds for denial or reversal of this application and/or revocation of any approval based upon this application; and
- 3) I understand there are no guarantees as to the outcome of this request, the application fee is non-refundable; and
- 4) The signatory below will be held responsible for the balance of any advertising fees associated with required public hearings for this amendment request (Payment due within 90 days of invoice date) or future planning and zoning applications will not be accepted; and
- 5) I authorize County Staff to enter upon the property referenced herein at any reasonable time for purposes of site inspection; and

| 6) I authorize placement of a public notice sign(s) on the property referenced herein at a location(s) to be determined by County Staff.  |
|---|
| Bolley L, Johnson, Mgk. 3/5/14  Signature (Property Owner)  Printed Name Brian Ridge LLC Date   |
| Signature (Property Owner) Printed Name Bran Rage LLC Date  |
| Signature (Agent's Name (or owner if representing oneself) Printed Name Date  |
| Address: 5337 HAMILTON (N)  |
| City: PACE State: 42 Zip: 32571   |
| Telephone ( ) 232-9853 Fax # ( )  Email: 10 6 page 10 att. net  |
| STATE OF FL<br>COUNTY OF ESCAMBIA   |
| The forgoing instrument was acknowledged before me this standard day of March, year of 2014 by, bolley () ohnson who (x) did () did not take an oath. He/she is (x) personally known to me, () produced current Florida/Other driver's license, and/or () produced current as identification. |
| XIN 3-5-14 Kristina Trail   |
| Signature of Notary Public Date Printed Name of Notary  |
| My Commission Expires <u>July 19, 7014</u> Commission No. <u>EE 0098 61</u> (Notary seal must be affixed)   |

Page 4 of 7

KRISTINA TRAIL
MY COMMISSION # EE 009861
EXPIRES: July 19, 2014
Bonded Thru Notary Public Underwriters



Wellhead Proximity Map



# Chris Jones Escambia County Property Appraiser

Real Estate Tangible Property Sale Amendment 1/Portability Search List Calculations Search

Back

Land:

Total:

Improvements:

Save Our Homes:

General Information

Navigate Mode 

Account 

Reference

Printer Friendly Version

Launch Interactive Map

\$0

\$0

\$7,591

\$7,591

341N312101000001 Reference: Account: 114454010 Owners: BRIAR RIDGE LLC

Mail: PO BOX 1392 PENSACOLA, FL 32591

Situs: 32526

Use Code: TIMBERLAND, MISC. - PINES A

**Taxing** COUNTY MSTU Authority:

Tax Inquiry: Open Tax Inquiry Window

Tax Inquiry link courtesy of Janet Holley Escambia County Tax Collector

2013 Certified Roll Exemptions

2013 Certified Roll Assessment

None

Sale Date Book Page Records Value (New Window)

Official

02/01/2008 6285 1699 \$1,200,000 WD View Instr 09/2006 5993 21 \$825,500 WD View Instr

Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptrolle

Legal Description N 1/2 OF NW 1/4 LYING S OF INTERSTATE 10 AND NW 1/4 OF SW 1/4 AND SW 1/4 OF NW 1/4 OR 6285 P 1699...

Disclaimer

Amendment 1/Portability Calculations

Extra Feature

None

Parcel Information

Sales Data

Section Map Id: 34-1N-31

Approx. Acreage: 93.6200

Zoned: P VAG-2

Evacuation & Flood Information Open Report

None

Buildings

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:02/25/2014 (tc.5384)

# FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS



# **Detail by Entity Name**

# Florida Limited Liability Company

BRIAR RIDGE, L.L.C.

## Filing Information

L08000012607 **Document Number** 261919220 **FEI/EIN Number** 02/05/2008 **Date Filed** 

FL State

**ACTIVE** Status

# Principal Address

520 E. ZARAGOZA STREET PENSACOLA, FL 35202

Changed: 04/18/2011

# Mailing Address

P.O. BOX 1392

PENSACOLA, FL 32591-1392

Changed: 04/18/2011

# Registered Agent Name & Address

COLBERT, RICHARD M 2717 GULF BREEZE PKWY **GULF BREEZE, FL 32563** 

Address Changed: 04/12/2012

# Authorized Person(s) Detail

## Name & Address

Title MGR

JOHNSON, BOLLEY L 520 E. ZARAGOZA ST. PENSACOLA, FL 32502

# **Annual Reports**

| Report Year | Filed Date |  |  |
|-------------|------------|--|--|
| 2011        | 04/18/2011 |  |  |
| 2012        | 04/12/2012 |  |  |
| 2013        | 03/28/2013 |  |  |

# **Document Images**

| 03/28/2013 ANNUAL REPORT |
|--------------------------|
| 04/12/2012 ANNUAL REPORT |
| 04/18/2011 ANNUAL REPORT |
| 03/17/2010 ANNUAL REPORT |
| 04/07/2009 ANNUAL REPORT |

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Copyright © and Privacy Policies take of Florida, Department of State RECORDED IN PUDLIC RECORDS U2/11/2008 at U1:59 PM OR BOOK 6285 Page 1699, Instrument #2008010662, Ernie Lee Magaha Clerk of the Circuit Court Escamb County, FL Recording \$18.50 Deed Stamps \$8400.00

Prepared by and return to:
Stephen B. Shell
Attorney at Law
Shell, Fleming, Davis & Menge, P.A.
P.O. Box 1831 226 Palafox Place, 9th Floor
Pensacola, FL 32591-1831
850-434-2411File Number: Z95.25569

[Space Above This Line For Recording Data]

# Warranty Deed

This Warranty Deed made this 8th day of February, 2008 between Heron's Forest Development Compar Florida corporation whose post office address is 17 South Palafox Place, Suite 394, Pensacola, FL 32501, grantor Briar Ridge, L.L.C., a Florida limited liability company whose post office address is 520 E. Zaragoza Street, Pensa-FL 32502, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assignifications, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowled has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described situate, lying and being in Escambia County, Florida to-wit:

All of that portion of the following described property lying Southerly of Interstate 10 right-of-way; the N½ of the NW¼ of the SW¼ and SW¼ of the NW¼, all being in Section 34, Township 1 North, Range 31 West, Escambia County, Florida. LESS AND EXCEPT Road right-of-way for State Road 99 as recorded in O.R. Book 492, Page 764, Public Records of Escambia County, Florida.

Parcel Identification Number: 34-1N-31-2101-000-001

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And subject to taxes for the current year and later years and all valid easements and restrictions of record, if any, whic not hereby reimposed; and also subject to any claim, right, title or interest arising from any recorded instrument reser conveying, leasing, or otherwise alienating any interest in the oil, gas and other minerals. And grantor does warrant the to said land and will defend the same against the lawful claims of all persons whomsoever, subject only to the exceptior forth herein.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

| BK: | 6285 | PG: | <b>T \ U U</b> | Last | rage |
|-----|------|-----|----------------|------|------|
|-----|------|-----|----------------|------|------|

State of Florida County of Escambia

The foregoing instrument was acknowledged before me this day of February, 2008 by Garret W. Walton, the Preside Heron's Forest Development Company, a Florida corporation, on behalf of the corporation, who () personally known to (x) produced as identification.

ANY COMM. Greater Strains Stra

| tephen B. Shell | Brian            | Hotto                  |
|-----------------|------------------|------------------------|
|                 | Stephen B. Shell | Stephen B. Shell Brian |

My Commission Expires:

Prepared by and return to:
Stephen B. Shell
Attorney at Law
Shell, Fleming, Davis & Menge, P.A.
P.O. Box 1831 226 Palafox Place, 9th Floor
Pensacola, FL 32591-1831
850-434-2411File Number: Z95,25569

Space Above This Line For Recording Data

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This Warranty Deed made this 8th day of February, 2008 between Heron's Forest Development Company, a Florida corporation whose post office address is 17 South Palafox Place, Suite 394, Pensacola, FL 32501, grantor, and Briar Ridge, L.L.C., a Florida limited liability company whose post office address is 520 E. Zaragoza Street, Pensacola, FL 32502, grantee:

tWhenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Escambla County, Florida to-wit:

All of that portion of the following described property lying Southerly of Interstate 10 right-of-way; the N ½ of the NW ½ and SW ½ of the NW ½, all being in Section 34, Township 1 North, Range 31 West, Escambia County, Florida. LESS AND EXCEPT Road right-of-way for State Road 99 as recorded in O.R. Book 492, Page 764, Public Records of Escambia County, Florida.

Parcel Identification Number: 34-1N-31-2101-000-001

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And subject to taxes for the current year and later years and all valid easements and restrictions of record, if any, which are not hereby reimposed; and also subject to any claim, right, title or interest arising from any recorded instrument reserving, conveying, leasing, or otherwise alienating any interest in the oil, gas and other minerals. And grantor does warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, subject only to the exceptions set forth herein

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

reconstruction bevelopment company

(Corporate Seal)

State of Florida County of Escambia

The foregoing instrument was acknowledged before me this day of February, 2008 by Garret W. Walton, the President of Heron's Forest Development Company, a Florida corporation, on behalf of the corporation, who ( ) personally known to me or ) produced as identification.

By Cornal Graduate State OF FLORISM

| Printed Name: | Stephen B. Shell | Brian | Hollma |
|---------------|------------------|-------|--------|
| My Commission | Expires:         |       |        |

# Additional Data and Analysis Requirements

This 94 acre site is currently classified on the adopted Future Land Use Map (FLUM) as Mixed Use Suburban MU-S. The owner is requesting consideration to change the FLUM to ID-CP. This classification will allow the owner to develop large buildings to facilitate anticipated demand for such space from the growing aviation economic sector.

## **A. Sanitary Sewer**

## **B. Solid Waste Disposal**

#### C. Potable Water

Water, sanitary sewer and solid waste disposal services for this area of the County are provided by the Emerald Coast Utility Authority (ECUA). The attached letter dated February 26, 2014 from EC UA affirms that they have the capacity to provide these utility services for the proposed on site development.

#### **D. Stormwater Management**

Once a proposed development design has been done, it will be submitted to all appropriate regulatory offices for review and approval. An attached copy of a jurisdictional wetlands survey indicates several areas that will be excluded from development impacts as they are likely to contain protected soils and vegetation.

#### E. Traffic

The site fronts on both Isaacs's Lane, a local road and Beulah Road which is a 100' wide collector County maintained roadway. Given that the site has much of its developable portions in the middle and southerly areas, ingress and egress will likely be directly onto Beulah Road near the extreme southwestern corner of the site. According to the Florida DOT Planning Office, the consultant's (Parsons & Co.)

study to determine the feasibility and location of a new full access interstate interchange in this area will be presented by June 2014. The study is to identify the best location for the interchange, either at the existing Beulah flyover location, or the Isaac's Lane intersection. If the study indicates the preferred location to be at the Isaac's Lane intersection, perhaps a second entranceway would be appropriate somewhere along the northwesterly portion of the site.

## F. Recreation and Open Space

It is not anticipated that this proposed request will have any impact upon the recreational resources of the County. On the other hand, considerable wetland acreage will be preserved in its natural open state.

#### G. School:

As a non-residential development, it is not anticipated that this proposed use will have any impact upon the school resources of the County.

## **Other- Wellhead location proximity**

A copy of the ECUA Well Head Proximity Map is attached and shows that the nearest well head is located some 3 miles to the northeast of the site.

**FLU 1.1.1 Development Consistency.** New development and redevelopment in unincorporated Escambia County shall be consistent with the Escambia County Comprehensive Plan and the Future Land Use Map (FLUM). The 2030 FLUM is attached herein to this ordinance as Exhibit B.

**RESPONSE:** If this request is approved by the Escambia Commissioners and the Horida Department of Economic Opportunity, it will be consistent with the adopted FLUM and Comprehensive Plan.

**FLU 1.2.1 State Assistance.** Escambia County shall utilize all available resources of the Florida Department of State, Division of Historical Resources in the identification of archeological and/or historic sites or structures within the County. The County will utilize guidance, direction and technical assistance received from this agency to develop provisions and regulations for the preservation and protection of such sites and structures. In addition, the County will utilize assistance from this agency together with other sources, such as the CP7:4 University of West Florida, in identifying newly discovered historic or archaeological resources. The identification will include an analysis to determine the significance of the resource.

#### **RESPONSE:**

While the applicant will assist in any way possible, Escambia County will request this assistance from the State agencies to provide this information as required above.

**FLU 1.2.2 LDC Provisions.** Escambia County shall include provisions in the LDC that require identification and preservation of significant archeological and/or historic sites or structures within the County. The provisions will include protection for all sites listed on the Florida Master Site File and will be developed in cooperation with the Department of State, Division of Historical Resources. The provisions also will include requirements that provide for the cessation of land disturbing activities any time artifacts with potential historical significance are revealed during construction activities on any site with potential historical significance. The purpose of the cessation is to allow time to determine the significance of any artifact or historical evidence found on the site. Normally, determinations will be made by those approved to make such determinations by the Division of Historical Resources.

**RESPONSE:** As required under this provision, any discovery of artifacts during development activities on the site will be promptly reported to State and local officials.

FLU 1.5.3 New Development and Redevelopment in Built Areas. To promote the efficient use of existing public roads, utilities and service infrastructure, the County will encourage redevelopment in underutilized properties to maximize development densities and intensities located in the Mixed Use-Suburban, Mixed Use-Urban, Commercial and Industrial Future Land Use districts categories (with the exception of residential development).

**RESPONSE:** This site is located within the Mixed Used - Suburban land use category and thus is consistent with FLU 1.5.3 above.

FLU 2.1.1 Infrastructure Capacities. Urban uses shall be concentrated in the urbanized areas with the most intense development permitted in the Mixed-Use Urban (MU-U) areas and areas with sufficient central water and sewer system capacity to accommodate higher density development. Land use densities may be increased through Comprehensive Plan amendments. This policy is intended to direct higher density urban uses to those areas with infrastructure capacities sufficient to meet demands and to those areas with capacities in excess of current or projected demand. Septic systems remain allowed through Florida Health Department permits where central sewer is not available.

**RESPONSE:** Central water and sewer services are available for this proposed development and stated in the attached letter from provider Emerald Coast Utilities Authority.

**FLU 2.2.1 Location.** Public facilities and services shall be located to minimize their cost and negative impacts on the natural environment and maximize their efficiency. Cost alternatives, impacts on the environment and levels of efficiency shall be discussed during the design phase and bid process utilized by the County to accomplish the installation or location of public facilities and/or services. In addition, the County will coordinate with the Emerald Coast Utilities Authority, other water and/or sewer providers and state or federal agencies with CP7:14 facilities located in the County or with plans to expand existing facilities or create new facilities in the County. Among other things, it is the intent of this policy that public facilities and services are available to support the densities and intensities of uses provided by this plan and the FLUM and that there is adequate and suitable land available for such utility facilities.

**RESPONSE**: An evaluation of the proposed densities and intensities on this site has been made by the ECUA to determine impacts on the existing water and sewer infrastructure. This evaluation resulted in the previously referenced letter dated February 26, 2014 from ECUA stating that its system has the ability and capacity to service this proposed use.

**FLU 3.1.1 Infrastructure Expenditures.** Escambia County shall limit the expenditure of public funds for infrastructure improvements or extensions that would increase the capacity of those facilities beyond that necessary to support the densities and intensities of use established by this plan unless such expenditures are necessary to implement other policies of this plan.

**RESPONSE:** This is a private development and all improvement costs will

be the responsibility of the developer.

MOB 1.1.1 New Development. Future developments will pay all costs and construct all roads within the development as well as existing and proposed access roads (internal and external) to Escambia County standards so that the roads, upon construction, may be accepted into Escambia County's road system. Nothing in this policy shall be interpreted to preclude the County from requiring the development to pay all costs to the County associated with construction of any transportation improvement made necessary by the development.

**RESPONSE:** All transportation costs associated with this proposed project will be borne by developers and all construction will be designed to meet all standards identified in the adopted Escambia County Comprehensive Plan and Land Development Code.

**MOB 1.1.3 On-site Facilities.** All new private developments, including but not limited to planned unit developments, shopping centers, multifamily residential projects and other projects with internal circulation and parking needs shall be required to provide safe and convenient on-site traffic flow, facilities for non-motorized transportation and sufficient vehicular parking to accommodate the needs of the development.

**RESPONSE:** Safe and convenient on-site traffic flow and parking designs will be submitted to the County for review and approval.

**MOB 1.1.7 Planning for Major Commercial Use.** Applications for large-scale commercial development review shall address adequate traffic circulation, parking and access management measures that are necessary

to minimize access to impacted State and County road segments, promote compatibility and functional relationship of adjacent land uses and provide adequate buffer and landscape requirements. Escambia County shall encourage joint access agreements with adjacent property owners, encourage a mix of land uses that place less traffic intensive land uses adjacent to arterial segments, provide CP8:3 incentives for not platting commercial lots with direct access to arterial segments.

**RESPONSE:** Adequate buffering and landscaping will be identified in all development plans for review and approval by the County. It is not anticipated that any joint access agreements will be required in this development.

**MOB 1.1.9** Access **Management.** Escambia County shall promote access management by limiting the number of conflict points that a motorist experiences during travel; separating conflict points as much as possible when they cannot be eliminated; and control turning movements to facilitate traffic flow on affected roadways.

**RESPONSE:** The initial access to the site will be located at the lower left hand corner of the site providing direct access onto Beulah Road. Any future additional access points will be coordinated with the County.

**MOB 1.3.1 Consistency.** All plans and proposals for development and redevelopment and all land use decisions shall be reviewed for consistency with the Future Land Use Map (FLUM).

**RESPONSE:** This application seeks a change to the Future Land Use Map

resulting in an Industrial category. If granted, this proposal will be consistent with the Future Land Use Map.

**MOB 4.2.1 Airfield Influence Planning Districts.** To promote an orderly transition and rational organization of land uses, protect the health, safety and welfare of the public, and maintain the mission of the military facilities, Escambia County establishes AIPD overlays over and around each of the military aviation facilities within Escambia County.

**RESPONSE:** While the site is located near a military landing/training field, compatible Industrial development as proposed herein will not affect the flight operations.

**INF 3.1.8 Developer Responsibilities.** Installation of stormwater management facilities made necessary by new development shall be the responsibility of the developer.

**RESPONSE:** The stormwater management plan will be submitted to State and local regulatory offices for review and approval prior to any on-site construction activity.

**INF 4.1.6 Developer Responsibility.** The cost of water line extensions made necessary by new development shall be the responsibility of the developer unless otherwise funded by the service provider.

**RESPONSE:** The developer will be responsible for all water line extension costs, if any.

**INF 5.1.3 Wellhead Protection.** Wellhead protection zones shall be located based in part upon the most current NWFWMD three-dimensional sand and gravel aquifer computer model. Compliance with design and performance standards pursuant to **Chapter 62.532** Florida Administrative Code, is required to adopt FDEP minimum wellhead protection standards. The Potable Wells Wellhead Protection Areas Map is attached herein to this ordinance as Exhibit I.

**RESPONSE:** As shown on the attached ECUA Well Head Location Map, no well heads are located within three (3) miles of this site.

CON 1.1.1 Environmentally Sensitive Lands. Escambia County shall inventory the County's environmentally sensitive lands as defined in Chapter 3, Definitions. The Escambia County Wetlands Map and the Escambia County Special Flood Hazard Areas Map are attached to this ordinance as Exhibits L and M, respectively.

**RESPONSE:** A wetlands delineation survey has been done on the site and included in this application. The survey identified and flagged the boundary of the wetland areas that will be protected from all development activities.

**CON 1.1.2 Wetland and Habitat Indicators.** Escambia County has adopted and will use the National Wetlands Inventory Map, the Escambia County Soils Survey, and the Florida Fish and Wildlife Conservation Commission's (FFWCC) LANDSAT imagery as indicators of the potential

presence of wetlands or listed wildlife habitat in the review of applications for development approval. The Escambia County Hydric Soils Map is attached to this ordinance as Exhibit N.

**RESPONSE:** The wetlands/hydric soil location survey done by the site owners is consistent with the existing Escambia County Hydric Soils map with several minor corrections verified by ground truth findings.

**CON 1.2.3 Industrial Use Impacts.** Industrial land uses shall minimize their negative impacts on air quality. When incompatible with neighboring or proximate residential, conservation, or environmentally sensitive areas, industrial land uses shall be directed to alternative sites where their impacts are minimized.

**RESPONSE:** The commerce park development is not anticipated to cause any adverse impacts on the area.

**CON 1.4.1 Wellhead Protection.** Escambia County shall provide comprehensive wellhead protection from potential adverse impacts to current and future public water supplies. The provisions shall establish specific wellhead protection areas and address incompatible land uses, including prohibited activities and materials, within those areas.

**RESPONSE:** As referenced earlier, the ECUA Well Head Location Map does not identify any protected areas within 3 miles of this site.

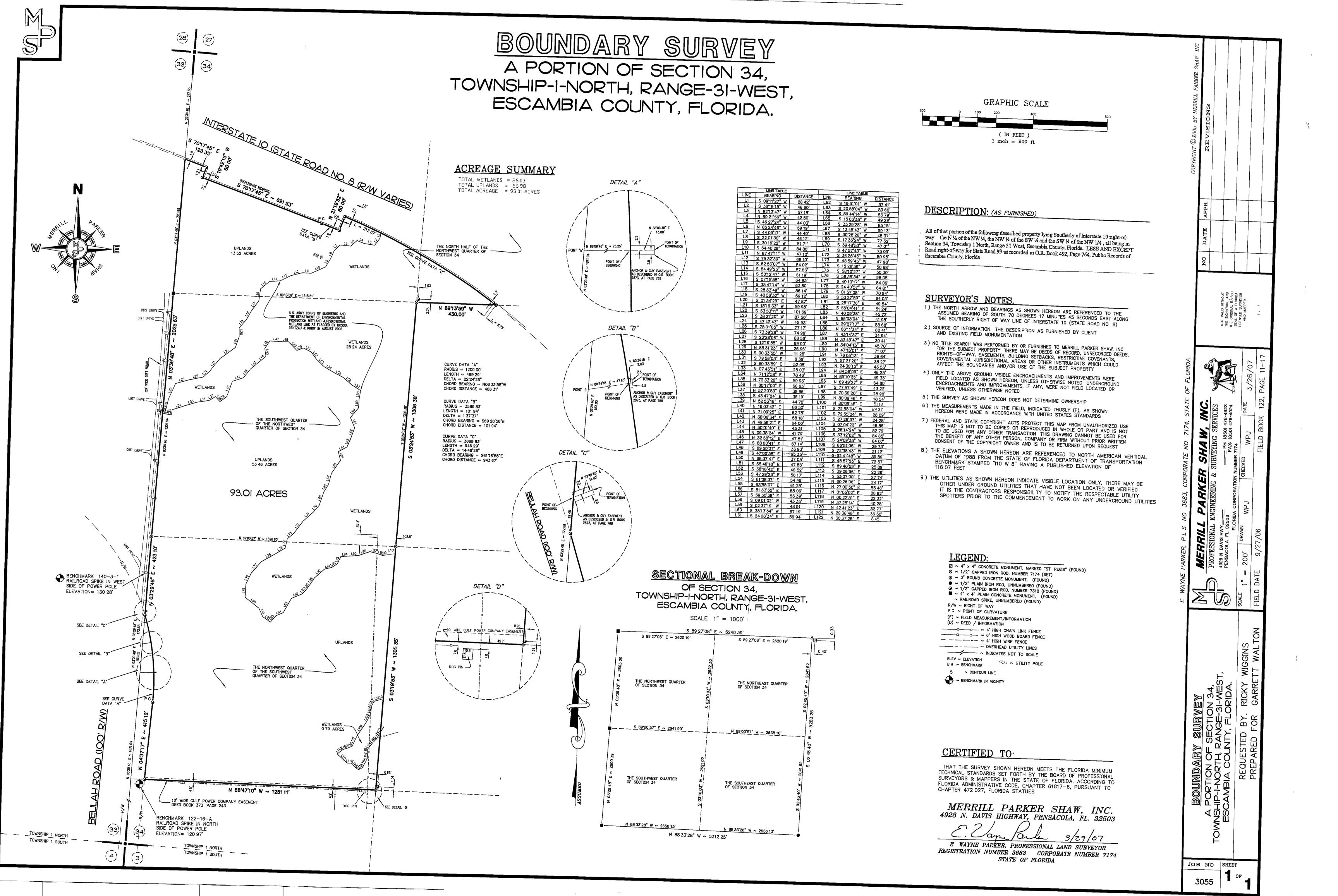
**CON 1.6.2 Identification and Protection.** Escambia County shall ensure the identification and protection of vegetation through LDC provisions that require protected trees and unique vegetative communities to be accurately located and described on development plans submitted for approval. In addition, the plans must include implementation provisions, such as

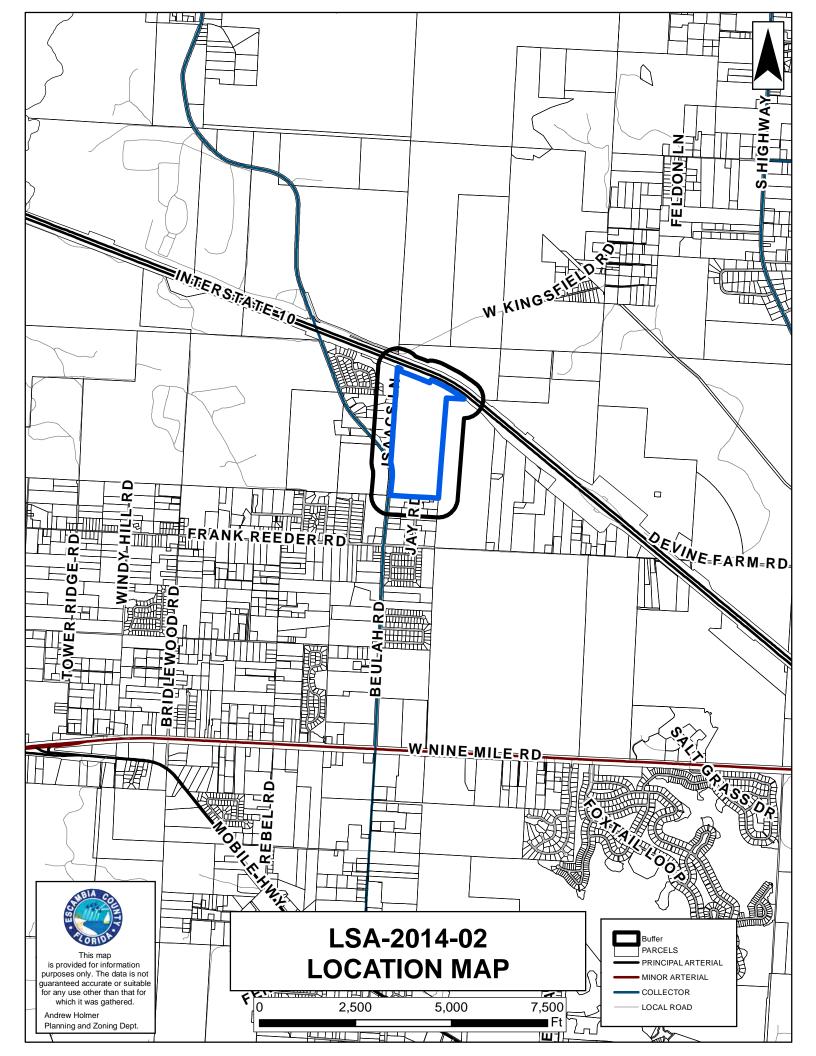
effective temporary construction barricades, for the protection and preservation of vegetation not approved for removal.

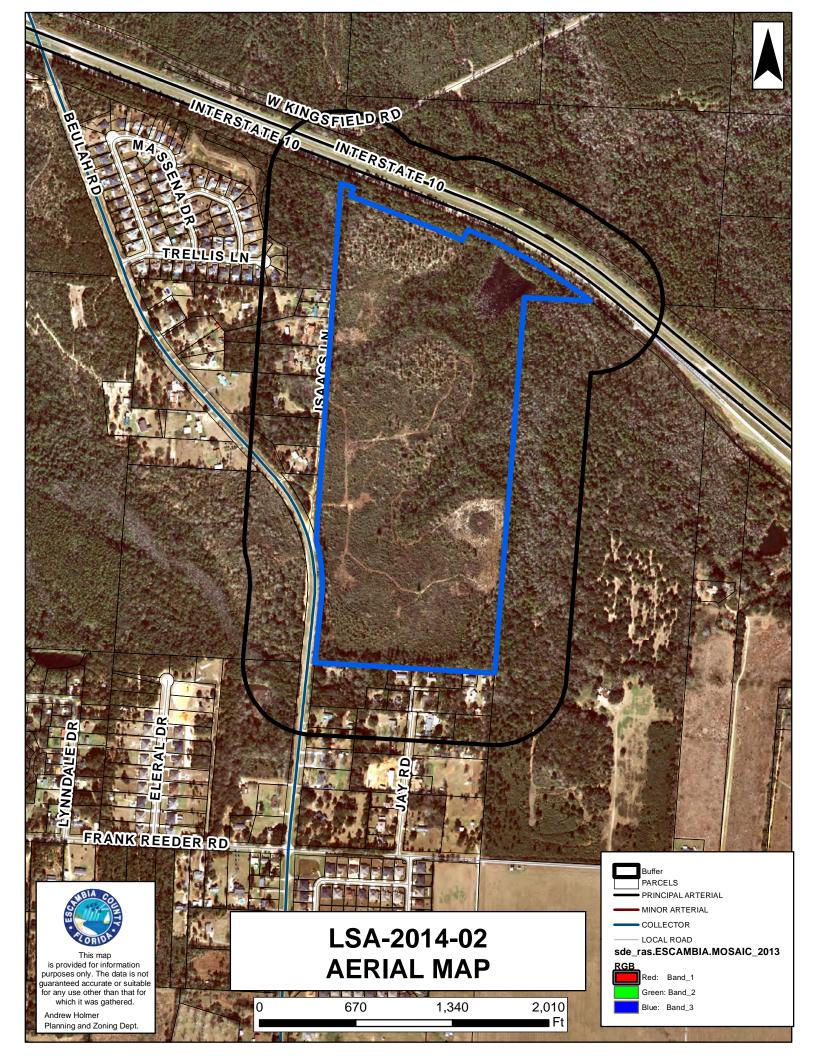
**RESPONSE:** All protected trees and unique vegetative communities will be protected from harm by means shown in the development plans.

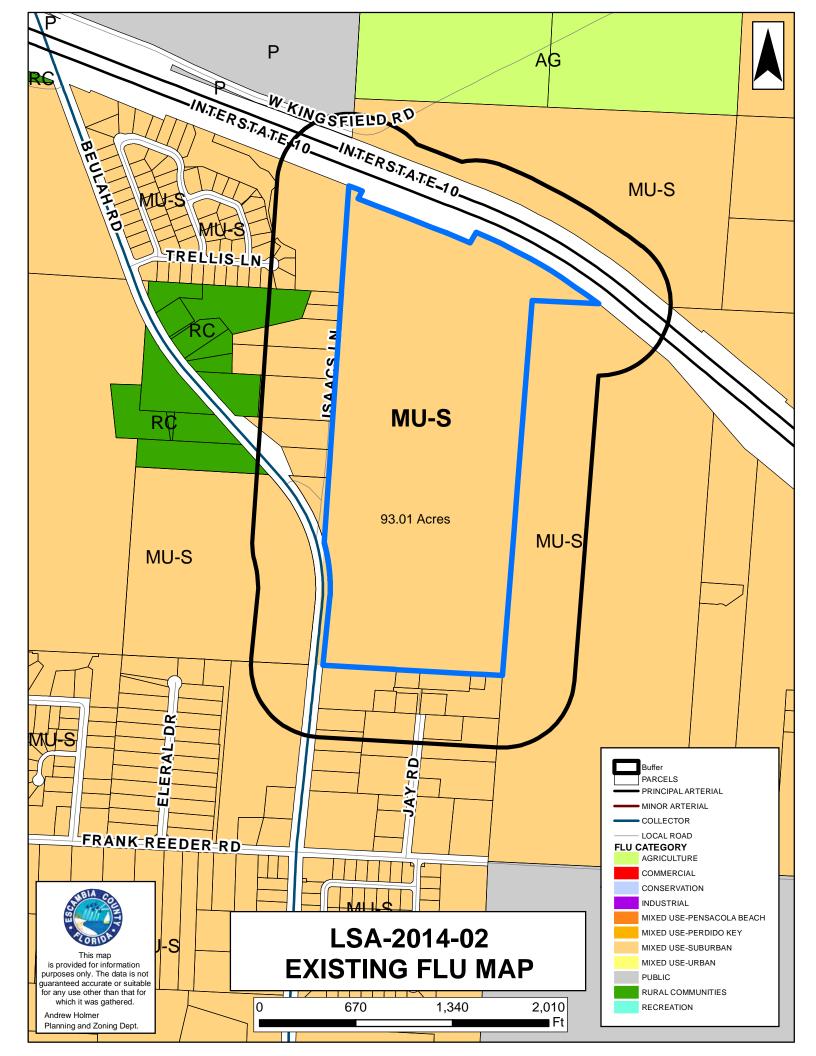
ICE 1.1.1 Large-Scale Future Land Use Map Amendments. Escambia County shall submit a copy of any proposed large-scale Future Land Use Map (FLUM) amendment to adjacent municipalities and counties within the jurisdiction of the Florida Department of Community Affairs and other units of government providing services but not having regulatory authority over the use of land provided that those agencies have submitted a written request to Escambia County for such information as required by Section 163.3184(3)(a), Florida Statutes. Procedures for intergovernmental coordination with the Escambia County School Board shall be governed by the Interlocal Agreement for Public School Facility Planning and Objective 1.5 of the Public School Facilities Element.

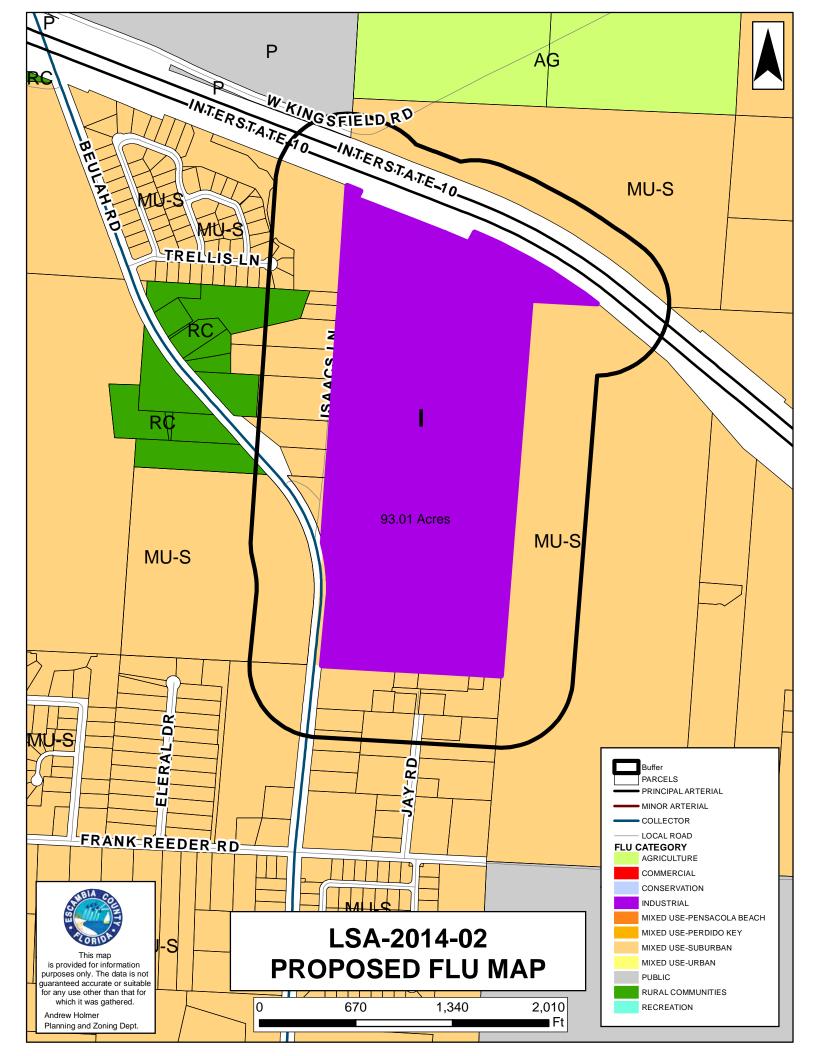
**RESPONSE:** Interlocal review and comment on the proposed FLUM change will be afforded by distribution of the application by the County to all review agencies as required by **Section 163.3184(3)(a)**, **Florida Statutes.** 

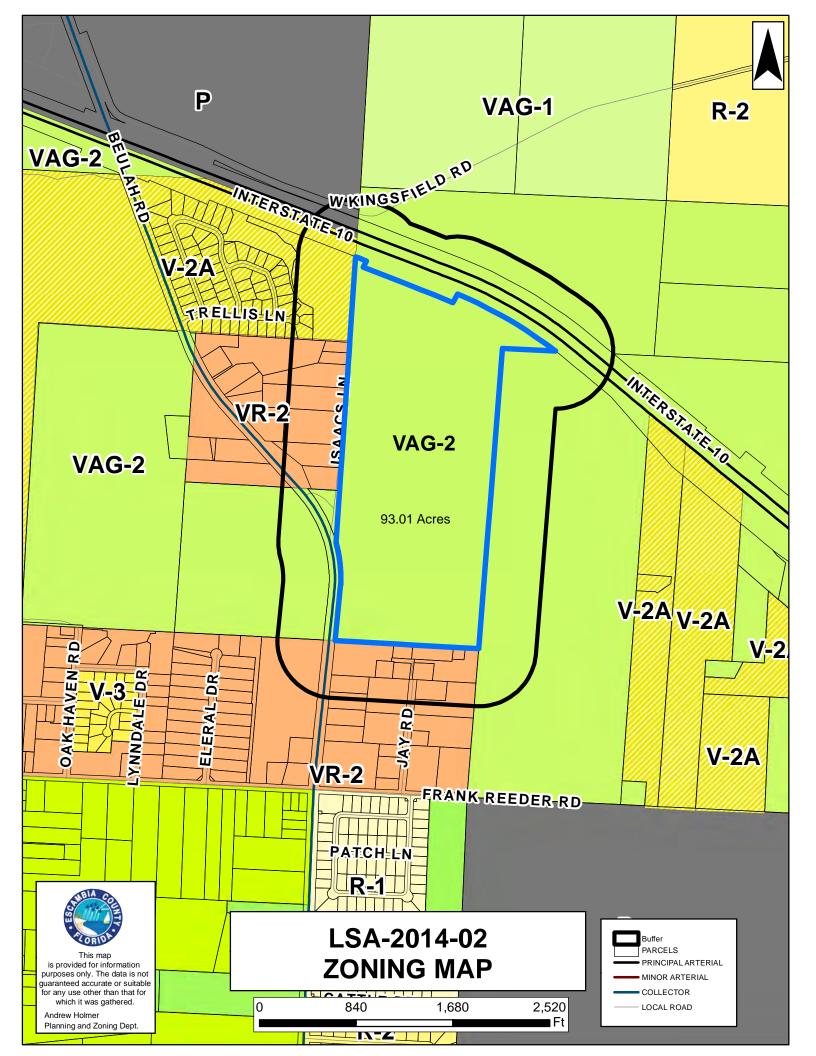


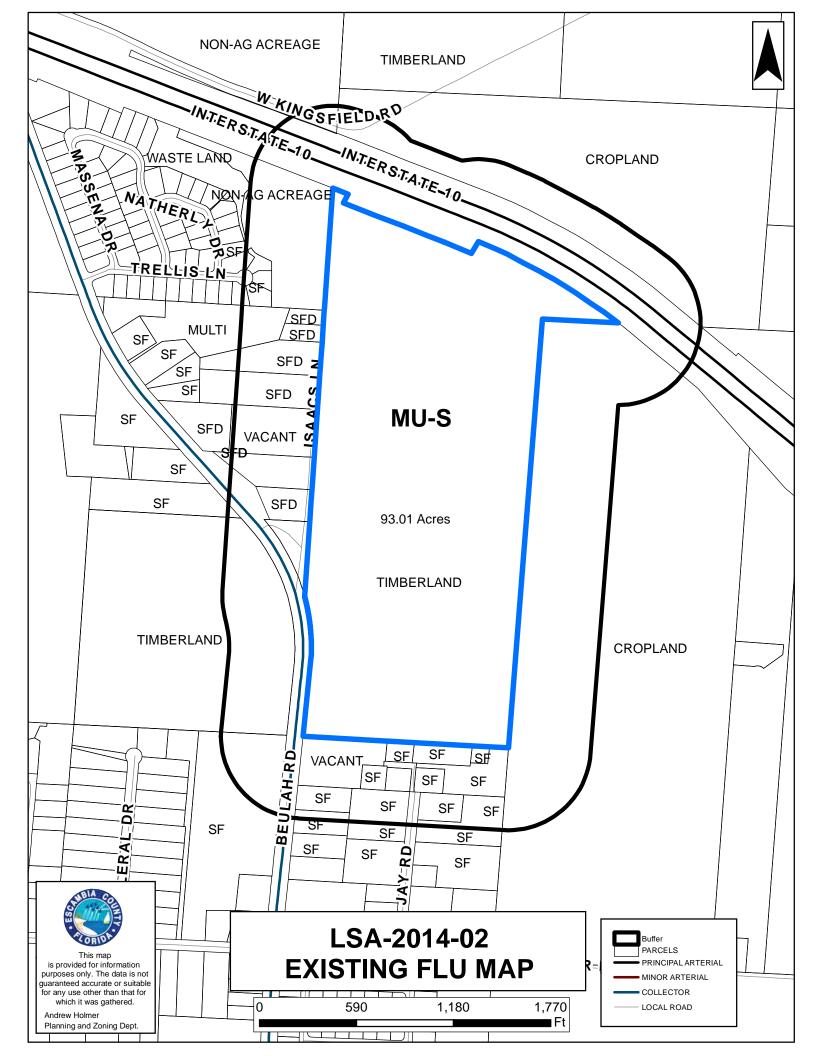


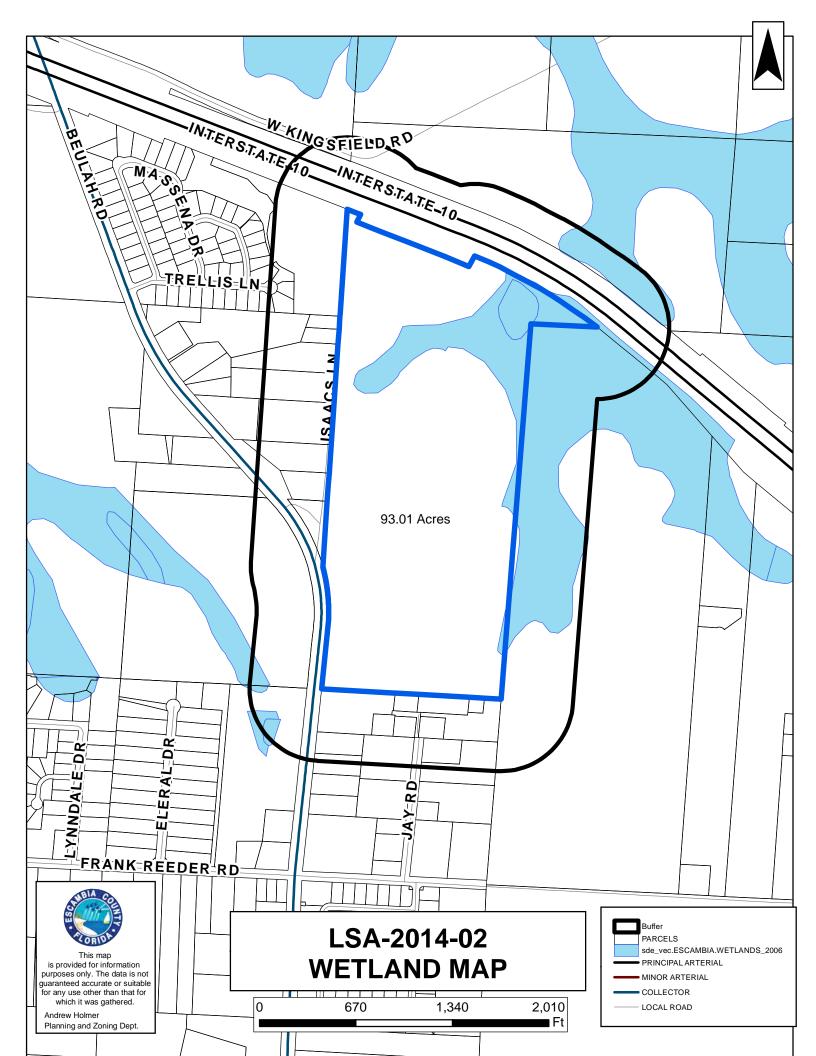


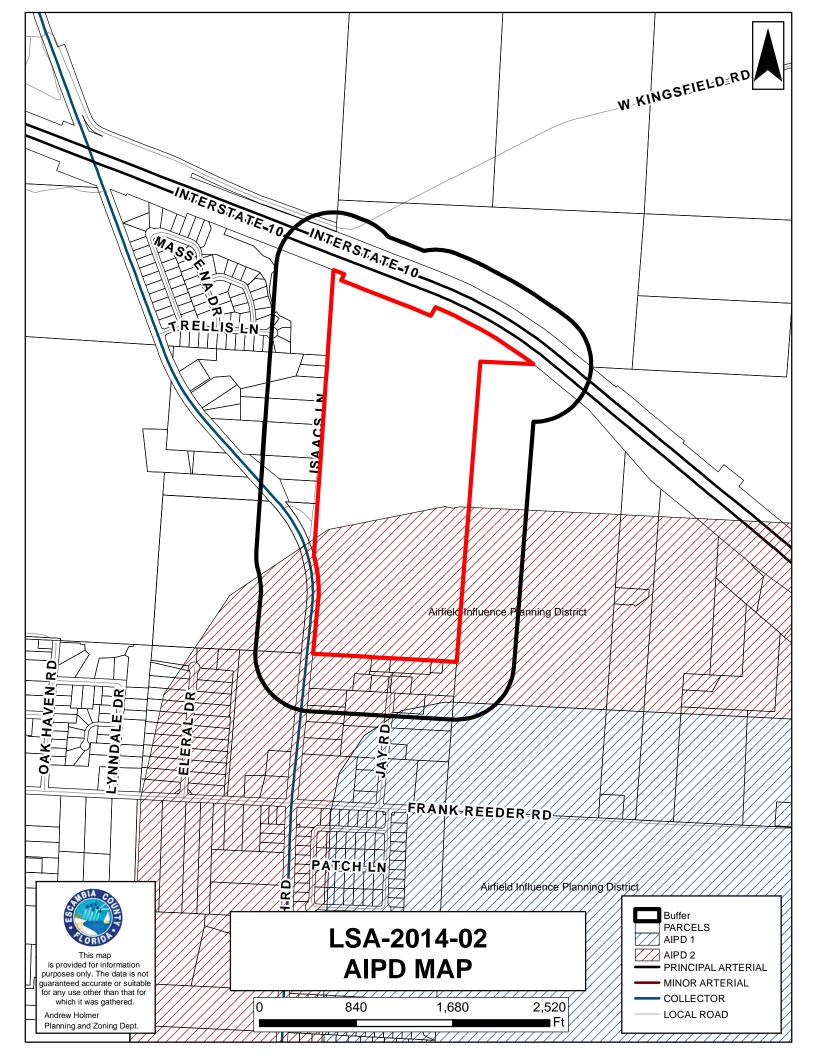












## Comprehensive Plan Amendment Staff Analysis

#### **General Data**

**Project Name:** LSA 2014-02 – Briar Ridge LLC

**Location:** 100 Block Isaacs Lane **Parcel #s:** 34-1N-31-2101-000-001

**Acreage:** 93.01 (+/-) acres

**Request:** From Mixed-Use Suburban (MU-S) to Industrial (I) **Agent:** Wiley C. "Buddy" Page, Agent for Bolley L. Johnson

**Meeting Dates:** Planning Board April 1, 2014

BCC April 29, 2014

#### **Summary of Proposed Amendment:**

The agent requests a Future Land Use (FLU) map amendment to change the FLU category of a 93.01 (+/-) acres parcel from Mixed-Use Suburban FLU to Industrial FLU. The zoning designation for the referenced parcel is VAG-2, Village Agriculture District (non-cumulative). The applicant is aware that the current zoning and proposed FLU are not compatible. The applicant plans on submitting a rezoning request at a later time for FLU and Zoning compatibility. The applicant understands that a rezoning approval will be necessary to make the FLU compatible.

The subject parcel can be accessed along Isaacs Lane and Beulah Road. It is located north of SR 10 (US 90A)/West Nine Mile Road and south of Interstate 10. The property is surrounded by heavy vegetation to the north and to the east. Residential homes are located adjacent to the south and across Isaacs lane to the west.

The applicant has indicated that the proposed activity will be for the development of large buildings to facilitate anticipated demand for such space from the growing aviation economic sector.

#### **Land Use Impacts:**

Under Comprehensive Plan FLU Policy 1.3.1, Future Land Use categories descriptions, the current Mixed-Use Suburban (MU-S) FLU is intended for a mix of residential and nonresidential uses while promoting compatible infill development and the separation of urban and suburban land uses. Specific allowable uses include residential, retail and services, professional office, recreational facilities, public and civic. The Mixed-Use Suburban FLU does not have any industrial uses allowed and there are no designated intensities for the category.

<u>Staff Analysis:</u> The allowable uses under the proposed Industrial FLU category are intended for an intense mix of industrial development and ancillary office and commercial uses that are deemed to be compatible with adjacent or nearby properties. Industrial areas shall facilitate continued industrial operations within the County and provide jobs and employment security for present and future residents. If the Large Scale Amendment is approved, there will be no residential densities allowed. The Industrial FLU allows for a maximum intensity of 1.0 floor area ratio (FAR).

A rezoning must be established at a later time for a FLU and Zoning compatibility. The applicant understands that a rezoning approval will be necessary to make the FLU compatible. Any proposed improvements within the parcel will be further evaluated during the Site Plan Review process for overall concurrency. No formal projects have been submitted at this time.

#### **Infrastructure Availability:**

#### FLU 1.5.3 New Development and Redevelopment in Built Areas

To promote the efficient use of existing public roads, utilities and service infrastructure, the County will encourage redevelopment in underutilized properties to maximize development densities and intensities located in the Mixed Use-Suburban, Mixed Use-Urban, Commercial and Industrial Future Land Use districts categories (with the exception of residential development).

#### **FLU 2.1.1 Infrastructure Capacities**

Urban uses shall be concentrated in the urbanized areas with the most intense development permitted in the Mixed-Use Urban (MU-U) areas and areas with sufficient central water and sewer system capacity to accommodate higher density development. Land use densities may be increased through Comprehensive Plan amendments. This policy is intended to direct higher density urban uses to those areas with infrastructure capacities sufficient to meet demands and to those areas with capacities in excess of current or projected demand. Septic systems remain allowed through Florida Health Department permits where central sewer is not available.

#### **GOAL CMS 1 Concurrency Management System**

Escambia County shall adopt a Concurrency Management System to ensure that facilities and services needed to support development are available concurrent with the impacts of such development.

#### **OBJ CMS 1.1 Level of Service Standards**

Ensure that Escambia County's adopted Level of Service (LOS) standards for roadways, mass transit, potable water, wastewater, solid waste, stormwater, public schools and recreation will be maintained.

#### **CMS 1.2.1 Concurrency Determination.**

The test for concurrency shall be met and the determination of concurrency shall be made prior to the approval of an application for a development order or permit that

contains a specific plan for development, including the densities and intensities of the proposed development. If an applicant fails concurrency, he/she may apply to satisfy the requirements of the concurrency management system through the proportionate fair share program. For applicants participating in the proportionate fair share program, the BCC must approve a proportionate fair share agreement before a certificate of concurrency can be issued. A multi-use Development of Regional Impact (DRI) may satisfy the transportation concurrency requirements of the concurrency management system and of Section 380.06, Florida Statutes, by payment of a proportionate share contribution in accordance with the terms of Section 163.3180(12), Florida Statutes.

**CON 1.2.3 Industrial Use Impacts.** Industrial land uses shall minimize their negative impacts on air quality. When incompatible with neighboring or proximate residential, conservation, or environmentally sensitive areas, industrial land uses shall be directed to alternative sites where their impacts are minimized.

#### **Potable Water**

The agent's application packet contains a letter from the Emerald Coast Utility Authority, stating that potable water service is available in the area of the proposed amendment. The applicant stated in the narrative that current consultation with ECUA is in progress, in order to coordinate site and system improvements and potential update requirements.

<u>Staff Analysis:</u> Emerald Coast Utilities Authority (ECUA) standard for non-residential uses, the LOS requirements shall be based upon an Equivalent Residential Connection (ERC) to be calculated by the service provider at the time of application. Once the project is submitted and in coordination with ECUA, all of the LOS standards will be evaluated, during the Site Plan Review process.

<u>Sanitary Sewer</u> The applicant stated in their analysis that ECUA has available capacity to provide sanitary sewer service to the site. The agent is currently coordinating with ECUA on system requirements and potential upgrades.

<u>Staff Analysis</u>: The adopted level of service standards for sanitary sewer established in Comprehensive Plan Policy INF 1.1.9 states that the LOS requirements shall be based upon an equivalent residential connection calculated by the provider. The applicant must coordinate with the local provider to ensure capacity is available for the project. Once the project is submitted, all of the LOS will have to be achieved and the project will be further evaluated during the Site Plan Review process.

#### Solid Waste Disposal

The agent stated that the proposed project will use ECUA for solid waste disposal.

<u>Staff Analysis:</u> As established in Comprehensive Plan policy INF 2.1.4, the adopted LOS standard for solid waste disposal in the county is six pounds per capita per day. The Perdido Landfill current build-out of the 424-acre landfill facility is 74 acres. Based

on population growth projections and estimated annual Class 1 municipal solid waste (MSW) received, the estimated remaining life of the landfill is 70 years. Once the project is submitted, all of the LOS will be evaluated during the Site Plan Review process.

#### **Stormwater Management**

Comprehensive Plan Policy INF 3.1.9 establishes the following minimum level of service standards for drainage:

- a. The post development run-off rate shall not exceed the pre-development run-off rate for a 25-year storm event, up to and including an event with greatest intensity. However, the County Engineer may reduce detention/retention storage requirements for developments that provide a direct discharge of treated stormwater to the Gulf of Mexico, Escambia Bay, Pensacola Bay, or Perdido Bay.
- b. Compliance with environmental resource permitting and other stormwater design and performance standards of the Florida Department of Environmental Protection and Northwest Florida Water Management District as prescribed in the Florida Administrative Code.
- c. The contribution of the new development to any existing, functioning area-wide drainage system shall not degrade the ability of the area-wide system to adequately retain/detain/store and control stormwater run-off.
- d. The design and construction for all major channels of stormwater systems under arterial and collector roads shall be predicated upon, and designed to control stormwater from, at least a 100-year storm event.

The agent stated that at time of application, storm water management plans will be submitted for concurrency evaluation.

<u>Staff Analysis</u>: The applicant must ensure that all of the required State and Federal agencies are contacted and that the required permits are obtained. The presence of sensitive lands on site may require a more in-depth assessment by the agencies involved. The County stormwater engineer will evaluate the proposed project to ensure all of the stormwater management standards are met. Once the project is formally submitted, all of the LOS will be evaluated during the site plan review process.

#### **Traffic Concurrency**

Under Comp Plan CMS 1.1.2 **Primary Tasks.** The County Administrator, or designee, shall be responsible for the five primary tasks described below:

- a. Maintaining an inventory of existing public facilities and capacities or deficiencies;
- b. Determining concurrency of proposed development that does not require BCC approval;
- c. Providing advisory concurrency assessments and recommending conditions of approval to the BCC for those applications for development orders that require BCC approval;
- d. Reporting the status of all public facilities covered under this system to the BCC and recommending a schedule of improvements for those public facilities found to have

existing deficiencies; and

e. Administering the Proportionate Fair Share Program as outlined in the Land Development Code (LDC) and the Escambia County Concurrency Management System Procedure Manual, if the County CMS-1 and an applicant choose to utilize this program to mitigate transportation impacts on transportation facilities found to have deficient capacity during the process of testing for concurrency.

The application documents state that the proposed development will not degrade Beulah Road which is a 100' wide collector County maintained roadway. Given that the site has much of its developable portions in the middle and southerly areas, ingress and egress will likely be directly onto Beulah Road near the most southwestern corner of the site.

<u>Staff Analysis</u>: The anticipated impact to the local (County) roadways affected by this proposed development with a FLU designation of (I) would have less of a traffic impact than the allowable development of the site under the current FLU (MU-S) where several improvements may be required. Traffic impacts surrounding roadways have not been analyzed at this stage of development. A traffic impact study will be required during the development review process according to Article 5 of the Land Development Code.

Future developments will pay all costs and construct all roads within the development as well as existing and proposed access roads (internal and external) to Escambia County or FDOT standards so that the roads, upon construction, may be accepted into county or state road system. Escambia County will consider public-private partnerships (P-3s) as a valid mechanism to obtain transportation funding.

Once the project is submitted, all of the LOS will be evaluated during the Site Plan Review process.

#### **Recreation and Open Space**

#### **Escambia County Comprehensive Plan, Section 3.04, Definitions.**

**Open space:** Land or portions of land preserved and protected, whether public or privately owned and perpetually maintained and retained for active or passive recreation, for resource protection, or to meet lot coverage requirements. The term includes, but is not limited to, required yards, developed recreation areas and improved recreation facilities, natural and landscaped areas, and common areas.

REC1.3.2 **Open Space Requirements.** Escambia County shall require the provision of open space by private development when such development is a planned unit development, a multi-family development, a mixed use commercial area or other similar types of development where relatively large land areas are involved. The requirements shall be contained within the LDC. All development projects of five acres or more shall be required to provide open space within the development or contribute to a fund therefore. Nothing in this policy shall be interpreted to eliminate the provision of open space for all projects as required by County regulations.

The applicant stated that the proposed project with which the parcel is associated does not anticipated that this proposed request will have any impact upon the recreational resources of the County. Considerable wetland acreage will be preserved in its natural open state.

<u>Staff Analysis</u>: Once the project is submitted, all of the LOS will be evaluated during the Site Plan Review process. The proposed future development will have to meet the existing adopted open space and recreation requirements of the LDC.

#### **Schools**

#### **OBJ PSF 2.1 Level of Service Standards**

The narrative from the applicant states that he has not requested a letter identifying potential development impacts for school facilities due to the proposed FLUM amendment to Industrial would prohibit residential development, while the existing FLUM designation of MU-S allows for residential development. Therefore, this proposed amendment would be anticipated to lessen potential impacts on school related services.

<u>Staff Analysis:</u> Representatives from the Escambia County School District will review and comment on all proposals that could have an impact in the projected school capacities and LOS. As a non-residential development, it is anticipated that this proposed use will not have any impact upon the school resources in the County.

SUMMARY: Staff concludes that the proposed development will satisfy all of the requirements listed within the infrastructure analysis.

#### **ANALYSIS OF SUITABILITY**

<u>Suitability:</u> The degree to which the existing characteristics and limitations of land and water are compatible with a proposed use or development.

Impact on Wellheads, Historically Significant Sites and the Natural Environment: Wellheads:

CON 1.4.1 **Wellhead Protection.** Escambia County shall provide comprehensive wellhead protection from potential adverse impacts to current and future public water supplies. The provisions shall establish specific wellhead protection areas and address incompatible land uses, including prohibited activities and materials, within those areas.

The applicant provided a Well Head Proximity Map that shows there is no well head within 3 miles of the site.

<u>Staff Analysis</u>: Further evaluation by the Environmental Division and ECUA will be required to ensure standards for wellhead protection areas will be maintained. Once the project is submitted, all of the LOS will be evaluated during the Site Plan Review process.

#### **Historically Significant Sites**

FLU 1.2.1 **State Assistance.** Escambia County shall utilize all available resources of the Florida Department of State, Division of Historical Resources in the identification of archeological and/or historic sites or structures within the County. The County will utilize guidance, direction and technical assistance received from this agency to develop provisions and regulations for the preservation and protection of such sites and structures. In addition, the County will utilize assistance from this agency together with other sources, such as the University of West Florida, in identifying newly discovered historic or archaeological resources. The identification will include an analysis to determine the significance of the resource.

The applicant stated it will assist in any way possible, however did not provide any site requested information from the State of Florida Division of Historical Resources (DHR), or the University of West Florida to identify any historic or archaeological resources.

Staff Analysis: Staff was not provided with any historical information from the applicant.

#### **Wetlands**

CON 1.1.2 **Wetland and Habitat Indicators.** Escambia County has adopted and will use the National Wetlands Inventory Map, the Escambia County Soils Survey, and the Florida Fish and Wildlife Conservation Commission's (FFWCC) LANDSAT imagery as indicators of the potential presence of wetlands or listed wildlife habitat in the review of applications for development approval.

The north and easterly side of the site have been identified with wetlands and hydric soils using Escambia County GIS layers.

#### Staff Analysis:

The applicant has not provided staff with any evaluation of wetlands information. Staff's review of the County's GIS layer shows a large amount of wetlands on the northern and eastern side of the parcel. The applicant must ensure that all of the required State and Federal agencies are contacted and that the required permits are obtained. The presence of sensitive lands on site may require a more in-depth evaluation by the agencies involved. Escambia County staff will evaluate the proposed project to ensure all of the standards for wetlands protection indicated in the LDC, are met. Once the project is formally submitted, it will be evaluated during the Site Plan Review process.

SUMMARY: The proposed project shall avoid any potential impacts to environmentally sensitive areas and should preserve the natural function of wetlands and natural resources on the subject parcel. Staff will need a more in-depth evaluation of the land to conclude that the proposed development could satisfy all of the requirements listed within the suitability analysis.

#### **Urban Sprawl:**

A development pattern characterized by low density, automobile-dependent development with either a single use or multiple uses that are not functionally related, requiring the extension of public facilities and services in an inefficient manner, and failing to provide a clear separation between urban and rural uses.

1. Directs or locates economic growth and associated land development to geographic areas of the community in a manner that does not have an adverse impact on and protects natural resources and ecosystems.

The proposed amendment is part of a strategy directing this type of intense development to the central part of the county, away from sensitive coastal areas to the South, and USDA prime soils and farmlands to the North; The proposed Industrial use expansion will direct economic growth and the associated land development to an area that will complement the existing growth patterns of development in the vicinity of the property, thereby minimizing the adverse impacts to natural resources and the existing ecosystems.

2. Promotes the efficient and cost-effective provision or extension of public infrastructure and services.

The proposed amendment is in close proximity to the extensive infrastructure that is accessed by other similar uses within the area. The development promotes the principle of good development by taking advantage of an existing roads and interstate highway as a close proximity for development and is aimed at reducing the capital and operating costs of providing public infrastructure. As a result of the proximity to similar existing uses, the proposed amendment would reduce transportation costs, including the per capita costs to consumers to own and operate vehicles, road and parking facility costs, traffic accidents and pollution emissions.

3. Promotes conservation of water and energy.

The proposed amendment will ensure that the proposed development is conducted in an efficient manner. Specifically, the proximity of the subject property to other existing development will provide for an efficient integration of infrastructure and services that will conserve both water and energy.

4. Creates a balance of land uses based upon demands of residential population for the nonresidential needs of an area.

The amendment will allow for a comprehensive mix of uses that will result in a compatible blend between the existing recreational amenities and any proposed development.

<u>Staff Analysis:</u> It appears that the proposed amendment has met four of the eight criteria to discourage the proliferation of urban sprawl.

#### **Comprehensive Plan Consistency and Relevant Policies:**

#### **Urban Sprawl:**

A development pattern characterized by low density, automobile-dependent development with either a single use or multiple uses that are not functionally related, requiring the extension of public facilities and services in an inefficient manner and failing to provide a clear separation between urban and rural uses.

#### FLU 1.3 Future Land Use Map Designations:

"Designate land uses on FLUM to discourage urban sprawl, promote mixed use, compact development in urban areas, and support development compatible with the protection and preservation of rural areas."

#### Mixed Use Urban Future Land Use Category:

FLU 1.3.1 states that the Industrial FLU "provides for and allows for a mix of industrial development and ancillary office and commercial uses that are deemed to be compatible with adjacent or nearby properties. Industrial areas shall facilitate continued industrial operations within the County and provide jobs and employment security for present and future residents."

<u>Staff Analysis:</u> As previously elaborated, the site has been evaluated for potable water, sanitary sewer, solid waste disposal, stormwater management, and traffic concurrency. The adopted levels of service would appear to be maintained with the proposed industrial development of the parcel. If the amendment is approved, the parcel must go through the quasi-judicial rezoning process. The completed application packet will then be reviewed and evaluated for concurrency as part of the Site Development Review process.



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Planning Board-Regular 5. A.

**Meeting Date:** 04/01/2014 **Issue:** LSA-2014-02

**From:** Horace Jones, Interim Department Director

**Organization:** Development Services

#### **RECOMMENDATION:**

A Public Hearing Concerning the Review of an Ordinance Amending the 2030 Future Land Use Map

That the Board review and recommend to the Board of County Commissioners (BCC) for transmittal to the Department of Economic Opportunity, an Ordinance Amending the 2030 Future Land Use Map.

#### **BACKGROUND:**

The agent requests a Future Land Use (FLU) map amendment to change the FLU category of a 93.01 (+/-) acres parcel from Mixed-Use Suburban FLU to Industrial FLU. The zoning designation for the referenced parcel is VAG-2, Village Agriculture District (non-cumulative). The applicant is aware that the current zoning and proposed FLU are not compatible. The applicant plans on submitting a rezoning request at a later time for FLU and Zoning compatibility. The applicant understands that a rezoning approval will be necessary to make the FLU compatible.

#### **BUDGETARY IMPACT:**

No budgetary impact is anticipated by the adoption of this Ordinance.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

The attached Ordinance has been reviewed and approved for legal sufficiency by Ryan Ross, Assistant County Attorney. Any recommended legal comments are attached herein.

#### **PERSONNEL:**

No additional personnel are required for implementation of this Ordinance.

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

The proposed Ordinance is consistent with the Board's goal "to increase citizen involvement in, access to, and approval of, County government activities."

#### **IMPLEMENTATION/COORDINATION:**

Implementation of this Ordinance will consist of an amendment to the LDC and distribution of a copy of the adopted Ordinance to interested citizens and staff.

The proposed Ordinance was prepared in cooperation with the Development Services Department, the County Attorney's Office and all interested citizens. The Development Services Department will ensure proper advertisement.

#### **Attachments**

Draft Ordinance1A
Application Package
MAPS
Staff Analysis

## **LEGAL REVIEW**

## (COUNTY DEPARTMENT USE ONLY)

| Document: LSA-2014-02   |                        | - |
|-------------------------|------------------------|---|
| Date: 3/10/14           |                        | - |
| Date requested back by: |                        |   |
| Requested by:           | Lemos                  |   |
| Phone Number:           |                        |   |
|                         |                        |   |
| (LEGAL USE ONLY)        |                        |   |
| Ryan E. Ross, A         | Asst. County Attorney  | • |
| Date Received: 3/10/14  |                        |   |
| XXX Approved as to form | and legal sufficiency. |   |
| Not approved.           |                        |   |
| Make subject to lega    | l signoff.             |   |
| Additional comments:    |                        |   |

#### ORDINANCE NUMBER 2014-\_\_\_

AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA, AMENDING PART II OF THE ESCAMBIA COUNTY CODE OF ORDINANCES, THE ESCAMBIA COUNTY COMPREHENSIVE PLAN: 2030, AS AMENDED; AMENDING CHAPTER 7, "THE FUTURE LAND USE ELEMENT," PROVIDING FOR AN AMENDMENT TO THE 2030 FUTURE LAND USE MAP, CHANGING THE FUTURE LAND USE CATEGORY OF A PARCEL WITHIN SECTION 34, TOWNSHIP 1N, RANGE 31W, PARCEL NUMBER 2101-000-001, TOTALING 93.01 ACRES, LOCATED OFF 100 BLOCK OF ISAAC'S LANE SOUTH OF INTERSTATE 10 AND NORTH OF NINE MILE ROAD, FROM MIXED-USE SUBURBAN (MU-S) TO INDUSTRIAL (I); PROVIDING FOR A TITLE; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE; AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, pursuant to Chapter 163, Part II, Florida Statutes, Escambia County adopted its Comprehensive Plan on January 20, 2011; and

**WHEREAS**, Chapter 125, Florida Statutes, empowers the Board of County Commissioners of Escambia County, Florida to prepare, amend and enforce comprehensive plans for the development of the County; and

**WHEREAS**, the Escambia County Planning Board conducted a public hearing and forwarded a recommendation to the Board of County Commissioners to approve changes (amendments) to the Comprehensive Plan; and

**WHEREAS**, the Board of County Commissioners of Escambia County, Florida finds that the adoption of this amendment is in the best interest of the County and its citizens;

**NOW, THEREFORE, BE IT ORDAINED** by the Board of County Commissioners of Escambia County, Florida, as follows:

#### Section 1. Purpose and Intent

This Ordinance is enacted to carry out the purpose and intent of, and exercise the authority set out in, the Community Planning Act, Sections 163.3161 through 163.3215, Florida Statutes.

#### **Section 2.** Title of Comprehensive Plan Amendment

This Comprehensive Plan amendment shall be entitled – "Large Scale Amendment 2014-02."

#### Section 3. Changes to the 2030 Future Land Use Map

The 2030 Future Land Use Map, as adopted by reference and codified in Part II of the Escambia County Code of Ordinances, the Escambia County Comprehensive Plan: 2030, as amended; Chapter 7, "Future Land Use Element," Policy FLU 1.1.1; and all notations, references and information shown thereon, is further amended to include the following future land use change:

Parcel identification number 34-1N-31-2101-000-001, totaling 93.01 acres, as more particularly described by Merrill Parker Shaw, Inc., Professional Engineering & Surveying Services, in the boundary survey dated March 26, 2007, attached as Exhibit A, from Mixed-Use Suburban (MU-S) to Industrial (I).

#### Section 4. Severability

If any section, sentence, clause or phrase of this Ordinance is held to be invalid or unconstitutional by any Court of competent jurisdiction, the holding shall in no way affect the validity of the remaining portions of this Ordinance.

#### Section 5. Inclusion in the Code

It is the intention of the Board of County Commissioners that the provisions of this Ordinance shall be codified as required by Section 125.68, Florida Statutes, and that the sections, subsections and other provisions of this Ordinance may be renumbered or relettered and the word "ordinance" may be changed to "section," "article," or such other appropriate word or phrase in order to accomplish such intentions.

#### Section 6. Effective Date

Pursuant to Section 163.3184(3)(c) 4, Florida Statutes, this Ordinance shall not become effective until 31 days after the Department of Economic Opportunity notifies Escambia County that the plan amendment package is complete. If timely challenged, this Ordinance shall not become effective until the Department of Economic Opportunity or the Administration Commission enters a final order determining the Ordinance to be in compliance.

| DONE AND   | <b>ENACTED</b> this day of               |     | , 2014.                                      |  |
|------------|--|-----|--|--|
|            |  |     | OF COUNTY COMMISSION<br>ESCAMBIA COUNTY, FLO |  |
|            | Ву                                       | y:L | umon J. May, Chairman                        |  |
| ATTEST:    | PAM CHILDERS<br>CLERK OF THE CIRCUIT COL | JRT |  |  |
|            | By:                                      |     |  |  |
| (SEAL)     |  |     |  |  |
| ENACTED:   |  |     |  |  |
| FILED WITH | THE DEPARTMENT OF STAT                   | E:  |  |  |
| EFFECTIVE  | DATE:                                    |     |  |  |



### Development Services Department Building Inspections Division

3363 West Park Place Pensacola, Florida, 32505 (850) 595-3550 Molino Office - (850) 587-5770

## RECEIPT

Receipt No.: 601417

Date Issued.: 03/07/2014 Cashier ID: GELAWREN

Application No.: PPB140300004

Project Name: LSA 2014-02

| PAYMENT INFO      |                    |             |                      |  |
|-------------------|--------------------|-------------|----------------------|--|
| Method of Payment | Reference Document | Amount Paid | Comment              |  |
| Check             |                    |             |                      |  |
|                   | T-138              | \$3,964.50  | App ID: PPB140300004 |  |
|                   |                    | \$3,964.50  | Total Check          |  |

Received From : BRIAR RIDGE LLC
Total Receipt Amount : \$3,964.50

Change Due: \$0.00

| APPLICATION INFO |           |             |   |
|------------------|-----------|-------------|---|
| Application #    | Invoice # | Invoice Amt | Balance Job Address   |
| PPB140300004     | 693293    | 3,964.50    | \$0.00 10001 ISAACS LN, PENSACOLA, FL, 32526                    |
| Total Amount :   |           | 3,964.50    | \$0.00 Balance Due on this/these Application(s) as of 3/11/2014 |



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

AI-5936 Growth Management Report 12. 3.
BCC Regular Meeting Public Hearing

Meeting Date: 04/29/2014

Issue: 5:46 p.m. - A Public Hearing - LSA-2014-02 100 Blk Isaacs Lane

**From:** Horace Jones, Interim Department Director

**Organization:** Development Services

#### **RECOMMENDATION:**

5:46 p.m. - A Public Hearing Concerning the Review of an Ordinance Amending the 2030 Future Land Use Map for LSA-2014-02

That the Board of County Commissioners (BCC) approve for transmittal to the Department of Economic Opportunity, the Large Scale Amendment (LSA) 2014-02.

At the April 1, 2014, Planning Board Meeting, the Board recommended approval to the BCC.

#### **BACKGROUND:**

The agent requests a Future Land Use (FLU) map amendment to change the FLU category of a 93.01 (+/-) acres parcel from Mixed-Use Suburban FLU to Industrial FLU. The zoning designation for the referenced parcel is VAG-2, Village Agriculture District (non-cumulative). The applicant is aware that the current zoning and proposed FLU are not compatible. The applicant plans on submitting a rezoning request at a later time for FLU and Zoning compatibility. The applicant understands that a rezoning approval will be necessary to make the FLU compatible.

#### **BUDGETARY IMPACT:**

No budgetary impact is anticipated by the adoption of this Ordinance.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

The attached Ordinance has been reviewed and approved for legal sufficiency by Ryan Ross, Assistant County Attorney. Any recommended legal comments are attached herein.

#### **PERSONNEL:**

No additional personnel are required for implementation of this Ordinance.

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

The proposed Ordinance is consistent with the Board's goal "to increase citizen involvement in, access to, and approval of, County government activities."

#### IMPLEMENTATION/COORDINATION:

Implementation of this Ordinance will consist of an amendment to the Future Land Use Map and distribution of a copy of the adopted Ordinance to interested citizens and staff.

The proposed Ordinance was prepared in cooperation with the Development Services Department, the County Attorney's Office and all interested citizens. The Development Services Department will ensure proper advertisement.

#### **Attachments**

Draft Ordinance1A

Exhibit A - Boundary Survey

Staff Analysis

Maps



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

AI-6414 Growth Management Report 11. 1.

BCC Regular Meeting Action

Meeting Date: 07/10/2014

Issue: At-Large Appointment to the Escambia County Planning Board

**From:** Horace Jones, Interim Department Director

**Organization:** Development Services

#### **RECOMMENDATION:**

Recommendation Concerning an At-Large Appointment to the Planning Board

That the Board take the following action concerning an at-large appointment to the Escambia County Planning Board, to fill the unexpired term of Mr. David Woodward, effective July 10, 2014, through April 4, 2015:

A. Appoint Rodger Lowery;

OR

B. Appoint Timothy Bryan.

#### **BACKGROUND:**

The Escambia County Land Development Code, Article 2, Section 2.12.02 and 2.12.03 specify two-year staggered terms of office for at-large members of the Planning Board. On April 5, 2012 Mr. Woodward was appointed to fill the unexpired term of Steven Barry, effective April 5, 2012, through April 15, 2013. On April 2, 2013 Mr. Woodward was reappointed to serve a two-year term, effective April 5, 2013, through April 4, 2015. Mr. Woodward resigned on May 9, 2014.

Mr. Lowery and Mr. Bryan have expressed a desire to serve on the Planning Board. Their resumes are attached for your review.

#### **BUDGETARY IMPACT:**

No budgetary impact are expected as a result of the recommended Board action.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

No additional personnel are anticipated for the implementation of this recommended Board action.

#### POLICY/REQUIREMENT FOR BOARD ACTION:

In accordance with the Section 1, B.1 Appointment Policy and Procedures, the Board of County Commissioners' Policy Manual, Board approval is required for all appointment/reappointments to Boards/Committees established by the Board of County Commissioners. The requested action complies with the LDC Article 2, Section 2.12.02 and Section 2.12.03, pertaining to terms of office for at-large members of the Planning Board.

#### **IMPLEMENTATION/COORDINATION:**

Upon appointment of the at-large member by the Board, the apointee will serve the required terms of office and fulfill the duties

#### **Attachments**

Rodger Lowery Email, Letter and Resume
Timothy Bryan Email, Letter and Resume
Ballot - Planning Board At-Large

#### Judy H. Witterstaeter

From: Sent: Rodger Lowery [rlowery@flag1.net] Tuesday, February 18, 2014 10:51 AM

To:

Judy H. Witterstaeter

Subject:

FW: Escambia County Board of Adjustment and Planning Board Appointment

Attachments:

Letter for Consideration of Appointment to County Boards to County Commissioners.pdf;

Resume.pdf

Judy,

Please let me know if you receive this e-mail.

Thanks,

Rodger K. Lowery, MAI Fruitticher-Lowery Appraisal Group, Inc. 3000 Langley Avenue, Suite 402 Pensacola, Florida 32504 Phone (850) 477-0419, ext. 101 Fax (850) 477-7931

From: Rodger Lowery [mailto:rlowery@flag1.net]
Sent: Tuesday, February 18, 2014 10:34 AM

To: 'jhw@myescambia.com'

Subject: Escambia County Board of Adjustment and Planning Board Appointment

Commissioners.

Please accept the attached letter and resume as my interest in serving one of the two boards noted above. Once you have had a chance to review, if you have any questions please do not hesitate to e-mail or call my cell at (850) 982-9032. Thanks for your consideration and I look forward to working in service for the community.

Respectfully submitted,

Rodger K. Lowery, MAI Fruitticher-Lowery Appraisal Group, Inc. 3000 Langley Avenue, Suite 402 Pensacola, Florida 32504 Phone (850) 477-0419, ext. 101 Fax (850) 477-7931



3000 LANGLEY AVENUE \* SUITE 402 \* PENSACOLA, FLORIDA 32504 \* (850) 477-0419 \* FAX (850) 477-7931 www.fruitticherloweryappraisalgroup.com

February 18, 2014

County Commissioners
Escambia County Commission
221 Palafox Place, Suite 400
Pensacola, Florida 32502

Dear Commissioners,

As a native of the Pensacola area and an established business owner in the community, I would like to submit this letter and my qualifications for consideration of appointment to the County Planning Board or the County Board of Adjustments. It is my understanding that the Commissioners will be considering appointments as needed and these are two Boards I would be interested in serving.

My qualifications or resume include being co-owner of the Fruitticher-Lowery Appraisal Group in Pensacola since 1997 and have worked as a commercial and residential real estate appraiser in the area since 1991. I also remain a licensed real estate broker and have been involved in several projects over the years. Primarily my services have included the valuation of residential and commercial properties throughout the area to include existing and proposed developments.

In addition to my day-to-day operations, I have served on several civic boards as well as the City of Pensacola's Zoning Board of Adjustment for approximately eight years from 1998 to 2006. The combination of my experience with the Zoning Board of Adjustment as well as my knowledge and experience with the impacts, or lack thereof, of new development on surrounding properties would be a benefit to the two County Boards requested.

I am attaching a copy of my qualifications as an appraiser which also indicates the various boards that I have served. Please accept this letter as a request to serve the residents of our County on either of the two Boards. If additional information is needed to support my qualifications for service, please do not hesitate to call or e-mail and I will respond



County Commissioners February 18, 2014 Page Two

immediately. Thank you for your consideration and I look forward to the possible service to our community.

Respectfully submitted,

Rodger K. Lowery

RLowery@FLAG1.Net

800 Ft. Pickens Road, Unit 101 Pensacola Beach, Florida 32561

Phone (850) 982-9032

#### **QUALIFICATIONS AS AN APPRAISER**

#### RODGER K. LOWERY, MAI

#### **EDUCATION**

Bachelor of Science Degree - 1991 Florida State University
Tallahassee, Florida

#### Core Courses - Real Estate Major

Real Estate Feasibility Analysis, Real Estate Market Analysis, Real Estate Finance, Real Estate Appraisal, Legal Environment of Real Estate, Commercial Bank Administration, Urban Planning and Growth Management, Comprehensive Planning

#### **Appraisal Institute Courses:**

110: Appraisal Principles – 1994, 120: Appraisal Procedures – 1994, 310: Basic Income Capitalization – 1993, 410/420: Standards of Professional Practice – 1992, 430: Standards of Professional Practice Part C – 1999, 510: Advanced Income Capitalization – 1993, 520: Highest and Best Use and Market Analysis – 2000, 530: Advanced Sales Comparison and Cost Approaches – 1998, 540: Report Writing and Valuation Analysis – 1994, 550: Advanced Applications - 1994

#### **Appraisal Institute Seminars**

Reassigning, Readdressing and Reappraising – 2005, Florida Core Law Update – 2010, National USPAP Update Course – 2010, Supervisor/Trainee Roles and Relationships – 2010, Data Confirmation and Verification Methods – 2001, Scope of Work and Business Practices and Ethics – 2005, Effective Report Writing – 2003, Intro. To GIS Appl. For Real Estate – 2006, Analyzing Operating Expenses – 2006, Feasibility, Market Value, Investment Timing: Option Value – 2007, Using Your HP12C Financial Calculator – 2007, Online Data Verification Methods – 2009, Online Appraisal of Nursing Facilities – 2009, Analyzing the Effects of Environmental Contamination on Real Property – 2010, Online Appraisal Curriculum Overview – General – 2011, Online Appraisal Curriculum Overview – Residential – 2011, Online Business Practices and Ethics – 2011, Online Comparative Analysis – 2011, Online Subdivision Valuation – 2011, Online Real Estate Appraisal Operations – 2011, USPAP Update – 2012, Small Hotel/Motel Valuation - 2012

#### APPRAISAL EXPERIENCE

5/97 - Present

Residential and Commercial Real Estate Appraiser, Fruitticher-Lowery Appraisal Group (Owner/Appraiser). Performing commercial and residential real estate appraisals, reviews and consultations. Specializing in the Northwest Florida and South Alabama markets.

#### APPRAISAL EXPERIENCE (Cont'd.)

| 6/95 - 4/97 | Residential and Commercial Real Estate Appraiser, RKL      |
|-------------|--|
|             | Appraisal Services, Inc. (President). Performing           |
|             | commercial and residential real estate appraisals, reviews |
|             | and consultations. Specializing in the Northwest Florida   |
|             | and South Alabama markets                                  |

Commercial Real Estate Appraiser, <u>Laureate Realty Services</u>, <u>Inc.</u> (Formerly <u>Camp and Company</u>), Mobile, Alabama. Income analysis and appraisal of neighborhood, community and regional shopping centers, malls, multitenant office buildings, apartments and hotels. Properties located in the southeast region, primarily Florida, Alabama, Mississippi and Louisiana.

Residential and Commercial Real Estate Appraiser, M. Eugene Presley and Associates. Commercial and residential fee appraiser. Responsibilities include the valuation of commercial properties, vacant commercial land, large acreage tracts, and environmentally sensitive properties. Numerous eminent domain appraisals, specifically including the Burgess Road and Airport Boulevard DOT projects. Eminent domain appraisals performed for the property owners.

Commercial Real Estate Appraiser, <u>Marshall Appraisals</u>, <u>Inc.</u> Associate appraiser. Responsibilities include the valuation of office buildings, banks, hotels, and other large commercial properties throughout Florida.

Research Assistant, <u>State of Florida</u>. Office of the <u>Auditor General</u>, <u>Division of Real Estate</u>. Responsibilities include the review of State of Florida county appraisal files audited by the Department of Revenue, as well as the review and confirmation of data within privately contracted appraisals performed for the Department of Natural Resources.

#### Expert Witness Experience

U.S. Bankruptcy Court, Mobile, Alabama, U.S. District Court, Northern District of Florida, Circuit Court, Baldwin County, Circuit Court, Bay County, Circuit Court, Santa Rosa County, Florida, Circuit Court, Escambia County, Florida, Circuit Court, Okaloosa County, Florida

#### Specialty Projects

Federal Express Facilities (Freight, Ground and Express)
Medical Facilities (Single and Multi-tenant Facilities)

6/95 - 9/96

9/92 - 5/95

12/91 - 9/92

4/91 - 12/91

#### PROFESSIONAL LICENSES/AFFILIATIONS

Designated MAI Member, Appraisal Institute, Member #11029

State-Certified General Real Estate Appraiser, State of Florida, License #RZ 0001922

State-Certified General Real Property Appraiser, State of Alabama, License #G00445

Real Estate Broker, State of Florida, License # BK0573361; FLAG Realty, Inc.

Real Estate Broker, State of Alabama, License #065378 (Reciprocal Brokers License)

Member - Pensacola Association of Realtors, Florida Association of Realtors and the

National Association of Realtors

Past Member - Home Builders Association of West Florida

Past Member - City of Pensacola Zoning Board of Adjustments

Member - Leadership Escambia And Pensacola (LEAP) Class of 2001

Past Member - American Diabetes Association of Northwest Florida, Board of Directors

Past Member - Fiesta of Five Flags, Board of Governors

Past Member – WSRE Planned Giving Council, Board of Directors

Past Member - Pensacola Chamber of Commerce Relocation Committee

#### **CLIENTS**

American Equity Investments LIC

American National Bank of Minnesota

First National Bank and Trust

Lehman Brothers

Saad Development Group Pen Air Federal Credit Union

Pen Air Federal Credit Union

Charter Bank

ServisFirst Bank

Southtrust Bank

Summit Bank

Regions Bank

Mark Bednar, Esquire

Lucado Law Firm

Whitaker, Mudd, Simms, Luke & Wells

Phillip Bates

Samuel Bearman, P.C.

**Beal Service Corporation** 

Clayton Bank and Trust

Community and Southern Bank

Grandbridge Realty Services

Wade Ward Properties

Union Planters Bank

Centennial Bank

PNC Bank

**BBVA Compass Bank** 

SunTrust Bank

Iberia Bank

First National Bank of Baldwin County

Beroset and Keene, Attorneys at Law

Donald W. Stewart, P.C.

Brogdon, Davis and Adams

Armbrecht Jackson, LLP

Tyler & Hamilton

#### **Denise Halstead**

From: Dean Kirschner

**Sent:** Tuesday, May 20, 2014 11:20 AM

To: Denise Halstead

**Subject:** Planning Board Vacancy **Attachments:** Pinning Board Vacancy Timothy R. Bryan Resume.pdf

Denise:

Timothy R. Bryan 's Resume is attached. He is a resident of Start Lake here in Escambia County and wishes to be considered for the At-Large Planning Board position recently vacated by David L. Woodward.

Thank you,

Dean Kirschner Commissioner Aide, District 2 Ofc. (850) 595-4920 Cell (850) 554-2177 **Escambia County Board of County Commissioners** 

Pensacola, Florida

Gentlemen,

My name is Tim Bryan, and I ask that you consider me for appointment to the Escambia County Planning Board.

I am currently serving as the President of Star Lake Association, Inc., having lived in Star Lake since returning to Florida with my wife in 2000. Previously, I was the vice president of international operations of the nation's oldest operating toy company, and prior to that a naval officer and aviator retiring with the rank of Captain, USN.

My wife and I have embraced Pensacola and Escambia County almost from the first days of our return since marrying on the NAS many years ago. Pati volunteered her services to the Northwest Florida Council on Aging (The Oaks), where she has served with distinction and compassion these past fourteen years. In fact, she was named the Pensacola Volunteer of the Year a half dozen years ago; the State of Florida's Volunteer of the Year a few years ago at a presentation in Miami by the Governor; and the United States of America Volunteer of the Year for Senior Daycare two years ago at an honorary dinner in Pittsburgh. Clearly, I am very proud of her!

While she was assisting our elders, I began teaching international business at the University of West Florida in the spring of 2001, soon thereafter accepting a full-time faculty position which I held for a decade or more. Additionally, I consult and mentor; oversee a Trust; mediate disputes as a Supreme Court of Florida Mediator; and write. I refer you to the resumé provided separately for specifics.

Going forward, and in addition to my pro bono energies with Star Lake Association, Inc., I would very much enjoy the opportunity to participate in shaping and influencing the future of Escambia County. We are blessed with a fabulous piece of America, thanks in no small way to our predecessors' thoughtful and imaginative leadership. Continuing their crafted tradition of balanced growth, while preserving the uniqueness and beauty of our niche here on the Gulf Coast, would be a privilege.

Thank you in advance for your consideration.

Best Regards,

Tim Bryan

14 Star Lake Drive

Pensacola, FL 32507

850.291.5523

### Timothy R. Bryan

timothyrbryan@gmail.com 850.291.5523

Recent and on-going Activities 2014

President, The Bryan Group, initiating, facilitating and advising out-sourced international sales, marketing, investment and overseas manufacturing options for client companies and concerns. Market-making expertise recognized and contracted in Europe, Asia, Latin America, Canada and Australia.

Trustee, DB Foundation, managing director of all philanthropic, investment and relationship management activities for The Foundation.

Licensed Supreme Court of Florida Mediator, providing pro bono County Court mediation services in business disputes and court-filed civil actions; facilitate international private sector partnership and career mentoring clients.

Adjunct Professor, University of West Florida (UWF), most recently teaching Business Negotiations (MAN4441) at the undergraduate and graduate levels.

Professional Experiences

- -- Vice President, International Operations, The Ohio Art Company. Responsible for developing and executing sales and marketing strategies in over 65 countries, overseas sourcing rationalization, copyright and trademark issues, and profit/loss for this publicly-traded corporation, the oldest operating toy company in America.
- -- Senior U.S. Government Negotiator and team leader responsible for the successful 1995 Congressionally mandated return of WWII properties leased from the Governments of the United Kingdom and Bermuda ... achieved win-win settlement of environmental remediation issues, asset exchange valued at over \$150 Million, and preservation of a half century of mutual good will and international cooperation ... precedent setting in key regards resulting in awarding of the United States Government Legion of Merit.
- -- Visiting Professor and Executive in Residence, UWF, teaching in-class senior and graduate level courses in International Business (GEB4361), Marketing Strategies (MAR4308), Marketing Fundamentals (MAR3023), Business Negotiations (MAN4441) and Marketing Management (MAR6815) as the sole marketing faculty in the UWF MBA Program for 11 years. Highest ranked faculty member within the College of Business during national AACSB reacreditation.
- -- Visiting Professor University of Mannheim, Ludwigshafen campus, teaching undergraduate German business students international business (GEB4361), and German MBA students Marketing Management (MAR6815) over a 6 year period through 2011.
- -- Chief of Staff, Navy International Programs Office. Directed 1000-man Washington based organization in the transfer and sale of U.S. Navy equipments and services to foreign

governments. Led and oversaw the daily interface between Congress, State Department, embassies, host governments and U.S. defense contractors in the successful and profitable sale of naval technologies.

- -- Strategic and long-range planner for the Chief of Naval Operations, USN. Responsible for initiating, developing, and implementing Total Quality Management planning and decision processes at the senior most level of the U.S. Navy. Additionally, Managing Director of Technology Task Force of the Chief of Naval Operations Executive Panel, Washington D.C.
- -- Commanding Officer, Naval Air Station Bermuda. Senior U.S. Naval officer responsible for the leadership and management of over 2000 personnel, submitting and executing a \$25 Million annual operating budget, and maintaining over \$750 Million in capital assets. Directed the operation and support functions of the only civil or military airport in Bermuda. Personal successes in labor/union negotiations, family advocacy, marketing strategies, TQM, and crisis mediation.
- -- Navy Aviation squadron commanding officer and task group commander responsible for the annual fiscal management of over \$2M in operating funds, capital assets of \$350M and the leadership of 450 personnel; led flight operations in support of national tasking extending from the Western Pacific to the Persian Gulf; distinguished as #1 ranked squadron for both operational effectiveness and personnel resource management.
- -- Principal Congressional Advisor for the Secretary of the Navy. Monitored and responded to Congressional Committee activity associated with Navy programs, missions and installations; prepared, briefed, and backed up the Secretary during Navy posture statements before annual and special testimony hearings of the Authorization, Appropriations and other committees of the U.S. Congress; drafted Congressional and other statements and speeches for delivery by the Secretary of the Navy.
- -- Competitively selected 1989-1990 U.S. Navy Fellow to the Hoover Institution, Stanford University, representing and communicating Navy interests and positions to Stanford faculty and alumni, Hoover colleagues, and visitors to the Institution; simultaneously pursued post-Masters study at Stanford Business School.
- -- White House Cabinet Committee staffer and translator for Spanish speaking business and cultural opportunity development; interacted with senior White House officials and Spanish American organizations throughout the country in managing Administration efforts to enhance meaningful cross-cultural Latino participation throughout all levels of American society.

#### Education

Harvard University, Program on International Negotiation.

Stanford University, multi-disciplined research and post-Masters business/law study.

U.S. Naval Postgraduate School, Monterey, California, MS in International Affairs.

University of Maryland, BA in International Relations.

University of Barcelona, Spain, Undergraduate Exchange Student.

BCC: 07-10-2014



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

# **BALLOT**

# **PLANNING BOARD "AT LARGE"**

| Rodger Lowery | y    |
|---------------|------|
| Timothy Bryan |      |
|               |      |
|               |      |
|               |      |
| Signature     | Date |



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

AI-6397 Growth Management Report 11. 2.

BCC Regular Meeting Action

Meeting Date: 07/10/2014

Issue: Action Item - Construction Of Docks And Piers On Right-Of-Way

**From:** Horace Jones, Interim Department Director

**Organization:** Development Services

#### **RECOMMENDATION:**

Recommendation Concerning Construction Of Docks And Piers On Right-Of-Way

That the Board review and approve the permitting of a dock on right-of-way that has been dedicated to the public, but not yet opened, maintained, or otherwise accepted by the County per LDC 7.05.00.C.12.g.

On August 8, 2013, the Board adopted Ordinance 2013-37 to establish a process to obtain permits for construction of docks and piers on right-of-way that has been dedicated to the public, but not yet opened, maintained, or otherwise accepted by the County upon authorization by the Board of County Commissioners.

This change to LDC Article 7 was based upon the fact that there are many platted subdivisions that dedicate waterfront right-of-way to the public and in many instances the County has not accepted these dedications. Upland property owners often desire to build docks, piers and similar structures on or across the area dedicated to the public.

### **BACKGROUND:**

The submitted application has been reviewed by Development Services Department staff and has been found to meet all of the criteria required for the issuance of this permit.

## **BUDGETARY IMPACT:**

No budgetary impacts are expected as a result of the recommended Board action.

### **LEGAL CONSIDERATIONS/SIGN-OFF:**

NA

#### **PERSONNEL:**

No additional personnel are anticipated for the implementation of this recommended Board action.

### POLICY/REQUIREMENT FOR BOARD ACTION:

The Board Chairman will need to sign the Certificate authorizing the permit.

# **IMPLEMENTATION/COORDINATION:**

This authorization shall not be construed as a vacation or acceptance of the dedicated right-of-way.

# **Attachments**

Dock Application

Approval Certificate



# APPLICATION INSTRUCTIONS

**Prior to Application Submittal** 

Please contact the Development Services Department located at 3363 West Park Place (595-3475) to make an appointment for a pre-application meeting with a Planner to personally discuss your site and prospective plans for it, to review the application form and criteria with you, to answer any questions you may have, and/or any possible alternatives.

# **Application Submittal**

It is important for the application packet to be <u>complete</u> and <u>on time</u> in order to process and schedule your request for the required public hearing. In order for the application request to proceed in a timely manner, all items on the application forms and checklist (attached herein) must be completed. An incomplete application will not be accepted by staff.

The owner and/or agent acting in his/her behalf, <u>must</u> sign the certification where indicated on the application. If an agent is handling the request, the owner **must** submit an Affidavit of Ownership & Limited Power of Attorney (attached herein) authorizing said agent to act in his/her behalf. Signatures must be properly notarized and dated <u>no more than sixty (60) days</u> prior to application submittal.

Upon receipt of a completed application, staff will produce findings regarding the criteria outlined in LDC 7.05.00.C.12.g and will schedule you for the next available BCC meeting.

No guarantee is made for the approval of any petition.

# APPLICATION ATTACHMENTS CHECKLIST

| Attached 1. | . Original letter of request, addressing all criteria for the request as outline   |   |  |
|-------------|--|---|--|
|             | notarization is only necessary if an agent will be used). with sig   | note: Forms<br>natures dated<br>an sixty (60) |  |
| Attached 2. | Application filled out completely, which consists of the application   |   |  |
|             | <ul> <li>a) Application/Owner Certification Form - Notarized Original (sign<br/>ALL legal owners or authorized agent are required)</li> </ul>            | atures of                                     |  |
|             | <ul> <li>Affidavit of Owner &amp; Limited Power of Attorney form - Notarized<br/>applicable) (signatures of ALL legal owners are required)</li> </ul>    | d Original (if                                |  |
| Attached 3. | Legal Proof of Ownership (e.g. copy of Tax Notice or Warranty Deed). Include Corporation/LLC documentation or a copy of Contract for Sale if applicable. |   |  |
| Attached 4. | Legal Description of Property Street Address / Property Reference Number   |   |  |
| Attached 5. | Site Plan drawn to scale showing the proposed structure(s).  |   |  |
|             |  |   |  |

Development Services Department c/o Andrew Holmer 3363 West Park Place Pensacola, FL 32505

#### Dear Mr. Holmer:

Thank you for all your work in fleshing out the process for applying for a dock as outlined in LDC Article 7.05.00.C.12.g. You, along with everyone else I have come into contact with at the County through this process, have been incredibly helpful, professional, and a pleasure to work with.

Pursuant to the Development Services Department Application Instructions, please consider this letter Martina Mains' and Tristan Harper's ("Applicants'") formal letter of request ("Request") for permission to build a dock on County property in front of 2800 Bayou Grande Blvd, Pensacola, FL 32507. This Request addresses all criteria, five in total, as outlined in LDC Article 7.05.00C.12.g and is dated and signed by both property owners. The Applicants meet all criteria and request approval to proceed.

# 1. Whether the applicant has adequately demonstrated that they hold all necessary interest in the dedicated area where the dock or pier will be constructed.

Applicants hold all necessary interest in the dedicated area. Applicants hold fee simple title to 2800 Bayou Grande Blvd, Pensacola, FL 32507, the legal description for which is attached as **Exhibit A** (the "Property"). Applicants purchased the Property on May 16, 2014, by warranty deed, from the previous owner of record, Hancock Bank. See Warranty Deed, attached as **Exhibit B**.

The dedicated area from which the dock will be constructed is directly adjacent to and in front of the Property. See **Exhibit C** showing the Property and the dedicated area. This is exactly the situation contemplated by Ordinance 2013-79 where "upland property owners often desire to build docks, piers and similar structures on or across the area dedicated to the public." See Ordinance, attached as **Exhibit D**. Applicants are the "upland property owners" and thus hold all necessary interest in the dedicated area.

# 2. Whether construction of the dock or pier would have an adverse impact on adjacent property.

Construction of the dock would not have an adverse impact on adjacent property and would, instead, have a positive impact. The dock will be constructed in front of the Property and no other lot. The dock will not extend in front of adjacent lots. The dock will increase value of the Property and will thus have a positive impact on surrounding properties. This has been seen on Bayou Texar, Bayou Chico, and the parts of Bayou Grande where docks have been constructed. Given the wide range of property types and prices in the Beach Haven

neighborhood, additional investment in the area is positive for the County. Construction of a dock would have a positive impact on adjacent property.

# 3. Whether the dedicated area is or will be needed for development of a public right-of-way or other infrastructure in the foreseeable future.

Whether the dedicated area, meaning the strip of county land between 2800 Bayou Grande Blvd and the mean high water line, will be needed in the future is irrelevant as the proposed dock would not interfere with any use. The dock will only extend approximately eight (8) feet onto the dedicated area from the mean high water line. See dock plan, attached as **Exhibit E**. Even if the County wishes to develop a public right of way or other infrastructure on the dedicated area, the dock would not interfere.

For instance, the County trail along Bayou Grande at Navy Point is over fifty feet from the shoreline. In addition, houses along Bayou Boulevard before it meets with Perry Avenue and houses along Whaley Avenue and Osceola Boulevard on Bayou Texar are all separated from their docks by County maintained roads. Any County infrastructure placed on the dedicated area would be more than eight feet from the mean high water line due to concerns about salt water, flooding, and maintaining the infrastructure and thus the dock would not interfere.

However, the County has expressed no intent to develop the dedicated area in the future and thus criterion three is met. Even if the County wished to develop a public right of way or place infrastructure on the dedicated area in the future, the Applicant's requested use would not interfere.

# 4. Whether the geography and configuration of the property is suited for construction of a dock or pier.

The geography and configuration of the Property is well suited for construction of a dock or pier and is the type of situation contemplated by the County Commission when modifying the LDC. See **Exhibit D**. The Property and the adjacent lots are rectangular and thus the proposed dock will only be in front of Applicant's property. See **Exhibit C**.

# 5. Whether construction of a dock or pier would have an adverse environmental impact on the shoreline or adjacent water body.

Construction of the proposed dock would have a positive environmental impact on Bayou Grande. Bayou Grande, at the proposed dock location, has a soft sandy bottom with no organic material, no sea grass or other plant life in the water, and no wetlands. Construction of the simple proposed dock would not harm the ecosystem and would instead provide structure for small fish and other aquatic life.

Thank you for your consideration of our application.

Fristan K, Harper

Martina Maus Martina Mains 6/24/19 Date

6/23/14 Date

Tristan K. Harper Martina Mains 2800 Bayou Grande Blvd Pensacola, FL 32507 850.287.3055 Exhibit A

Escambia County Property Appraiser 352S311000015036 - Full Legal Description

LTS 15 16 BLK 36 BEACH HAVEN PLAT DB 46 P 51 OR 7055 P 173 SEC 54/35 T 2S R 30/31

Exhibit B

# Prepared By and Return to:

Melissa N. VanSickle, Esq. Clark, Partington, Hart, Larry, Bond & Stackhouse 106 E. College Ave., Suite 600 Tallahassee, FL 32301 CPH File No.: 14-3057

Parcel ID: 35-2S-31-1000-015-036 Consideration: \$210,000.00

STATE OF FLORIDA COUNTY OF ESCAMBIA

# SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, made on the day of May, 2014, between HANCOCK BANK now known as WHITNEY BANK, whose address is 228 St. Charles Ave., #305, New Orleans, LA 70130, Grantor, and MARTINA MAINS, an unmarried woman, and TRISTAN HARPER, an unmarried man, as joint tenants with right of survivorship, whose address is 2800 Bayou Grande Blvd., Pensacola, FL 32507, Grantee,

WITNESSETH, that Grantor, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt of which is acknowledged, conveys to Grantee, Grantee's successors and assigns forever, the following described land, situate, lying and being in Escambia County, Florida:

LOTS 15 AND 16, BLOCK 36 of BEACH HAVEN SUBDIVISION, BEING A SUBDIVISION OF A PORTION OF SECTION 54, TOWNSHIP 2 SOUTH, RANGE 30 WEST AND SECTION 35, TOWNSHIP 2 SOUTH, RANGE 31 WEST, ESCAMBIA COUNTY, FLORIDA, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED IN DEED BOOK 46, PAGE 51, OF THE PUBLIC RECORDS OF SAID COUNTY.

Subject to easements, restrictions and reservations of record and taxes for the current and subsequent years.

And Grantor covenants with Grantee that, except as above noted, at the time of the delivery of this deed, the premises were free from all encumbrances made by Grantor, and that Grantor will warrant and defend against the lawful claims and demands of all persons claiming by, through, or under Grantor, but against none other.

| Signed, Sealed and Delivered in the Presence of:  Witness #1 Signature  Witness #1 Printed Name  Witness #2 Signature  Witness #2 Printed Name | HANCOCK BANK now known as WHITNEY BANK  By: Brad Stillwagon Title: Banking Officer  CORPORATE SEAL |
|--|--|
|  | . 1  |
| NOTARY PUBLIC COURTNEY DUCOTE NOTARY PUBLIC No. 132659 PDEN LE STATE OF LOUISIANA Condition of Explanation is for Life                         |  |

# RESIDENTIAL SALES ABUTTING ROADWAY MAINTENANCE DISCLOSURE

ATTENTION: Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County, and if not, what person or entity will be responsible for maintenance. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinances Chapter 1-29.2, Article V requires this disclosure the attached along with other attachments to the deed or other method of conveyance required to be made part of the public records of Escambia County, Florida. Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgement by the County of the veracity of any disclosure statements.

| Name of Roadway: Bayou Grande  |   |  |
|--|---|--|
| Legal Address of Property: 2800 Bayou Grande Blvd, Pensacola, FL 32507 |   |  |
| The County () has accepted (_xx) has maintenance.                      | not accepted the abutting roadway for                       |  |
| · · · · · · · · · · · · · · · · · · ·                                  | ON HART LARRY BOND & STACKHOUSE<br>PENSACOLA, FL 32591-3010 |  |
| devinfarman<br>Witness Signature                                       | AS TO SELLER:   |  |
| DEVIN VARMEN Witness Printed Name                                      | Hancock Bank n/k/a Whitney Bank                             |  |
| Witness Signature  | By: Brad Stillwagon Its: Banking Officer                    |  |
| Richard Bernandette. Witness Printed Name                              | -   |  |
| Withess Signature  | AS TO BUYERs:   |  |
| Ectoran Shall  | Monis   |  |
| Withess Printed Name  With BMOONE                                      | Martina Mains   |  |
| Witness Signature  | Tristan Harper  |  |
| Witness Printed Name   | •   |  |







Exhibit D

# **ORDINANCE NUMBER 2013-37**

AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA, AMENDING PART III OF THE ESCAMBIA COUNTY CODE OF ORDINANCES (1999), THE LAND DEVELOPMENT CODE OF ESCAMBIA COUNTY, 7.05.00.C.12: SECTION FLORIDA, **AMENDING** ARTICLE 7, **OBTAIN PERMITS PROCESS** TO **ESTABLISHING** Α CONSTRUCTION OF DOCKS AND PIERS ON RIGHT-OF-WAY THAT HAS BEEN DEDICATED TO THE PUBLIC, BUT NOT YET OPENED, MAINTAINED, OR OTHERWISE ACCEPTED BY THE COUNTY; PROVIDING FOR FACTORS TO ALLOW THE BOARD OF COUNTY COMMISSIONERS TO APPROVE CERTAIN DOCK PERMITS: PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE: PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, in Escambia County there are many platted subdivisions that dedicate waterfront right-of-way to the public; and

WHEREAS, in many instances the County has not accepted these dedications; and

WHEREAS, upland property owners often desire to build docks, piers and similar structures on or across the area dedicated to the public; and

WHEREAS, if certain factors are considered, the Board of County Commissioners could allow permits for such structures that would accommodate both the public's interests and the upland property owner's interests.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA:

**SECTION 1.** Part III of the Escambia County Code of Ordinances, the Land Development Code of Escambia County, Article 7, "Performance Standards", Section 7.05.00, is hereby amended as follows (words <u>underlined</u> are additions and words <u>stricken</u> are deletions):

7.05.00. Marina siting.

### Section 7.05.00.C.12.

g. Permits for construction of docks and piers on right-of-way that has been dedicated to the public, but not yet opened, maintained, or otherwise accepted by the County, shall be issued only upon authorization by the Board of County Commissioners.

The Board may authorize issuance of such permits after considering all relevant factors, including, but not limited to, the following:

- (1) Whether the applicant has adequately demonstrated that they hold all necessary interest in the dedicated area where the dock or pier will be constructed;
- (2) Whether construction of the dock or pier would have an adverse impact on adjacent properties;
- (3) Whether the dedicated area is or will be needed for development of a public right-of-way or other infrastructure in the foreseeable future;
- (4) Whether the geography and configuration of the property is suited for construction of a dock or pier; and
- (5) Whether construction of a dock or pier would have an adverse environmental impact on the shoreline or adjacent water body.

However, neither authorization nor denial of a permit for construction of a dock or pier by the Board shall be construed as a vacation or acceptance of the dedication.

This provision may be applied retroactively to allow permitting of existing docks or piers that were never properly permitted.

### SECTION 2. SEVERABILITY.

It is declared the intent of the Board of County Commissioners that if any subsection, clause, sentence, provision or phrase of this Ordinance is held to be invalid or unconstitutional by a Court of competent jurisdiction, such invalidity or unconstitutionality shall not be so construed as to render invalid or unconstitutional the remaining provisions of this Ordinance.

### SECTION 3. INCLUSION IN THE CODE.

It is the intention of the Board of County Commissioners that the provisions of this Ordinance shall become and be made a part of the Escambia County Code; and that the sections of this Ordinance may be renumbered or re-lettered and the word "ordinance" may be changed to "section," "article," or such other appropriate word or phrase in order to accomplish such intentions.

#### **EFFECTIVE DATE. SECTION 4.**

This Ordinance shall become effective upon its filing with the Department of State.

DONE AND ENACTED THIS 8th DAY OF August , 2013.

> **BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA**

Gene M. Valentino, Chairman

ATTEST:

PAM CHILDERS

Clerk to the Circuit Court

Date Executed

August 14,2013

Enacted: August 8, 2013

Filed with Department of State: August 16, 2013

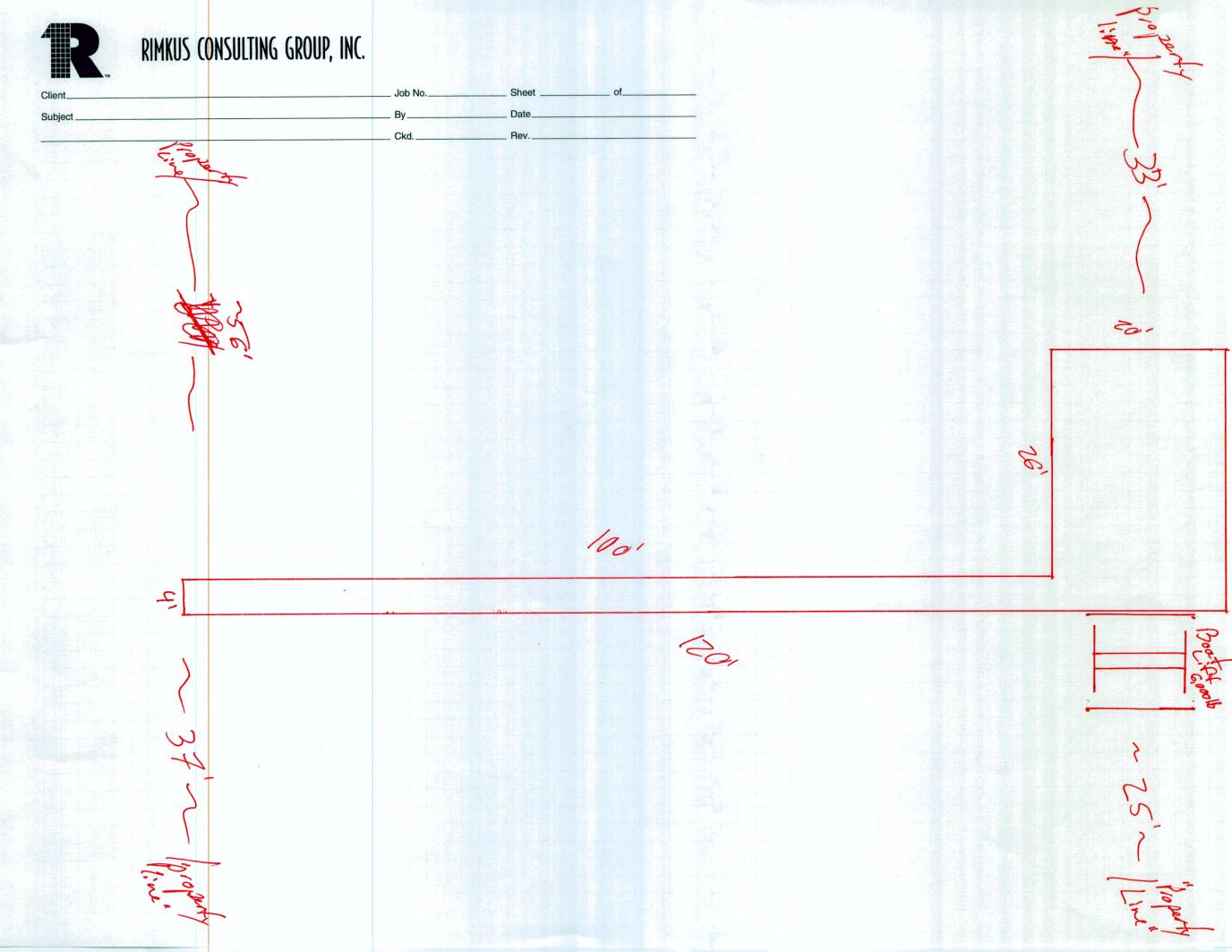
Effective: August 16, 2013

This document approved as to form and legal sufficiency.

Ву

Title

Date

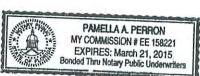


 $\sim \frac{1}{3}$ 



# **APPLICATION**

| Name & address of current owner(s) as sho  |                                      | a County, FL        |                      |
|--|--------------------------------------|---------------------|----------------------|
| Owner(s) Name: Tristan Harper and Martina M  | lains                                | Phone:              | 850.287.3055         |
| Address: 2800 Bayou Grande Blvd, Pensacola   | , FL 32507                           | Email: tristankhar  | per@gmail.com        |
| ☐ Check here if the property owner(s) is authorized Power of Attorney form attached herein   |                                      | d complete the Af   | lidavit of Owner and |
| Property Address: 2800 Bayou Grande Blvd, P  | ensacola, FL 32507                   |                     |                      |
| Property Reference Number(s)/Legal Descripti   | on: 352S311000015036                 |                     |                      |
| LTS 15 16 BLK 36 BEACH HAVEN PLAT DB   | 46 P 51 OR 7055 P 173 SEC 54/35      | T 2S R 30/31        |                      |
| By my signature, I hereby certify that:  |                                      |                     |                      |
| I am duly qualified as owner(s) or authoriz<br>and staff has explained all procedures relations  |                                      | this application is | of my own choosing,  |
| <ol> <li>All information given is accurate to the best<br/>misrepresentation of such information will<br/>any approval based upon this application.</li> </ol> | be grounds for denial or reversal of |                     |                      |
| The land   | Tristan Harper                       |                     | 6/74/12              |
| Signature of Owner/Agent   | Printed Name Owner/Agent             |                     | Date                 |
|  | Martina Mains                        |                     |                      |
| Signature of Owner   | Printed Name of Owner                |                     | Date                 |
| STATE OF Florida   | COUNTY OF                            | scambia             |                      |
| The foregoing instrument was acknowledged by   | pefore me this <u>Z</u> 4day of      | June                | 20 <u>/4</u> ,       |
| Personally Known XOR Produced Identificati   | on□. Type of Identification Produc   | ed:                 |                      |
| Signature of Notary (notary seal must be affixed)  | Printed Name of Notary               | a-Per               | ron                  |
| Too William  | PAMELIA A PERRON                     |                     |                      |





# **APPLICATION**

| Owner(s) Name: Tristan Harper and Ma   | artina Mains  | Phone:   | 850.287.3055                  |
|--|---|--|-------------------------------|
| Address: 2800 Bayou Grande Blvd, Per   |   | Email: tristankharpe   | er@gmail.com                  |
| ☐ Check here if the property owner(s) Limited Power of Attorney form attached  |   | pplicant and complete the Affic  | davit of Owner and            |
| Property Address: 2800 Bayou Grande  | Blvd, Pensacola, FL 32507   |  |                               |
| Property Reference Number(s)/Legal De  | escription: 352S311000015036  |  |                               |
| LTS 15 16 BLK 36 BEACH HAVEN PLA   | AT DB 46 P 51 OR 7055 P 173   | SEC 54/35 T 2S R 30/31   |                               |
| By my signature, I hereby certify that   | :   |  |                               |
| I am duly qualified as owner(s) or a<br>and staff has explained all procedure  | uthorized agent to make such a<br>res relating to this request; and | pplication, this application is of   | f my own choosing,            |
| <ol> <li>All information given is accurate to<br/>misrepresentation of such informati<br/>any approval based upon this applie</li> </ol> | on will be grounds for denial or                                    | pelief, and I understand that de<br>reversal of this application and   | liberate<br>/or revocation of |
|  | Tristan Harper  |  |                               |
| Signature of Owner/Agent   | Printed Name Own  | er/Agent   | Date                          |
| Martin Marios  | Martina Mains   |  | 6/23/1                        |
| Signature of Owner   | Printed Name of Ov  | wner   | Date                          |
| STATE OF Florida   | COUNT   | Y OFEscambia   |                               |
| The foregoing instrument was acknowle  | dged before me this 23  | _day of June   | 20 14                         |
| by Martina Mains   |   |  |                               |
| Personally Known ØOR Produced Ider   | ntification□. Type of Identificati                                  | ion Produced:  |                               |
| Onia Daman   | Tin. 1 To   | rmen   |                               |
| Signature of Notary  | Printed Name of   |  |                               |
| (notary seal must be affix   | (ed)  | ^^^^   |                               |
|  | Notary Public   | c State of Florida   |                               |
|  | Tina L Jam  | The state of the s |                               |

Recorded in Public Records 06/03/2014 at 01:52 PM OR Book 7177 Page 259, Instrument #2014038453, Pam Childers Clerk of the Circuit Court Escambia County, FL Recording \$27.00 Deed Stamps \$1470.00

#### Prepared By and Return to:

Melissa N. VanSickle, Esq. Clark, Partington, Hart, Larry, Bond & Stackhouse 106 E. College Ave., Suite 600 Tallahassee, FL 32301 CPH File No.: 14-3057

Parcel ID: 35-2S-31-1000-015-036 Consideration: \$210,000.00

STATE OF FLORIDA COUNTY OF ESCAMBIA

### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, made on the day of May, 2014, between HANCOCK BANK now known as WHITNEY BANK, whose address is 228 St. Charles Ave., #305, New Orleans, LA 70130, Grantor, and MARTINA MAINS, an unmarried woman, and TRISTAN HARPER, an unmarried man, as joint tenants with right of survivorship, whose address is 2800 Bayou Grande Blvd., Pensacola, FL 32507, Grantee,

WITNESSETH, that Grantor, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt of which is acknowledged, conveys to Grantee, Grantee's successors and assigns forever, the following described land, situate, lying and being in Escambia County, Florida:

LOTS 15 AND 16, BLOCK 36 of BEACH HAVEN SUBDIVISION, BEING A SUBDIVISION OF A PORTION OF SECTION 54, TOWNSHIP 2 SOUTH, RANGE 30 WEST AND SECTION 35, TOWNSHIP 2 SOUTH, RANGE 31 WEST, ESCAMBIA COUNTY, FLORIDA, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED IN DEED BOOK 46, PAGE 51, OF THE PUBLIC RECORDS OF SAID COUNTY.

Subject to easements, restrictions and reservations of record and taxes for the current and subsequent years.

And Grantor covenants with Grantee that, except as above noted, at the time of the delivery of this deed, the premises were free from all encumbrances made by Grantor, and that Grantor will warrant and defend against the lawful claims and demands of all persons claiming by, through, or under Grantor, but against none other.

| Signed, Sealed and Delivered   |   |
|--|---|
| in the Presence of:  |   |
| dentin la roma   | HANCOCK BANK now known as WHITNEY BANK  |
| Witness # Signature  | D 1 - 201   |
| DEVIN LARMEN   | Poul Filling  |
| Witness #1 Printed Name  | By: Brad Stillwagon   |
| 110  | Title: Banking Officer  |
| Mes  |   |
| Witness #2 Signature<br>Richard Bernado He   | CORPORATE SEAL  |
| Witness #2 Printed Name  |   |
| Stillwagon, the Banking Officer, of  | wledged before me this 16 <sup>44</sup> day of May, 2014 by Brad Hancock Bank now known as Whitney Bank, on behalf of |
| that entity. He is ( personally know identification.   | on to me or ( ) has produced as   |
| Collising Duroti   |   |
| PREV COURTNEY DUCOTE NOTARY PUBLIC No. 13265 STATE OF LOUISIANA Cognition of Explanation and E | 59  |
| Sel. 2   |   |
| 1.2.2  |   |

# RESIDENTIAL SALES ABUTTING ROADWAY MAINTENANCE DISCLOSURE

ATTENTION: Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County, and if not, what person or entity will be responsible for maintenance. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinances Chapter 1-29.2, Article V requires this disclosure the attached along with other attachments to the deed or other method of conveyance required to be made part of the public records of Escambia County, Florida. Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgement by the County of the veracity of any disclosure statements.

| Name of Roadway: Bayou Grande  |  |  |
|--|--|--|
| Legal Address of Property: 2800 Bayou Grande Blvd, Pensacola, FL 32507   |  |  |
| The County () has accepted (_xx) has maintenance.  | not accepted the abutting roadway for                                      |  |
|  | ON HART LARRY BOND & STACKHOUSE<br>PENSACOLA, FL 32591-3010                |  |
| devin far man Witness Signature  | AS TO SELLER:  |  |
| Witness Signature  | Hancock Bank n/k/a Whitney Bank  By: Brad Stillwagon  Its: Banking Officer |  |
| Richard BernadeHe Witness Printed Name   | AS TO BUYERs:  |  |
| Withess Signature  Withess Printed Name  With the same of the same | Martina Mains  |  |
| Witness Signature  LIM B. MOORER  Witness Printed Name   | Mistan Harper  |  |

THIS FORM APPROVED BY THE ESCAMBIA COUNTY BOARD OF COUNTY COMMISSIONERS Effective 4/15/95

# **Legal Description of Property**

LOTS 15 AND 16, BLOCK 36 of BEACH HAVEN SUBDIVISION, BEING A SUBDIVISION OF A PORTION OF SECTION 54, TOWNSHIP 2 SOUTH, RANGE 30 WEST AND SECTION 35, TOWNSHIP 2 SOUTH, RANGE 31 WEST, ESCAMBIA COUNTY, FLORIDA, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED IN DEED BOOK 46, PAGE 51, OF THE PUBLIC RECORDS OF SAID COUNTY.

Also stated as:

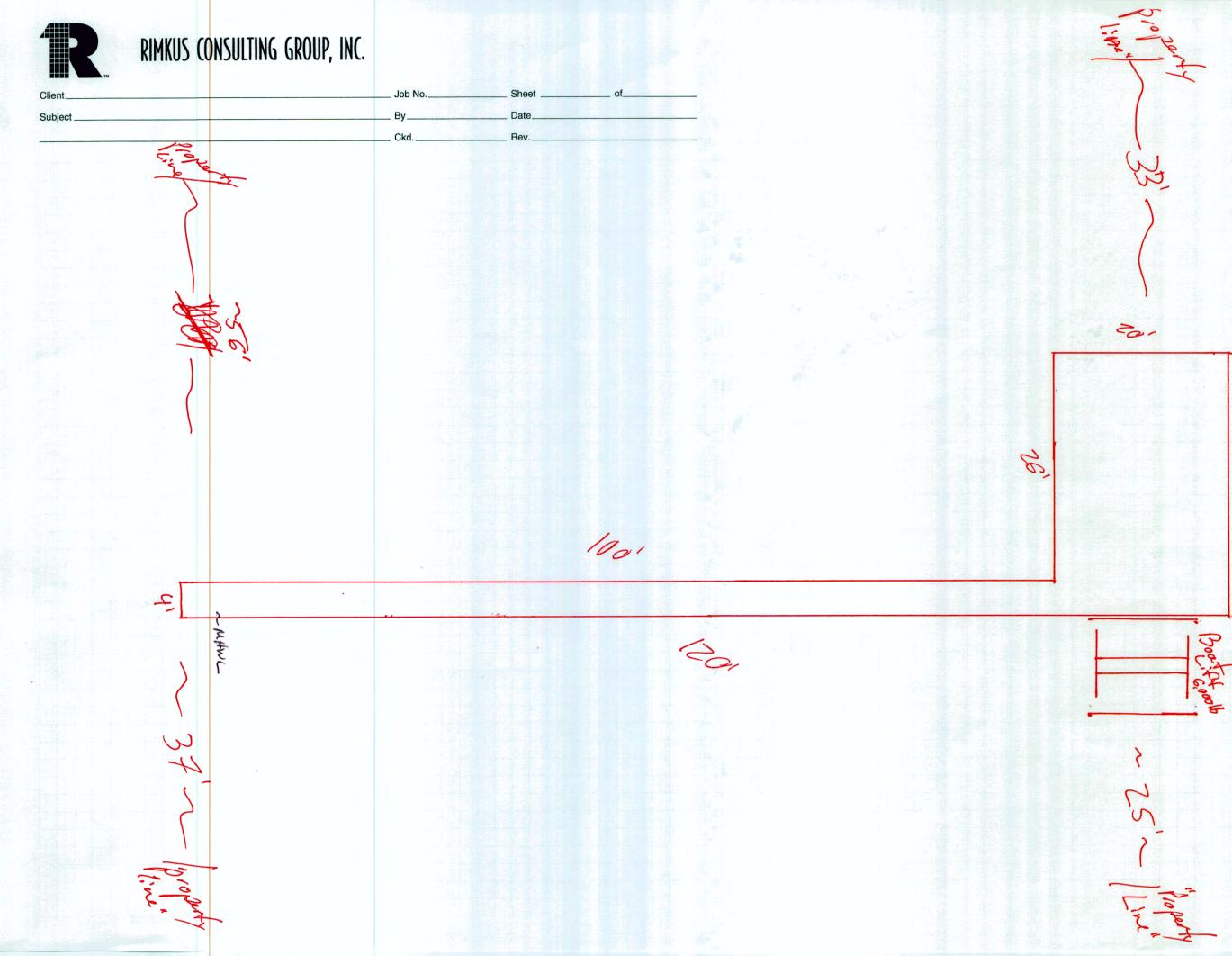
LTS 15 16 BLK 36 BEACH HAVEN PLAT DB 46 P 51 OR 7055 P 173 SEC 54/35 T 2S R 30/31

**Property Street Address** 

2800 Bayou Grande Blvd, Pensacola, FL 32507

**Property Reference Number** 

352S311000015036





# THE COUNTY OF ESCAMBIA PENSACOLA, FLORIDA

# PERMIT FOR CONSTRUCION OF A DOCK OR PIER ON RIGHT-OF-WAY

At its July 10, 2014 public hearing, the Escambia County Board of County Commissioners approved the construction of a dock on right-of-way for the following location:

Location: 2800 Bayou Grande Blvd. Parcel Number: 35-2S-31-1000-015-036

Deputy Clerk

(SEAL)

Subdivision: Beach Haven Plat DB 46 PG 51 Applicant/Owner: Martina Mains and Tristan Harper

This authorization shall not be construed as a vacation or acceptance of the dedicated right-of-way.

|         |                                    | by and through its duly authorized Board of County Commissioners |
|---------|------------------------------------|--|
| ATTEST: | Pam Childers<br>Clerk to the Court | Lumon J. May, Chairman   |



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6327 Growth Management Report 11. 1.

BCC Regular Meeting Consent

Meeting Date: 07/10/2014

**Issue:** Schedule of Public Hearings

**From:** Horace Jones, Interim Department Director

**Organization:** Development Services

## **RECOMMENDATION:**

Recommendation Concerning the Scheduling of Public Hearings

That the Board authorize the scheduling of the following Public Hearings:

A. July 24, 2014

1. 5:45 p.m. - A Public Hearing - LDC Ordinance - Articles 3, 6 and 11 - Funeral Establishments, Cemeteries, Cinerators and Related Services.

B. August 21, 2014

1. 5:45 p.m. - A Public Hearing to amend the Official Zoning Map to include the following Rezoning Cases heard by the Planning Board on July1, 2014:

Case No.: Z-2014-09

Address: 7050 Pine Forest Road Property 24-1S-31-4301-001-001

Reference No.:

Property Size: 7.45 (+/-) acres

From: R-1, Single-Family District, Low Density, (4 du/acre)

To: C-2NA, General Commercial and Light Manufacturing District, (cumulative)

Bars, Nightclubs, and Adult Entertainment are Prohibited Uses (25 du/acre)

FLU Category: MU-U, Mixed-Use Urban

Commissioner

District

1

Requested by: Frank A. and Myrtle M. Buchanan, Owners

Case No.: Z-2014-10

Address: 7040 Pine Forest Road Property 24-1S-31-4301-000-001

Reference No.:

Property Size: 9.28 (+/-) acres

From: R-1, Single-Family District, Low Density, (4 du/acre)

To: C-2NA, General Commercial and Light Manufacturing District, (cumulative)

Bars, Nightclubs, and Adult Entertainment are Prohibited Uses (25 du/acre)

FLU Category: MU-U, Mixed-Use Urban

Commissioner

District

Requested by: William P. and Lola V. Kittell, Owners



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6330 County Administrator's Report 11. 1.

BCC Regular Meeting Technical/Public Service Consent

Meeting Date: 07/10/2014

**Issue:** Schedule a Public Hearing Regarding the Fiscal Year 2014 Edward Byrne

Memorial Justice Assistance Grant (JAG) Program: Local Solicitation

From: Derek Whidden, Grants Coordinator
Organization: Escambia County Sheriff's Office

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Scheduling of a Public Hearing Regarding the Fiscal Year 2014 Edward Byrne Memorial Justice Assistance Grant Program - Derek Whidden, Grants Coordinator, Escambia County Sheriff's Office

That the Board authorize the scheduling of a Public Hearing for July 24, 2014, at 5:31 p.m., for the purpose of receiving public comments concerning the Edward Byrne Memorial Justice Assistance Grant (JAG) Program, Fiscal Year 2014 Local Solicitation Project funding.

### **BACKGROUND:**

The Department of Justice requires applicants allow for public comment prior to the award of any funding under this program on its intended uses to the extent applicable law or established procedures make such opportunity available.

### **BUDGETARY IMPACT:**

There are no matching funds required by this grant application.

## **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

# **PERSONNEL:**

N/A

### **POLICY/REQUIREMENT FOR BOARD ACTION:**

N/A

### **IMPLEMENTATION/COORDINATION:**

Escambia County Sheriff's Office will coordinate all necessary activities including programamtic and ack as the fiscal agent for this grant.

OMB No. 1121-0329 Approval Expires 07/31/2016

Office of Justice Programs

Bureau of Justice Assistance



The <u>U.S. Department of Justice</u> (DOJ), <u>Office of Justice Programs'</u> (OJP) <u>Bureau of Justice</u> <u>Assistance</u> (BJA) is seeking applications for funding under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program. This program furthers the Department's mission by assisting state, local, and tribal efforts to prevent or reduce crime and violence.

# Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2014 Local Solicitation

# **Eligibility**

Applicants are limited to units of local government appearing on the FY 2014 JAG Allocations List. To view this list, go to <a href="www.bja.gov/programs/jag/14jagallocations.html">www.bja.gov/programs/jag/14jagallocations.html</a>. For JAG Program purposes, a unit of local government is: a town, township, village, parish, city, county, borough, or other general purpose political subdivision of a state; or, it may also be a federally recognized Indian tribe that performs law enforcement functions (as determined by the Secretary of the Interior). Otherwise a unit of local government may be any law enforcement district or judicial enforcement district established under applicable state law with authority to independently establish a budget and impose taxes. In Louisiana, a unit of local government means a district attorney or parish sheriff. In the District of Columbia or any U.S. Trust Territory, a unit of local government is any agency of the District of Columbia or federal government performing law enforcement functions for the District of Columbia or U.S. Trust Territory.

### **Deadline**

Applicants must register in OJP's Grants Management System (GMS) prior to submitting an application for this funding opportunity. Select the "Apply Online" button associated with the solicitation title. See the "How to Apply" section on page 20 for more details. All registrations and applications are due by 8:00 p.m. eastern time on June 10, 2014. (See "Deadlines: Registration and Application," page 4.)

## **Contact Information**

For technical assistance with submitting an application, contact the Grants Management System Support Hotline at 1–888–549–9901, option 3, or via e-mail to <a href="mailto:GMS.HelpDesk@usdoj.gov">GMS.HelpDesk@usdoj.gov</a>. The <a href="mailto:GM

Applicants that experience unforeseen GMS technical issues beyond their control that prevent them from submitting their application by the deadline must e-mail the BJA contact identified

below within 24 hours after the application deadline and request approval to submit their application.

For assistance with any other requirement of this solicitation, contact the BJA Justice Information Center at 1–877–927–5657, via e-mail to <a href="JIC@telesishq.com">JIC@telesishq.com</a>, or by <a href="Jive web chat">Jive web chat</a>. The BJA Justice Information Center hours of operation are 8:30 a.m. to 5:00 p.m. eastern time, Monday through Friday, and 8:30 a.m. to 8:00 p.m. eastern time, on the solicitation close date. You may also contact your <a href="State Policy Advisor">State Policy Advisor</a>.

Release date: April 24, 2014

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# Edward Byrne Memorial Justice Assistance Grant (JAG) Program: FY 2014 Local Solicitation (CFDA #16.738)

### Overview

The Edward Byrne Memorial Justice Assistance Grant (JAG) Program (42 U.S.C. 3751(a)) is the primary provider of federal criminal justice funding to state and local jurisdictions. The JAG Program provides states and units of local governments with critical funding necessary to support a range of program areas including law enforcement, prosecution and court programs including indigent defense, prevention and education programs, corrections and community corrections, drug treatment and enforcement, crime victim and witness initiatives, and planning, evaluation, and technology improvement programs.

# **Deadlines: Registration and Application**

Applicants must register in GMS prior to submitting an application for this funding opportunity. The deadline to register in GMS and the deadline to apply for funding under this announcement is 8:00 p.m. eastern time on June 10, 2014. See "How To Apply" on page 20 for details.

# **Eligibility**

Refer to the title page for eligibility under this program.

# **Program-Specific Information**

# **Program Areas**

JAG funds may be used for state and local initiatives, technical assistance, strategic planning, research and evaluation (including forensics), data collection, training, personnel, equipment, forensic laboratories, supplies, contractual support, and criminal justice information systems that will improve or enhance such areas as:

- Law enforcement programs.
- Prosecution and court programs, including indigent defense.
- Prevention and education programs.
- Corrections and community corrections programs.
- Drug treatment and enforcement programs.
- Planning, evaluation, and technology improvement programs.
- Crime victim and witness programs (other than compensation).

### \*Please note that JAG funding may be utilized in support of:

- Systems upgrades (hardware/software), including potential upgrades necessary for state, territories, units of local government and/or tribes to come into compliance with the FBI's UCR Redevelopment Project (UCRRP).
- Developing or sustaining state compatible incident based reporting systems.

**Award Recipient Responsibilities:** The Chief Executive Officer (CEO) of an eligible unit of local government or other officer designated by the CEO must submit the application for JAG funds. A unit of local government receiving a JAG award will be responsible for the administration of the funds including: distributing the funds; monitoring the award; submitting quarterly financial status (SF-425) and performance metrics reports and annual programmatic reports; and providing ongoing oversight and assistance to any subrecipients of the funds.

**Governing Body Review:** No fewer than 30 days prior to application submission, the applicant agency (fiscal agent in disparate situations) must make the grant application available for review by the governing body (or to the organization designated by the governing body. **See the Review Narrative section on page 15 for additional information.** 

**Public Comment:** At the time of application submission, the applicant agency (the fiscal agent in disparate situations) must provide an assurance that the application was made public and an opportunity to comment was provided to citizens and neighborhood or community organizations to the extent the applicable law or established procedure makes such an opportunity available. **See the Review Narrative section on page 15 for additional information.** 

**Prohibited Uses:** No JAG funds may be expended outside of JAG program areas. Even within these program areas, however, JAG funds cannot be used directly or indirectly for security enhancements or equipment for nongovernmental entities not engaged in criminal justice or public safety. Additionally, **JAG funds may not be used directly or indirectly to pay for any of the following items unless the BJA Director certifies that extraordinary and exigent circumstances exist,** making them essential to the maintenance of public safety and good order:

- \*Vehicles, vessels, or aircraft.
- \*\*Unmanned aerial vehicles/unmanned aircraft, aircraft system, or aerial vehicles (UA/UAS/UAV).
- Luxury items.
- Real estate.
- Construction projects (other than penal or correctional institutions).
- Any similar items.

\*Police cruisers, police boats, and police helicopters are allowable vehicles under JAG and do not require BJA certification.

\*\*Unmanned Aircraft, Aircraft System, or Aerial Vehicles (UA/UAS/UAV): No JAG funds may be expended on these items unless the BJA Director certifies that extraordinary and exigent circumstances exist, making them essential to the maintenance of public safety and good order. In addition, no JAG funds may be expended for this purpose without Federal Aviation Administration (FAA) approval and certification that the use is legal in the local jurisdiction. Also, any grant award using funds for this purpose may be subject to additional conditions and reporting criteria, which will be spelled out in a customized special condition attached to the grant award.

For information related to requesting a waiver to obtain BJA certification for any prohibited item, or for examples of allowable vehicles that do not require BJA certification, refer to the JAG FAQs on BJA's JAG web page.

# **Evidence-Based Programs or Practices**

OJP strongly emphasizes the use of data and evidence in policy making and program development in criminal justice, juvenile justice, and crime victim services. OJP is committed to:

- improving the quantity and quality of evidence OJP generates;
- integrating evidence into program, practice, and policy decisions within OJP and the field; and
- improving the translation of evidence into practice.

OJP considers programs and practices to be evidence-based when their effectiveness has been demonstrated by causal evidence, generally obtained through one or more outcome evaluations. Causal evidence documents a relationship between an activity or intervention (including technology) and its intended outcome, including measuring the direction and size of a change, and the extent to which a change may be attributed to the activity or intervention. Causal evidence depends on the use of scientific methods to rule out, to the extent possible, alternative explanations for the documented change. The strength of causal evidence, based on the factors described above, will influence the degree to which OJP considers a program or practice to be evidence-based.

OJP's <u>CrimeSolutions.gov</u> web site is one resource that applicants may use to find information about evidence-based programs in criminal justice, juvenile justice, and crime victim services. Additionally, when considering evidence-based programs and practices specific to reentry, it is recommended that jurisdictions review the <u>What Works in Reentry Clearinghouse</u> for important research on the effectiveness of a wide variety of reentry programs and practices. The Clearinghouse provides a one-stop shop for practitioners and service providers seeking guidance on evidence-based reentry interventions.

### **Amount and Length of Awards**

Eligible allocations under JAG are posted annually on BJA's JAG web page: <a href="https://www.bja.gov/ProgramDetails.aspx?Program ID=59">www.bja.gov/ProgramDetails.aspx?Program ID=59</a>.

Awards of at least \$25,000 or more are 4 years in length with an award period of October 1, 2013 through September 30, 2017. Extensions beyond a 4-year period may be made on a case-by-case basis at the discretion of BJA and must be requested via the Grants Management System (GMS) no less than 30 days prior to the grant end date.

Awards that are less than \$25,000 are 2 years in length with an award period of October 1, 2013 through September 30, 2015. Requests for up to an additional 2 years to complete performance of the award will be granted automatically, pursuant to 42 U.S.C. § 3751(f). Extensions beyond a 4-year period may be made on a case-by-case basis at the discretion of BJA and must be requested via the Grants Management System (GMS) no less than 30 days prior to the grant end date.

All awards are subject to the availability of appropriated funds and to any modifications or additional requirements that may be imposed by law.

#### **Budget Information**

AG awards are based on a statutory formula as described below.

Although JAG grantees and subgrantees are required to report on quarterly accountability measures through BJA's Performance Measurement Tool (PMT), those reports are intended to promote greater transparency about the use of JAG funds and do not determine the amount of JAG funds allocated to a state and/or localities.

Applicants must submit a budget and budget narrative outlining how JAG funds, including administrative funds if applicable, will be used to support and implement the program. See the budget narrative description under the "How to Apply" section (page 20) for more information.

**JAG Formula:** Once each fiscal year's overall JAG Program funding level is determined, BJA partners with the Bureau of Justice Statistics (BJS) to begin a four-step grant award calculation process which consists of:

- 1. Computing an initial JAG allocation for each state and territory, based on their share of violent crime and population (weighted equally).
- 2. Reviewing the initial JAG allocation amount to determine if the state or territory allocation is less than the minimum ("de minimus") award amount defined in the JAG legislation (0.25 percent of the total). If this is the case, the state or territory is funded at the minimum level, and the funds required for this are deducted from the overall pool of JAG funds. Each of the remaining states receives the minimum award plus an additional amount based on their share of violent crime and population.
- 3. Dividing each state's final award amount (except for the territories and District of Columbia) between state and local governments at a rate of 60 and 40 percent, respectively.
- 4. Determining local unit of government award allocations, which are based on their proportion of the state's 3-year violent crime average. If a local eligible award amount is less than \$10,000, the funds are returned to the state to be awarded to these local units of government through the state agency. If the eligible award amount is \$10,000 or more, then the local government is eligible to apply for a JAG award directly from BJA.

**Administrative Funds:** A unit of local government may use up to 10 percent of the award, including interest, for costs associated with administering JAG funds.

**Supplanting:** Supplanting is prohibited under JAG. Applicants cannot replace or supplant non-federal funds that have been appropriated for the same purpose. See the JAG FAQs on BJA's <u>JAG web page</u> for examples of supplanting.

**Leveraging of Grant Funds:** Although supplanting is prohibited, the leveraging of federal funding is encouraged. For example, a city may utilize JAG and Homeland Security Grant Program (HSGP) money to fund different portions of a fusion center project. In instances where leveraging occurs, all federal grant funds must be tracked and reported on separately and may not be used to fund the same line items. Additionally, federal funds cannot be used as match for other federal awards.

**Disparate Certification:** A disparate allocation occurs when a city or municipality is allocated one-and-one-half times (150 percent) more than the county, while the county bears more than 50 percent of the costs associated with prosecution or incarceration of the municipality's Part 1 violent crimes. A disparate allocation also occurs when multiple cities or municipalities are collectively allocated four times (400 percent) more than the county, and the county bears more than 50 percent of the collective costs associated with prosecution or incarceration of each municipality's Part 1 violent crimes.

★ Jurisdictions certified as disparate must identify a fiscal agent that will submit a joint application for the aggregate eligible allocation to all disparate municipalities. The joint application must determine and specify the award distribution to each unit of local government and the purposes for which the funds will be used. When beginning the JAG application process, a Memorandum of Understanding (MOU) that identifies which jurisdiction will serve as the applicant/fiscal agent for joint funds must be completed and signed by the Authorized Representative for each participating jurisdiction. The signed MOU should be attached to the application. For a sample MOU, go to <a href="https://www.bja.gov/Funding/JAGMOU.pdf">www.bja.gov/Funding/JAGMOU.pdf</a>.

**Trust Fund:** SAAs may draw down JAG funds in advance. To do so, a trust fund must be established in which to deposit the funds. The trust fund may or may not be an interest-bearing account. If subrecipients draw down JAG funds in advance, they also must establish a trust fund in which to deposit funds. This trust fund requirement does not apply to direct JAG award recipients or subrecipients that draw-down on a reimbursement basis rather than in advance.

**Match Requirement:** Match is not required under the JAG Program. Although match is an effective strategy to expand justice funds and build buy-in for local criminal justice initiatives, BJA encourages states to consider financial and other potential local constraints related to imposing a match requirement on subgrantees, as it may adversely affect small local jurisdictions. Matching funds become part of the overall award amount, and as such are subject to audit and should be expended prior to closeout.

#### Limitation on Use of Award Funds for Employee Compensation; Waiver

With respect to any award of more than \$250,000 made under this solicitation, recipients may not use federal funds to pay total cash compensation (salary plus cash bonuses) to any employee of the award recipient at a rate that exceeds 110 percent of the maximum annual salary payable to a member of the federal government's Senior Executive Service (SES) at an agency with a Certified SES Performance Appraisal System for that year. The 2014 salary table for SES employees is available at <a href="https://www.opm.gov/salary-tables.">www.opm.gov/salary-tables.</a>. Note: A recipient may compensate an employee at a greater rate, provided the amount in excess of this compensation limitation is paid with non-federal funds. (Any such additional compensation will not be considered matching funds where match requirements apply.)

The Assistant Attorney General for OJP may exercise discretion to waive, on an individual basis, the limitation on compensation rates allowable under an award. An applicant requesting a waiver should include a detailed justification in the budget narrative of the application. Unless the applicant submits a waiver request and justification with the application, the applicant should anticipate that OJP will request the applicant to adjust and resubmit the budget.

The justification should include the particular qualifications and expertise of the individual, the uniqueness of the service the individual will provide, the individual's specific knowledge of the

program or project being undertaken with award funds, and a statement explaining that the individual's salary is commensurate with the regular and customary rate for an individual with his/her qualifications and expertise, and for the work to be done.

Prior Approval, Planning, and Reporting of Conference/Meeting/Training Costs
OJP strongly encourages applicants that propose to use award funds for any conference-,
meeting-, or training-related activity to review carefully—before submitting an application—the
OJP policy and guidance on "conference" approval, planning, and reporting available at
<a href="https://www.ojp.gov/funding/confcost.htm">www.ojp.gov/funding/confcost.htm</a>. OJP policy and guidance (1) encourage minimization of
conference, meeting, and training costs; (2) require prior written approval (which may affect
project timelines) of most such costs for cooperative agreement recipients and of some such
costs for grant recipients; and (3) set cost limits, including a general prohibition of all food and
beverage costs.

#### **Costs Associated with Language Assistance (if applicable)**

If an applicant proposes a program or activity that would deliver services or benefits to individuals, the costs of taking reasonable steps to provide meaningful access to those services or benefits for individuals with limited English proficiency may be allowable. Reasonable steps to provide meaningful access to services or benefits may include interpretation or translation services where appropriate.

For additional information, see the "Civil Rights Compliance" section of the OJP "Other Requirements for OJP Applications" web page at <a href="https://www.ojp.usdoj.gov/funding/other-requirements.htm">www.ojp.usdoj.gov/funding/other-requirements.htm</a>.

#### **Other JAG Requirements**

#### **Body Armor Certification**

- Ballistic-resistant and stab-resistant body armor can be funded through two BJAadministered programs: the JAG Program and the Bulletproof Vest Partnership (BVP) Program.
- The BVP Program is designed to provide a critical resource to state and local law
  enforcement through the purchase of ballistic-resistant and stab-resistant body armor. A
  jurisdiction is able to request up to 50 percent of the cost of a vest with BVP funds. For more
  information on the BVP Program, including eligibility and application, refer to the BVP web
  page.
- JAG funds may also be used to purchase vests for an agency, but they may not be used to
  pay for that portion of the ballistic-resistant vest (50 percent) that is not covered by BVP
  funds. Unlike BVP, JAG funds used to purchase vests do not require a 50 percent match.
- Vests purchased with JAG funds may be purchased at any threat level, make, or model from any distributor or manufacturer, as long as the vests have been tested and found to comply with the latest applicable National Institute of Justice (NIJ) ballistic or stab standards. In addition, vests purchased must be American-made. Information on the latest NIJ standards can be found at: www.nij.gov/topics/technology/body-armor/safety-initiative.htm.
- As is the case in BVP, grantees who wish to purchase vests with JAG funds must certify that law enforcement agencies receiving vests have a written "mandatory wear" policy in effect.

FAQs related to the mandatory wear policy and certifications can be found at <a href="https://www.bja.gov/Funding/JAGFAQ.pdf">www.bja.gov/Funding/JAGFAQ.pdf</a>. This policy must be in place for at least all uniformed officers before any FY 2014 funding can be used by the agency for vests. There are no requirements regarding the nature of the policy other than it being a mandatory wear policy for all uniformed officers while on duty. The certification **must** be signed by the certifying official and **must** be attached to the application. If the grantee proposes to change project activities to utilize JAG funds to purchase bulletproof vests after the application period (during the project period), the grantee must submit the signed certification to BJA at that time. A mandatory wear concept and issues paper and a model policy are available by contacting the BVP Customer Support Center <a href="mailto:atvests@usdoj.gov">atvests@usdoj.gov</a> or toll free at 1–877–758–3787.

 A copy of the certification related to the mandatory wear can be found at: www.bja.gov/Funding/BodyArmorMandatoryWearCert.pdf.

#### **Interoperable Communications**

- Grantees (including subgrantees) that are using FY 2014 JAG Program funds to support
  emergency communications activities (including the purchase of interoperable
  communications equipment and technologies such as voice-over-internet protocol bridging
  or gateway devices, or equipment to support the build out of wireless broadband networks in
  the 700 MHz public safety band under the Federal Communications Commission (FCC)
  Waiver Order) must ensure:
  - Compliance with the <u>FY 2014 SAFECOM Guidance on Emergency Communications</u> <u>Grants</u> (including provisions on technical standards that ensure and enhance interoperable communications).
  - Adherence to the technical standards set forth in the FCC Waiver Order, or any succeeding FCC orders, rules, or regulations pertaining to broadband operations in the 700 MHz public safety band.
  - Projects support the Statewide Communication Interoperability Plan (SCIP) and are fully coordinated with the full-time Statewide Interoperability Coordinator (SWIC) in the state of the project. As the central coordination point for their state's interoperability effort, the SWIC plays a critical role, and can serve as a valuable resource. SWICs are responsible for the implementation of the SCIP through coordination and collaboration with the emergency response community. The U.S. Department of Homeland Security Office of Emergency Communications maintains a list of SWICs for each of the 56 states and territories. Contact OEC@hq.dhs.gov.
  - All communications equipment purchased with grant award funding (plus the quantity purchased of each item) is identified during quarterly performance metrics reporting.

#### **Use of Global Standards Package**

In order to promote information sharing and enable interoperability among disparate systems across the justice and public safety community, OJP requires the grantee to comply with DOJ's Global Justice Information Sharing Initiative (DOJ's Global) guidelines and recommendations for this particular grant. Grantee shall conform to the Global Standards Package (GSP) and all constituent elements, where applicable, as described at: <a href="www.it.ojp.gov/gsp\_grantcondition">www.it.ojp.gov/gsp\_grantcondition</a>. Grantees shall document planned approaches to information sharing and describe compliance

to the GSP and appropriate privacy policy that protects shared information, or provide detailed justification for why an alternative approach is recommended.

DNA Testing of Evidentiary Materials and Upload of DNA Profiles to a Database

If JAG program funds will be used for DNA testing of evidentiary materials, any resulting eligible DNA profiles must be uploaded to the Combined DNA Index System (CODIS, the national DNA database operated by the Federal Bureau of Investigation (FBI)) by a government DNA lab with access to CODIS. No profiles generated with JAG funding may be entered into any other non-governmental DNA database without prior express written approval from BJA. For more information, refer to the NIJ FY 2014 DNA Backlog Reduction Program, available at <a href="https://ncirs.gov/pdffiles1/nii/sl001112.pdf">https://ncirs.gov/pdffiles1/nii/sl001112.pdf</a>.

In addition, funds may not be used for purchase of DNA equipment and supplies when the resulting DNA profiles from such technology are not accepted for entry into CODIS.

# Reporting Requirements, Accountability Measures, and JAG Showcase

Award recipients will be required to submit quarterly financial status (SF-425) and annual programmatic reports through <u>GMS</u>, quarterly accountability metrics reports (see below) through BJA's Performance Measurement Tool (<u>PMT</u>), and Federal Funding Accountability and Transparency Act (FFATA) reports through the FFATA Sub-award Reporting System (<u>FSRS</u>) as necessary (see FFATA section below).

## **Accountability Measures**

To assist the Department in fulfilling its responsibilities under the Government Performance and Results Act of 1993 (GPRA), Public Law 103-62, and the GPRA Modernization Act of 2010, Public Law 111–352, applicants who receive funding under this solicitation must provide data that measures the results of their work done under this solicitation. Quarterly accountability metrics reports must be submitted through BJA's PMT, available at <a href="https://www.bjaperformancetools.org">www.bjaperformancetools.org</a>. The accountability measures can be found at: <a href="https://www.bjaperformancetools.org/help/JAGMeasuresQuestionnaire.pdf">www.bjaperformancetools.org/help/JAGMeasuresQuestionnaire.pdf</a>.

Data reported by JAG grantees and subgrantees for this report does not determine JAG funding, which is calculated based on a statutory formula combining population and Uniform Crime Reporting Part I crime data. BJA encourages JAG grantees to make decisions on funding through a collaborative process involving all major stakeholders including law enforcement, courts, indigent defense, prosecution, corrections and community corrections, treatment providers, crime victims, and others. The measures are not designed to replace the planning that should occur at the state and local level.

Submission of accountability measures data is not required for the application. Instead, applicants should discuss in their application their proposed methods for collecting data for accountability measures. Refer to the section "What an Application Should Include" on page 14 for additional information.

#### **Note on Project Evaluations**

Applicants that propose to use funds awarded through this solicitation to conduct project evaluations should be aware that certain project evaluations (such as systematic investigations

designed to develop or contribute to generalizable knowledge) may constitute "research" for purposes of applicable DOJ human subjects protection regulations. However, project evaluations that are intended only to generate internal improvements to a program or service, or are conducted only to meet OJP's performance measure data reporting requirements likely do not constitute "research." Applicants should provide sufficient information for OJP to determine whether the particular project they propose would either intentionally or unintentionally collect and/or use information in such a way that it meets the DOJ regulatory definition of research.

Research, for the purposes of human subjects protections for OJP-funded programs, is defined as, "a systematic investigation, including research development, testing, and evaluation, designed to develop or contribute to generalizable knowledge" 28 C.F.R. § 46.102(d). For additional information on determining whether a proposed activity would constitute research, see the decision tree to assist applicants on the "Research and the Protection of Human Subjects" section of the OJP "Other Requirements for OJP Applications" web page (<a href="www.ojp.usdoj.gov/funding/other\_requirements.htm">www.ojp.usdoj.gov/funding/other\_requirements.htm</a>). Applicants whose proposals may involve a research or statistical component also should review the "Confidentiality" section on that Web page.

#### **JAG Showcase**

The <u>JAG Showcase</u> was designed to identify and highlight JAG projects that have demonstrated success or shown promise in reducing crime and positively impacting communities. BJA has now expanded the concept of the JAG Showcase to other BJA grant programs and created a new <u>BJA Success Story web page</u>. This new web page will be a valuable resource for states, localities, territories, tribes and criminal justice professionals who seek to identify and learn about JAG and other successful BJA funded projects linked to innovation, crime reduction, and evidence based practices.

If you have a JAG Success Story you would like to submit, sign in to your My BJA account to access the Success Story Submission form. If you do not have a My BJA account, please Register. Once you register, one of the available areas on your My BJA page will be "My Success Stories". Within this box, you will see an option to add a Success Story. Once reviewed and approved by BJA, all success stories will appear on the new BJA Success Story web page.

#### **Priorities**

BJA recognizes that the downturn in the economy has resulted in significant pressures on state and local criminal justice systems. In these challenging times, shared priorities and leveraged resources can make a significant impact. In light of this, it is important to make SAAs and local JAG recipients aware of several areas of priority that may be of help in maximizing the effectiveness of JAG funding at the state and local level.

In addition to our longstanding and unwavering commitment to keeping violent crime at its lowest level in decades, the following priorities represent key areas where BJA will be focusing nationally and invite each state and local JAG recipient to join us in addressing these challenges as a part of our JAG partnership.

#### **Reducing Gun Violence**

Gun violence has touched every state, county, city, town, and tribal government in America. In the aftermath of the Sandy Hook Elementary School tragedy and recent mass shooting at the Washington Navy Yard, BJA continues to encourage states and localities to invest valuable JAG funds in programs to: combat gun violence, enforce existing firearms laws, improve the process used to ensure that those prohibited from purchasing or owning guns are prevented from doing so, enhance reporting to the FBI's National Instant Criminal Background Check System (NICS) and provide active shooter response training to law enforcement officers and first responders.

#### Recidivism Reduction, Pretrial Reform and Justice System Realignment

In this time of fiscal austerity and smaller state and local budgets, reducing unnecessary incarceration in a manner that promotes public safety is a paramount goal. Effective community supervision coupled with evidence-based program interventions can result in significant reductions in recidivism. A priority funding area is the implementation of effective pretrial services programs. The use of validated risk assessment tools to inform pre-trial release decisions is critical. For a variety of resources, or to request BJA supported technical assistance from the Pre-trial Justice Institute, see www.pretrial.org. Another priority for JAG funding is to support innovative programs and approaches in probation and parole supervision that improve services to offenders and increase collaborative efforts among community supervision agencies with law enforcement and the courts. Another promising approach to justice systems reform is the Justice Reinvestment Initiative (JRI), a public-private partnership between BJA and the PEW Public Safety Performance Project. Currently, 19 states and 17 local governments are working to control spiraling incarceration costs through JRI and reinvestment savings in evidence-based criminal justice programs and strategies. Strategic investment of JAG funds to implement JRI legislation and policy changes in those states and localities can augment federal funds and achieve greater cost savings and reinvestments in programs to promote public safety. (See the Urban Institute's Justice Reinvestment Initiative State Assessment Report.)

#### **Indigent Defense**

Another key priority area is support for indigent defense. BJA continues to encourage states and units of local government to use JAG funds to support the vital needs of the indigent defense community. Attorney General Holder has consistently stressed that the crisis in indigent defense reform is a serious concern which must be addressed if true justice is to be achieved in our nation. In 2002, the American Bar Association (ABA) published Ten Principles of a Public Defense Delivery System which represent fundamental building blocks for implementing quality legal representation for indigent defendants. (See ABA's Ten Principles of a Public Defense Delivery System.)

#### **Improving Mental Health Services**

Disproportionate numbers of people with mental illness are involved in the criminal justice system often as a result of untreated or undertreated mental illness. This is an issue that impacts numerous facets of the criminal justice system. After the Newtown tragedy, numerous states began pushing for and adopting policies supporting early identification and intervention. States aimed to enhance mental health screening services to identify emerging mental illness in children and adolescents and to ensure adequate access to care. BJA encourages states and units of local government to utilize JAG funding in support of programs and policy changes

aimed at the following: identifying and treating people with severe mental illness before they reach crisis point; training law enforcement and correctional officers on mental health and mental health related crisis-intervention; increasing justice system diversion strategies to divert offenders with mental illness from unnecessary arrest and incarceration to more appropriate and cost-effective community-based treatment and supervision; mental health courts, allowing inmates to continue psychotropic medication in jails; and improving oversight of mental health care in jails, increasing post-jail housing options and enhancing community mental health services. (See Adults with Behavioral Health Needs under Correctional Supervision.)

#### **Evidence-Based "Smart" Programs**

Many criminal justice agencies continue to experience unprecedented budget cuts, layoffs, and reductions in force. These challenges must be met by making wider use of advancements in the criminal justice field in the last several decades which rely on use of data, crime analysis, cutting edge technology, research and evaluations regarding evidenced-based and high-performing programs. A useful matrix of evidence-based policing programs and strategies is available through the <a href="Center for Evidence-Based Policy">Center for Evidence-Based Policy</a> at George Mason University. In the re-entry field, a summary of research-based re-entry strategies is available on the National Reentry Resource Center's <a href="What Works in Reentry Clearinghouse">What Works in Reentry Clearinghouse</a> link. BJA offers a number of program models designed to effectively implement evidence based strategies including Smart Policing, Smart Supervision, Smart Pretrial, and Smart Prosecution.

BJA encourages states and units of local government to use JAG funds to support these "smart on crime" strategies, including effective partnerships with universities and research partners and with non-traditional criminal justice partners.

# What an Application Should Include

Applicants should anticipate that if they fail to submit an application that contains all of the specified elements, it may negatively affect the review of their application; and, should a decision be made to make an award, it may result in the inclusion of special conditions that preclude the recipient from accessing or using award funds pending satisfaction of the conditions.

Refer to the BJA Grant Writing and Management Academy and OJP's Grants 101 for an overview of what should be included in each application requirement. These trainings can be found at bja.ncjrs.gov/gwma/index.html and www.ojp.gov/grants101/.

OJP strongly recommends use of appropriately descriptive file names (e.g., "Program Narrative," "Budget Narrative," "Memoranda of Understanding," etc.) for all attachments.

1. Information to Complete the Application for Federal Assistance (SF-424)
The SF-424 is a standard form required for use as a cover sheet for submission of preapplications, applications, and related information. GMS takes information from the
applicant's profile to populate the fields on this form.

#### 2. Project Abstract

Applicants **must** provide an abstract that includes the applicant's name, title of the project, goals of the project, and a description of the strategies to be used. In addition, above or below the abstract narrative, applicants **must identify up to 5 project identifiers** that would

be associated with proposed project activities. The list of all identifiers can be found at <a href="https://www.bja.gov/funding/JAGIdentifiers.pdf">www.bja.gov/funding/JAGIdentifiers.pdf</a>. The abstract **should not** exceed a half-page, or 400-500 words.

Failure to submit this required information will result in an application being returned in the Grants Management System (GMS) for inclusion of the missing information OR the attachment of a withholding of funds special condition at the time of award.

#### 3. Program Narrative

Applicants **must** submit a program narrative that generally describes the proposed program activities for the two or four year grant period. The narrative must outline the type of programs to be funded by the JAG award and provide a brief analysis of the need for the programs. Narratives must also identify anticipated coordination efforts involving JAG and related justice funds. Certified disparate jurisdictions submitting a **joint application** must specify the funding distribution to each disparate unit of local government and the purposes for which the funds will be used.

Failure to submit this required information will result in an application being returned in the Grants Management System (GMS) for inclusion of the missing information OR the attachment of a withholding of funds special condition at the time of award.

#### 4. Budget and Budget Narrative

Applicants must submit a budget and budget narrative outlining how JAG funds, including administrative funds if applicable, will be used to support and implement the program. This narrative should include a full breakdown of administrative costs, as well as an overview of how funds will be allocated across approved JAG purpose areas. Applicants should utilize the following approved budget categories to label the requested administrative and/or subgrant expenditures: Personnel, Fringe Benefits, Travel, Equipment, Supplies, Consultants/Contracts, and an Other category. For informational purposes only, a sample budget form may be found at <a href="https://www.ojp.usdoj.gov/funding/forms/budget\_detail.pdf">www.ojp.usdoj.gov/funding/forms/budget\_detail.pdf</a>.

For questions pertaining to budget and examples of allowable and unallowable costs, see the OJP Financial Guide at <a href="https://www.ojp.usdoj.gov/financialguide/index.htm">www.ojp.usdoj.gov/financialguide/index.htm</a>.

Failure to submit this required information will result in an application being returned in the Grants Management System (GMS) for inclusion of the missing information OR the attachment of a withholding of funds special condition at the time of award.

# a. Non-Competitive Procurement Contracts In Excess of Simplified Acquisition Threshold

If an applicant proposes to make one or more non-competitive procurements of products or services, where the non-competitive procurement will exceed the simplified acquisition threshold (also known as the small purchase threshold), which is currently set at \$150,000, the application should address the considerations outlined in the <a href="OJP">OJP</a> Financial Guide.

#### 5. Review Narrative

Applicants **must** submit information documenting that the date the JAG application was made available for review by the governing body, or to an organization designated by that governing body, not less than 30 days before the application was submitted to BJA. The attachment must also specify that an opportunity to comment was provided to citizens prior

to application submission to the extent applicable law or established procedures make such opportunity available.

Below are notification language templates that can be utilized in completing this section of the application.

The (<u>provide name of City/County/Tribe</u>) made its Fiscal Year 2014 JAG application available to the (<u>provide name of governing body</u>) for its review and comment on (<u>provide date</u>); or intends to do so on (<u>provide date</u>).

The (<u>provide name of City/County/Tribe</u>) made its Fiscal Year 2014 JAG application available to citizens for comment prior to application submission by (<u>provide means of notification</u>); or the application has not yet been made available for public review/comment.

Failure to submit this required information will result in an application being returned in the Grants Management System (GMS) for inclusion of the missing information OR the attachment of a withholding of funds special condition at the time of award.

#### 6. Applicant Disclosure of Pending Applications

Applicants are to disclose whether they have pending applications for federally funded grants or subgrants (including cooperative agreements) that include requests for funding to support the same project being proposed under this solicitation <u>and</u> will cover the identical cost items outlined in the budget narrative and worksheet in the application under this solicitation. The disclosure should include both direct applications for federal funding (e.g., applications to federal agencies) and indirect applications for such funding (e.g., applications to state agencies that will subaward federal funds).

OJP seeks this information to help avoid any inappropriate duplication of funding. Leveraging multiple funding sources in a complementary manner to implement comprehensive programs or projects is encouraged and is not seen as inappropriate duplication.

Applicants that have pending applications as described above are to provide the following information about pending applications submitted within the last 12 months:

- the federal or state funding agency
- the solicitation name/project name
- the point of contact information at the applicable funding agency.

| Federal or State<br>Funding<br>Agency                                 | Solicitation<br>Name/Project Name  | Name/Phone/E-mail for Point of Contact at Funding Agency |
|---|--|--|
| DOJ/COPS  | COPS Hiring Program  | Jane Doe, 202/000-0000; jane.doe@usdoj.gov               |
| HHS/ Substance<br>Abuse & Mental<br>Health Services<br>Administration | Drug Free Communities<br>Mentoring Program/<br>North County Youth<br>Mentoring Program | John Doe, 202/000-0000; john.doe@hhs.gov                 |

Applicants should include the table as a separate attachment, with the file name "Disclosure of Pending Applications," to their application. Applicants that do not have pending applications as described above are to include a statement to this effect in the separate attachment page (e.g., "[Applicant Name on SF-424] does not have pending applications submitted within the last 12 months for federally funded grants or subgrants (including cooperative agreements) that include requests for funding to support the same project being proposed under this solicitation and will cover the identical cost items outlined in the budget narrative and worksheet in the application under this solicitation.").

#### 7. Memorandum of Understanding (if applicable)

Jurisdictions certified as disparate **must** identify a fiscal agent that will submit a **joint application** for the aggregate eligible allocation to all disparate municipalities. The joint application **must** determine and specify the award distribution to each unit of local government and the purposes for which the funds will be used. When beginning the JAG application process, a Memorandum of Understanding (MOU) that identifies which jurisdiction will serve as the applicant/fiscal agent for joint funds **must** be completed and signed by the Authorized Representative for each participating jurisdiction. The signed MOU **must** be attached to the application. For a sample MOU, go to <a href="https://www.bja.gov/Funding/JAGMOU.pdf">www.bja.gov/Funding/JAGMOU.pdf</a>.

Failure to submit this required information will result in an application being change requested in the Grants Management System (GMS) for inclusion of the missing information OR the attachment of a withholding special condition at the time of award if time does not permit for a change request process.

#### 8. Tribal Authorizing Resolution (if applicable)

Tribes, tribal organizations, or third parties proposing to provide direct services or assistance to residents on tribal lands should include in their applications a resolution, a letter, affidavit, or other documentation, as appropriate, that certifies that the applicant has the legal authority from the tribe(s) to implement the proposed project on tribal lands. In those instances when an organization or consortium of tribes applies for a grant on behalf of a tribe or multiple specific tribes, then the application should include appropriate legal documentation, as described above, from all tribes that would receive services/assistance under the grant. A consortium of tribes for which existing consortium bylaws allow action without support from all tribes in the consortium (i.e., without an authorizing resolution or comparable legal documentation from each tribal governing body) may submit, instead, a copy of its consortium bylaws with the application.

Applicants unable to submit an application that includes a fully-executed (i.e., signed) copy of appropriate legal documentation, as described above, consistent with the applicable tribe's governance structure, should, at minimum, submit an unsigned, draft version of such legal documentation as part of its application (except in cases in which, with respect to a tribal consortium applicant, consortium bylaws allow action without the support of all consortium member tribes). If receiving funding, BJA will make use of and access to funds will be contingent on receipt of the fully-executed legal documentation.

#### 9. Applicant Disclosure of High Risk Status

Applicants are to disclose whether they are currently designated high risk by another federal grant making agency. This includes any status requiring additional oversight by the federal agency due to past programmatic or financial concerns. If an applicant is designated high risk by another federal grant making agency, you must email the following information to

#### OJPComplianceReporting@usdoj.gov at the time of application submission:

- The federal agency that currently designated the applicant as high risk;
- Date the applicant was designated high risk;
- The high risk point of contact name, phone number, and email address, from that federal agency; and
- Reasons for the high risk status.

OJP seeks this information to ensure appropriate federal oversight of any grant award. Unlike the Excluded Parties List, this high risk information does not disqualify any organization from receiving an OJP award. However, additional grant oversight may be included, if necessary, in award documentation.

# 10. Additional Attachments (if applicable)

#### Research and Evaluation Independence and Integrity

If a proposal involves research and/or evaluation, regardless of the proposal's other merits, in order to receive funds, the applicant must demonstrate research/evaluation independence, including appropriate safeguards to ensure research/evaluation objectivity and integrity.

For purposes of this solicitation, research and evaluation independence and integrity pertains to ensuring that the design, conduct, or reporting of research and evaluation funded by BJA grants, cooperative agreements, or contracts will not be biased by any personal or financial conflict of interest on the part of the investigators responsible for the research and evaluation or on the part of the applicant organization. Conflicts can be either actual or apparent. Examples of potential investigator (or other personal) conflict situations may include those in which an investigator would be in a position to evaluate a spouse's work product (actual conflict), or an investigator would be in a position to evaluate the work of a former colleague (potential apparent conflict). With regard to potential organizational conflicts of interest, as one example, generally an organization could not be given a grant to evaluate a project if that organization had itself provided substantial prior technical assistance to that project, as the organization in such an instance would appear to be evaluating the effectiveness of its own prior work. The key is whether a reasonable person understanding all of the facts would be able to have confidence that the results of any research or evaluation project are objective and reliable. Any outside personal or financial interest that casts doubt on that objectivity and reliability is a problem.

In the attachment dealing with research and evaluation independence and integrity, the applicant should explain the process and procedures that the applicant has put in place to identify and eliminate (or, at the very least, mitigate) potential personal or financial conflicts of interest on the part of its staff, consultants, and/or subrecipients. It should also identify any potential organizational conflicts of interest on the part of the applicant with regard to the proposed research/evaluation. If the applicant reasonably believes that no potential personal or organizational conflicts of interest exist, then the applicant should provide a brief narrative explanation of how and why it reached that conclusion. Documentation that may be helpful in this regard could include organizational codes of ethics/conduct or policies regarding organizational, personal, and financial conflicts of interest.

For situations in which potential personal or organizational conflicts of interest exist, in the attachment, the applicant should identify the safeguards the applicant has or will put in place to eliminate, mitigate, or otherwise address those conflicts of interest.

Considerations in assessing research and evaluation independence and integrity will include, but may not be limited to, the adequacy of the applicant's efforts to identify factors that could affect the objectivity or integrity of the proposed staff and/or the organization in carrying out the research, development, or evaluation activity; and the adequacy of the applicant's existing or proposed remedies to control any such factors.

#### 11. Accounting System and Financial Capability Questionnaire

Any applicant (other than an individual) that is a non-governmental entity and that has not received any award from OJP within the past 3 years must download, complete, and submit this form.

#### **Review Process**

OJP is committed to ensuring a fair and open process for awarding grants. BJA reviews the application to make sure that the information presented is reasonable, understandable, measurable, and achievable, as well as consistent with the solicitation. BJA will review applications for formula awards to ensure statutory requirements have been met.

Absent explicit statutory authorization or written delegation of authority to the contrary, the Assistant Attorney General will make all final award decisions.

# Additional Requirements

Applicants selected for awards must agree to comply with additional legal requirements upon acceptance of an award. OJP encourages applicants to review the information pertaining to these additional requirements prior to submitting an application. Additional information for each requirement can be found at <a href="www.ojp.usdoj.gov/funding/other">www.ojp.usdoj.gov/funding/other</a> requirements.htm.

- · Civil Rights Compliance
- Civil Rights Compliance Specific to State Administering Agencies
- Faith-Based and Other Community Organizations
- Confidentiality
- Research and the Protection of Human Subjects
- Anti-Lobbying Act
- Financial and Government Audit Requirements
- Reporting of Potential Fraud, Waste, and Abuse, and Similar Misconduct
- National Environmental Policy Act (NEPA)

- DOJ Information Technology Standards (if applicable)
- Single Point of Contact Review
- Non-Supplanting of State or Local Funds
- Criminal Penalty for False Statements
- Compliance with <u>Office of Justice Programs Financial Guide</u>
- Suspension or Termination of Funding
- Non-profit Organizations
- For-profit Organizations
- Government Performance and Results Act (GPRA)
- Rights in Intellectual Property
- Federal Funding Accountability and Transparency Act of 2006 (FFATA)
- Awards in Excess of \$5,000,000 Federal Taxes Certification Requirement
- Active SAM Registration
- Policy and Guidance for Approval, Planning, and Reporting of Conferences (including Meetings and Trainings)
- OJP Training Guiding Principles for Grantees and Subgrantees

# **How to Apply**

Applicants must submit applications through the Grants Management System (GMS), which provides cradle to grave support for the application, award, and management of awards at OJP. Applicants must register in GMS for each specific funding opportunity. Although the registration and submission deadlines are the same, OJP urges applicants to register promptly, especially if this is their first time using the system. Find complete instructions on how to register and submit an application in GMS at <a href="www.ojp.usdoj.gov/gmscbt/">www.ojp.usdoj.gov/gmscbt/</a>. Applicants that experience technical difficulties during this process should e-mail <a href="GMS.HelpDesk@usdoj.gov">GMS.HelpDesk@usdoj.gov</a> or call 888-549-9901 (option 3), Monday–Friday from 6:00 a.m. to midnight eastern time, except federal holidays. OJP recommends that applicants register promptly to prevent delays in submitting an application package by the deadline.

Note on File Types: GMS does not accept executable file types as application attachments. These disallowed file types include, but are not limited to, the following extensions: ".com," ".bat," ".exe," ".vbs," ".cfg," ".dat," ".db," ".dbf," ".dll," ".ini," ".log," ".ora," ".sys," and ".zip."

All applicants should complete the following steps:

- 1. Acquire a Data Universal Numbering System (DUNS) number. In general, the Office of Management and Budget requires that all applicants (other than individuals) for federal funds include a DUNS number in their application for a new award or a supplement to an existing award. A DUNS number is a unique nine-digit sequence recognized as the universal standard for identifying and differentiating entities receiving federal funds. The identifier is used for tracking purposes and to validate address and point of contact information for federal assistance applicants, recipients, and subrecipients. The DUNS number will be used throughout the grant life cycle. Obtaining a DUNS number is a free, one-time activity. Call Dun and Bradstreet at 866-705-5711 to obtain a DUNS number or apply online at <a href="https://www.dnb.com">www.dnb.com</a>. A DUNS number is usually received within 1-2 business days.
- 2. Acquire registration with the System for Award Management (SAM). SAM is the repository for standard information about federal financial assistance applicants, recipients, and subrecipients. OJP requires that all applicants (other than individuals) for federal financial assistance maintain current registrations in the SAM database. Applicants must update or renew their SAM registration annually to maintain an active status.
  - Information about SAM registration procedures can be accessed at <a href="www.sam.gov">www.sam.gov</a>.
- **3.** Acquire a GMS username and password. New users must create a GMS profile by selecting the "First Time User" link under the sign-in box of the GMS home page. For more information on how to register in GMS, go to <a href="https://www.ojp.usdoj.gov/gmscbt/">www.ojp.usdoj.gov/gmscbt/</a>.
- **4. Verify the SAM (formerly CCR) registration in GMS.** OJP requests that all applicants verify their SAM registration in GMS. Once logged into GMS, click the "CCR Claim" link on the left side of the default screen. Click the submit button to verify the SAM (formerly CCR) registration.
- **5. Search for the funding opportunity on GMS.** After logging into GMS or completing the GMS profile for username and password, go to the "Funding Opportunities" link on the left side of the page. Select "Bureau of Justice Assistance" and the "Edward Byrne Memorial Justice Assistance Grant (JAG) Program–Local Solicitation."
- 6. Register by selecting the "Apply Online" button associated with the funding opportunity title. The search results from step 5 will display the funding opportunity title along with the registration and application deadlines for this funding opportunity. Select the "Apply Online" button in the "Action" column to register for this funding opportunity and create an application in the system.
- 7. Complete the Disclosure of Lobbying Activities, if applicable. Any applicant that expends any funds for lobbying activities must provide the detailed information requested on the form, *Disclosure of Lobbying Activities* (SF-LLL).
- 8. Follow the directions in GMS to submit an application consistent with this solicitation. Once submitted, GMS will display a confirmation screen stating the submission was successful. <a href="Important:">Important:</a> In some instances, applicants must wait for GMS approval before submitting an application. OJP urges applicants to submit the application at least 72 hours prior to the application due date.

#### **Note: Duplicate Applications**

If an applicant submits multiple versions of an application, BJA will review the most recent version submitted.

#### **Experiencing Unforeseen GMS Technical Issues**

Applicants that experience unforeseen GMS technical issues beyond their control that prevent them from submitting their application by the deadline must e-mail your <u>State Policy Advisor</u> within 24 hours after the application deadline and request approval to submit their application. The e-mail must describe the technical difficulties and include a timeline of the applicant's submission efforts, the complete grant application, the applicant's DUNS number, and any GMS Help Desk or SAM tracking number(s). Note: BJA does not approve requests automatically. After the program office reviews the submission, and contacts the GMS Help Desk to validate the reported technical issues, OJP will inform the applicant whether the request to submit a late application has been approved or denied. If OJP determines that the applicant failed to follow all required procedures, which resulted in an untimely application submission, OJP will deny the applicant's request to submit their application.

The following conditions are generally insufficient to justify late submissions:

- failure to register in SAM or GMS in sufficient time
- failure to follow GMS instructions on how to register and apply as posted on the GMS Web site
- failure to follow each instruction in the OJP solicitation
- technical issues with the applicant's computer or information technology environment, including firewalls.

Notifications regarding known technical problems with GMS, if any, are posted at the top of the OJP funding Web page at <a href="www.ojp.usdoj.gov/funding/solicitations.htm">www.ojp.usdoj.gov/funding/solicitations.htm</a>.

#### Provide Feedback to OJP

To assist OJP in improving its application and award processes, we encourage applicants to provide feedback on this solicitation, the application submission process, and/or the application review/peer review process. Provide feedback to OJPSolicitationFeedback@usdoj.gov.

**IMPORTANT:** This e-mail is for feedback and suggestions only. Replies are **not** sent from this mailbox. If you have specific questions on any program or technical aspect of the solicitation, **you must** directly contact the appropriate number or e-mail listed on the front of this solicitation document. These contacts are provided to help ensure that you can directly reach an individual who can address your specific questions in a timely manner.

If you are interested in being a reviewer for other OJP grant applications, please e-mail your resume to <a href="mailto:ojppeerreview@lmbps.com">ojppeerreview@lmbps.com</a>. The OJP Solicitation Feedback email account will not forward your resume. **Note:** Neither you nor anyone else from your organization can be a peer reviewer in a competition in which you or your organization have submitted an application.

# **Application Checklist**

# Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2014 Local Solicitation

This application checklist has been created to assist in developing an application.

| What an Applicant Should Do:  Prior to Registering in GMS:  Acquire a DUNs Number (see page 21)  Acquire or renew registration with SAM (see page 21)  To Register with GMS:   |
|--|
| For new users, acquire a GMS username and password* (see page 21)  For existing users, check GMS username and password* to ensure account access (see page 21)  Verify SAM registration in GMS (see page 21)  Search for correct funding opportunity in GMS (see page 21)  |
| Register by selecting the "Apply Online" button associated with the funding opportunity title (see page 21)  |
| *Password Reset Notice – GMS users are reminded that while password reset capabilities exist this function is only associated with points of contacts designated within GMS at the time the account was established. Neither OJP or the GMS Help Desk will initiate a password reset unless requested by the authorized official or a designated point of contact associated with an award or application. |
| General Requirements:  |
| Review "Other Requirements" web page   |
| Eligibility Requirement:  Jurisdiction listed as the legal name on the application corresponds with the eligible jurisdiction listed on BJA's <u>JAG web page</u> Federal amount requested is within the allowable limit of the FY 2014 JAG Allocations List as listed on BJA's <u>JAG web page</u>  |
| What an Application Should Include:  |
| Application for Federal Assistance (SF-424) (see page 14) Project Abstract (see page 14)   |
| Program Narrative (see page 15)  |
| Program Narrative (see page 15) Budget and Budget Narrative (see page 15) Review Narrative (see page 15)   |
| Review Narrative (see page 15)   |
| Applicant Disclosure of Pending Applications (see page 16)   |
| Memorandum of Understanding, if applicable (see page 17)   |
| Tribal Authorizing Resolution, if applicable (see page 17)   |
| Applicant Disclosure of High Risk Status (see page 17)   |
| Research and Evaluation Independence and Integrity, if applicable (see page 18)  Accounting System and Financial Capability Questionnaire (if applicable) (see page 19)  |
| Disclosure of Lobbying Activities, if applicable (SF-LLL) (see page 21)  |



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6409 County Administrator's Report 11. 2.

BCC Regular Meeting Technical/Public Service Consent

Meeting Date: 07/10/2014

**Issue:** Schedule of a Public Hearing to Consider the Adoption of Community Cat

Management Ordinance

**From:** Marilyn Wesley, Department Director

**Organization:** Community Affairs

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Scheduling of a Public Hearing to Consider the Adoption of an Ordinance Regarding Community Cat Management - Marilyn D. Wesley, Community Affairs Department Director

That the Board schedule a Public Hearing for July 24, 2014, at 5:33 p.m., to consider adoption of an Ordinance of the Escambia County Code of Ordinances, amending Volume 1, Chapter 10, Article 1, Section 10-3, to define "community cats," creating Section 10-27, relating to feeding cats and dogs outdoors, and creating Section 10-28, authorizing a Community Cat Management Initiative and establishing community cat management requirements.

#### **BACKGROUND:**

A draft ordinance concerning a Community Cat Management Program was presented and discussed at the April 10, 2014, Committee of the Whole (COW). Following the COW meeting, staff received input from the Animal Services Advisory Committee (ASAC) and Target Zero Institute (TZI). The draft ordinance has since been amended to address concerns presented by those organizations. The current draft (attached) establishes criteria for feeding cats and dogs outdoors and sets requirements for managing community cats. The goal of the Community Cat Management initiative is to reduce the number of cats being euthanized at the Escambia County Animal Shelter each year.

#### **BUDGETARY IMPACT:**

Community Cat Management is expected to reduce the number of cats that are euthanized annually, which will also reduce costs at the Escambia County Animal Shelter. The Animal Shelter currently euthanizes approximately 4,500 cats per year.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

This Ordinance was prepared by Kerra A. Smith, Assistant County Attorney.

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

N/A

## **IMPLEMENTATION/COORDINATION:**

The Animal Services Division intends to work with the Pensacola Humane Society to transition cats into the Community Cat Management Program, pending adoption of the Ordinance.

## **Attachments**

Community Cat Management Draft Ordinance

| 1                               | ORDINANCE 2014  |
|---------------------------------|---|
| 2<br>3<br>4<br>5<br>6<br>7<br>8 | AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA AMENDING VOLUME I, CHAPTER 10, ARTICLE I, SECTION 10-3 OF THE ESCAMBIA COUNTY CODE OF ORDINANCES RELATING TO DEFINITIONS; CREATING SECTION 10-27 RELATING TO FEEDING CATS AND DOGS OUTDOORS; CREATING SECTION 10-28 AUTHORIZING A COMMUNITY CAT MANAGEMENT INITIATIVE; ESTABLISHING COMMUNITY CAT MANAGEMENT REQUIREMENTS; PROVIDING FOR SEVERABILTY; PROVIDING FOR INCLUSION IN |
| 10                              | THE CODE; PROVIDING FOR AN EFFECTIVE DATE.  |
| 11<br>12<br>13                  | <b>WHEREAS</b> , pursuant to Chapter 125, Florida Statutes, the County is authorized to establish regulations in the interest of the public health, safety and welfare by providing protection, regulation, and control of animals in the County; and   |
| 14<br>15                        | <b>WHEREAS</b> , the Board of County Commissioners recognizes the need for innovation in addressing the issues presented by feral, free-roaming and other community cats; and,  |
| 16<br>17<br>18<br>19            | WHEREAS, the Board of County Commissioners finds that amending the County's ordinances relating to animal control to establish requirements for feeding cats and do gs outdoors and authorize a community management initiative better ensures the health, safety, and welfare of the public; and   |
| 20<br>21                        | WHEREAS, the Board of County Commissioners further finds that the proposed amendments serve an important public purpose;  |
| 22<br>23                        | NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA:   |
| 24<br>25                        | <u>Section 1.</u> That Volume I, Chapter 10, Article I, Section 10-3 of the Escambia County Code of Ordinances is hereby amended to read as follows:  |
| 26<br>27                        | Sec. 10-3. Definitions.   |
| 28<br>29<br>30                  | The following words, terms and phrases when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:   |
| 31                              | Abandon means to forsake an animal entirely or to neglect or refuse to provide or   |
| 32                              | perform the legal obligations for care and support of an animal by its owner.   |
| 33                              | Animal means every living dumb creature.  |

Animal control authority means an entity acting alone or in concert with other local

governmental units and authorized by them to enforce the animal control laws of the city,

34

35

county, or state. In those areas not served by an animal control authority, the sheriff shall carry out the duties of the animal control authority under this chapter.

Animal control officer means any person duly employed or appointed who is authorized to investigate, on public or private property, and to issue citations as provided in this chapter. An animal control officer is not authorized to bear arms or make arrests.

Animal enclosure means any pet store, pet shop, animal shelter, kennel, animal rescue organization facility, sty, barnyard, impoundment area or other area where animals are housed and kept, whether for retail, breeding purposes or as household pets.

Animal rescue organization means a humane society or other nonprofit organization that is: dedicated to the protection of animals; duly registered with the Florida Department of State and the Florida Department of Agriculture and Consumer Services; and properly organized as a charitable organization under § 501(c)(3) of the Internal Revenue Code.

Animal shelter means the offices of the animal control officer where an impoundment area for animals is provided.

Barnyard animals means all animals of the equine, bovine or swine class and includes goats, sheep, mules, horses, hogs or cattle and domesticated poultry.

Community cat means any free-roaming cat that does not have an owner but may be cared for by one or more residents of the immediate area who is/are known or unknown; a community cat may or may not be feral. Community cats shall be distinguished from other cats by being sterilized, vaccinated against the threat of rabies, and ear tipped (preferably on the left ear). Qualified community cats are exempt from pickup and impounding as strays under section 10-5, tag requirements of section 10-8(b), licensing requirements of section 10-9, and roaming at large provisions of section 10-11(a), but may be subject to the animal nuisance provisions of section 10-11(e).

County commissioners means the board of county commissioners of the county.

*Cruelty* means any omission, or act of neglect, torture or torment that causes unjustifiable pain or suffering of an animal.

Dangerous or vicious animal means any animal that according to the records of the appropriate authority:

- (1) Has aggressively bitten, attacked, or endangered or has inflicted severe injury on a human being on public or private property;
- (2) Has, more than once, severely injured or killed a domestic animal while off the owner's property; or
- (3) Has, when unprovoked, chased or approached a person upon the streets, sidewalks, or any public grounds in a menacing fashion or apparent attitude of attack, provided

that such actions are attested to in a sworn statement by one or more persons and dutifully investigated by the appropriate authority.

Direct control means immediate, continuous physical control of an animal at all times such as by means of a fence, leash, cord, or chain of such strength to restrain the same. In the case of specifically trained or hunting animals which immediately respond to such commands, direct control shall also include aural and/or oral control, if the controlling person is at all times clearly and fully within unobstructed sight and hearing of the animal.

*Harbor(ing)* means any person or entity that provides care, shelter, protection, refuge, and/or nourishment to an animal.

Hobby breeder means any person who owns or breeds purebred dogs or pedigreed cats primarily for personal recreational use. Personal recreational use may include participation in recognized conformation shows, hunting, field or obedience trials, racing, specialized hunting, working or water trials, and may include improving the physical soundness, temperament, and conformation of a given breed to standard or for the purpose of guarding or protecting the owner's property.

Impounding officer means the county administrator or his designee.

Livestock means all domestic animals kept for use on a farm or raised for sale and profit.

*Livestock officer* means the sheriff or his designee.

Owner means any person, firm, corporation or organization possessing, harboring, keeping, or having control or custody of an animal, whether temporary or permanent, or if the animal is owned by a person under the age of 18, that person's parent or guardian.

Pet shop means any place or premises at which the primary purpose is the keeping of pet animals, exclusive of those animals regulated and controlled by the state freshwater fish and game commission, for retail or wholesale purchase.

Proper enclosure of a dangerous dog means, while on the owner's property, a dangerous dog is securely confined indoors or in a securely enclosed and locked pen or structure, suitable to prevent the entry of young children and designed to prevent the animal from escaping together with visible signage warning persons of the pressure of a "bad dog." Such pen or structure shall have secure sides and a secure top to prevent the dog from escaping over, under, or through the structure, and shall also provide protection from the elements.

*Public road* means any street, sidewalk, alley, highway, or other way open to travel by the public including rights-of-way, bridges and tunnels.

Residential area means any area in the county where two or more dwellings or houses are within 50 feet or less of each other.

Severe injury means any physical injury that results in broken bones, multiple bites, or disfiguring lacerations requiring sutures or reconstructive surgery.

Shelter means provision of, and unlimited access to, a three-dimensional structure having a roof, walls and a floor, which is dry, sanitary, clean and weatherproof and made of durable material. At a minimum the structure must be:

- (1) Sufficient in size to allow the animal to stand up, turn around, lie down and stretch comfortably;
- (2) Designed to protect the animal from the adverse effects of the elements and provide access to shade from direct sunlight and regress from exposure to inclement weather conditions;
- (3) Free of standing water, accumulated waste and debris;
- (4) Provide adequate ventilation; and

(5) Provide a solid surface flooring area, resting platform, pad, mat, or similar provision of adequate size for the animal to lie upon in a comfortable manner.

*Stable* means those premises at which horses or equines are kept commercially for boarding, riding, breeding, training, or resale purposes.

Sterilization means dogs and cats rendered permanently incapable of reproduction by surgical alteration, implantation of a device, or other physical means, or permanently incapable of reproduction because of physiological sterility, but only where the neutered or spayed condition has been certified by a veterinarian licensed in any state.

Tether means to restrain an animal by tying the animal to any stationary object or structure, including, but not limited to, a house, tree, fence, post, garage or shed, by any means, including, but not limited to, a chain, rope, cord, leash or pulley/running line, but shall not include the use of a leash when walking an animal.

*Unaltered animal* means a dog or cat which has not been neutered, spayed or is otherwise not sterilized.

Unprovoked means that the victim who has been conducting himself or herself peacefully and lawfully has been bitten or chased in a menacing fashion or attacked by a dog.

*Wild animal* means any living member of the kingdom Animalia, including those born or raised in captivity, except the following:

(1) The species Homo sapiens (human beings).

- 1 (2) The species Canis familiaris (domestic dogs, including hybrids with wolves, coyotes, or jackals).
- 3 (3) The species Felis catus (domestic cats, excluding hybrids with ocelots or margays).
- 4 (4) The species Equus caballus (domestic horses).
  - (5) The species Equus asinus (asses/donkeys).
  - (6) The species Bos taurus (cattle).
  - (7) The subspecies Ovis ammon aries (sheep).
- 8 (8) The species Capra hircus (goats).
  - (9) The subspecies Sus scrofa domestica (swine).
- 10 (10) Domesticated races of the species Gallus gallus or Meleagris gallopavo (poultry).
- 11 (11) Domesticated races of the species Mesocricetus auratus (golden hamsters).
  - (12) Domesticated races of the subspecies Cavia aperea procellus (guinea pigs).
  - (13) Domesticated races of rats or mice (white or albino, trained, laboratory-reared).
- 14 (14) Domesticated races of the species Oryctolagus cuniculus (rabbits).
- (15) All captive-bred members of the species of the families Psittacidae (parrots,
   parakeets), Anatidae (ducks), Fringillidae (finches), and Columbidae (doves and
- 17 pigeons).
  - (16) All captive-bred members of the species Serinius canaria of the class Aves (canaries).
    - (17) Domesticated races of the species Carassius auratus (goldfish).
    - (18) Captive-bred members of the superorder Teleostei of the class Osteichthyes (common aquarium fish).

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<u>Section 2.</u> That Volume I, Chapter 10, Article I, Section 10-27 of the Escambia County Code of Ordinances is hereby created to read as follows:

#### Sec. 10-27. Feeding of Cats and Dogs Outdoors.

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Dogs and cats, excluding managed community cats covered in section 10-28, may be fed outdoors only if the following conditions are met:

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33 34 (1) Feeding shall take place primarily during daylight hours to minimize the risk of domestic-wildlife interactions that have increased potential of rabies exposure for the cats or dogs. Any food provided after daylight hours shall only be provided for such time as required for feeding, which time shall not exceed 30 minutes, after which all food shall be removed.

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38 39 (2) All food must be placed in a sanitary container of sufficient size for the cat and/or dog being fed. Only an amount of food that is appropriate for daily consumption may be provided.

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(3) Excess quantities of food may not be dumped on the ground or placed outdoors in bowls or other contains. Leaving open food packages outdoors is also prohibited.

42 43 (4) Feeding outdoors must take place on the property owned by the person placing the food or be done with the consent of the property owner. Feeding on public property, road right-of-ways, parks, common land of a multifamily housing unit or any property without the consent of the owner is prohibited.
 A Violation of this section is a civil infraction punishable as provided for in section 10-23.

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**Section 3.** That Volume I, Chapter 10, Article I, Section 10-28 of the Escambia County Code of Ordinances is hereby created to read as follows:

#### Sec. 10-28. Community Cat Management Initiative.

- (a) Short title. This section shall be known as the "Escambia County Community Cat Management Ordinance".
- (b) Legislative intent. Escambia County hereby recognizes the need for innovation in addressing the issues presented by feral, free-roaming and other community cats. It is further recognized that there are community care givers of cats, and that properly managed community cats may be part of the solution to the continuing euthanasia of cats. The intent of this section is to address these issues by authorizing a community cat management initiative.

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(c) Community Cat Management Requirements. Community cats shall be managed as follows:

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(1) All managed community cats must be maintained on private property of the caregiver(s), or with permission on the private property of another landowner (including city, state, and federal public property).

25 26 27

(2) All cats that are part of community cat management programs must be sterilized, vaccinated against the threat of rabies, and ear-tipped (preferably on the left ear) for easy identification. Female cats may also be tattooed on the stomach or right ear as evidence of sterilization.

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(d) If the requirements of subsection (c) above are met, the community cat is exempt from pickup and impounding as a stray pursuant to section 10-5, tag and licensing requirements of sections 10-8(b) and 10-9, and roaming at large provisions of section 10-11(a), except as provided in subsection (f) below. Community cats may be subject to the animal nuisance provisions of section 10-11(e).

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(e) If a person is providing care for a community cat or community cat colony/group, the following conditions must be satisfied:

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(1) Food must be provided in the proper quantity for the number of cats being managed, and must be maintained in proper feeding containers.

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(2) Water, if supplied, must be clean, potable and free from debris and algae.

41 42 (3) If shelter is provided, it shall be unobtrusive, safe, and of the proper size for the cat(s).

- 1 (4) If veterinary care is needed, but is unavailable or too expensive, the caregiver must not allow a community cat to suffer.
  - (f) Community Cats and/or Community Cat colonies/groups are prohibited on public bathing beaches or recreational areas on that portion of Santa Rosa Island owned by and under the jurisdiction of the county or the Santa Rosa Island Authority, and on public bathing beaches or recreational areas on any portion of any beach, public or private, on the portion of the county known as Perdido Key and more particularly described in section 10-11(b)(2).
  - (g) A Violation of this section is a civil infraction punishable as provided for in section 10-23.

#### Section 4. Severability.

Enacted:

Effective:

Filed with Department of State:

If any section, sentence, clause or phrase of this Ordinance is held to be invalid or unconstitutional by any Court or competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this Ordinance.

#### Section 5. Inclusion in the Code.

It is the intention of the Board of County Commissioners that the provisions of this Ordinance shall become and be m ade a part of the Escambia County Code; and that the sections of this Ordinance may be renumbered or relettered and the word "ordinance" may be changed to "section", "article", or such other appropriate word or phrase in order to accomplish such intentions.

#### Section 6. Effective Date.

This Ordinance shall become effective upon filing with the Department of State.

| 24 | DONE    | E AND ENACTED THIS         | DAY OF                  | , 2014. |
|----|---------|----------------------------|-------------------------|---------|
| 25 |         |                            | BOARD OF COUNTY COMMIS  |         |
| 26 |         |                            | ESCAMBIA COUNTY, FLORID | A       |
| 27 |         |                            |                         |         |
| 28 |         |                            |                         |         |
| 29 |         |                            |                         |         |
| 30 | ATTEST: | PAM CHILDERS               | Lumon J. May, Chairman  |         |
| 31 |         | Clerk to the Circuit Court |                         |         |
| 32 |         |                            |                         |         |
| 33 | BY:     |                            |                         |         |
| 34 | Deput   | y Clerk                    |                         |         |
| 35 | (Seal)  |                            |                         |         |
| 36 |         |                            |                         |         |



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6394 County Administrator's Report 11. 3.

BCC Regular Meeting Technical/Public Service Consent

Meeting Date: 07/10/2014

**Issue:** Expenditure in Excess of \$100,000 for Flood Mitigation at Fire Stations

From: Mike Weaver Organization: Public Safety

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning Amending the Authorization for Expenditures in Excess of \$100,000 in Fiscal Year 2013-2014 for the Public Safety Department - Michael D. Weaver, Public Safety Department Director

That the Board amend its action taken on June 3, 2014, authorizing the issuance of a Purchase Order, in the amount of \$100,000, for Fiscal Year 2013-2014, for the Public Safety Department, to "Complete Construction," LLC, d/b/a Complete DKI, Vendor Number 165044, for flood mitigation at the fire stations that were damaged by flooding, to correct the vendor's name to "Pro Construction, LLC," d/b/a Complete DKI, due to a scrivener's error.

#### **BACKGROUND:**

A scrivener's error was made in the Agenda Item on the 6/3/2014 BCC meeting. This is to amend that Recommendation to correct the vendor's name.

#### **BUDGETARY IMPACT:**

N/A

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

This recommendation is in compliance with Escambia County Code of Ordinance Chapter 46 Finance, Articlee II purchases and Contracts.

#### **IMPLEMENTATION/COORDINATION:**

Escambia County Fire Rescue and the Purchasing Department will make the necessary corrections to the Purchase Order.

# **Attachments**

#### RESUME OF THE REGULAR BCC MEETING - Continued

#### COUNTY ADMINISTRATOR'S REPORT - Continued

- II. <u>BUDGET/FINANCE CONSENT AGENDA</u> Continued
- 2. Recommendation: That the Board approve, for the Fiscal Year 2013-2014, the issuance of a blanket Purchase Order, in excess of \$50,000, based upon previously awarded Contracts, Contractual Agreements, or annual requirements, for the Escambia County Fire Rescue Department, as follows (Funding: Fund 143, Fire Protection Fund, Cost Centers 330206 and 330209, Object Code 55201):

| Vendor/Contractor  | Amount    | Contract Number |
|--|-----------|-----------------|
| Ten-8 Fire Equipment Inc. Vendor Number: 200935 Fire Equipment Suppliers Fund: 143 Fire Protection Cost Center: 330206 and Cost Center: 330209 | \$100,000 | PD 13-14.017    |

#### Approved 5-0

3. Recommendation: That the Board authorize the issuance of a Purchase Order, in the amount of \$100,000, for Fiscal Year 2013-2014, for the Public Safety Department, to Complete Construction, LLC, d/b/a Complete DKI, Vendor Number 165044, for flood mitigation at the fire stations that were damaged by flooding (Funding: Fund 112, Disaster Recovery Fund, Cost Center 330494, Buildings and Contents, Object Code 54601, Repair and Maintenance).

#### Approved 5-0



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6324 County Administrator's Report 11. 4.

BCC Regular Meeting Technical/Public Service Consent

Meeting Date: 07/10/2014

Issue: Strategic Intermodal System (SIS) Designation Change Request for 12th

Avenue

From: Joy D. Blackmon, P.E., Department Director

Organization: Public Works

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Strategic Intermodal System Designation Change Request for 12th Avenue - Joy D. Blackmon, P.E., Public Works Department Director

That the Board consider authorizing the Chairman to sign a Letter of Support for the designation of 12th Avenue between State Road (SR) 750 (Airport Boulevard) and Francis Taylor Boulevard as a Strategic Intermodal System (SIS) Highway Connector to support Pensacola International Airport's growing air cargo.

#### **BACKGROUND:**

The Pensacola International Airport is currently planning to expand their regional freight and cargo services. Currently, the majority of the air cargo activity at Pensacola International Airport takes place on the ramp are located to the north of the terminal complex. Pensacola International Airport has seen a marked increase in cargo operations over the last few years. In order to expand its cargo capabilities, Pensacola International Airport is currently in the process of designing improvements to the existing ramp.

In order to support the expansion of cargo operations at Pensacola International Airport, a Designation Change Request is being proposed to integrate 12th Avenue between SR 750 (Airport Boulevard) and Francis Taylor Boulevard into the existing SIS Highway Connector. This portion of 12th Avenue is owned and maintained by Escambia County. This was confirmed on June 29th, 2009 (attached). The County supports the additional designation of 12th Avenue between SR 750 (Airport Boulevard) and Francis Taylor Boulevard as SIS Highway Connector to support Pensacola International Airport's growing air cargo.

The new SIS designation would not require the County to upgrade this portion of the facility or perform any particular maintenance other than our regular maintenance as required by the County. Also, if Federal, State, Airport, or City agencies request and/or require any upgrades or specific maintenance to this portion of 12th Ave, the upgrades and/or maintenance would be fully funded by the Federal, State, Airport or City agency requesting the upgrades and/or maintenance and would not require funding from the County.

#### **BUDGETARY IMPACT:**

| LEGAL CONSIDERATIONS/SIGN-OFF:<br>N/A |
|---------------------------------------|
| PERSONNEL:<br>N/A                     |

# **POLICY/REQUIREMENT FOR BOARD ACTION:**

N/A

N/A

## **IMPLEMENTATION/COORDINATION:**

Once the Chairman has signed the letter, Transportation and Traffic Operations will mail the letter and will coordinate with the Florida Department of Transportation.

# Attachments Letter Terminated City IA



#### Board of County Commissioners • Escambia County, Florida

Wilson B. Robertson, District 1 Gene M. Valentino, District 2 Lumon J. May, District 3 Grover C. Robinson, IV, District 4 Steven Barry, District 5

July 10, 2014

Mr. Ray Kirkland District 3 Systems Planning Supervisor Florida Department of Transportation 1074 Highway 90 Chipley, FL 32428

RE: Strategic Intermodal System (SIS) Designation Change Request for 12<sup>th</sup> Avenue between SR 750 (Airport Boulevard) and Francis Taylor Boulevard

Dear Mr. Kirkland:

The Pensacola International Airport is currently planning to expand their regional freight and cargo services. Currently, the majority of the air cargo activity at Pensacola International Airport takes place on the ramp area located to the north of the terminal complex. Pensacola International Airport has seen a marked increase in cargo operations over the last few years. In order to expand its cargo capabilities, Pensacola International Airport is currently in the process of designing improvements to the existing ramp.

In order to support the expansion of cargo operations at Pensacola International Airport, a Designation Change Request is being proposed to integrate 12<sup>th</sup> Avenue between SR 750 (Airport Boulevard) and Francis Taylor Boulevard into the existing SIS Highway Connector. This portion of 12<sup>th</sup> Avenue is owned and maintained by Escambia County. The County supports the additional designation of 12<sup>th</sup> Avenue between SR 750 (Airport Boulevard) and Francis Taylor Boulevard as SIS Highway Connector to support Pensacola International Airport's growing air cargo.

The new SIS designation would not require the County to upgrade this portion of the facility or perform any particular maintenance other than our regular maintenance as required by the County. Also, if Federal, State, Airport, or City agencies request and/or require any upgrades or specific maintenance to this portion of 12<sup>th</sup> Ave, the upgrades and/or maintenance would be fully funded by the Federal, State, Airport or City agency requesting the upgrades and/or maintenance and would not require funding from the County.

Sincerely,

Lumon J. May, Chairman Escambia County Commissioner District 3



#### PUBLIC FORUM WORK SESSION AND REGULAR BCC MEETING MINUTES - Continued

## <u>COUNTY ADMINISTRATOR'S REPORT</u> – Robert R. "Bob" McLaughlin, County Administrator

I. TECHNICAL/PUBLIC SERVICE CONSENT AGENDA

#### 1-6. Approval of Various Consent Agenda Items

Motion made by Commissioner White, seconded by Commissioner Valentino, and carried unanimously, approving Consent Agenda Items 1 through 6, as follows (Item 7 was held for a separate vote):

1828

1. Accepting, for filing with the Board's Minutes, the June 18, 2009, Community Redevelopment Agency (CRA) Meeting Minutes, prepared by Vera Cardia-Lively, Senior Office Support Assistant, CRA.

1828

2. Accepting, for filing with the July 23, 2009, Board's Minutes, the Information Report concerning the Enterprise Zone Development Agency (EZDA) Second Quarter Report.

1828

3. Approving the scheduling (and advertising) of a Public Hearing on August 6, 2009, at 5:33 p.m., to consider the adoption of County Ordinances amending the Barrancas Redevelopment Trust Fund Ordinance Number 2008-24, Brownsville Neighborhood Redevelopment Trust Fund Ordinance Number 2008-25, Englewood Redevelopment Trust Fund Ordinance Number 2008-26, Palafox Redevelopment Trust Fund Ordinance Number 2008-27, and Warrington Redevelopment Trust Fund Ordinance Number 2008-28, allowing for a 50% allocation of revenue for community redevelopment projects in the Tax Increment Financing Districts.

1828

4. Taking the following action concerning the Petition to Vacate a portion of a 20-foot-wide alleyway (approximately 3,000 square feet, or 0.06 acre), located in Block 29, Englewood Heights Subdivision, as petitioned by Terry Hale:

1828

- A. Rescinding the Board's action of April 16, 2009, as follows, due to the fact that the Petitioner failed to advertise the "Notice of Adoption" within the 30 days following its adoption, as required by Florida Statutes:
  - (1) Approving the Petition to Vacate;
  - (2) Accepting the Hold/Harmless Agreement;
  - (3) Adopting the Resolution (R2009-62) to Vacate; and
  - (4) Authorizing the Chairman or Vice Chairman to accept the documents as of the day of delivery of the documents to the Chairman or Vice Chairman, and authorizing the Chairman or Vice Chairman to execute them at that time; and

(Continued on Page 16)

7/23/2009 Page 15 of 35 dch/lfc

#### PUBLIC FORUM WORK SESSION AND REGULAR BCC MEETING MINUTES – Continued

#### <u>COUNTY ADMINISTRATOR'S REPORT</u> – Continued

- I. <u>TECHNICAL/PUBLIC SERVICE CONSENT AGENDA</u> Continued
- 1-6. Approval of Various Consent Agenda Items Continued
  - 4. Continued...
    - B. Authorizing the scheduling of a Public Hearing on August 20, 2009, at 5:31 p.m., for consideration of the Petition to Vacate a portion of a 20-foot-wide alleyway (approximately 3,000 square feet, or 0.06 acre) located in Block 29, Englewood Heights Subdivision, as petitioned by Terry Hale.
  - 5. Taking the following action regarding the termination of the Interlocal Agreement between Escambia County and the City of Pensacola, which arranged for a road maintenance strategy, was established on August 7, 1975, and was revised on June 29, 1982:

1828

- A. Authorizing termination of the Interlocal Agreement regarding maintenance of the roads listed in Attachment "A": and
- B. Authorizing the Escambia County Public Works Bureau Chief, Joy D. Blackmon, P.E., to send the letter of termination to Mr. Al Garza, P.E., Director of Public Works for the City of Pensacola.
- Taking the following action regarding establishment of the Animal Services Advisory Committee:

1828

- A. Adopting the Resolution (R2009-152) establishing the Animal Services Advisory Committee;
- B. Confirming the appointment of the following individuals to the Animal Services Advisory Committee as appointees from each Commission District; the terms of the appointment shall be effective July 23, 2009, and will run concurrent with the term of the appointing Commissioner:

<u>District One – Term: July 23, 2009-November 2012</u> Dr. Regina Case, DVM Megan's Landing Veterinary Clinic 10081 West Highway 98 Pensacola, FL 32506

(Continued on Page 17)

7/23/2009 Page 16 of 35 dch/lfc

BCC: 07/23/2009



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

ORGANIZATION: Public Works Bureau

FROM:

Joy D. Blackmon, P.E., Bureau Chief

DATE:

June 29, 2009

ISSUE:

Termination of Interlocal Agreement to provide road maintenance between

Escambia County and the City of Pensacola

#### **RECOMMENDATION:**

That the Board take the following actions regarding the termination of the Interlocal Agreement between Escambia County and the City of Pensacola, which arranged for a road maintenance strategy, and was established on August 7, 1975, and revised on June 29, 1982:

- A. Authorize termination of the Interlocal Agreement regarding maintenance of the roads listed in Attachment "A"; and
- B. Authorize the Escambia County Public Works Bureau Chief Joy D. Blackmon, P.E., to send the attached letter of termination to Mr. Al Garza, P.E., Director of Public Works for the City of Pensacola.

#### **BACKGROUND:**

On August 25, 1975, the BCC adopted an Interlocal Agreement with the City of Pensacola (Attachment "B"), which provides for maintenance on certain roads. On June 29, 1982, the BCC revised this Interlocal Agreement. Both versions of the agreement called for Escambia County to pay the City \$1,500 per lane mile of identified roadway (six roadways at approximately ten lane miles), to cover the expenses the City would have incurred to maintain these roadways. Over the years, Escambia County has paid \$15,000 per year to the City for their maintenance efforts. Due to budgetary shortfalls, in 2008, the City proposed that the County increase their payment from \$1,500 per lane mile to \$2,500 per lane mile (Attachment "C"); it is Staff's recommendation that the Board terminate this Agreement, and that Escambia County Public Works Bureau begin maintenance for the portions of these County roads which fall within the City Limits (Attachment "A"). Upon approval by the Board, this Interlocal Agreement will end on October 1, 2009.

#### **BUDGETARY IMPACT:**

The Interlocal Agreement between Escambia County and the City of Pensacola regarding road maintenance is paid out of "Transportation Trust Fund," Account Code 210402.

BCC: 07/23/2009

RE: Termination of Interlocal Agreement to provide road maintenance between Escambia

County and the City of Pensacola

Date: June 29, 2009

Page 2 of 2

## LEGAL CONSIDERATIONS/SIGN-OFF:

Kristin Hual, County Attorney's Office, has reviewed, and has no objection to, the proposed Recommendation or the letter of termination.

#### PERSONNEL:

Current Public Works employees will implement the maintenance of the roads listed in Attachment "A".

# POLICY/REQUIREMENT FOR BOARD ACTION/DISCUSSION:

Escambia County and City of Pensacola Interlocal Agreement regarding maintenance of roads (which are listed in Attachment "A".)

## IMPLEMENTATION REQUIREMENTS:

Escambia County Public Works employees, using "Transportation Trust Fund" monies, Account Code 210402, which were previously paid to the City of Pensacola, will, beginning October 1, 2009, provide maintenance of the roads listed in Attachment "A".

# **COORDINATION WITH OTHER AGENCIES/PERSONS:**

Upon Board approval, Escambia County Public Works Bureau Chief Joy D. Blackmon, P.E., will send the attached letter of termination to Mr. Al Garza, P.E., Director of Public Works for the City of Pensacola.

attachments

JDB:WM:RFA:CS:fgh

CONCUR:

Robert R. McLaughlin, County Administrator



# The County of Escambia

Public Works Bureau Joy D. Blackmon, P.E. Bureau Chief, County Engineer

July 27, 2009

Mr. Al Garza, Jr., P.E. Director of Public Works City of Pensacola 180 Governmental Center P.O. Box 12910 Pensacola, Florida 32521

Dear Mr. Garza,

Meeting in regular session on July 23, 2009, the Escambia County Board of County Commissioners voted to terminate the Interlocal Agreement that exists between Escambia County and the City of Pensacola regarding road maintenance.

On August 25, 1975, an Interlocal Agreement to provide road maintenance was agreed to by the City of Pensacola and Escambia County Public Works. This Interlocal Agreement was revised on June 29, 1982.

This letter serves as a 90-day notice for the termination of said Interlocal Agreement between our agencies, as of October 1, 2009. Please see attached Board of County Commissioners approved recommendation.

If you have questions or concerns, please feel free to contact Rich Andrews, or me, at (850) 595-3434.

Sincerely,

Joy D. Blackmon, P.E.

**Public Works Bureau Chief** 

Cc: Robert McLaughlin, County Administrator

JB: Idr

# INTERLOCAL AGREEMENT TO PROVIDE ROAD MAINTENANCE

# **ATTACHMENT "A"**

# Roadways and Mileage:

- 1. "W" Street north of Navy Boulevard to the City Limits 0.95 lane miles
- 2. "E" Street north of Cervantes to the City Limits, 1.66 lane miles
- "T" Street from mid block of Gadsden Cervantes to mid block of Strong DeSoto, 0.28 lane miles.
- 4. Jackson Street from mid-block of "S" and "T" Streets to Pace Boulevard, 0.61 lane miles.
- 5. Leonard Street US 29 (Palafox) to "B" Street, 1.19 lane miles.
- 6. 12th Avenue Bayou Boulevard to Underwood, 6.06 lane miles.

Total lane miles 10.75 as of July 18, 2008



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6398 County Administrator's Report 11. 5.

BCC Regular Meeting Technical/Public Service Consent

Meeting Date: 07/10/2014

**Issue:** Request for Reinstatement of Property

**From:** Joy D. Blackmon, P.E.

**Organization:** Public Works

**CAO Approval:** 

# **RECOMMENDATION:**

Recommendation Concerning the Request for Reinstatement of Property for the Public Works

Department - Joy D. Blackmon, P.E., Public Works Department Director

That the Board approve the Request for Reinstatement of Property Form for the Public Works Department, indicating one item to be reinstated, which is described and listed on the form.

The Ford Ranger pickup truck listed for reinstatement, Property #35924, was written off by the Community & Environment Department. It has been determined that the pickup truck could be repurposed by Cost Center 360402, saving the Pensacola Bay Center the cost of a new vehicle.

### **BACKGROUND:**

The Ford Ranger Pickup Truck listed for reinstatement, Property #35924, was written off by the Community & Environment Department. It has been determined that the pickup truck could be repurposed by Cost Center 360402, saving the Pensacola Bay Center the cost of a new vehicle.

# **BUDGETARY IMPACT:**

The County will save funds by repurposing an older vehicle rather than purchasing a new one.

## **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

# **PERSONNEL:**

N/A

# **POLICY/REQUIREMENT FOR BOARD ACTION:**

N/A

# **IMPLEMENTATION/COORDINATION:**

Upon approval by the BCC, the property will be reinstated according to County Policy.

# REQUEST FOR REINSTATEMENT OF PROPERTY ESCAMBIA COUNTY, FLORIDA

| FROM:  | 06/17<br>Sherry Ho  | olland Sherr Holan   | comptroller's Finance Department COST CENTER NO             | : 9990 Surr     | olus          |        |
|--|---|--|---|-----------------|---------------|--------|
|  |   | Custodian (PRINT NAME)   |   | 1-275-1-20-1    |               |        |
| REQUES   | ST THE FOLL   | OWING ITEM(S) TO BE DISP   | OSED:   | 2.6             |               |        |
| ITEM   | PROPERTY  | DESCRIPTION OF ITEM  | SERIAL NUMBER   | MODEL           | YEAR          | CON-   |
| NO.  | NUMBER  |  |   |                 |               | DITION |
| 1  | 35924   | TRUCK FORD RANGER  | 1FTCR10A2KUA97540   | RANGER          | 1989          | FAIR   |
|  |   | PLEASE REINSTATE TO  |   |                 |               |        |
|  |   | COST CENTER 360402   |   |                 |               |        |
|  | A TOTAL STREET  | PENSACOLA BAY CENTER   |   |                 |               |        |
|  |   |  | Print Name  |                 |               |        |
| Conditior<br>Computer                                      | ns:Dis  | pose to Charity-Unusable for BOO<br>d for recycling-Unusable   | CC  |                 |               |        |
| Condition Computer Date:                                   | ns:Dis<br>Sen   | pose to Charity-Unusable for BOC ad for recycling-Unusable visposition   | CC  | — Q             |               |        |
| Condition Computer Date:                                   | Dis Sen r is Ready for D 6/17/2014  | pose to Charity-Unusable for BOC ad for recycling-Unusable visposition   | nician Signature:   | ng H            | ux            |        |
| Condition Computer Date:                                   | Dis Sen r is Ready for D 6/17/2014  | pose to Charity-Unusable for BOC and for recycling-Unusable bisposition Information Technology Technology  | nician Signature:   | L<br>SERRY GRAY | uz            |        |
| Condition Computer Date: Date: FROM:  RECOMN TO:           | ns: Dis Sen r is Ready for D 6/17/2014 Escambia Cour MENDATION: Board of Count        | pose to Charity-Unusable for BOC ad for recycling-Unusable disposition Information Technology Techn and the control of the con | nician Signature:   | ERRY GRAY       | ux O          |        |
| Condition Computer Date: Date: FROM:  RECOMN TO: Meeting I | ns: Dis   | pose to Charity-Unusable for BOC and for recycling-Unusable bisposition Information Technology Technology Technology Technology Technology Department Director (Signature Director (Print Nature Commissioners)  | e)  |                 | urt/Comptroll | er     |
| Condition Computer Date: Date: FROM:  RECOMN TO: Meeting I | ns: Dis   | pose to Charity-Unusable for BOC and for recycling-Unusable bisposition Information Technology Technology Technology Department Director (Signature Director (Print Nature Commissioners)  | nician Signature:  e)  me)  Minutes of:                     |                 | urt/Comptroll | er     |
| Condition Computer Date: Date: FROM:  RECOMN TO: Meeting I | ns: Dis Sen r is Ready for D 6/17/2014 Escambia Count MENDATION: Board of Count Date: | pose to Charity-Unusable for BOC and for recycling-Unusable bisposition Information Technology Technology Technology Department Director (Signature Director (Print Nature Commissioners)  | mician Signature:  e)  me)  Minutes of:  Pam Childers/Clerk |                 | urt/Comptroll | er     |
| Condition Computed Date: Date: FROM:  RECOMN TO: Meeting I | ns: Dis Sen r is Ready for D 6/17/2014 Escambia Count MENDATION: Board of Count Date: | pose to Charity-Unusable for BOC and for recycling-Unusable bisposition Information Technology Technology Technology Technology Technology Department Director (Signature Director (Print Nature Commissioners)  Commission and Recorded in the  | mician Signature:  e)  me)  Minutes of:  Pam Childers/Clerk |                 | urt/Comptroll | er     |

Date

Clerk & Comptroller's Finance Signature of Receipt

# Date: 5/19/2017 Verified By: 7-3/Caneur

# REQUEST FOR DISPOSITION OF PROPERTY ESCAMBIA COUNTY, FLORIDA

|             | TO: Clerk & Comptroller's Finance Department FROM: Disposing Department: Community & Environment COST CENTER NO: 220101 |              |                        |                 |  |   |              |              |  |  |
|-------------|---|--------------|------------------------|-----------------|--|---|--------------|--------------|--|--|
| Randy W     |   | opul illoit. |                        | <del></del> -   |  |   |              |              |  |  |
|             |   | PRINT FU     | LL NAME)               | ·               | DATE:                                    | 04-24-2014                              |              |              |  |  |
| •           | Custodian (   | •            | Randy We               | edin            | Phone No:                                | 850-850-458                             | 3-0466       |              |  |  |
|             |   |              | EM(S) TO BE DISE       |                 |  |   |              |              |  |  |
|             | ROPERTY NUMBER  | DESCRI       | PTION OF ITEM          | SERI            | AL NUMBER                                | MODEL                                   | YEAR         | CONDITION    |  |  |
| Y           | 35924   | Ford         | Ranger Truck           | 1FTC            | R10A2KUA97540                            | Ranger                                  | 1989         | Poor         |  |  |
| $\vdash$    |   |              |                        |                 |  |   |              |              |  |  |
|             |   |              |                        |                 |  |   |              |              |  |  |
|             |   |              |                        |                 | ·  |   | ļ            |              |  |  |
| Disposal C  | comments:   | Truck is in  | poor condition and     | l bas boon s    | noved to the Bose                        | i Deportment                            | for diapos   |              |  |  |
| po          | •   | TIUCK 18 III | poor continuon and     | THAS DECITE     | 110Veu to the Roat                       | Department                              | ioi dispos   | <u>aı.</u>   |  |  |
| INFORMA     | TION TECH   | NOLOGY (I    | Γ Technician):         | N/A             |  | <del></del>                             |              | <del> </del> |  |  |
|             |   |              |                        | Print Name      |  |   |              |              |  |  |
| Conditions  |   | _            | ondition-Unusable fo   |                 |  |   |              |              |  |  |
|             | Dis   | pose-Bad Cor | ndition-Send for recy- | cling-Unusabl   | e  |   |              |              |  |  |
| Computer    | is Ready for D  | Disposition  |                        |                 |  |   |              |              |  |  |
| Data        |   | 1C           | - T- t 1 T- t- 1       |                 |  |   |              |              |  |  |
| Date:       |   | informatio   | n Technology Techni    | ician Signatun  | t:                                       |   | <del></del>  | <del></del>  |  |  |
|             | -25-14  |              |                        | 1.              | / //                                     | 1                                       |              |              |  |  |
| FROM: Es    | cambia Coun   | ty Departmen | t Director (Signature  | s): <u>L</u>    | 1/1                                      |   |              |              |  |  |
|             |   |              | Director (Print Nan    | ne): Keiti      | h Wilkins                                | - · · · · · · · · · · · · · · · · · · · |              |              |  |  |
| RECOMM      | ENDATION:   |              |                        |                 | _  |   |              | -            |  |  |
| TO: Bo      | oard of County  | y Commissio  | ners                   |                 |  |   |              |              |  |  |
| Meeting Da  | ate: 05-15-2  | 014          | <del></del>            |                 |  |   |              |              |  |  |
| Approved t  | by the County   | Commission   | and Recorded in the    | Minutes of:     | Pam Childers, Clerk<br>By (Deputy Clerk) | 15, 2014<br>of the Circuit Cou          | nt & Comptre | oller        |  |  |
| This Equip  | ment Has Bee  | n Auctioned  | / Sold                 |                 |  |   |              | <del></del>  |  |  |
| by:         |   |              |                        |                 |  |   |              |              |  |  |
|             | int Name  |              |                        | Signature       |  |   | Date         |              |  |  |
| Property Ta | ng Returned to  | Clerk & Cor  | mptroller's Finance D  | Department      |  |   |              |              |  |  |
|             |   |              | ture of Receipt        | Man fare - Sec. | Date                                     | Con dinastin                            | rev. sh 11.1 | 10 12        |  |  |



# BOARD OF COUNTY COMMISSIONERS Escambla County, Florida

Al-6100 County Administrator's Report 12.7.

BCC Regular Meeting Technical/Public Service Consent

Meeting Date: 05/15/2014

Issue: Community & Environment Department - Request for Disposition of

Property

From: Keith Wilkins, Department Director

Organization: Community & Environment

**CAO Approval:** 

# RECOMMENDATION:

Recommendation Concerning the Request for Disposition of Property for the Community & Environment Department - Keith Wilkins, Community & Environment Department Director

That the Board approve the Request for Disposition of Property Form for the Community & Environment Department, relating to a 1989 Ford Ranger Truck, Property Number 35924, which is described and listed on the Disposition Form, with reason for disposition stated. The truck has been found to be of no further use to the County; thus, it is requested that it be auctioned as surplus or properly disposed of.

## **BACKGROUND:**

The 1989 Ford Ranger is in poor condition. Due to its poor condition, the truck has been moved to the Road Department to be auctioned or sold as scrap per Escambia County's policy relating to procedures for disposing of surplus or obsolete equipment. The Ranger has been checked, declared to be obsolete and/or of no use to the County, and suitable to be auctioned or properly disposed.

#### **BUDGETARY IMPACT:**

There is a possibility of recouping funds if/when property goes to auction or is sold as scrap.

# **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

# PERSONNEL:

N/A

# POLICY/REQUIREMENT FOR BOARD ACTION:

The recommendation is in compliance with FS 274.07 and BCC Policy B-1,2 Section II, Procedures for Disposition of County Property.

# IMPLEMENTATION/COORDINATION:

Upon approval by the BCC, the Ford Ranger truck will be posted on the "Pensacola Community Auction" website and/or disposed of according to the Disposition of County Property policies of the BCC.

| Attachments |
|-------------|
| Exhibit I   |
|             |



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6412 County Administrator's Report 11. 6.
BCC Regular Meeting Technical/Public Service Consent

Meeting Date: 07/10/2014

Issue: Public Hearing to Amend the Unlicensed Contractor Ordinance

**From:** Donald R. Mayo, Interim Building Official

**Organization:** Building Inspections

**CAO Approval:** 

## **RECOMMENDATION:**

Recommendation Concerning the Scheduling of a Public Hearing - Donald R. Mayo, Interim Building Official

That the Board authorize the scheduling of a Public Hearing on July 24, 2014, at 5:34 p.m., concerning the review of Amendments to an Ordinance pertaining to unlicensed contracting - Volume I, Chapter 18, Article II, Division 4, Sections 18-92 through 18-101, of the Escambia County Code of Ordinances.

## **BACKGROUND:**

The Unlicensed Contractor Ordinance was established to regulate unlicensed contracting in construction activities for which a County Certificate of Competency or state certification/registration is required in order to protect consumers requiring contracting services. The amended ordinance specifies acts that constitute unlicensed contracting and increases the civil penalty for violations. The amendment is also intended to make the ordinance more comprehensive by clarifying enforcement, citation, and hearing procedures.

# **BUDGETARY IMPACT:**

The increase in the civil penalty will result in an increase in revenue in Fund 406, Building Inspections Department Inspection Fund.

## **LEGAL CONSIDERATIONS/SIGN-OFF:**

This ordinance was reviewed and approved by Kerra A. Smith, Assistant County Attorney.

# **PERSONNEL:**

N/A

## POLICY/REQUIREMENT FOR BOARD ACTION:

The respective Ordinance was enacted May 4, 2000 and requires amending due to recent changes in F. S. Chapter 489.127.

## **IMPLEMENTATION/COORDINATION:**

# **Attachments**

<u>Draft\_amended Unlicensed Contractor Ordinance</u>

# ORDINANCE 2014-

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AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA; AMENDING **VOLUME I, CHAPTER 18, ARTICLE II, DIVISION 4, SECTIONS 18-92** THROUGH 18-101 OF THE ESCAMBIA COUNTY CODE OF ORDINANCES PERTAINING TO UNLICENSED CONTRACTING: SPECIFYING PROHIBITED ACTIVITES; MODIFYING ENFORCEMENT PROCEDURES; INCREASING CIVIL PENALTIES FOR UNLICENSED **CONTRACTING: AMENDING** CITATION **AND HEARING** PROCEDURES: REPEALING SECTION 18-101 RELATED REFUSAL TO SIGN CITATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR AN **EFFECTIVE DATE.** 

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**WHEREAS**, pursuant to Chapter 489, Florida Statutes, the county is authorized to regulate persons who engage in activities for which a county certification or State registration or certification is required; and

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**WHEREAS**, Section 489.127, Florida Statutes, as amended, provides for an increase in the maximum civil penalty which may be levied against persons engaged in unlicensed contracting; and

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25 26 **WHEREAS**, the Board of County Commissioners finds that amending the county's ordinances to better identify the activities constituting unlicensed contracting and clarify enforcement and hearing procedures better ensures the health, safety, and welfare of the public; and

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**WHEREAS**, the Board of County Commissioners further finds that modifying the provisions pertaining to unlicensed contractors serves an important public purpose,

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# NOW THEREFORE BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA:

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**SECTION 1.** Volume I, Chapter 18, Article II, Division 4, Section 18-92 of the Escambia County Code of Ordinances is hereby amended as follows:

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# Sec. 18-92. Prohibited Activities. Authority and intent.

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(a) Legislative Intent. This division is adopted pursuant to section 489.127, Florida Statutes (1999), as amended, and is intended to provide a means of assuring compliance with article II of chapter 18 of the Escambia County Code of Ordinances and chapter 489, Florida Statutes (1999), as amended, prohibiting the activities of unlicensed contractors. The county may, at its option, designate one or more of its code enforcement officers, as defined in chapter 162, Florida Statutes (1999), as amended, to enforce, as set out in this division, the provisions of sections 489.127, Florida Statutes (1999), and 489.132(1), Florida Statutes (1999), as amended, against persons

| 1<br>2<br>3   |             | e in construction activities in Escambia County for which a county certificate ncy or license or state certification or registration is required.   |
|---|-------------|---|
| 4<br>5  |             | bitions. It shall be a violation of this section for any person, partnership, association, or other entity to:  |
| 6<br>7<br>8<br>9<br>10<br>11                          | <u>(1)</u>  | Engage in the business of or act in the capacity of a contractor, advertise, or otherwise hold oneself or a business organization out as available to engage in the business or act in the capacity of a contractor without being duly registered or certified pursuant to Chapter 489, Florida Statutes or Chapter 18 of the Escambia County Code of Ordinances; |
| 12<br>13  | <u>(2)</u>  | Falsely impersonate a locally licensed or locally registered contractor;  |
| 14<br>15  | <u>(3)</u>  | Present as his own the local license of another;  |
| 16<br>17<br>18  | <u>(4)</u>  | Knowingly give false or forged evidence to the contractor competency board or board of electrical examiners or a member thereof;  |
| 19<br>20<br>21  | <u>(5)</u>  | Use or attempt to use a local license which was been suspended, revoked, or placed on inactive of delinquent status;  |
| 22<br>23  | <u>(6)</u>  | Operate beyond the scope of work or geographical scope of a license;  |
| <ul><li>24</li><li>25</li><li>26</li><li>27</li></ul> | <u>(7)</u>  | Operate a business organization engaged in contracting after 60 days following the termination of its only qualifying agent without designating another primary qualifying agent;   |
| 28<br>29<br>30  | <u>(8)</u>  | Willfully or deliberately disregard or violate any municipal or county ordinance relating to unlicensed or unregistered contractor;   |
| 31<br>32<br>33<br>34                                  | <u>(9)</u>  | Commence or perform work for which a building permit is required without such building permit being in effect;  |
| 35<br>36  | <u>(10)</u> | Conceal information relative to violations of this section.   |
| 37<br>38  |             | incertified or unregistered person associated with a contracting firm qualified ed or registered contractor shall:  |
| 39<br>40<br>41<br>42                                  | <u>(1)</u>  | Conceal or caused to be concealed, or assist in concealing, from the primary qualifying agent, any material activities or information about the contracting firm;   |
| 43<br>44<br>45<br>46                                  | <u>(2)</u>  | Exclude or facilitate the exclusion of any aspect of the contracting firm's financial or other business activities from the primary qualifying agent;   |

1 (3) Knowingly cause any part of the contracting firm's activities, financial or otherwise, to be conducted without the primary qualifying agent's supervision; or

(4) Assist or participate with any local license holder in the violation of any provision of this chapter.

**SECTION 2.** Volume I, Chapter 18, Article II, Division 4, Section 18-93 of the Escambia County Code of Ordinances is hereby amended as follows:

#### Sec. 18-93. Enforcement.

- (a) A code enforcement officer, designated pursuant to this division, may issue a citation for any violation of section 18-36(b), or section 18-92, Escambia County Code of Ordinances, or section 489.127, Florida Statutes (1999), as amended, or section 489.132(1), Florida Statutes (1999), as amended, whenever, based upon personal investigation, the code enforcement officer has reasonable and probable grounds to believe that such a violation has occurred.
- All notices required by this section shall be provided to the alleged violator by (b) certified mail, return receipt requested; by hand delivery by the sheriff or other law enforcement officer or code enforcement officer; or by leaving the notice at the violator's usual place of residence with some person of his family above fifteen (15) years of age, and informing such person or the contents of the notice, or by including a hearing date within the citation. The subsection does not authorize or permit a code enforcement officer to perform any function or duty of a law enforcement officer other than a function or duty that is authorized in this subsection.
- 27 (c) The subsection does not authorize or permit a code enforcement officer to perform any function or duty of a law enforcement officer other than a function or duty that is authorized in this subsection or chapter 489, Florida Statutes. A person cited for a violation pursuant to the subsection is deemed to be charged with a noncriminal infraction.
- 32 (d) A person cited for a violation of this division is deemed to be charged with a noncriminal infraction.

(e) Any person who willfully refuses to sign and accept a citation issued by a code enforcement officer commits a misdemeanor of the second degree, punishable as provided in F.S. § 775.082 or § 775.083

Each day a willful, knowing violation continues shall constitute a separate offense under the provisions of this subsection. A citation must be issued to the alleged violator for each day an alleged violation continues to exist if a separate fine is to be imposed.

| 1<br>2<br>3<br>4           | <u>(g)</u> | unlice<br>cause         | building official or his designee may issue a st op-work order for all ensed or unpermitted work on a project upon reasonable and probable to believe that construction work which requires a license or a permit is performed without a current valid license or permit.  |
|----------------------------|------------|-------------------------|--|
| 5<br>6<br>7<br>8           |            |                         | Volume I, Chapter 18, Article II, Division 4, Section 18-94 of the Escambia e of Ordinances is hereby amended as follows:  |
| 9<br>10                    | Sec.       | 18-94.                  | Citations and Fines.   |
| 11<br>12                   | (a)        |                         | ation issued by a code enforcement officer shall be in a form prescribed by ontractor competency board and shall state:  |
| 13                         |            | (1)                     | The time and date of issuance.   |
| 14                         |            | (2)                     | The name and address of the person to whom the citation is issued.   |
| 15                         |            | (3)                     | The time and date of the violation.  |
| 16<br>17                   |            | (4)                     | A brief description of the violation and the facts constituting reasonable and probable cause.   |
| 18                         |            | (5)                     | The name of the code enforcement officer.  |
| 19<br>20                   |            | (6)                     | The procedure for the person to follow in order to pay the civil penalty or to contest the citation.   |
| 21                         |            | (7)                     | The applicable civil penalty if the person elects not to contest the citation.   |
| 22<br>23<br>24<br>25<br>26 | (b)        | estab<br>may t<br>conte | violations of this division, the board of county commissioners hereby lishes that the following maximum civil penalty citation schedules which be levied may not exceed \$2,000 will apply if the person cited elects not to st a citation. and the civil penalties which will apply if such person elects to st a citation. |
| 27                         |            | <del>(1)</del>          | For those persons not contesting a citation:   |
| 28                         |            |                         | a. First citation, \$50.00.  |
| 29                         |            |                         | b. Second citation, \$100.00.  |
| 30                         |            |                         | c. Third citation, \$200.00.   |
| 31                         |            |                         | d. Fourth and all additional citations, \$400.00.  |
| 32                         |            |                         | e. Serious or irreversible threat citation, \$400.00.  |
| 33                         |            | <del>(2)</del>          | For those persons contesting a citation:   |
| 34                         |            |                         | a. First citation, \$100.00.   |
| 35                         |            |                         | b. Second citation, \$200.00.  |
| 36                         |            |                         | c. Third citation, \$300.00.   |
| 37                         |            |                         | d. Fourth and all additional citations, \$500.00.  |

- e. Serious or irreversible threat citation, \$500.00.
- 2 (c) Civil penalty monies collected pursuant to this division shall be retained by the board of county commissioners, and may be set aside in a specific trust fund to support future enforcement activities against unlicensed contractors by the contractor competency board. Once a code enforcement officer issues a citation, no such officer shall have the authority to void a citation but must deposit the citation with the contractor competency board or board of electrical examiners for disposition as provided in this section.
- 9 (d) Once a code enforcement officer issues a citation, no such officer shall have the authority to void a citation but must deposit the citation with the contractor competency board for disposition as provided in this section.

**SECTION 4.** Volume I, Chapter 18, Article II, Division 4, Section 18-95 of the Escambia County Code of Ordinances is hereby amended as follows:

# Sec. 18-95. Procedure after citation issued. Rights of violator.

- (a) The act for which such a citation is issued shall be ceased upon receipt of the citation; and the person charged with the violation shall elect either to correct the violation and pay the civil penalty in the manner indicated on the citation or, within ten days of receipt of such the citation, exclusive of weekends and legal holidays, or request an administrative hearing before the contractor competency board to contest the issuance of the citation by the code enforcement officer.
- 23 (b) Upon receipt of a timely written request for a hearing to contest a citation, the board secretary shall set the matter for hearing within forty-five (45) days of receipt of such request.
- Failure of the violator to request an administrative hearing within the time period set forth in subsection (a) above, shall constitute a waiver of the violator's right to an administrative hearing. A waiver of the right to an administrative hearing shall be deemed an admission of the violation, and penalties may be imposed accordingly.
- If the alleged violator pays the applicable penalty before the date he is scheduled to appear before the board, he shall have the option to admit the commission of the infraction or to indicate that he does not wish to contest the citation. If such person forfeits his right to appear before the board at the designated time and location, he shall be deemed to have waived his right to a hearing, and to have admitted the commission of the infraction.
- 40 (e) Upon receipt of a request for hearing, the board secretary shall serve a notice of hearing to the alleged violator, which shall include, but not be limited to, the following:
  - Place, date and time of hearing;

| 2 3 4                      |                | <u>2)</u><br><u>3)</u>   | Notice that the alleged violator may be represented by an attorney; Right of alleged violator to present witnesses and evidence and conduct cross-examination, and;   |
|----------------------------|----------------|--|---|
| 5<br>6<br>7<br>8<br>9      |                | <u>4)</u>  | A conspicuous statement reflecting the requirements of F.S. Ch. 286, that a person deciding to appeal any decision of the board will need to ensure that a verbatim record of the proceedings is made.  |
| 10<br>11<br>12<br>13<br>14 | <u>(f)</u>     | invalio  | alleged violator or designated representative shows that the citation is d or that the violation has been corrected prior to appearing before the , the board may dismiss the citation unless the violation is irreparable or resible.                |
| 15<br>16<br>17<br>18       | <u>(g)</u>     | of ser   | vice of the citation on the alleged violator unless there is reason to believe violation presents a serious threat to the public health, safety and welfare. arings shall be administratively scheduled by the board secretary.                       |
| 20<br>21<br>22<br>23       | Count          | y Code   | Volume I, Chapter 18, Article II, Division 4, Section 18-96 of the Escambia of Ordinances is hereby amended as follows:  Establishment of enforcement trust fund.   |
| 24<br>25<br>26<br>27       | <del>(a)</del> | Civil posterior posterior contraction cont | penalty monies collected pursuant to this division shall be retained by the of county commissioners, and may be set aside in a specific trust fund to out future enforcement activities against unlicensed contractors by the actor competency board. |
| 28<br>29<br>30             | <del>(b)</del> | surcha   | slerk of the circuit court for the county is hereby directed to impose a arge on each civil penalty in the sum of \$2.00 for the purpose of istering this enforcement trust fund.   |
| 31<br>32<br>33             | <del>(c)</del> | penalt   | elerk of the circuit court is further directed that said \$1.00 of each civil<br>ty is to be r etained by the clerk of the circuit court for recurring<br>histrative costs.   |
| 34<br>35<br>36<br>37       |                |  | Volume I, Chapter 18, Article II, Division 4, Section 18-97 of the Escambia of Ordinances is hereby amended as follows:   |

Commissioners.

Sec. 18-9<u>6</u>7. Hearings.

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(a)

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Hearings shall be held before the contractor competency board and such

hearings shall be conducted pursuant to the requirements of sections 162.07 and

162.08, Florida Statutes (1999), as amended; and the Rules and Procedures of

the Contractor Competency Board, as adopted by the Board of County

- 1 (b) The Contractor Competency Board shall not continue, delay, or suspend any action due to any other jurisdictional proceeding that is pending between an alleged violator and complainant, including civil litigation.
- Failure of a violator to appeal the decision of the code enforcement officer within the time period set forth in section 18.95 above shall constitute a waiver of the violator's right to an administrative hearing. A waiver of the right to an administrative hearing shall be deemed an admission of the violation, and penalties may be imposed accordingly.
- 9 (c) Upon written notification by the code enforcement officer that a violator had not contested the citation or paid the civil penalty within the time-frame allowed on the citation, or if a violation has not been corrected within the time-frame set forth on the notice of violation, the contractor competency board shall enter an order ordering the violator to pay the civil penalty set forth on the citation or notice of violation, and a hearing shall not be necessary for the issuance of such order.
  - If the person issued the citation, or his or her designated representative, shows that the citation is invalid or that the violation has been corrected prior to appearing before the contractor competency board, the board may dismiss the citation unless the violation is deemed irreparable or irreversible.
- 19 (d) If the contractor competency board finds that a violation exists, the board may order the violator to pay a civil penalty of not less than the amount set forth on the citation but not more than \$2,500 per day for each violation. In determining the amount of the penalty, the contractor competency board or board of electrical examiners shall consider the following factors:
- 24 (1) The gravity of the violation.

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- (2) Any actions taken by the violator to correct the violation.
- 26 (3) Any previous violations committed by the violator.
- 27 (4) Other relevant facts relating to the violation.
- Each day a willful, knowing violation continues shall constitute a separate offense under the provisions of this section.
- 30 (e) If the contractor competency board finds that a violation exists, the violator may also be held liable for the reasonable costs of the hearing, at the discretion of the board.
- If the contractor competency board finds that a violation exists, the board may order the violator to pay a civil penalty of not less than the amount set forth on the citation but not more than \$1,000.00 per day for each violation. In determining the amount of the penalty, the contractor competency board shall consider the following factors:
  - (1) The gravity of the violation.
  - (2) Any actions taken by the violator to correct the violation.
- 40 (3) Any previous violations committed by the violator.

- 1 (4) Other relevant facts relating to the violation
- 2 (f) The board shall determine whether or not to file a complaint with the state attorney's office, depending upon the severity of the violation(s).
  - Upon written notification by the code enforcement officer that a violator had not contested the citation or paid the civil penalty within the time frame allowed on the citation, or if a violation has not been corrected within the time frame set forth on the notice of violation, the contractor competency board shall enter an order ordering the violator to pay the civil penalty set forth on the citation or notice of violation, and a hearing shall not be necessary for the issuance of such order.
- 10 (g) The board shall file a complaint with the state attorney's office upon a finding that severe loss has been incurred by a customer or supplier as a direct result of the actions of the unlicensed individual or firm.

**SECTION 7.** Volume I, Chapter 18, Article II, Division 4, Section 18-98 of the Escambia County Code of Ordinances is hereby amended as follows:

# Sec. 18-9<u>7</u>8. Lien on property.

- (a) A certified copy of an order imposing a civil penalty against an uncertified contractor may be recorded in the public records and thereafter shall constitute a lien against any real or personal property owned by the violator. Upon petition to the circuit court, such order may be enforced in the same manner as a court judgment by the sheriffs of this state, including a levy against personal property; however, such order shall not be deemed to be a court judgment except for enforcement purposes.
- 25 (b) A civil penalty imposed pursuant to this section shall continue to accrue until the violator comes into compliance or until judgment is rendered in a suit to foreclose on a lien filed pursuant to this subsection, whichever occurs first.
  - (c) After three months from the filing of any such lien which remains unpaid, the contractor competency board may authorize the county attorney to foreclose on the lien. No lien created pursuant to the provisions of this part may be foreclosed on real property which is a homestead under Section 4, Article X of the State Constitution.

**SECTION 8.** Volume I, Chapter 18, Article II, Division 4, Section 18-99 of the Escambia County Code of Ordinances is hereby amended as follows:

## Sec. 18-99. Notices.

All notices required by this section shall be provided to the alleged violator by certified mail, return receipt requested; by hand delivery by the sheriff or other law enforcement officer or code enforcement officer; by leaving the notice at the violator's usual place of residence with some person of his or her family above 15 years of age

and informing such person of the contents of the notice; or by including a hearing date 1 within the citation. 2 3 SECTION 9. Volume I, Chapter 18, Article II, Division 4, Section 18-100 of the 4 Escambia County Code of Ordinances is hereby amended as follows: 5 6 7 Sec. 18-99<del>100</del>. Appeal. An aggrieved party, including the county, may appeal a final administrative order of 8 the contractor competency board to the circuit court. Such an appeal shall not be a 9 hearing de novo but shall be limited to appellate review of the record created before the 10 contractor competency board. An appeal shall be filed in circuit court within 30 days of 11 the execution of the order to be appealed. 12 13 SECTION 10. **REPEALER** 14 15 Volume 1, Chapter 18, Article II, Division 4, Section 18-101 of the Escambia 16 County Code of Ordinances relating to Refusal to Sign Citation is hereby repealed in its 17 entirety and reserved for future use. 18 19 **SECTION 11.** 20 SEVERABILITY. 21 If any section, sentence, clause or phrase of this Ordinance is held to be invalid 22 or unconstitutional by any Court of competent jurisdiction, then said holding shall in no 23 24 way affect the validity of the remaining portions of this Ordinance. 25 26 SECTION 12. INCLUSION IN THE CODE. 27 It is the intention of the Board of County Commissioners that the provisions of 28 this Ordinance shall be codified as required by Section 125.68, Fla. Stat. (2012); and 29 that the sections, subsections and other provisions of this Ordinance may be 30 renumbered or relettered and the word "ordinance" may be changed to "section", 31 "article", or such other appropriate word or phrase in order to accomplish such 32 intentions. 33 34 SECTION 13. **EFFECTIVE DATE.** 35 36 37 This Ordinance shall become effective upon filing with the Department of State. 38 DONE AND ENACTED THIS DAY OF , 2014. 39 40 **BOARD OF COUNTY COMMISSIONERS** 41

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ESCAMBIA COUNTY, FLORIDA

Lumon J. May, Chairman

ATTEST: PAM CHILDERS Clerk of the Circuit Court Deputy Clerk (Seal) Enacted:\_\_\_\_\_ Filed with Department of State:\_\_\_\_\_ Effective: 



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6424 County Administrator's Report 11. 7.

BCC Regular Meeting Technical/Public Service Consent

Meeting Date: 07/10/2014

**Issue:** A Six-Month Moratorium on Permitting or Re-permitting of Borrow Pits

**From:** Jack Brown, County Administrator

**Organization:** County Administrator's Office

**CAO Approval:** 

# **RECOMMENDATION:**

Recommendation Concerning Scheduling Public Hearings to Consider a Six-Month Moratorium on Permitting or Re-permitting of Borrow Pits - Jack R. Brown, County Administrator

That the Board authorize the scheduling of the following Public Hearings for consideration of an Ordinance placing a temporary moratorium on the permitting or re-permitting of borrow pits, borrow pit reclamation facilities, construction and demolition debris facilities, and land clearance disposal facilities, so that County Staff may review and evaluate County Ordinances and regulations governing such land uses:

- A. The first of two Public Hearings for Thursday, July 24, 2014, at 5:36 p.m.; and
- B. The second of two Public Hearings for Thursday, August 21, 2014, at 5:31 p.m.

## **BACKGROUND:**

Escambia County currently requires certain landfill (construction and demolition debris and land clearance disposal) and mining (borrow pit) operations to obtain County Permits. After receiving substantial public input, during its June 26, 2014, meeting, the Board directed staff to review and evaluate its current permitting processes and enforcement mechanisms for these types of operations. Staff anticipates drafting stronger and more effective regulations at the end of this review period. To ensure that any affected operations conform to the more stringent requirements being developed, a temporary six-month moratorium on the issuance of new or renewed permits is essential.

### **BUDGETARY IMPACT:**

N/A

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

Assistant County Attorney, Ryan E. Ross will draft the moratorium Ordinance. The Ordinance will be advertised in the July 12, 2014, and the August 9, 2014, editions of the Pensacola News Journal.

## **PERSONNEL:**

| POLICY/REQUIREMENT FOR BOARD ACTION: N/A |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| IMPLEMENTATION/COORDINATION: N/A         |  |  |  |  |  |  |  |
| Attachments  Moratorium Ordinance        |  |  |  |  |  |  |  |

N/A

| 1  | ORDINANCE NUMBER 2014   |
|--|---|
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11 | AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA ESTABLISHING A TEMPORARY MORATORIUM ON PERMITTING OR RE-PREMITTING BORROW PITS, BORROW PIT RECLAMATION FACILITIES, CONSTRUCTION AND DEMOLITION DEBRIS FACILITIES, AND LAND CLEARANCE DEBRIS FACILITIES; PROVIDING FOR THE DURATION OF SUCH MORATORIUM; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE; AND PROVIDING FOR AN EFFECTIVE DATE. |
| 12   | WHEREAS, Escambia County currently requires certain landfill (construction and  |
| 13   | demolition debris and land clearance disposal) and mining (borrow pit) operations to  |
| 14   | obtain County permits; and  |
| 15   | WHEREAS, after receiving substantial public input, the Escambia County Board  |
| 16   | of County Commissioners believes that some permitted operations are not complying   |
| 17   | with County codes and regulations; and  |
| 18   | WHEREAS, the Board finds that noncompliance with its permit requirements  |
| 19   | poses a serious health and safety threat to the public; and   |
| 20   | WHEREAS, the Board further finds that a comprehensive review of its codes and   |
| 21   | regulations is an essential step towards developing, implementing, and enforcing more   |
| 22   | effective permitting requirements and towards better safeguarding the health and safety   |
| 23   | of the public; and  |
| 24   | WHEREAS, the Board therefore concludes that a temporary moratorium on   |
| 25   | permitting or re-permitting borrow pits, borrow pit reclamation facilities, construction and  |
| 26   | demolition debris facilities, and land clearance disposal facilities is essential to the  |
| 27   | public health, safety, and welfare because it will allow the Board to require such  |
| 28   | operations to conform to an anticipated stronger permitting process.  |

- 29 NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY
- 30 COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA:
- 31 Section 1. Chapter 42, Article VIII, Section 42-326 of the Escambia County Code of
- 32 Ordinances is hereby created to read as follows:
- 33 **Sec. 42-326.** Borrow Pits and Reclamation Moratorium.
- 34 A. Findings. The foregoing recitation of findings are hereby adopted and
- incorporated by reference herein as the factual basis which necessitates this action.
- 36 B. Declaration of Moratorium.

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- 1. The Board of County Commissioners hereby declares that permitting or re-permitting borrow pits and borrow pit reclamation facilities shall temporarily cease immediately upon the effective date of this ordinance, for the period set forth in subsection C.
- 2. The moratorium imposed by this ordinance shall prohibit the processing of any applications for the permitting or re-permitting of any borrow pits or borrow pit reclamation facilities, including any application for development review, so that county staff may review and evaluate county ordinances and regulations governing such land uses.
- C. Duration of Moratorium. This moratorium imposed by this ordinance shall automatically expire on January 24, 2015, unless prior to such expiration, the Board of County Commissioners, after holding a public hearing, finds and determines that it is necessary to extend the moratorium for a limited and specified additional time period or upon adoption of regulations contemplated by the moratorium to prevent adverse off-
- 52 site impacts and incompatibility of uses.
- D. Jurisdiction. This ordinance imposing the foregoing moratorium shall apply to all incorporated and unincorporated areas of Escambia County unless a municipality shall expressly exclude itself by resolution.
- Section 2. Chapter 82, Article V, Division 3, Section 82-229 of the Escambia County
   Code of Ordinances is hereby created to read as follows:
- 58 **Sec. 42-326.** CDD and LCD Permit Moratorium.
- 59 A. Findings. The foregoing recitation of findings are hereby adopted and
- 60 incorporated by reference herein as the factual basis which necessitates this action.
- 61 B. Declaration of Moratorium.

- 62 1. The Board of County Commissioners hereby declares that permitting or 63 re-permitting CDD and LCD facilities, as defined by this Division, shall 64 temporarily cease immediately upon the effective date of this ordinance, for the period set forth in subsection C. 65 66 67 2. The moratorium imposed by this ordinance shall prohibit the processing of any applications for the permitting or re-permitting of any CDD or LCD 68 69
  - facilities, as defined by this Division, including any application for development review, so that county staff may review and evaluate county ordinances and regulations governing such land uses.
- 72 C. Duration of Moratorium. This moratorium imposed by this ordinance shall automatically expire on January 24, 2015, unless prior to such expiration, the Board of 73 74 County Commissioners, after holding a public hearing, finds and determines that it is 75 necessary to extend the moratorium for a limited and specified additional time period or 76 upon adoption of regulations contemplated by the moratorium to prevent adverse off-77 site impacts and incompatibility of uses.
- 78 Jurisdiction. This ordinance imposing the foregoing moratorium shall apply to all D. 79 incorporated and unincorporated areas of Escambia County unless a municipality shall 80 expressly exclude itself by resolution.
- 81 Section 3. Severability.

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- It is declared the intent of the Board of County Commissioners that any subsection, clause, sentence, provision or phrase of this ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not be so construed as to render invalid or unconstitutional the remaining provisions of this ordinance.
- 87 Inclusion in the Code. Section 4.
  - It is the intention of the Board of County Commissioners that the provisions of this ordinance shall become and be made part of the Escambia County Code; and that the sections of this ordinances may be renumbered or relettered and the word "ordinance", may be changed to "section", "article", or such other appropriate word or phrase in order to accomplish such intention.

| 93   | Section 5. | Effective Date.            |            |                         |                                 |        |
|--|------------|----------------------------|------------|-------------------------|---------------------------------|--------|
| 94   | This c     | ordinance shall become ef  | fective up | oon its filing w        | vith the Departme               | ent of |
| 95   | State.     |                            |            |                         |                                 |        |
| 96   | DONE       | E AND ENACTED this         | _ day of   |                         | , 2014.                         |        |
| 97<br>98<br>99<br>100<br>101<br>102<br>103 |            |                            |            | OF COUNTY<br>BIA COUNTY | Y COMMISSIONI<br>Y, FLORIDA     | ERS    |
| 104  |            |                            | By: Lum    | on J. May, C            | hairman                         |        |
| 105  | ATTEST:    | Pam Childers               |            |                         |                                 |        |
| 106  |            | Clerk of the Circuit Court |            | T1 : 1                  |                                 |        |
| 107<br>108                                 |            |                            |            | and legal suf           | ent approved as to<br>ficiency. | o torm |
| 109  | Deput      | ty Clerk                   |            |                         | ,                               |        |
| 10<br> 11<br> 12                           | (Seal)     |                            |            | By:<br>Title:<br>Date:  |                                 |        |
| 13<br> 14<br> 15                           | ENACTED:   |                            |            |                         |                                 |        |
| 15<br>  16<br>  17                         | FILED WITH | DEPARTMENT OF STA          | ТЕ:        |                         |                                 |        |
| 118  | EFFECTIVE  |                            |            |                         |                                 |        |



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6421 County Administrator's Report 11. 8.

BCC Regular Meeting Technical/Public Service Consent

Meeting Date: 07/10/2014

**Issue:** Contractor Competency Board Member Designation

**From:** Donald R. Mayo, Interim Building Official

**Organization:** Building Inspections

**CAO Approval:** 

# **RECOMMENDATION:**

Recommendation Concerning Board Ratification of an Amendment to the Contractor Competency Board Member Designation of Dwayne Eric Pickett - Donald R. Mayo, Interim Building Official.

That the Board take the following action concerning the Contractor Competency Board's member designation of Dwayne Eric Pickett:

A. Ratify administrative action modifying the Contractor Competency Board's member designation of Dwayne Eric Pickett from "Engineer" to "lay person";

B. Make the Board's ratification of the change retroactive to June 26, 2014, the date the change was implemented.

## **BACKGROUND:**

Dwayne Eric Pickett was appointed to the Contractor Competency Board at the June 26, 2014 Board meeting. The change in his member designation was necessary to comply with the statutory requirements regulating the composition of the board. Mr. Pickett is a special projects engineer for Gulf Power Company. Mr. Pickett fits the criteria for a consumer representative (lay person) since he has never been a member or practitioner of a profession regulated by the Contractor Competency Board, or any closely related profession.

# **BUDGETARY IMPACT:**

N/A

## **LEGAL CONSIDERATIONS/SIGN-OFF:**

This recommendation was reviewed and approved by Kerra A. Smith, Assistant County Attorney.

## **PERSONNEL:**

N/A

## **POLICY/REQUIREMENT FOR BOARD ACTION:**

This recommendation is in keeping with the mandates of a local enforcement board as set forth in Chapter 489.131, Florida Statutes.

# IMPLEMENTATION/COORDINATION:

N/A



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6400 County Administrator's Report 11. 1.

BCC Regular Meeting Budget & Finance Consent

Meeting Date: 07/10/2014

**Issue:** Group Medical Insurance

**From:** Thomas Turner, Department Director

**Organization:** Human Resources

**CAO Approval:** 

# **RECOMMENDATION:**

Recommendation Concerning the Group Medical Insurance - Thomas G. "Tom" Turner, Human Resources Department Director

That the Board approve a three-month extension of the Contract with Blue Cross Blue Shield of Florida for the County's Group Medical Insurance (PD 08-09.042, Group Medical, Life, and Disability Insurance), to December 31, 2014, without a premium increase.

[Funding Source: Fund 501, Internal Service Fund, Cost Center 140609 (Medical) 150110]

# **BACKGROUND:**

Based on our demographic data and claims versus premiums experience, Blue Cross and Blue Shield of Florida offered to extend our present Contract to December 31, 2014 with no premium increase. This will align our Contract year with the employees' deductible year. Employees' premiums will remain the same during the extension.

# **BUDGETARY IMPACT:**

Funds are available in Fund 501, Internal Service Fund, Cost Center 140609, Object Code 54501.

## **LEGAL CONSIDERATIONS/SIGN-OFF:**

This is in accordance with Florida Statutes 112.09 and 112.0801.

# **PERSONNEL:**

The Human Resources Department and all appointing authorities (payrolls) will have to make the appropriate adjustments to their payroll systems, HRIS (Human Resources Information System) and work with Blue Cross Blue Shield of Florida to ensure changes are made in the respected systems

## **POLICY/REQUIREMENT FOR BOARD ACTION:**

BCC Regular Meeting, County Administrator Report 14.24 of June 10, 2013, and July 10, 2013.

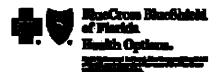
# **IMPLEMENTATION/COORDINATION:**

A voucher/purchase order will be the instrument utilized for making payment against the Contract.

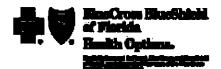
The Human Resources Department will coordinate with Legal, the Office of Purchasing, FRS, and the other appointing authorities to ensure all changes are made.

# **Attachments**

Health Insurance Employer Application 2014

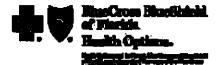


|       | New Business  | X Rene                    | ewal Business                       | Othe                    |                  |                    |                 |                   |               |
|-------|---|---------------------------|-------------------------------------|-------------------------|------------------|--------------------|-----------------|-------------------|---------------|
| I. (  | Group Information   | -                         |                                     | Group # (E              | CBSF):           | 97035              | (HMC            | O):               |               |
| A     | . Name of Group:  | ESCAMBI                   | IA COUNTY BO                        | ARD OF CO               | UNTY C           | OMMISSIONE         | RS              |                   |               |
|       | Nature of Business:   | GENER                     | RAL GOVERNM                         | ent, nec                |                  |                    | SIC Code:       | 9199              |               |
|       | Mailing Address:  | 221 PALA                  | FOX PLACE SU                        | TTE 200 PEN             | SACOL            | A,FL 32502         |                 |                   |               |
|       | Email Address:<br>List below Subsidiary application.<br>Name  |                           | o.escambia.fl.us<br>Companies who   | , ,                     | s are to         | be eligible and i  | ncluded with    | n this            |               |
| В.    | Applicant hereby appli<br>Shield of Florida, Inc.   | es for issuar             | nce of a Group P                    | Policy (herein          | referred         | to as Policy) by   | / Blue Cross    | and Blue          |               |
|       | BCBSF and/or HOI, it  | will become               | part of the Polic                   | y issued to the         | ne applic        | ant named abov     | ve.             | ion by            |               |
| C.    | Prior Health Carrier.   | Insurance                 | UNITED HEAD                         | LTHCARE C               | ORP              |                    |                 |                   |               |
|       |   | НМО                       | UNITED HEAD                         | LTHCARE C               | ORP              | <u> </u>           |                 |                   | $\overline{}$ |
| _     | The Policy excludes expenses for any service or supply to diagnose or treat any Condition from or in connection with an insured's job or employment (e.g., any service or supply which is covered by Workers' Compensation insurance) except for medically necessary services (not otherwise excluded) for an individual who is not covered by Workers' Compensation and that lack of coverage did not result from any intentional action or omission by that individual. The foregoing exclusion applies to an individual who elects exemption from Workers' Compensation coverage and to an individual who foregoes Workers' Compensation coverage available to employees in the Group. |                           |                                     |                         |                  |                    |                 |                   |               |
| E.    | Workers Compensation  |                           | L                                   | LEAGUE O                | F CITIE          | <u> </u>           |                 |                   |               |
| 11. I | Effective Date/Eligibili  Effective Date of this Po   | •                         |                                     | 001                     |                  |                    |                 |                   |               |
|       | Effective Date of this Ch   | ange to the               | Policy shall be                     | 10/                     | 01/2013          | 7                  |                 |                   |               |
|       | This Policy may be term the other party except in   | inated by the the case of | e applicant or B0<br>non-payment of | CBSF/HOI by<br>Premium. | givlng s         | nt least 45 days   | prior written   | notice to         |               |
| В.    | Only eligible employees   | who regular               | rly work a minim                    | um of                   | 30               | hours each w       | eek and thei    | r eligible depend | ents,         |
| C.    | shall be eligible for coverage Specify classification of described in B above.  |                           |                                     |                         |                  | If other than elig | gible employ    | /ees as           |               |
| Co    | gibility Waiting Period: E<br>runt 30 actual days from<br>a month then Effective Day  | date of hire              | with DOH being                      |                         |                  |                    |                 |                   |               |
| D.    | New eligible employees  | •                         |                                     |                         |                  | the month          |                 | See Spec Ins      | days          |
|       | of employment, so long<br>the individual first meets  | _                         |                                     |                         | <b>cation</b> to | BCBSF/HOI w        | ithin 30 day    | s of the date     |               |
| E.    | At least 65 % o   | f the eligible            | employees mus                       | t be enrolled           |                  |                    |                 |                   |               |
|       | throughout the term of the requirements. BCBSF/HOI shall have to coverage, including part such request.   | the right to a            | udit the applican                   | t's payroll re          | cords at         | any time to con    | firm eligibilit | y for             |               |
| G.    | Employer Contribution:  | Employee:                 | 93 %                                | Dependents              | : 41             | %                  |                 |                   |               |



# III. Health Plan Summary Information (select the appropriate box[s]):

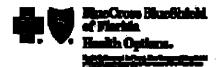
| Mandated Benefit Offerings:(Optional) Applicant has been advised of the following benefit offerings mandated by the Federal and/or State Law. Applicant's decision to accept or decline these benefits is indicated below. |              |                     |                           |        |                        |                   |               |  |  |  |
|--|--------------|---------------------|---------------------------|--------|------------------------|-------------------|---------------|--|--|--|
| included in  |              |                     |                           |        |                        |                   |               |  |  |  |
| Product  | Accept       | Decline             |                           |        |                        |                   |               |  |  |  |
| ×  |              |                     | Mental & Nervous Disorder |        |                        |                   |               |  |  |  |
| ×  |              |                     | Alcohol and drug de       | pend   | dency                  |                   |               |  |  |  |
| ×  |              |                     | Mammograms Waiv           | ver of | Deductible & Coinsura  | nce               |               |  |  |  |
| ×  |              |                     | Enteral Formulas          |        |                        | 4u                |               |  |  |  |
| Single Plan  Blue Packages   |              |                     |                           |        |                        |                   |               |  |  |  |
| Health Plan Nar  | ne           |                     |                           |        | Rx Option (indicate co | opayments)        |               |  |  |  |
| BlueOptions Hea  | ith Plan 116 | 8 - NSTD            |                           |        | BlueScript G 100% af   | ter In-Network DE | DC - STD      |  |  |  |
| Benefit Period   | i : 01/01/   | <b>2013 - 12/</b> 3 | 1/2013                    |        | Coinsurance:           |                   |               |  |  |  |
| Deductible :   |              | •                   |                           |        | In-Network / Participa | ting              | 100% / 0%     |  |  |  |
| Per Person   | \$2,10       | ) / <b>\$4,2</b> 00 |                           |        | Out-of-Network/Non-F   | Participating     | 80% / 20%     |  |  |  |
| Per Family   | Not A        | pplicable / N       | et Applicable             |        | Office Visit Copay:    |                   |               |  |  |  |
| Pre-Existing   | Waive        | ed                  |                           |        | Family Phy.            |                   | DED           |  |  |  |
| Rates  |              |                     |                           |        | All Other Providers    |                   | DED           |  |  |  |
| Employee \$443   | .10 Emp      | loyee/Spous         | e N/A E                   | Emplo  | yee/Child(ren)         | N/A Family        | N/A Other N/A |  |  |  |
| Spouse \$612   | .02 Child    | l(ren)              | \$506.64                  | Spou   | se/Child(ren)          | N/A               |               |  |  |  |



| Single Pla               | an 🔀                        | Blue Pack | ages                     |   |                     |  |  |  |
|--------------------------|-----------------------------|-----------|--------------------------|---|---------------------|--|--|--|
| Health Plan Name         |                             |           | Rx Option (Indicate o    | opayments)  |                     |  |  |  |
| BlueOptions Health I     | Plan 1169 - NSTD            |           | BlueScript G 100% at     | fter In-Network D                                     | EDC - STD           |  |  |  |
| Benefit Period :         | 01/01/2013 - 12/31/2013     |           | Coinsurance:             | Coinsurance:  |                     |  |  |  |
| Deductible :             |                             |           | In-Network / Participa   | iting   | 109% / 0%           |  |  |  |
| Per Person               | \$4,200 / \$8,400           |           | Out-of-Network/Non-      | Participating   | 80% / 20%           |  |  |  |
| Per Family               | \$4,200 / \$8,400           |           | Office Visit Copay:      | :   |                     |  |  |  |
| Pre-Existing             | Walved                      |           | Family Phy.              |   | DED                 |  |  |  |
| Rates                    |                             |           | All Other Providers      |   | DED                 |  |  |  |
| Employee N/A             | Employee/Spouse             | \$1055.12 | Employee/Child(ren)      | ployee/Child(ren) \$949.74 Family \$1371.29 Other N/A |                     |  |  |  |
| Spouse N/A               | Child(ren)                  | N/A       | Spouse/Child(ren)        | ouse/Child(ren) \$928.19                              |                     |  |  |  |
| Single Pla               | in _                        | Blue Pack | ages                     |   |                     |  |  |  |
| Health Plan Name         |                             |           | Rx Option (indicate c    | Rx Option (indicate copayments)                       |                     |  |  |  |
| BlueOptions Family l     | Physician Plan 1352 - NSTD  |           | BlueScript I \$15/\$30/3 | BlueScript I \$15/\$30/\$50C - NSTD                   |                     |  |  |  |
| Benefit Period :         | 01/01/2013 - 12/31/2013     |           | Coinsurance:             | Coinsurance:  |                     |  |  |  |
| Deductible :             |                             |           | In-Network / Participa   | In-Network / Participating                            |                     |  |  |  |
| Per Person               | \$750 / Combined w/ In-Netv | vork      | Out-of-Network/Non-l     | Out-of-Network/Non-Participating 60% / 40%            |                     |  |  |  |
| Per Family               | \$2,250 / Combined w/ In-Ne | twork     | Office Visit Copay:      | Office Visit Copay:                                   |                     |  |  |  |
| Pre-Existing Walved      |                             |           | Family Phy.              | Family Phy.   |                     |  |  |  |
| Rates                    |                             | •         | All Other Providers      |   | DED + Coinsurance   |  |  |  |
| Employee <b>\$548.28</b> | Employee/Spouse             | \$1270.57 | Employee/Child(ren)      | \$1219.12 Family                                      | \$1754.15 Other N/A |  |  |  |
| Spouse \$722.29          | Child(ren)                  | \$670.84  | Spouse/Child(ren)        | \$1205.87   |                     |  |  |  |



| X Single Pla                                | an   | Blue Pack          | uges .  |                     |                     |  |  |
|---|--|--------------------|---|---------------------|---------------------|--|--|
| Health Plan Name                            | Health Plan Name Rx Option (indicate copayments) |                    |   | <u> </u>            |                     |  |  |
| BlueOptions Physicis                        | nn Copay Pian 1552 - NSTD                        |                    | BlueScript I \$15/\$30/\$50C - NSTD           |                     |                     |  |  |
| Benefit Period : 01/01/2013 - 12/31/2013    |  |                    | Coinsurance:                                  | Coinsurance:        |                     |  |  |
| Deductible :                                |  |                    | In-Network / Particip                         | pating              | 80% / 20%           |  |  |
| Per Person \$500 / Combined w/ In-Network   |  | Out-of-Network/Non | Out-of-Network/Non-Participating              |                     |                     |  |  |
| Per Family \$1,500 / Combined w/ In-Network |  |                    | Office Visit Copay                            | Office Visit Copay: |                     |  |  |
| Pre-Existing                                | Waived   |                    | Family Phy.                                   |                     | \$15                |  |  |
| Rates                                       |  |                    | All Other Providers                           |                     | \$30                |  |  |
| Employee \$595.89                           | Employee/Spouse                                  | \$1379.29          | Employee/Child(ren)                           | \$1343.96 Famil     | \$1949.44 Other N/A |  |  |
| Spouse \$783.40                             | Child(ren)                                       | \$748.97           | Spouse/Child(ren)                             | \$1353.55           |                     |  |  |
| Single Pla                                  | an [   | Blue Pack          | ages  |                     | •                   |  |  |
| Health Plan Name                            |  |                    | Rx Option (indicate o                         | copayments)         |                     |  |  |
| BlueMedicare PPO P                          | lan 1 - Cust                                     |                    | BlueMedicare Group<br>\$15/\$15/\$45/\$85/25% | Rx Option 2 -\$75   | Brand DED +         |  |  |
| Benefit Period :                            | 01/01/2013 - 12/31/2013                          | $\overline{}$      | Coinsurance:                                  |                     |                     |  |  |
| Deductible :                                |  | <del></del>        | In-Network / Particip                         | eating              | N/A                 |  |  |
| Per Person                                  | N/A  |                    | Out-of-Network/Non-                           | -Participating      | N/A                 |  |  |
| Per Family                                  | N/A  |                    | Office Visit Copay                            | Office Visit Copay: |                     |  |  |
| Pre-Existing                                | N/A  |                    | Family Phy.                                   |                     | \$20                |  |  |
| Rates                                       |  |                    | All Other Providers                           |                     | DED + Coinsurance   |  |  |
| Employee N/A                                | Employee/Spouse                                  | N/A E              | Employee/Child(ren)                           | N/A Family          | N/A Other \$285.99  |  |  |
| Spouse N/A                                  | Child(ren)                                       | N/A                | Spouse/Child(ren)                             | N/A                 |                     |  |  |

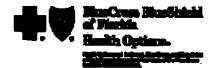


|  |   |  |   | Rx Option (indicate c   |                     |             |         |              |
|--|---|--|---|---|---------------------|-------------|---------|--------------|
|  |   |  |   | BlueMedicare Group<br>\$15/\$15/\$45/\$85/25%   | Rx Option<br>- STD  | 2 -\$75 Bra | and DEC | )+           |
| Benefit Period :   | 01/01/2013 - 12/31/2013   |  |   | Coinsurance:  |                     |             |         |              |
| Deductible :   |   |  | In-Network / Participating              |   |                     | N/A         |         |              |
| Per Person N/A   |   |  | Out-of-Network/Non-Participating        |   |                     | N/A         |         |              |
| Per <b>Family</b>  | amily N/A   |  |   | Office Visit Copay:   |                     |             |         |              |
| Pre-Existing   | e-Existing N/A  |  | Family Phy.                             |   |                     | N/A         |         |              |
| Rates  |   |  |   | All Other Providers   |                     |             | N/A     |              |
| Employee N/A   | Employee/Spouse   | N/A  | Emp                                     | oloyee/Child(ren)   | N/A                 | Family I    | N/A     | Other \$91.3 |
| Spouse N/A   | Child(ren)  | N/A  | j Spo                                   | ruse/Child(ren)   | N/A                 | i -         |         |              |
| Health Plan Name<br>BlueMedicare Suppl   | ement Plan F - STD  |  |   | Rx Option (indicate c   | ·                   | •           |         |              |
| BlueMedicare Supp  | ement Plan F - STD  |  |   | Rx Carve Out Rx Not   | Applicable          | - STD       |         | <u></u>      |
| lenefit Period :   | 01/01/2013 - 12/31/2013   |  |   | Coinsurance:  |                     |             |         |              |
| Peductible :   |   |  |   | In-Network / Participa  | iting               |             |         |              |
| Per Person   |   |  |   | Out-of-Network/Non-l  | Participatin        | g           |         |              |
| Per Family   | • • • • • •   |  |   | Office Visit Copay:   |                     |             |         |              |
| Pre-Existing   |   |  |   | Family Phy.   |                     |             |         |              |
| lates  |   |  |   | All Other Providers   |                     |             |         |              |
|  | Employee/Spouse   | N/A  | Emp                                     | loyee/Child(ren)  | N/A                 | Family      | V/A     | Other N/A    |
| Employee N/A   |   |  |   |   |                     |             |         |              |
| Employee N/A Spouse N/A  | Child(ren)  | N/A  | Spo                                     | use/Child(ren)  | N/A                 |             |         |              |
| Spouse N/A   | 4   |  |   |   | N/A                 |             |         |              |
| Spouse N/A<br>See the Group Mas  | Child(ren)  | scription of   | benefi                                  | <b>18.</b>  |                     | ending A    | ccount  | (FSA)        |
| Spouse N/A See the Group Mas IV. Health Saving   | Child(ren) ter Policy for a complete de   | scription of   | benefit                                 | is.<br>rrangement (HRA) or F  | lexible Sp          |             |         | (FSA)<br>No  |
| Spouse N/A See the Group Mas IV. Health Saving A. Are you choos  | Child(ren) ter Policy for a complete de Account (HSA), Health R   | scription of<br>telmburser<br>SA, HRA or I                             | benefit                                 | is.<br>rrangement (HRA) or F  | lexible Sp          |             |         |              |
| Spouse N/A See the Group Mas  IV. Health Saving  A. Are you choos  (If left blank, to  | Child(ren) ter Policy for a complete de Account (HSA), Health R ing BCBSF's integrated HS   | scription of<br>telmbursers<br>(A, HRA or I<br>be No.)                 | benefit<br>nent A                       | rrangement (HRA) or F   | lexible Spangement? |             |         | No           |
| Spouse N/A See the Group Mas IV. Health Savings A. Are you choos (If left blank, to  | Child(ren)  ter Policy for a complete de Account (HSA), Health R  ting BCBSF's integrated HS  the response is assumed to  | scription of<br>telmbursen<br>SA, HRA or I<br>be No.)                  | benefit<br>nent A<br>FSA pro            | rrangement (HRA) or F eferred administrator arm cosing HSA                                    | lexible Spangement? | HRA         | es 🗶    | No<br>A      |
| Spouse N/A  See the Group Mas  IV. Health Savings  A. Are you choos  (if left blank, ti  B. If Yes is select  NOTE: Applic  V. Rate Inform | Child(ren) ter Policy for a complete de Account (HSA), Health R sing BCBSF's integrated HS he response is assumed to ted above, which type of ac ant must have elected an H | scription of<br>telmbursers<br>(A, HRA or I<br>be No.)<br>counts are y | benefit<br>nent A<br>FSA pro<br>you cho | ts.  rrangement (HRA) or F eferred administrator arra  cosing HSA  n to be able to offer an F | lexible Spangement? | HRA         | es 🗶    | No<br>A      |



C. The Rates established for this Policy will not be changed for the first twelve (12) months following the initial Effective Date of Coverage unless there is a change in benefits or a 15% or more change in the composition of the group. However, BCBSF/HOI may change the Rates that are to be effective after this initial twelve (12) month period of coverage by providing notice to the employer of such changed Rates forty-five (45) days prior to their Effective Date.

| D. | Funding Arrangements: | BCBSF: | ANNUAL REFND NO SPEC STOP LOSS |  |  |
|----|-----------------------|--------|--------------------------------|--|--|
|    | •                     | HMO:   | Not Applicable                 |  |  |
| E. | Rate Comments:        |        |                                |  |  |



## EMPLOYER APPLICATION (True Group Application)

#### VI. Applicant Responsibilities

- A. The applicant shall: 1) Notify each enrollee to the benefits selected by the applicant, their Effective Date, and the termination date of coverage (in this regard, applicant acts as the agent of the enrollee, and in no event shall the applicant be deemed an agent of BCBSF/HOI for this or any other purpose, nor shall BCBSF/HOI be responsible for such notification to retirees). 2) Deliver to covered enrollees identification cards and certificates of coverage furnished by BCBSF/HOI. 3) Notify BCBSF/HOI promptly of any changes in the eligibility of enrollees covered under this Agreement. 4) List any absentees at the time of initial enrollment on the appropriate BCBSF/HOI form. Applications from absentees will be accepted at BCBSF/HOI Corporate Headquarters no later than thirty (30) days from the group's Effective Date. 5) Collect enrollee contribution, if required, and remit Premium payment/prepayment fees to BCBSF/HOI as specified in this application.
- B. If applicant chose an HSA, HRA or FSA integrated arrangement with BCBSF's preferred administrator, applicant agrees to obtain from each employee enrolling in a health plan issued or administered by BCBSF and establishing an HSA, HRA or FSA in conjunction therewith, the employee's signed HIPAA compliant authorization form that authorizes BCBSF to disclose to BCBSF's preferred administrator such information, including protected health information, of the employee as the administrator may require in order to establish and maintain the employee's HSA, HRA or FSA accounts. Applicant acknowledges and agrees that BCBSF does not provide banking or administrative services for HSA, HRA or FSAs and that BCBSF is not responsible for the provision of HSA, HRA or FSA services. HSA, HRA or FSA services are provided by the administrator of applicant's choice subject to the terms and conditions of such agreements, including any fees that the administrator may require.
- C. Applicant understands that if applying for an HSA-qualified High Deductible Health Plan and electing to grant Prior Carrier Credit under Florida law to enrolling Employees, then that plan may no longer qualify as an HSA-compatible plan.
- Applicant hereby establishes an Employee Welfare Benefit Plan for the purpose of providing for its employees
  or their beneficiaries medical, surgical, hospital care, or benefits in the event of sickness.
- E. Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony of the third degree.

## VII. Final Premiums, Benefits and Effective Dates are Subject to Approval by BCBSF Corporate Headquarters

Issuance of the Policy by BCBSF/HOI will be deemed acceptance of this application.

| Date    | Signature Applicant                       | Print/Type Name & Title                                |
|---------|---|--|
| 8-24-13 | Deng- Jana                                | George Touart, Interim County Administrator            |
| Date    | Blue Cross and Blue Shield of Florida, In | oc. and/or Health Options, Inc. Licensed Agent (Print) |
|         | Signature of Agent                        | Agent License Identification Number                    |
|         |   |  |

Approved as to form and legal sufficiency. / /

By/Title:j



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6401 County Administrator's Report 11. 2.

BCC Regular Meeting Budget & Finance Consent

**Meeting Date:** 07/10/2014

Issue: Humana Specialty Benefits Vision Care Contract

**From:** Thomas Turner, Department Director

**Organization:** Human Resources

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Humana Specialty Benefits Vision Care Contract - Thomas G. "Tom" Turner, Human Resources Department Director

That the Board take the following action concerning the renewal of the Humana Specialty Benefits Vision Care Contract:

A. Approve a 27-month extension with Humana Specialty Benefits Vision Care, at reduced rates, until December 31, 2016; and

B. Authorize the County Administrator to sign the Humana Specialty Benefits Annual Renewal Information Letter.

#### **BACKGROUND:**

The Vision Care (Humana Specialty Benefits) has been Escambia County Board of County Commissioners' vision plan since March 2000. The benefit coverage will remain the same and the premiums will be reduced for two years.

#### **BUDGETARY IMPACT:**

The Vision Care program is voluntary. Employees having coverage will pay the premiums through payroll deductions. The administrative cost to process deductions will be minimal.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

The County Attorney's Office has reviewed the Humana Annual Vision Renewal Information letter and deemed it legally sufficient.

#### **PERSONNEL:**

The Human Resources Department will process enrollment applications for signature. Payroll will make the deductions and forward payments to the appropriate company.

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

N/A

#### **IMPLEMENTATION/COORDINATION:**

Upon approval, the County Administrator will sign the attached Humana Specialty Benefits Annual Renewal to extend the Contract for two years.

The Human Resources Department will coordinate with the Office of Purchasing, the Clerk of the Courts, and the Appointing Authorities to ensure they are aware of the extension and changes.

#### **Attachments**

Humana Specialty Benefits Annual Renewal 2014.pdf



## **Humana Specialty Benefits Annual Renewal**

Group Name: Escambia County BOCC

Name of In-force Plans:

VCP-VS3230

### Reduction in rates. 27 month Rate Guarantee: Effective October 1, 2014

| Tier                  | Current | Renewal |
|-----------------------|---------|---------|
| Employee              | \$7.30  | \$7.04  |
| Employee + Spouse     | \$14.60 | \$14.08 |
| Employee + Child(ren) | \$13.87 | \$13.36 |
| Family                | \$21.87 | \$21.08 |

By signing and returning this acknowledgement will complete the renewal process; please let me know if you have any questions my contact information is provided below.

We hereby acknowledge that we have received and reviewed the renewal listed within this notification and agree with the terms of the renewal.

| Jack R. Brown   |                               |
|---|-------------------------------|
| Signature   | Dated                         |
| County Administrator  |                               |
| Title   | Approved as to form and legal |
| Humana.   | By/Title: Date:               |
| Seorgette Loeffler   Health Solutions Client Executive<br>2032 Creighton Road Suite C   Pensacola, FL 32504<br>☑ Email gloeffler@humana.com   ☎ Cell 813-313-7976 | - w/2.0/14                    |
| Witness:  |                               |



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6399 County Administrator's Report 11. 3. BCC Regular Meeting Budget & Finance Consent

Meeting Date: 07/10/2014

**Issue:** Flexible Benefits Plan Administrative Services (P.D. 12-13.029)

**From:** Thomas Turner, Department Director

**Organization:** Human Resources

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Flexible Benefits Plan Administrative Services (PD 12-13.029)
- Thomas G. "Tom" Turner, Human Resources Department Director

That the Board take the following action concerning the Flexible Benefits Plan Administrative Services (PD 12-13.029):

A. Approve an amendment to the Plan Document that enables employees to have an option to rollover \$500 of unused money from health care reimbursement each year under the new Federal law covering flexible benefits;

- B. Approve a short Plan Year from October 1, 2014, to December 31, 2014; and
- C. Amend subsequent plan years to coincide with the calendar year.

[Funding Source: Fund 501, Internal Service Fund, Cost Center 150107, Object Code 53101]

#### **BACKGROUND:**

A. Federal law permits Flexible Benefit Plan (IRD Section 125 Plans) to allow employees to rollover up to five hundred dollars (\$500) annually from one plan year to another when an employee has not incurred sufficient eligible expense to exhaust the amount in the plan. This will reduce the extent of potential forfeiture employees may incur in any given plan year.

- B. Approve a short Plan year for Health Care Reimbursement and Dependent Care to move all benefit programs together on a calendar year basis. The amount employees will be able to payroll deduct during the short plan year will be prorated. The maximum amount for health care reimbursement will be \$624 and for Dependent Care it will be \$1,249. Employees will have the option to enroll again during the upcoming open enrollment (January 1, 2015 to December 31, 2015).
- C. Amend the Flexible Benefits Plan Administrative Services (PD 12-13.029) to establish a January 1 to December 31 plan year. In order to establish a single plan year and deductible year, all benefit plan years will be adjusted to a calendar year. This simplifies the benefit structure and facilitates movement between plans as appropriate for employees.

D. Effective October 1, 2014, the Other Health Insurance Plan will no longer be offered due to the change in the IRS laws.

#### **BUDGETARY IMPACT:**

N/A

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

### **PERSONNEL:**

The Human Resources Department will coordinate the short plan year and conduct open enrollment meetings and service all employee groups. Human Resources has advised all appointing authorities (payrolls) of any administrative changes in the program. This program was taken to the market in 2013 for competitive bid.

### **POLICY/REQUIREMENT FOR BOARD ACTION:**

N/A

#### **IMPLEMENTATION/COORDINATION:**

A Purchase Order will be the instrument utilized for making payment against the Contract.

The Human Resources Department will coordinate with the County Attorney's Office and other appointing authorities to ensure changes are made.



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6395 County Administrator's Report 11. 4.
BCC Regular Meeting Budget & Finance Consent

**Meeting Date:** 07/10/2014

**Issue:** Purchase of Replacement Mobile Command Trailer for Emergency

Management

From: Mike Weaver, Department Director

Organization: Public Safety

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Purchase of a Mobile Command/Training Center Trailer - Michael D. Weaver, Public Safety Department Director

That the Board take the following action regarding the replacement of the Public Safety Mobile Command Trailer (Asset #49498):

A. Approve the purchase of one 53 foot triple expandable Training /Command Center Mobile trailer, Model # KTTEXP53CP, for the amount of \$611,420.89, delivered, per the terms and conditions of General Services Administration (GSA), Schedule 23V, Vehicular Multiple Award Schedule, SIN: 190-05, Contract GS-30F-0001Y; and

B. Authorize the issuance of a Purchase Order to Trailer Technologies Holdings, LLC, d/b/a Kentucky Trailer Technologies, for this purpose.

[Funding: Fund 352, LOST III, Cost Center 330435, Project Number 14PS3028, Object Code 56401]

#### **BACKGROUND:**

The current Escambia County Public Safety Mobile Command Trailer was purchased in 2002 under the concept of supporting Public Safety's needs for providing a mobile command platform to manage planned events and emergency incidents. After the 2001 terrorist attacks, the Nation significantly restructured how incidents are managed. Today efficient management of emergency incidents requires larger numbers of people from multiple disciplines. Our current trailer does not provide the space needed to support such an operation. We have had several incidents where sufficient space for incident management was unavailable. This new trailer will additionally allow it to be better utilized as part of a Continuity of Operations Plan (COOP), not only for the Public Safety Department, but for other County infrastructure, as well.

Following are reasons for replacement:

- The mobile response trailer is now 12 years old;
- Maintenance costs are increasing;

- The roof leaks;
- Radio, telephone and data infrastructure needs updating;
- Insufficient space and current trailer cannot be expanded;
- The generator has met end of life cycle and the air conditioning system is aging;
- Lack of storage capacity;
- Need for transition from analog and digital technology-whole infrastructure.

The GSA price for the KTTEXP53CP is \$628,138.56, including Freight and Federal Excise Tax (FET). The recommended cost of \$611,420.89, excludes FET.

#### **BUDGETARY IMPACT:**

Funding is available in Fund 352, LOST III Fund, Cost Center 330435. Project number PS143028 has been established for this purpose.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

This recommendation is in compliance with Escambia County Code of Ordinance Chapter 46 Finance, Article II Purchase and Contracts.

#### **IMPLEMENTATION/COORDINATION:**

N/A

#### **Attachments**

GSA Contract GS-30F-0001Y



## **GENERAL SERVICES ADMINISTRATION**

FEDERAL SUPPLY SERVICE AUTHORIZED FEDERAL SUPPLY SCHEDULE

03/04/2014

Schedule 23V, Vehiclular Multiple Award Schedule (VMAS) SIN: 190-05

Contract Number: GS-30F-0001Y

Contract Period: 10/06/2011 - 10/05/2016

Trailer Technologies Holdings, LLC dba/Kentucky Trailer Technologies
1240 N. Pontiac Trail
Walled Lake, MI 48390
800-521-9701
Fax 248-960-7775
www.kytrailer.com/ktt

**Business size: Small** 

On-line access to contract information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order are available through GSA Advantage!, a menu driven database system. The INTERNET address for GSA Advantage! is <a href="http://www.gsaadvantage.gov">http://www.gsaadvantage.gov</a>. For more information on orering from Federal Supply Schedules, click on the FSS schedule button at <a href="https://www.fss.gsa.gov">www.fss.gsa.gov</a>.

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- Authorized SIN: 190-05, Special Vocation Vehicles and Attachments. All items in this catalog are part of this SIN.
- 1b. The lowest priced model number and lowest unit price under this contract is: KTF550CP at \$158,443.89 for a single unit exclusive on any volume/dollar discounts.
- 1c. Hourly rates: Not applicable
- 2. Maximum single order limitation: \$2,000,000.00
- Minimum Order: \$100.00
- 4. Geographic delivery scope: 48 contiguous states, DC, Alaska, Hawaii, and Puerto Rico, U.S. Territories and overseas.
- 5. Production Point: Walled Lake, MI. Oakland County, USA.
- 6. Government prices are net, with discounts already deducted and include Industrial Funding Fee. Government discount from commercial pricing is 7% before IFF.
- 7. Quantity discounts: Prices already net (discounts already included).
- 8. Prompt payment terms: None
- 9a Government purchase cards are accepted at or below the micro-purchase threshold.
- 9b. Government purchase cards are not accepted above the micro-purchase threshold.
- All items manufactured in U.S.
- 11a. Time of delivery: 240 days ARO. If multiple units are ordered, the first unit will be completed in 240 days or less ARO. Additional units will be delivered within 30 days subsequently from the first unit. Non-standard items may impact the delivery date.
- 11b Vehicles under this contract are not normally available for expedited delivery. Exceptions may be made for on-ground shells, demonstrator units or prototypes.

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- 11c. Overnight and 2-day delivery: May be available on existing demonstration units.
- 11d. Urgent requirements: Customer should call to discuss urgent needs.
- 12. FOB: Origin (Walled Lake, MI).
- 13. Orders may be placed directly to:

Kentucky Trailer Technologies 1240 N. Pontiac Trail Walled Lake, MI 48390

Faxed Orders: 248-960-7775

E-mailed orders: jmattman@kytrailer.com

- 13b. Ordering Procedures: For supplies and services, the ordering procedures and information on Blanket Purchase Agreements (BPA's) are found in the Federal Acquisition Regulation (FAR) 8.405-3.
- 14. Payment address: Kentucky Trailer Technologies

1240 N. Pontiac Trail Walled Lake, MI 48348

- 15. Warranty provision: Standard warranty is one year. Major components that carry longer warranties remain intact.
- 16. Export packing charges: Not within the scope of this contract. Price can be determined on case by case basis as an open market item.
- 17. Government commercial credit card terms: Accepted below micro purchase level only.
- 18. Rental, maintenance, and repair: Not applicable
- 19. Terms and conditions of installation: Not applicable
- 20. Repair parts are not included in this contract. Repair parts are available from Kentucky Trailer Technologies as an open market purchase.

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- 20a. No other services apply to this contract
- 21. Service and distribution points: Please call KTT to identify the location of the nearest authorized service center.
- 22. Participating dealers: Not applicable
- 23. Preventative maintenance manuals are provided with each vehicle in the provided manuals.
- 24a. Environmental attributes: Not applicable.
- 24b. Section 508 compliance information: Not applicable.
- 25. DUNS Number: 858462559
- 26. CAGE code: 1TRW9

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### KENTUCKY TRAILER TECHNOLOGIES

### **GSA PRICELIST**

#### MODEL KTF550CP - MOBILE COMMAND CENTER

Ford F550 19,500 GVWR regular cab 4x2 diesel chassis with .040" aluminum skin 16' body. Includes 7KW Quiet diesel generator, Whelen light package, galley, lavatory, conference area, and work stations.

GSA price including IFF: \$158,443.89

#### MODEL KTSEXP53SH - 53' SINGLE EXPANDABLE SHELL

53' Kentucky Trailer single expandable single drop shell with smooth .090 aluminum skin. Includes 40' W x 7'D hydraulic expandable, single color paint, two entry doors with steps and landings, belly boxes, leveling system, urethane insulation, sub wall and sub floor, 200 amp service panel with shore cord, 10 tons of ducted air conditioning.

GSA price with IFF and FET \$274,161.76

### MODEL KTST53TRN - 53' STRAIGHT TRAINING/COMMAND UNIT

53' Kentucky Trailer with flat floor and .050 riveted skin. Includes 20' powered awning, belly boxes, aluminum stairs and platform, automatic leveling system, galley, aluminum cabinets, electronics rack, 32KW diesel generator, shore cord, 6-ton ducted air conditioning, three 42" LED monitors, Herman Miller seating.

GSA price including IFF and FET: \$320,862.56

#### MODEL KTDEXP53SH - 53' DOUBLE EXPANDABLE SHELL

53' Kentucky Trailer double expandable single drop shell with smooth .090 aluminum skin. Includes one 40' W x 7'D hydraulic expandable and one 39'W x 7'D, single color paint, two entry doors with steps and landings, belly boxes, leveling system, urethane insulation, sub wall and sub floor, 200 amp service panel with shore cord, 10 tons of ducted air conditioning.

-5-

GSA price with IFF and FET \$334,712.41

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#### MODEL KTSEXP53TR - 53' SINGLE EXPANDABLE TRAINING/COMMAND

53' Kentucky Trailer single expandable single drop shell with smooth .090 aluminum skin. Includes 40' W x 7'D hydraulic expandable, single color paint, two entry doors with steps and landings, belly boxes, leveling system, 200 amp service panel with shore cord, 10 tons of ducted air conditioning, galley, aluminum cabinets, two electronics racks, 40KW diesel generator, Herman Miller seating.

GSA price including IFF and FET: \$447,309.28

#### MODEL KTDEXP53TR - 53' DOUBLE EXPANDABLE TRAINING/COMMAND

53' Kentucky Trailer double expandable single drop shell with smooth .090 aluminum skin. Includes 40' W x 7'D hydraulic expandable and one 39'W x 7'D, single color paint, two entry doors with steps and landings, belly boxes, leveling system, 200 amp service panel with shore cord, 10 tons of ducted air conditioning, galley, aluminum cabinets, three electronics racks, 40KW diesel generator, Herman Miller seating.

GSA price including IFF and FET: \$537,234.03

## MODEL KTDEXP53CP – 53' DOUBLE EXPANDABLE HIGH LEVEL COMMAND

53' Kentucky Trailer double expandable single drop shell with smooth .090 aluminum skin. Includes 40' W x 7'D hydraulic expandable and one 39'W x 7'D, single color paint, two entry doors with steps and landings, belly boxes, leveling system, 200 amp service panel with shore cord, 12 tons of ducted air conditioning, galley, aluminum cabinets, three electronics racks, 40KW diesel generator, shore cord, Herman Miller seating, four powered awnings, skirts, observation deck, raised fifth wheel floor for cabling, 7KW UPS, three dispatch stations, KVH A7, TracStar 1.2M dish, aircraft downlink system, ACU1000, 16 radios, Cisco VOIP system, 42' mast with Pelco CCTV system, alarm, lightening protection, 42" monitors.

GSA price including IFF and FET: \$1,138,331.31

MODEL KTFLM2EXPCP – Freightliner M2106 with 26' .063 aluminum body, power awning, 20KW 50Hz. generator, workstation room, conference room, galley, four Panasonic Toughbooks, two LED monitors, Whelen light package, automatic leveling.

GSA price including IFF:

\$422,655.72

3/5/2014 - 6 -

#### MODEL KTTEXP53CP - 53' TRIPLE EXPANDABLE TRAINING/COMMAND

53' Kentucky Trailer double expandable single drop shell with smooth .090 aluminum skin. Includes gooseneck slideout, 40' W x 7'D hydraulic expandable and one 39'W x 7'D, single color paint, two entry doors with steps and landings, belly boxes, leveling system, exterior graphics, 200 amp service panel with shore cord, Northern Air 10 ton ducted air conditioning, aluminum cabinets, office package, 40KW diesel generator, recessed roof for satellite dish, five 42" monitors.

GSA price including IFF and FET: \$628,138.56

3/5/2014 - 7 -

| Wenter of the learning of the latest of the states of the latest of the |                       |   |               |   |                          |            |            |  |  |                      |                        |        |
|---|-----------------------|---|---------------|---|--------------------------|------------|------------|--|--|----------------------|------------------------|--------|
| 2 MFR   | MFR PART#             | PRODUCT DESCRIPTION   | LIST PRICE    | GSA'S DISCOUNT<br>IN (%) PROM LIST<br>PRICE | GSA PRICE<br>WITHOUT IFF | GVWR       | Freight    | PEDERAL EXCISE<br>TAX IF<br>APPLICABLE | PROPROSED GSA<br>PRICE (W/IFF&<br>PET) | COUNTRY OF<br>ORIGIN | WARRANTY               | SIN    |
| KTT   | KTISSOCP<br>KTSTS3TRN | Ford F550 based command center<br>53' Straight trailer - Training/command | S 169,092,00  | 79.0  | S 157.255.56             | 19,000 lb. | FOB Origin | N/A                                    | S 158,443.89                           | USA                  | 1 year                 | 190-05 |
|   | KTSEXP53SH            | 53' Single Expandable trailer shell                                       | S 280.570.00  | 79.6  | \$ 260,930.10            | 65,000 lb. | FOB Ongin  | \$ 11.175.45                           | S 274,161.76                           | USA                  | 1 year                 | 190-05 |
|   | KTSEXP53TR            | 53' Single Expandable -Training/command                                   |               |   | S 432,296.16             | 65,000 lb. | FOB Origin | \$ 11,658,30                           | \$ 447,309.28                          | USA                  | 1 year                 | 190-05 |
| KTT   | KTDEXP538H            | 53' Double Expandable trailer shell                                       |               |   |                          | 65,000 lb. | FOB Origin | 12,586,07                              | \$ 334,712.41                          | USA                  | 1 year                 | 190-05 |
| KTT   | KTDEXPS3TR            | 53' Double Expandable - Training/command                                  | \$ 558,232,58 |   |                          | 65,000 lb. | FOB Origin | 14,048,48                              |  | USA                  | 1 year                 | 190-05 |
|   | KTDEXPS3CP            | 53 Double Expandable high level command                                   |               |   |                          | 65,000 lb. | FOB Origin | 063.51                                 | -                                      | USA                  | 1 year                 | 190-05 |
| KTT   | KTDEXP40SH            | 140' Shallow Double Expandable shell                                      | 362 049 08    | 70.   | \$ 419,485.80            | 32,000 lb. | GOD Dest   | N/A                                    | \$ 422,655.72                          | USA                  | l vear                 | 190-05 |
|   | KTTEXPS3CP            | 53' Triple Expandable - Training/command                                  |               |   | S 606,709.85             | 65,000 lb  | FOR Origin | 16.717.67                              | S 628.138.56                           | USA                  | 1 Vear                 | 190.05 |
|   |                       |   | 1 1           |   |                          |            |            |  |  |                      |                        |        |
|   |                       | OPTIONS<br>OPTIONS  |               |   |                          |            |            |  |  |                      |                        |        |
| 15 KTT  | VTBIICC               | DALL COMMENT COLOR IN TRA   | 170000        |   |                          | ****       | ******     | *****                                  |  |                      |                        | 000    |
| Ę   | KTBUCB                | B/U camera B&W low light  | \$ 880.00     |   | \$ 1,035,40              | NA         | N/A        | NA                                     | 4 1,067.91                             |                      | Std. Commercial        | 190-05 |
| KTT   | KTFSGN                | Federal Signal map light  |               | 7%  | Ł                        | N/A        | N/A        | N/A                                    | \$ 173,35                              | USA                  | Std. Commercial        | 190-05 |
|   |                       |   |               |   |                          |            |            |  |  |                      |                        |        |
| 1   | LINBOLI               | WALLS/CEILING/FLOOR   |               |   |                          | ****       |            | ****                                   |  |                      |                        |        |
|   | VICESII               | Clear formed mitch  | 4 5,390,00    |   | 4 2,408.70               | NA         | N/A        | NA                                     | \$ 2,426.90                            |                      | Std. Commercial        | 190-05 |
| KTT   | KTBSD                 | Bulkhead with sliding pocket door   |               | 7%  | \$ 2,139,00              | N/A        | N/A        | Z/Z                                    | \$ 2,155,16                            | USA                  | Std. Commercial        | 190-05 |
|   |                       |   |               |   |                          |            |            |  |  |                      |                        |        |
|   |                       | AC ELECTRICAL   |               |   |                          |            |            |  |  |                      |                        |        |
|   | KT3KVAUPS             |   |               |   | \$ 3,961.80              | N/A        | N/A        | N/A                                    |  | USA                  | Std. Commercial        | 190-05 |
|   | KTZOKWAG              | Additional generator - 20KW   |               |   |                          | NA         | N/A        | N/A                                    |  | USA                  | Std. Commercial        | 190-05 |
|   | KT75KWU               | Generator - 55kW upgrade over 40kW  | 4,360,00      | 7 //  | 4,054.80                 | N/A        | N/A        | N/A                                    | 4,085,44                               | USA                  | Std. Commercial        | 190-05 |
|   | KT100KWU              | Generator - 100KW unarade over 40KW                                       |               |   |                          | N/A        | N/A        | N/A                                    |  | 450                  | Std Commercial         | 190-05 |
|   | KT80ACONV             | 80 Amp convertor  | \$ 993.00     |   | \$ 923.49                | N/A        | N/A        | N/A                                    | \$ 930.47                              | USA                  | Std. Commercial        | 190-05 |
|   |                       |   |               |   |                          |            |            |  |  |                      |                        |        |
| KTT   | KTAUXRR               | DC ELECTRICAL   | 1 40000       |   | 174700                   | 4714       | NIA        | 6714                                   | 170035                                 | 1104                 | Little Comments        | 100    |
|   | KTW700LED             | Whelen 700 series LED lighthead   | \$ 315,00     | 2%  | \$ 292.95                | Z Z        | X X X      | N/A                                    | \$ 29516                               | USA                  | Std Commercial         | 190-05 |
|   | KTW900LED             | Whelen 900 Series LED scene   |               |   |                          | N/A        | N/A        | N/A                                    | \$ 454.46                              |                      | Std. Commercial        | 190-05 |
| FTX   | KTW900LEDRB           | Whelen 900 series LED red/blue  | \$ 395,00     |   | \$ 367.35                | N/A        | N/A        | N/A                                    |  |                      | Std. Commercial        | 190-05 |
|   |                       | Thirtenton seartines  |               |   |                          |            |            |  |  |                      |                        |        |
| KTT   | KTSSUP                | Solid surf countertons/lin ft unarade                                     | \$ 85.00      |   | 79.05                    | N/A        | N/A        | N/A                                    | 79 65                                  | 1154                 | S+A Commonial          | 100.05 |
|   | KT3TACADD             |   | 8.4           |   | 7.8                      | N/A        | N/A        | N/A                                    | 7                                      | USA                  | Std Commercial         | 190-05 |
| KTT   | KT4TACADD             | Addl. 4-ton A/C with ducting  |               |   | \$ 8,621.10              | N/A        | N/A        | N/A                                    |  | USA                  | Std. Commercial        | 190-05 |
|   | KTSTACADD             | Addl. 5-ton A/C with ducting  | \$ 9,870.00   | 1%  | \$ 9,179.10              | N/A        | N/A        | N/A                                    | \$ 9,248.46                            | USA                  | Std, Commercial        | 190-05 |
| KIT   | KTETACADD             | Addl. 6-ton A/C with ducting  | -             |   |                          | N/A        | N/A        | N/A                                    |  | USA                  | Std. Commercial        | 190-05 |
|   | KTACPTAND             | Unarade ner ton/mit   | 4 80000       |   | 1,069,50                 | N/A        | NA         | NA                                     | 4 740 42                               |                      | Std. Commercial        | 190-05 |
|   | KTRRADD               | Restroom package w/ tanks/plumbing  | 7             | 2%  |                          | N/A        | N/A        | N/A                                    | _                                      |                      | Std. Commercial        | 190-05 |
| KTT   | KT19EIARACK           | EIA 19" full height rack  |               |   |                          | N/A        | N/A        | N/A                                    | -                                      |                      |                        | 190-05 |
| KTT   | KTREFERUC             | Under-counter refrigerator  |               |   |                          | N/A        | N/A        | N/A                                    |  |                      |                        | 190-05 |
|   |                       |   |               |   |                          |            |            |  |  |                      |                        |        |
|   |                       | VIDEO SYSTEM  |               |   |                          |            |            |  |  |                      |                        |        |
|   | KTKVHA7               | KVH A7 law profile - 5"   |               | 7%  |                          | N/A        | N/A        | N/A                                    |  | . USA                | Std. Commercial        | 190-05 |
|   | KTKVHR6               | KVH R6 12"  |               |   |                          | N/A        | N/A        | N/A                                    |  | USA                  | Std. Commercial        | 190-05 |
|   | KT5V360               | SV360 TracStar  | \$ 2,995.00   |   | \$ 2,785,35              | N/A        | N/A        | N/A                                    | \$ 2,806.40                            | USA                  | Std. Commercial        | 190-05 |
| L L   | K142F51V              | 42" flatscreen display w/mount  | 1,700.00      |   | 1,581.00                 | NA         | N/A        | NA                                     | \$ 1,592,95                            |                      | Std. Commercial        | 190-05 |
| L L   | KTI6X8P               | Partmeter surveillance cans (+)   |               |   | -                        | N/A        | NA         | N/A                                    |  |                      | Std. Commercial        | 190-05 |
| -   | KT42FSEXT             | 42" flat panel TV in ext compt  |               |   |                          | N/A        | N/A        | NA                                     |  | USA                  | Std Commercial         | 190-05 |
|   | KTPELESP              | Pelco Esprit system   |               |   |                          | N/A        | N/A        | N/A                                    |  | USA                  | Std. Commercial        | 190-05 |
| 61 KTT  | KTPROJ                | Projector-DLP   | \$ 1,510.00   |   | \$ 1,404.30              | N/A        | N/A        | N/A                                    |  | USA                  |                        | 190-05 |
|   | KTSMARTB              | Smart board   |               |   |                          | N/A        | N/A        | N/A                                    |  | USA                  |                        | 190-05 |
| KTT   | KTINTECIR             | Intec IR camera system  | m             |   |                          | N/A        | N/A        | N/A                                    |  | USA                  | Commercial             | 190-05 |
| 64 KTT  | KT8X8R                | 8x8 router  | \$ 2,850.00   |   | \$ 2,650.50              | N/A        | N/A        | N/A                                    | \$ 2,670.53                            | USA                  | Std. Commercial        | 190-05 |
|   |                       | COMMUNICATIONS  |               |   |                          |            |            |  |  |                      |                        |        |
|   | KTTRAC96              | TracStar.96 w/Infinity 3100   | \$ 22,650.00  | 7%  |                          | N/A        | N/A        | N/A                                    |  | USA                  | Std. Commercial        | 190-05 |
| 68 KTT }  | KTTRAC12              | Transfer of Old stratem   |               |   |                          |            |            |  |  |                      |                        |        |
|   |                       | Iracolar I.ZIVI system  | \$ 31,055,00  |   | \$ 28,881.15             | N/A        | N/A        | N/A                                    | \$ 29,099.40                           | USA                  | Std. Commercial 190-05 | 190-05 |

|         | m         | O  | ٥  | -         | В    |    | L         | 9   | I   | -   | -   | 7         |     | ¥   | K                     |
|---------|-----------|--|----|-----------|------|----|-----------|-----|-----|-----|-----|-----------|-----|-----|-----------------------|
| 70 KTT  | KTACU2000 | ACU-2000 w/factory training \$   |    | 27,645.00 | 1%   | ₩  | 25,709.85 | N/A | N/A | N/A | \$  | 25,904.13 |     | USA | USA   Std. Commercial |
| 71 KTT  | KTACURAD6 | Radio package (6) for IOS \$   |    | 29,435.00 | 1%   | ₩. | 27,374,55 | N/A | N/A | N/A | ₩.  | 27,581.41 |     | USA | USA Std. Commercial   |
| 72 KTT  | KTACURAD6 | Radio package (12) for IOS   |    | 58,120.00 | 7%   | 40 | 54,051.60 | N/A | N/A | N/A | ₩.  | 54,460.05 | 0   | USA | SA Std. Commercial    |
| 73 KTT  | КТЕХТІОР  | I/O patch panel \$   |    | 1,050.00  | %4   | 49 | 976.50    | N/A | N/A | N/A | ₩.  | 983.88    | USA | Y.  | 5A Std. Commercial    |
| 74      |           |  |    |           |      |    |           |     |     |     |     |           |     |     |                       |
| 75      |           | OTHER OPTIONS  |    |           |      |    |           |     |     |     |     |           |     |     |                       |
| 76 KTT  | KTATPROOF | Diamond treadplate on roof per 4x8   |    | 730.00    | 7%   | ₩  | 678.90    | N/A | N/A | N/A | ₩.  | 684.03    | USA |     | Std. Commercial       |
| TTX KTT | KTRLROOF  | Rhino lined roof per l.f.  |    | 80.00     | 1%   | 40 | 74.40     | N/A | N/A | N/A | ₩.  | 74.96     | USA |     | Std. Commercial       |
| 78 KTT  | KTRLCOMP  | Rhino lined compartments/each \$   |    | 250.00    | 7%   | 49 | 232,50    | N/A | N/A | N/A | 49  | 234.26    | USA |     | Std. Commercial       |
| 77 KTT  | KTDEPL3K  | Point to point movement deploy/mile based on 3K miles/year, multiple deployments     | عد | 27.62     | 1%   | 40 | 25.69     | N/A | N/A | N/A | ₩   | 25.88     | USA |     | Std. Commercial       |
| 80 KT   | KTDEPL10K | Point to point movement deploy/mile based on 10K miles/year, multiple deployments    |    | 8.30      | 7%   | 40 | 7.72      | N/A | N/A | N/A | ₩.  | 7.78      | USA |     | Std. Commercial       |
| 81 KTT  | KTDEPL15K | Point to point movement deploy/mile based on 15K miles/year, multiple deployments \$ | 25 | 5,55      | %2   | 4  | 5.16      | N/A | N/A | N/A | 49  | 5.20      | USA |     | Std. Commercial       |
| 82 KTT  | KTEDADDL  | Addl. Entry door \$  |    | 3,350.00  | 7%   | 40 | 3,115,50  | N/A | N/A | N/A | 49  | 3,139.04  | USA | 1   | Std. Commercial       |
| 83 KTT  | KTGIRAWN  | Girard Awning up to 20"  |    | 6,200.00  | 1%   | ₩. | 5,766.00  | N/A | N/A | N/A | ₩.  | 5,809.57  | USA | 1   | Std. Commercial       |
| 84 KTT  | KTWB742   | Will-Burt 7-42 mast with Nycoil \$   |    | 14,400.00 | 7%   | 49 | 13,392.00 | N/A | N/A | N/A | 49  | 13,493.20 | USA |     | Std. Commercial       |
| 85 KTT  | KTSLIDETR | Slide-out tray: up to 1,000 lb.  | 1  | 00.006,   | 1.1% | \$ | 1,767.00  | N/A | N/A | N/A | 49  | 1,780.35  | USA |     | Std. Commercial       |
| 86 KTT  | KTCASTD   | Cast Door \$   |    | 395,00    | 1%   | ₩. | 367,35    | N/A | N/A | N/A | 49  | 370,13    | USA |     | Std. Commercial       |
| 87 KTT  | KTRFLAD   | Roof access ladder \$  | -  | 935.00    | 1%   | 40 | 1,799.55  | N/A | N/A | N/A | 49- | 1,813,15  | USA |     | Std. Commercial       |
| 88 KTT  | KTRFSTEPS | Flip down step/handle \$   |    | 255.00    | 1%   | ₩. | 237.15    | N/A | N/A | N/A | ₩   | 238.94    | USA |     | Std. Commercial       |
| 89      |           |  |    |           |      |    |           |     |     |     |     |           |     |     |                       |
|         |           |  |    |           |      |    |           |     |     |     |     |           |     |     |                       |

 From:
 John Dosh

 To:
 Joe F. Pillitary

 Cc:
 Trisha K. Pohlmann

Subject: RE: Command Trailer GS 30F-0001Y

Date: Friday, June 06, 2014 8:25:59 AM

### Thanks for your time!

John Dosh Escambia County Emergency Manager Sent from my Verizon Wireless 4G LTE smartphone

----- Original message -----

From: "Joe F. Pillitary"

Date: 06/06/2014 8:09 AM (GMT-06:00)

To: John Dosh Cc: "Joe F. Pillitary"

Subject: Command Trailer GS 30F-0001Y

Good Morning JD,

It's a good contract as per attached. "E Buy" is a method that GSA contracting officers, and other entitled to use GSA, receive electronic quotations for procurements.

Please call if you have any questions.

Have a blessed weekend.

Joe



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6267 County Administrator's Report 11. 5.
BCC Regular Meeting Budget & Finance Consent

Meeting Date: 07/10/2014

Issue: Interfund Loan from Local Option Sales Tax (LOST) Fund to the Disaster

Recovery Fund

From: Amy Lovoy, Department Head

Organization: OMB

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning Approval of an Interfund Loan from the LOST Fund (352) to the Disaster Recovery Fund (112) - Amy Lovoy, Management and Budget Services Department Director

That the Board authorize a revolving, interest-free interfund loan from the Local Option Sales Tax (LOST) III Fund (352) to the Disaster Recovery Fund (112), in an amount not to exceed \$10,000,000, to provide cash for the disaster event recovery costs until such time that reimbursements are received from the Federal Emergency Management Agency (FEMA) and the State of Florida.

#### **BACKGROUND:**

Due to the recent disaster the County has incurred large costs for recovery. Some of these costs will come due prior to receiving any reimbursements from FEMA and the State of Florida. To finance this recovery cash will be transferred from the LOST fund when needed; then repaid when FEMA/State DEM reimbursements are received and the cash is not needed.

#### **BUDGETARY IMPACT:**

It is not anticipated this cash will be needed by the LOST fund prior to receiving reimbursements from FEMA/State DEM. However, the County currently has a 12.5% local match on eligible projects. This amount along with any costs deemed ineligible by FEMA will be the responsibility of the County to fund. Not all of these costs will be eligible to be paid from LOST. Therefore, General Fund dollars may be ultimately needed to pay portions of the local match and ineligible projects.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### PERSONNEL:

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

## **IMPLEMENTATION/COORDINATION:**

N/A



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6370 County Administrator's Report 11. 6.
BCC Regular Meeting Budget & Finance Consent

Meeting Date: 07/10/2014

**Issue:** Addendum to the Management Agreement with SMG

From: Amy Lovoy, Department Head

Organization: OMB

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning an Addendum to the Management Agreement with SMG - Amy Lovoy, Management and Budget Services Department Director

That the Board approve the Addendum to Pensacola Civic Center Management Services Agreement between Escambia County and SMG, dated February 16, 2012, allowing American Capital Ltd., to transfer their 57.2% direct ownership in SMG to American Capital Equity III, LP.

#### **BACKGROUND:**

SMG, the County's management company for the Pensacola Bay Center, is wholly owned by SMG Holdings and American Capital Ltd (ACAS). ACAS directly owns 57.2% of SMG and controls another 40.9% of SMG through its affiliates American Capital Equity I and American Capital Equity II. Approval of this addendum will allow ACAS to transfer its 57.2% direct interest in SMG to American Equity Capital III.

#### **BUDGETARY IMPACT:**

N/A

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

N/A

#### POLICY/REQUIREMENT FOR BOARD ACTION:

N/A

#### **IMPLEMENTATION/COORDINATION:**

N/A

#### **Attachments**

## ADDENDUM TO PENSACOLA CIVIC CENTER MANAGEMENT SERVICES AGREEMENT

THIS ADDENDUM ("Addendum") is entered into this \_\_\_\_ day of \_\_\_\_ 2014, by and between Escambia County, Florida, a political subdivision of the State of Florida, with the administrative address of 221 Palafox Place, Pensacola, Florida 32502 (hereinafter referred to as "County") and SMG, a Pennsylvania general partnership authorized to conduct business in the State of Florida, whose principal address is 300 Conshohocken State Road, Suite 450, West Conshohocken, PA 19428 (hereinafter referred to as "Management Company").

### WITNESSETH:

WHEREAS, on or about February 16, 2012, the Parties previously entered into a Management Services Agreement for the Pensacola Civic Center (hereinafter referred to as the "Agreement"); and

WHEREAS, pursuant to paragraph 35.3 of the Agreement, Escambia County shall have the option of terminating, for convenience, the Agreement in the event of a "Change of Control" as defined in paragraph 35.4 therein; and

WHEREAS, SMG is a general partnership, whose partners are wholly-owned and controlled by SMG Holdings, Inc., and American Capital Ltd. ("ACAS") presently owns 57.2% of SMG Holdings, Inc., and ACAS controls an additional 40.9% of the shares of SMG Holdings, Inc. through its affiliates, American Capital Equity I, LLC and American Capital Equity II, LP; and

WHEREAS, ACAS intends to transfer all of its 57.2% direct interest in SMG Holdings, Inc. to American Capital Equity III, LP., an affiliate of ACAS that is managed and controlled by ACAS; and

**WHERAS**, ACAS's transfer of its interest in SMG will not cause any change in the management and operations of SMG, and SMG will remain the Manager under the Management Services Agreement.

**NOW, THEREFORE, IN CONSIDERATION** of the recitals set forth above and for other good and valuable consideration, the Parties hereby agree as follows:

- 1. SMG hereby notifies the County that it has become aware that a change in control will occur as set forth herein (the "Change in Control").
  - The County consents to the Change in Control.
- 3. The Agreement and all terms and conditions therein shall remain unaltered and in full force and effect and are hereby ratified and confirmed in all respects.

|         | This Addendum to the Agos with the laws of the State principles of conflicts of law. | greement will be go<br>e of Florida, witho | overned by and construed in<br>ut giving effect to otherwise          |
|---------|--|--|---|
|         | WITNESS WHEREOF, the n to the Agreement on the res                                   |  |   |
|         |  | subdivision of the                         | INTY, FLORIDA, a political setting by authorized Board of County      |
| ATTEST: | Pam Childers<br>Clerk of the Circuit Court   | By:  | Chairman  |
|         |  | BCC Approved:                              |   |
| (Seal)  | Deputy Clerk   |  | Approved as to form and legal sufficiency.  By/Title  Date:           |
|         |  |  | COMPANY: SMG, a eneral partnership duly duct business in the State of |
|         |  | Ву:  |   |
| Witness |  |  |   |

Witness



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6374 County Administrator's Report 11. 7.
BCC Regular Meeting Budget & Finance Consent

**Meeting Date:** 07/10/2014

**Issue:** Surplus and Sale of Real Properties

From: Amy Lovoy, Department Head

Organization: OMB

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Surplus and Sale of Real Escheated Properties - Amy Lovoy.

Management and Budget Services Department Director

That the Board take the following action concerning the surplus and sale of real properties, located at the following locations, that have escheated to the County:

A. Authorize the County Attorney to take such necessary actions to evict the occupants of County-owned properties, if they are still occupying the premises;

B. Declare surplus the Board's real properties, as listed below, with the Property Appraiser's (PA) Value and District (Dist) noted:

| Account   | Reference        | 2013 PA Value | Address                  | District |
|-----------|------------------|---------------|--------------------------|----------|
| 063673000 | 332S301300006012 | \$9,984       | 3700 W Moreno St Blk     | 3        |
| 064006100 | 332S303300092265 | \$6,935       | 3502 W Cervantes St      | 2        |
| 064094000 | 332S303301005274 | \$7,434       | 3403 W Lloyd St          | 3        |
| 064306500 | 332S304000013242 | \$6,814       | 600 Y St Blk             | 2        |
| 070787000 | 342S300660000021 | \$6,032       | 3722 James St            | 2        |
| 070979200 | 342S300850001002 | \$3,311       | 901 Krasnosky St         | 2        |
| 070989000 | 342S300860050001 | \$5,652       | 3704 W Cervantes St      | 2        |
| 071619000 | 342S301150011003 | \$11,400      | 17 Carey Ave             | 2        |
| 074108730 | 372S303400014002 | \$8,075       | 10 Beth Circle           | 2        |
| 081010000 | 502S305040003004 | \$7,195       | 706 Wingate St           | 2        |
| 081479000 | 512S306000000008 | \$17,586      | 20 W Washington St       | 2        |
| 081839000 | 502S306070120004 | \$7,600       | 89 Leyte Drive           | 2        |
| 084039000 | 592S301000010017 | \$14,250      | 13 Elegans Ave           | 2        |
| 084369000 | 592S302700002038 | \$7,960       | 200 Seamarge Ln Blk      | 2        |
| 090236618 | 031S311000000007 | \$21,314      | Bristol Creek-Waste Land | 5        |

| 070729000 | 342S300590034059 | \$10,347 | 1533 N Green St       | 3 |
|-----------|------------------|----------|-----------------------|---|
| 090237250 | 031S311101000005 | \$13,894 | Devine Farm Rd        | 5 |
| 092642000 | 012S314301001002 | \$6,175  | 4900 Sierra Drive Blk | 1 |
| 094070110 | 192S314209003002 | \$4,180  | 200 S Crow Rd Blk     | 1 |
| 101348500 | 362S311010000005 | \$16,862 | 5900 Princeton Dr Blk | 1 |
| 112711110 | 091N311000233004 | \$5,107  | Off Muscogee Rd       | 5 |

C. Authorize the sale of each property to the bidder with the highest offer received at or above the minimum bid, which will be set at the current value assessed by the Property Appraiser, in accordance with Section 46.134 of the Escambia County Code of Ordinance; and

D. Authorize the Chairman to sign all documents related to the sales.

### **BACKGROUND:**

These properties escheated to the County on June 6, 2014. The sale of the parcel will be set at the current value assessed by the Property Appraiser. The County does not have a need for these properties.

#### **BUDGETARY IMPACT:**

Sale of these properties will provide revenue for the General Fund.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

All legal documents will be approved as to form and legal sufficiency by the County Attorney's Office prior to execution by the Chairman. The purchaser will pay all closing costs.

#### **PERSONNEL:**

NA

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

Escambia County Ordinance, Section 46.134

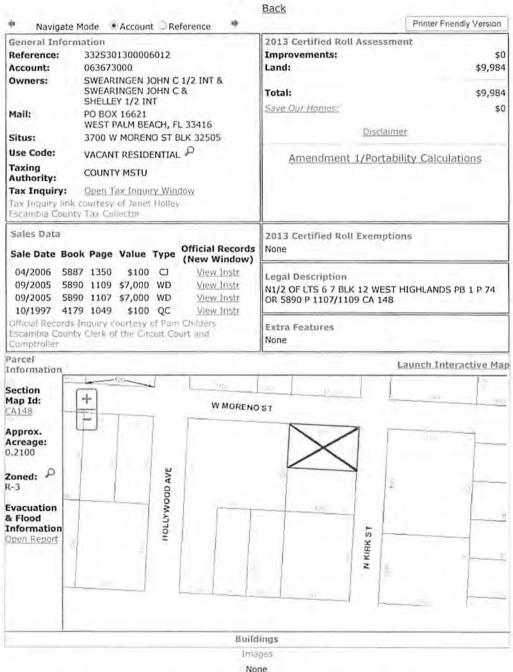
#### **IMPLEMENTATION/COORDINATION:**

NA

#### **Attachments**

June Escheated Properties-backup





The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

### DEED ESCHEATED

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
HISTE 201401537 06 14 2014 4102 19 PM
OFF REC BK 7183 PG 1250 1230 Che Tital C

3700 W. Moreno Blk

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 03292 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redoem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no hidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having elapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197,502(8), Florida Natures; and

WHEREAS, Section 197,502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

NI/2 OF LTS 67 BLK 12 WEST HIGHLANDS PB 1 P 74 OR 5890 P 1107/1109 CA 148

#### SECTION 33, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 332S301300006012 TAN ACCOUNT NUMBER 063673000

\*\* Property previously assessed to: JOHN C SWEARINGEN 1/2 INT SHELLEY SWEARINGEN 1/2 INT

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as Çiçik of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS, Clerk of the Circuit Court Escambia County, Florida

WITNESSES

Mylinda John Emily Hogg

State of Florida

County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

(OFFICIAL SEAL)

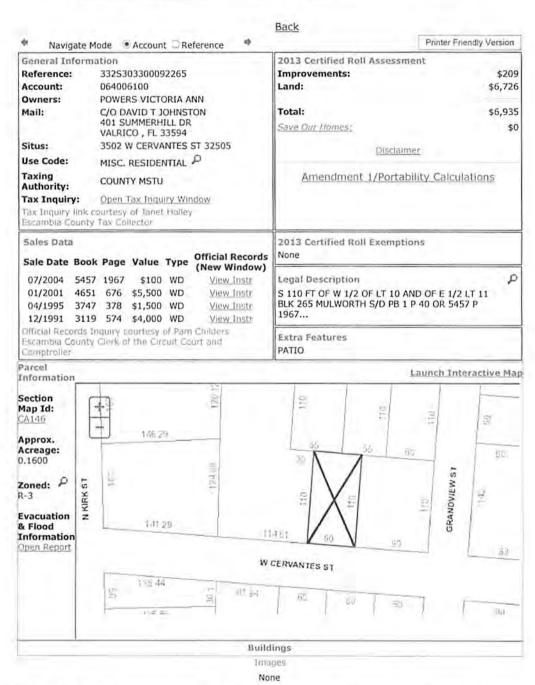
- GIVEN under my hand and official seal this 6th day of June, 2014.

Pam Childers, Clerk of the Circuit Cou

Mediada Javasa Damen Clark



Real Estate Tangible Property Sale Amendment 1/Portability
Search List Calculations



The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INSTRUCTURADA 18 2014 A 02 19 PM
CFF REC BK 1183 PG 1231 - 1231 Do Trial D

DEED 3502 W. Cervantes 5+ ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 03347 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no bidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having clapsed since the land was offered for public sale, the land has escheated Escambia County, Florida, pursuant to Section 197,502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitclaim, and convey to the Escambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

S 110 FT OF W 1/2 OF LT 10 AND OF E 1/2 LT 11 BLK 265 MULWORTH S/D PB 1 P 40 OR 5457 P 1967 CA 146

SECTION 33, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 332S303300092265 TAX ACCOUNT NUMBER 064006100

\*\* Property previously assessed to: VICTORIA ANN POWERS

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in one vested by law, and for and on behalf of Escambia County, Florida, as Clerg of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS, Clerk of the Circuit Court Escambia County, Florida

Emily Hogg

State of Florida County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

(OFFICIAL SEAL)

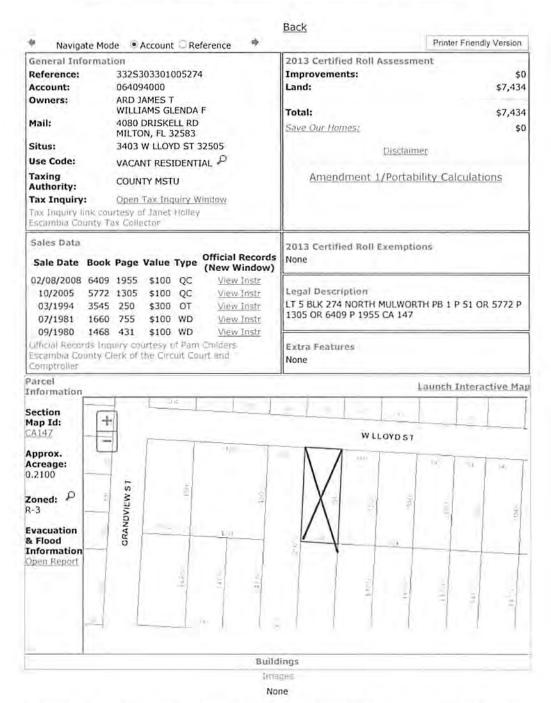
GIVEN under my hand and official seal this 6th day of June, 2014.

Pam Childers, Clerk of the Cipcuit Court

Mylinda Johnson, Deputy Cle



Real Estate Search Tangible Property Sale Amendment 1/Portability Calculations



The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INST## 2014042539 06 18 2014 at 02 19 FM
CFF REC BK 7153 PG 1232 - 1232 God Type: 0

# DEED 3403 w. Loyd St. ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 03356 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no hidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having clapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197,502(8), Florida Statutes; and

WHEREAS, Section 197,502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

LT 5 BLK 274 NORTH MULWORTH PB 1 P 51 OR 5772 P 1305 OR 6409 P 1955 CA 147

#### SECTION 33, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 332S303301005274 TAX ACCOUNT NUMBER 064094000

\*\* Property previously assessed to: JAMES T ARD GLENDA F WILLIAMS

Together with all and singular the tenements, hereditaments, and appartenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as Clerk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS, Clerk of the Circuit Court

Clerk of the Circuit Court
Tacambia County, Florida

Emily Hogg

Mylin

WURNESSES

State of Florida County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

(OFFICIAL SEAL)

GIVEN under my hand and official seal this 6th day of June, 2014.

Pam Childery, Clerk of the Greuit Cour

Mylinda Johnson, Deputy Clerk

50

\$6,814

Account:

Owners:

064306500

BERTSINGER RODERICK & BAY



Tangible Property Amendment 1/Portability Real Estate Sale Search List Calculations Search Back Printer Friendly Version Navigate Mode Account 

 Reference General Information 2013 Certified Roll Assessment Reference: 3325304000013242 Improvements:

Land:

3003 W GADSDEN ST Total: \$6,814 Mail: PENSACOLA, FL 32505 Save Our Homes; 50 Situs: 600 Y ST BLK 32505 Use Code: VACANT RESIDENTIAL P Disclaimer Taxing COUNTY MSTU Authority: Amendment 1/Portability Calculations Tax Inquiry: Open Tax Inquiry Window Yax Inquiry link courtesy of Janet Holley Escambia County Tax Collector Sales Data 2013 Certified Roll Exemptions Official Records Sale Date Book Page Value Type (New Window) 06/1998 4276 1906 \$60,000 WD Legal Description View Instr LTS 13 & 14 BLK 242 MCMILLAN ADDITION PLAT DB 11/1994 3682 865 \$50,000 WD View Instr 26 P 147 OR 4276 P 1906... 07/1994 3618 496 \$100 WD View Instr Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Extra Features None Comptroller Parcel Launch Interactive Map Information W GADSDEN ST Section + Map Id: Approx. Acreage: 0.2000 Zoned: P 5 R-3 × Evacuation & Flood Information Open Report W JACKSON ST Buildings

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Images None

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INSTA 2014042540 06 18 2014 48 02 19 PM
OFF REC BK 7153 PG 1283 - 1283 Cixi Type D

## DEED 600 Y 5+ ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA

This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 03373 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no bidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having elapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197.502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

LTS 13 & 14 BLK 242 MCMILLAN ADDITION PLAT DB 26 P 147 OR 4276 P 1906 CA 139

SECTION 33, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 332S304000013242 TAN ACCOUNT NUMBER 064306500

\*\* Property previously assessed to: RODERICK BERTSINGER BAY BERTSINGER

Together with all and singular the tenements, hereditaments, and appartenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as Clerk of the Circuit Court of said-County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS, Clerk of the Circuit Court

Escambia County, Florida

Emily Hogg

State of Florida County of Escambia (OFFICIAL SEAL)

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

-GIVEN under my hand and official seal this 6th day of June

Pam Childers, Clerk of the Circuit Court

Mylinda Johnson, Defuty Cleri



| Real Estate | Tangible Property | Sale | Amendment 1/Portability |
|-------------|-------------------|------|-------------------------|
| Search      | Search            | List | Calculations            |



The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
110T# 101404551 06 13 2014 402 19 PM
CRER REC BK 1751 PO 1284 1285 CM THE D

DEED **ESCHEATED** 

STATE OF FLORIDA COUNTY OF ESCAMBIA

This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse l'ensacola, Florida

WHEREAS, Tax Certification No. 03501 was issued on May 30, 2008, against the land described berein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Count of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no bidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County County, Florida, pursuant to Section 197,502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Commissioners, 221 Palafoy Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Plorida, to wit:

(see attached)

SECTION 34, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 342S3666660000021 TAN ACCOUNT NUMBER 070787000

\*\* Property previously assessed to: NORMA L SOULES

Together with all and singular the tenements, hereditaments, and appartenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escandia County, Florida, gk of the Circuit Court of said County, I have executed this deed and have hereunto set my official scal this 6th day of June, 2014.

PAM CHILDERS,

Cleck of the Circuit Court Escaphia County, Florida

WITNESSES

Emily Hogg

State of Florida County of Escambia (OFFICIAL SEAL)

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

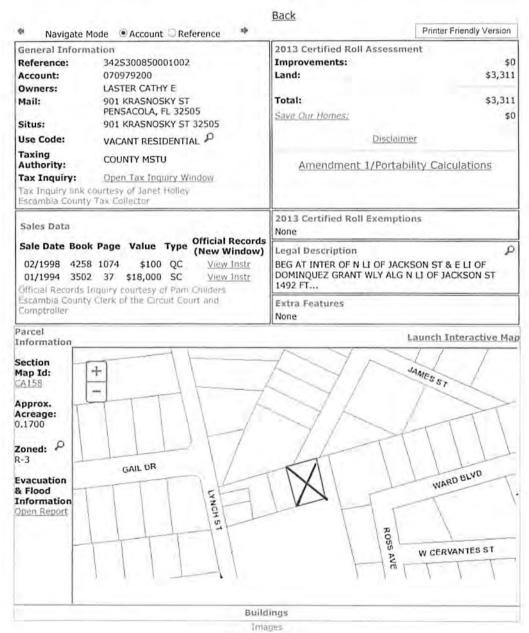
GIVEN under my hand and official seal this 6th day of June, 2014.

Clerk&f the Circuit Court

# **LEGAL DESCRIPTION**

BEG AT A PT ON S R/W LI OF US RD 90 (HWY 10A) WHICH IS 1520 8/10 FT ALG SD R/W E OF FRISCO RR R/W (SD PT BEING ON ELY LI OF KRASNOSKY AVE AND BEING ALG SD S R/W OF HWY 90) 200 FT ELY OF NW COR OF GEORGE KRASNOSKY PROP (DB 145 P 292) S PARL WITH W LI OF GEORGE KRASNOSKY PROP ALG ELY LI OF KRASNOSKY AVE 550 FT FOR POB CONT SLY ALG SD ELY R/W OF KRASNOSKY AVE 90 FT TO NELY COR OF INTER OF KRASNOSKY AVE & JAMES ST ELY PARL WITH N LI OF SD GEORGE KRASNOSKY PROP AND ALG NLY LI OF JAMES ST 150 FT NLY PARL TO ELY LI OF KRASNOSKY AVE 90 FT WLY PARL TO N LI KRASNOSKY PROP 150 FT TO POB LESS W 100 FT PART OF LT 66 OR 1191 P 69 PLAT DB 128 P 575 CA 156







Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
\*\*IST# 2014042547 06 18 2014 in 02 19 PM
OFF REC Big \*\*TSD PG 1256 - 1256 Dis Type D

# DEED 901 Krasmosky St ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA

This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 03547 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no hidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having clapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197.502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

BEG AT INTER OF N LI OF JACKSON ST & E LI OF BOMINQUEZ, GRANT WLY ALG N LI OF JACKSON ST 1492 FT TO INTER OF E R/W LI OF LYNCH ST N 14 DEG 30 MIN W ALG SD R/W LI 731 FT N 72 DEG 0 MIN E 176 FT FOR POB CONT N 72 DEG 0 MIN E 74 FT N 14 DEG 30 MIN W 100 FT S 72 DEG 0 MIN W 78 52/100 FT S 17 DEG 05 MIN 33 SEC E 99 84/100 FT TO POB PLAT DB 128 P 575 OR 3502 P 37 OR 4258 P 1674 CA 158

#### SECTION 34, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 342S300850001002 TAN ACCOUNT NUMBER 070979200

\*\* Property previously assessed to: CATHY E LASTER

Together with all and singular the tenements, hereditaments, and appartenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as Clerk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS, Clerk of the Circuit Court

Clerk of the Circuit Court Escambia County, Florida

examina County, Florida

WITNESSES:

Mylinda Johnso Emily Hogg

(OFFICIAL SEAL)

State of Florida County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand and official scal this 6th day offune, 2014.

Pan Childers, Clerk of the Circuit Cour

Mylinda Johnson, Deputy Clerk







3/28/03

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INST# 2014042843 06 18 2014 at 02 19 PM
OFF REC 8A 7183 PG 1237 - 1237 Doc Type C

#### DEED 3704 W. Cervantes St ESCHEATED

STATE OF FLORIDA COUNTY OF ESCANIBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 03551 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escanthia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no bidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having elapsed since the land was offered for public sale, the land has eschented to Escambia County, Florida, pursuant to Section 197.502(8). Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escantbia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escantbia County, Florida, to wit:

LT 5 BLK A OAKLAWN PB 2 P 28 OR 1174/1190/1502 P 364/298/423 OR 2746 P 4 CA 158

SECTION 34, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 342S300860050001 TAX ACCOUNT NUMBER 070989000

\*\* Property previously assessed to: DEBORAH LEE WINSLETT

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as Clork of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS,

Clerk of the Circuit Court Escambia County, Florida

Likambia County, tio

WITNESSES

Mylinda Johr Emily Hogg

(OFFICIAL SEAL)

State of Florida County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that be executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand and official seal this 6th day of June, 2014.

hilders, Clerkof the Circuit Cour

Mylinda Johnson, Heputy Olerk





Pain Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
11513 2014042544 06 18 2014 in 02 19 PM
OFF REC Bit 7133 PG 1285 - 1238 Coo Type D

#### DEED 17 Carey Ane ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 03614 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escanbia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no hidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having elapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197.502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelain, and convey to the Escambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

LT 11 BLK 3 RE S/D PEN BAVEN PB 2 P 98 OR 1344 P 469 CA 187

#### SECTION 34, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 342S301150011003 TAX ACCOUNT NUMBER 071619000

\*\* Property previously assessed to: ALFRED ROGERS PATRICIA A ROGERS

Together with all and singular the tenements, hereditaments, and appartenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, is ClefRof the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS,
Clerk of the Circuit Court

Clerk of the Circuit Court Escambia County, Florida

Mylingasenns

**Emily Hogg** 

(OFFICIAL SEAL)

State of Florida County of Escambia

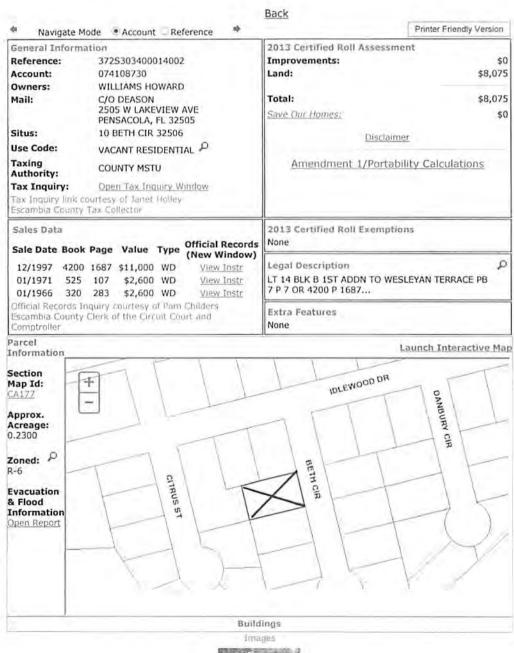
Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand and official seal this 6th day of June, 2014.

Pan Childers, Clerk of the Circuit Cour

Mylinda Johnson, Deputy Clerk





Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INIST# 2014042545 06:18:2014 at 02:19 PM
OFF REC BK 7133 PG 1239 - 1239 Dec Type: D

10 Both Circle

## DEED ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 03818 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no bidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having clapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197.502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

LT 14 BLK B 1ST ADDN TO WESLEYAN TERRACE PB 7 P 7 OR 4200 P 1687 CA 177

SECTION 37, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 372S303400014002 TAX ACCOUNT NUMBER 074108730

\*\* Property previously assessed to: HOWARD WILLIAMS

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as Clerk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014,

PAM CHILDERS, Clork of the Circuit Court

Clork of the Circuit Court Escambia County, Florida

Mylinda Johns Emily Hogg

(OFFICIAL SEAL)

State of Florida County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.





3/26/03

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
PIGTS 101401594 66 13 2014 at 02 19 PM
CFF REC BK 7133 PG 1000 - 1290 Dec Type: D

#### DEED 706 Wingate St ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacula, Florida

WHEREAS, Tax Certification No. 0.3922 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said Land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no hidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having clapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197,502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for fiscambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelain, and convey to the Escambia County Board of County Commissioners, 221 Palafos Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

LTS 3 4 BLK 4 DB 130 P 318 JONAS BROWN PB 1 P 36 CA 219 OR 2494 P 940

SECTION 50, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 5025305040003004 TAN ACCOUNT NUMBER 081010000

\*\* Property previously assessed to: EST OF EDWARD DUKES

Together with all and singular the tenements, hereditaments, and appartenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as Clerkoff the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS,

Clerk of the Circuit Court Escambia County, Florida

Cambia County, Plorina

\_\_\_\_

Mylin

Emily Hogg

(OFFICIAL SEAL)

State of Florida County of Escambia

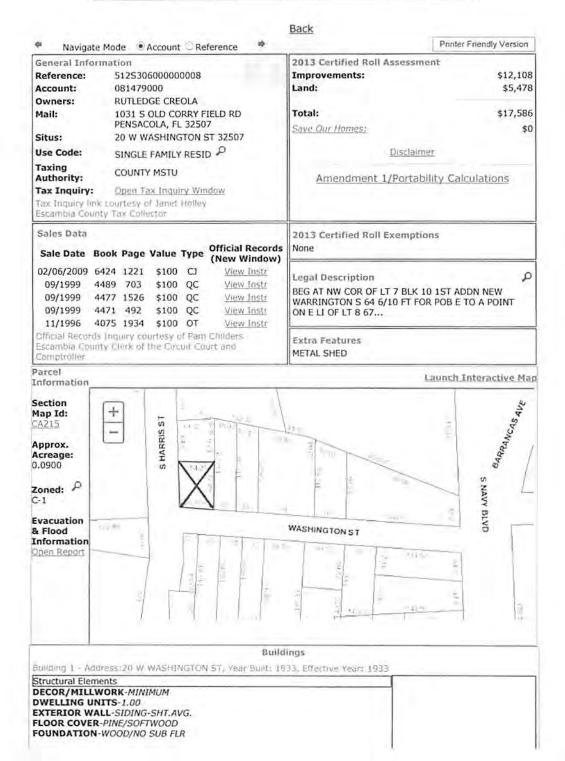
Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand and official scal this 6th day of June, 2014.

l'am emplery Clerk of the Circuit Court

Mylind Johnson, Deputy









Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INSTE 2014042947 0618 2014 at 02 19 PM
CFF REC BK 7183 PG 1291 + 1291 Dix Type D

#### DEED 20 W. Washington St ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 03984 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Flarida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and maled as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no hidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having clapsed since the land was offered for public sale, the land has escheated to Escambia County-Florida, pursuant to Section 197.502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197,502(8), Florida Statutes, do hereby release, remise, quitclaim, and convey to the Escambia County Board of County Commissioners, 221 Palafux Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to with

BEG AT NW COR OF LT 7 BLK 10 IST ADDN NEW WARRINGTON S 64 6/10 FT FOR POB E TO A POINT ON E L1 OF LT 8 67 6/10 FT S OF NE COR OF LT 8 ELLIOTT PLACE S TO WASHINGTON ST W TO HARRIS ST N TO POB IST ADDN NEW WARRINGTON PB 1 P 30 ELLIOTT PLACE PB 1 P 33 OR 4489 P 703 OR 6424 P 1221 CA 215

\*\* Property previously assessed to: CREOLA RUTLEDGE

Together with all and singular the tenements, hereditaments, and appartenances, thereto belonging or in anywise appertaining,

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as Clerk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS,

Clerk of the Circuit Court Escambia County, Florida

Emily Hogg

(OFFICIAL SEAL)

State of Florida County of Escambia

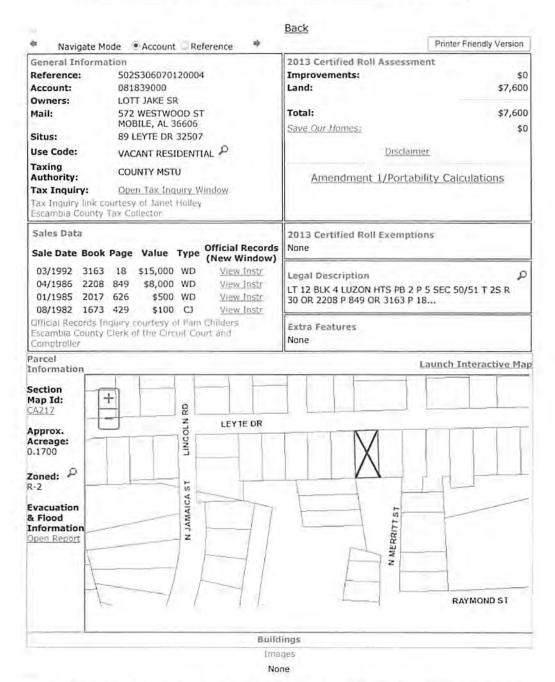
Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

"GIVEN under my hand and official scal this 6th day of June, 2014.

Pam Childers, Clerk of the Gircuit Court

lylinds Johnson, Deputy Cle





Pain Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INSTA 2014042545 06:18 2014 in 32:19 PM
OFF REC BK: 7:52 PG: 1292 - 1292 Doc Type: 0

#### DEED ESCHEATED

89 Ley te Drive

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 04021 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escantbia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no hidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having elapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197.502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Countissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

LT 12 BLK 4 LUZON BTS PB 2 P 5 SEC 50/51 T 2S R 30 OR 2208 P 849 OR 3163 P 18 CA 217

SECTION 50, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 5025306070120804 TAN ACCOUNT NUMBER 081839000

\*\* Property previously assessed to: JAKE LOTT SR

Together with all and singular the tenements, hereslitaments, and appartenances, thereto belonging or in anywise appertaining,

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escandia County, Florida, as Clegk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS, Clerk of the Circuit Court Escambia County, Florida

WITNESSES

Mylinda Jolin Emily Hogg

State of Florida

County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand and official seal this 6th day of June, 2014.

Pam Childers, Clerk of the Circuit C

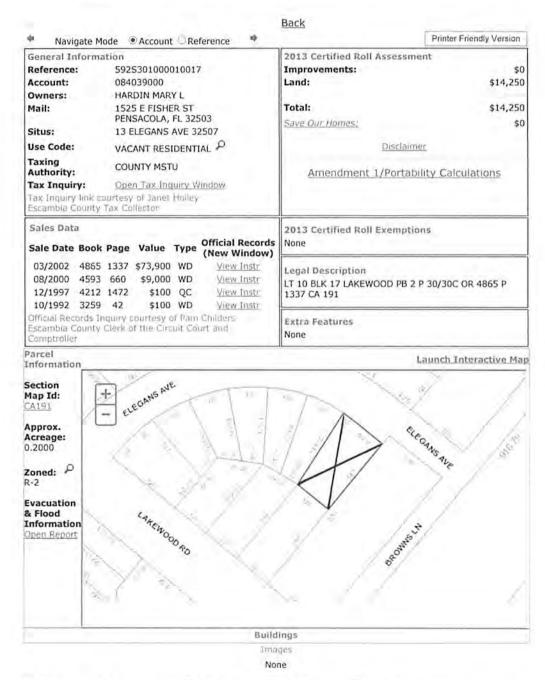
Mylinda Joluscon, Deputy Clerk

A STATE OF THE STA

(OFFICIAL SEA



| Real Estate | Tangible Property | Sale | Amendment 1/Portability |
|-------------|-------------------|------|-------------------------|
| Search      | Search            | List | Calculations            |



Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
HIGTS 2014042549 06 18 2014 (102 19 PM)
OFF REC Bix 7183 PG 1293 - 1293 Dix 174x D

## DEED 13 Elegans Ane ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 04133 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clork of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and maided as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no hidders at the public sale, the land was entered on the list of "Lunds Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having elapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197.502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit.

LT 10 BLK 17 LAKEWOOD PB 2 P 30/30C OR 4865 P 1337 CA 191

SECTION 59, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 592S301000010017 TAX ACCOUNT NUMBER 084039800

\*\* Property previously assessed to: MARY L HARDIN

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Plorida, as Clerk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS, Clerk of the Circuit Court Escambia County, Florida

Emily Hogg

State of Florida County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

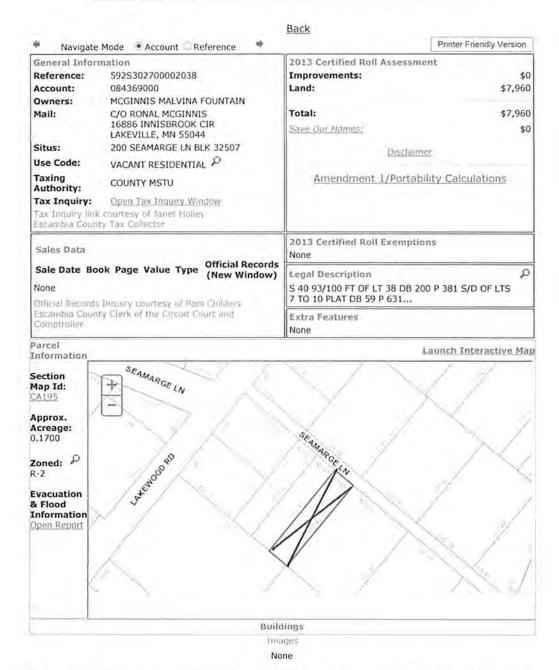
(OFFICIAL SEA

GIVEN under my hand and official seal this 6th day of June, 2014.

am Childers, Clerk of the Ci

of, Deputy(Clerk





Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
NSTS 2014021550 08 18 2014 at 62 19 Pt4
OFF REC BX 7183 PG 1294 - 1294 Doc Type D

# DEED 200 Seamange In Ble ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 04199 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no hidders at the public sale, the land was entered on the list of "Lands Available for Taxes," and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having clapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197,502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in cunsideration of these premises, and pursuant to Section 197,502(8), Florida Statutes, do hereby release, remise, quitclaim, and convey to the Escambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

\$ 40 93/100 FT OF LT 38 DB 200 P 381 S/D OF LTS 7 TO 10 PLAT DB 59 P 631 CA 195

SECTION 59, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 5928302760602038 TAX ACCOUNT NUMBER 084369000

\*\* Property previously assessed to: MALVINA FOUNTAIN MCGINNIS

Together with all and singular the tenements, hereditaments, and appartenances, thereto belonging or in anywise appearaining.

IN TESTIMONY WHEREOF, by virtue of authority in one vested by law, and for and on behalf of Escambia County, Florida, as Clerk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS, Clerk of the Circuit Court Escambia County, Florida

**Emily Hogg** 

(OFFICIAL SEAL)

State of Florida County of Escambia

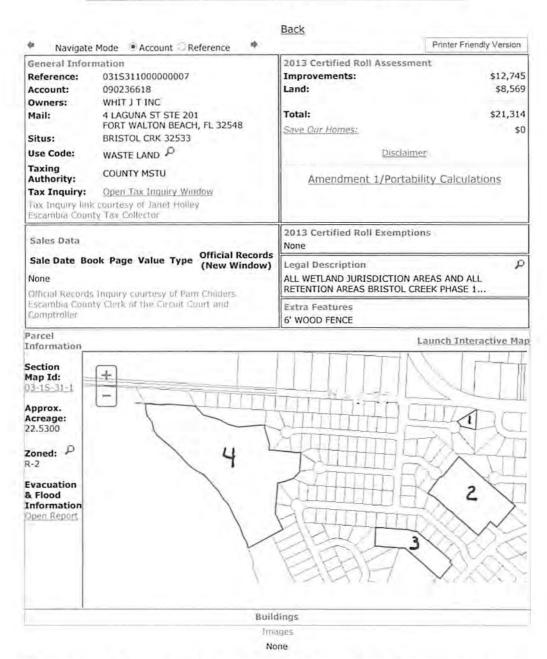
Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand and official seal this 6th day of June, 2014.

Pam Childers Clerk of the Circuit Court

Mylindy Johnson, Deputy Clerk





Pam Childers CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY FLORIDA 7/57# 2014042551 06 13 2014 at 02 19 PM OFF REC BK 7183 PG 1295 + 1295 Doc Type D

Brish Crk- Wasteland DEED **ESCHEATED** 

STATE OF FLORIDA COUNTY OF ESCAMINA

This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 04242 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no bidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having clapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197,502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escanthia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Commissioners, 221 Palatox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in liseambia County, Florida, to wit:

ALL WETLAND JURISDICTION AREAS AND ALL RETENTION AREAS BRISTOL CREEK PHASE 1 PB 15 P 54/54A OR 3599 P 838 OR 3595 P 801

> SECTION 03, TOWNSHIP I SOUTH, RANGE 31 WEST REFERENCE NUMBER 031S311000000007 TAX ACCOUNT NUMBER 090236618

\*\* Property previously assessed to: WHIT J T INC

Together with all and singular the tenements, bereditaments, and appurtenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, tk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6° day of June, 2014.

PAM CHILDERS,

Herleof the Circuit Court Escambia County, Florida

Emily Hogg

(OFFICIAL SEAL)

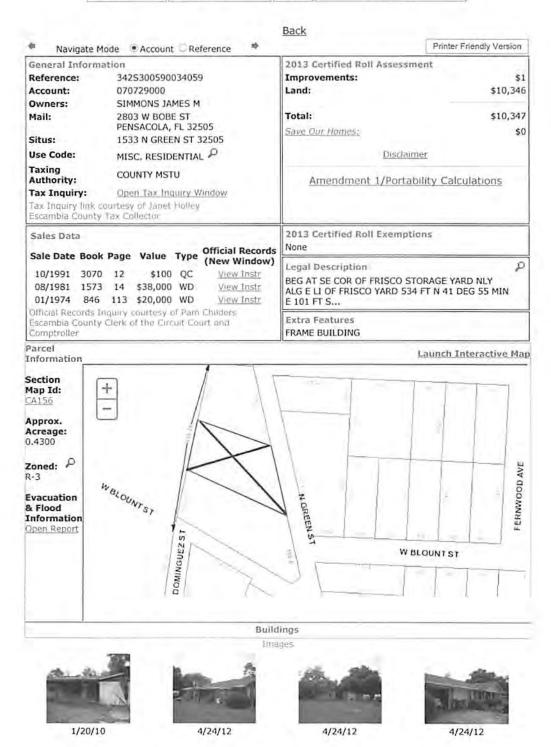
State of Florida County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand and official seal this 6th day of June, 2014.

Pam Childers, Clerk of the Circuit





Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FORDA

#ST# 201444552 06 1204 402 19 Pat
OFF REC BK 7133 PG 1206 2015

# DEED 1533 N. Green St. ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pant Childers, Clerk of the Circuit Court Escambia County Courthouse Pensocola, Florida

WHEREAS, Tax Certification No. 03484 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and the notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no bidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having elapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197.502(8). Florida Statutes; and

WHEREAS, Section 197,502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Countissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

BEG AT SE COR OF FRISCO STORAGE VARD NLV ALG E LI OF FRISCO YARD 534 FT N 41 DEG 55 MIN E 101 FT S 81 DEG 30 MIN E 233 8/10 FT TO E LI OF SEC S 21 DEG E 163 48/100 FT FOR POB N 77 DEG W 158 FT S 7 DEG W 95 FT ELV TO A POINT 110 FT S OF POB CONTINUE ELV TO E LI OF SEC NLV ON W LI OF GREEN ST TO POB OR 1573 P14 OR 3070 P 12 PART OF LT 59 PLAT DB 128 P 575 CA 156

#### SECTION 34, TOWNSHIP 2 SOUTH, RANGE 30 WEST REFERENCE NUMBER 3428300590034059 TAN ACCOUNT NUMBER 070729000

\*\* Property previously assessed to: JAMES M SIMMONS

Together with all and singular the tenements, hereditaments, and appartenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as CIMs of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS, Clerk of the Circuit Court Escambia County, Florida

Emily Hogg

ESSES:

(OFFICIAL SEAL)

State of Florida County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand and official scal this 6th day of June, 2014.

Pam Childers, Clerk of the Circuit Court

lylinda Johnson, Deputy Clin

Real Estate

Search



Sale

List

Amendment 1/Portability

Calculations

Tangible Property

Search

Back Printer Friendly Version Navigate Mode Account Reference General Information 2013 Certified Roll Assessment 031S311101000005 Reference: Improvements: \$0 Account: 090237250 Land: \$13,894 Owners: WHIT J T INC 4 LAGUNA ST STE 201 Total: \$13,894 Mail: FORT WALTON BEACH, FL 32548 Save Dur Homes: \$0 Situs: DEVINE FARM RD 32533 Use Code: VACANT RESIDENTIAL P Disclaimer Taxing COUNTY MSTU **Authority:** Amendment 1/Portability Calculations Tax Inquiry: Open Tax Inquiry Window Tax Inquiry link courtesy of Janet Holley Escambia County Tay Collector 2013 Certified Roll Exemptions Sales Data Official Records P Legal Description Sale Date Book Page Value Type (New Window) BEG AT MOST NWLY COR OF BRISTOL WOODS S/D 06/1994 3595 801 \$34,800 WD View Instr PB 14 P 53 ALSO BEING SLY R/W LI OF CO RD 97 Official Records Inquiry courtesy of Pam Childers (100 FT R/W) CONT ... Escambia County Clerk of the Circuit Court and Extra Features Comptroller None Parcel Launch Interactive Map Information Section + Map Id: Approx. Acreage: DEVINE FARM RD 1.1300 Zoned: P Evacuation & Flood Information Open Report

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Buildings Images None

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
NISTE (2014-0-0219) PM
CFF REC BK (7183 PG (1297 - 1293 Doc Tieg (2)

DEED Venue Farm ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 04243 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redocm said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no hidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having clapsed since the land was offered for public sale, the land has eschented to Escambia County, Florida, pursuant to Section 197.502(3), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

(see attached)

SECTION 03, TOWNSHIP I SOUTH, RANGE 31 WEST REFERENCE NUMBER 0315311101000005 TAX ACCOUNT NUMBER 090237250

\*\* Property previously assessed to: WHIT J T INC

Together with all and singular the tenements, beneditaments, and appurtenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as Clerk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CIIILDERS, Clerk of the Circuit Court Escambia County, Florida

Emily Hogg

(OFFICIAL SEAL)

State of Florida County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand and official seal this 6th day of June, 2014.

Mulinuta Johnson Demury Clerk

Pam Childers Clerk of the Circuit Coy

# **LEGAL DESCRIPTION**

BEG AT MOST NWLY COR OF BRISTOL WOODS S/D PB 14 P 53 ALSO BEING SLY R/W LI OF CO RD 97 (100 FT R/W) CONT ALG CURVE CONCAVE NELY HAVING RADIUS 766 78/100 FT ARC DIST 74 51/100 FT (DELTA ANG 05 DEG 34 MIN 03 SEC CHORD 74 48/100 FT CHORD BEARING N 79 DEG 29 MIN 24 SEC W) TO INTER WITH S R/W LI OF DEVINE FARMS RD N 89 DEG 09 MIN 09 SEC W ALG S R/W LI 551 47/100 FT FOR POB S 01 DEG 31 MIN 31 SEC W 120 01/100 FT N 89 DEG 09 MIN 09 SEC W 1646 71/100 FT TO PT REFERRED TO AS PT C CONT N 89 DEG 09 MIN 09 SEC W 400 FT TO CENTER LI OF CREEK MEANDER NWLY ALG CREEK CENTER LI 180 FT TO PT OF INTER WITH A LI PASSED THRY POB HAVING A BEARING N 89 DEG 09 MIN 09 SEC W S 89 DEG 09 MIN 09 SEC E 396 FT TO PT BEING N 34 DEG 09 MIN 28 SEC W 146 50/100 FT FROM PT C CONT S 89 DEG 09 MIN 09 SEC E 1732 17/100 FT TO POB OR 3595 P 801





Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
BISTA COLIQUESSA OS 18 2014 AI 02 19 PM
CRERROEK 7183 PG 1259 - 1259 Coulting D

### DEED 4900 Siere Dr. 30e ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 04682 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no bidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having clapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197.502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

BEG AT NW COR OF SEC S 677 FT E 549 79/100 FT S 313 FT FOR POB E 102 FT S 44 4/ 10 FT W 60 FT S 60 FT W 42 FT N 104 4/10 FT TO POB OR 2646 P 666

#### SECTION 01, TOWNSHIP 2 SOUTH, RANGE 31 WEST REFERENCE NUMBER 012S314301001002 TAX ACCOUNT NUMBER 092642000

\*\* Property previously assessed to: PATRICIA A MILLS

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as Clerk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM CHILDERS, Clerk of the Circuit Court

Escambia County, Florida

Emily Hogg

State of Florida County of Escambia (OFFICIAL SEAL)

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand and official scal this 6th day of June, 2014.

Pam Childers, Clerk of the Circuit Cour

Mylinda Johnson, Deputy Clerk





Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
BISTA 1014042555 GI 18 2014 afto 19 PM
OFF REC BA 7133 PG 1300 - 1300 Challers C

### DEED 200 S. Craw Ra Bek ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This Instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 04914 was issued on May 30, 2008, against the Land described berein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and maided as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and there being no hidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having clapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197.502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitelaim, and convey to the Escambia County Board of County Commissioners, 221 Palatov Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

BEG AT NW COR OF NW 1/4 OF SE 1/4 S ALG W LI 413 FT E 310 FT FOR POB CONT E 110 FT S 90 DEG 61 78/100 FT SWLY 118 15/160 FT N 00 DEG 105 FT TO POB OR 3372 P 590

#### SECTION 19, TOWNSHIP 2 SOUTH, RANGE 31 WEST REFERENCE NUMBER 1925314209003002 TAX ACCOUNT NUMBER 094070110

\*\* Property previously assessed to: WILLIE D BRADLEY

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in anywise appertaining,

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as Clerk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 6th day of June, 2014.

PAM-CHILDERS, Clerk of the Circuit Court

Escambia County, Florida

•

Mylinda Johnse

Emily Nogg

(OFFICIAL SEAL)

State of Florida County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

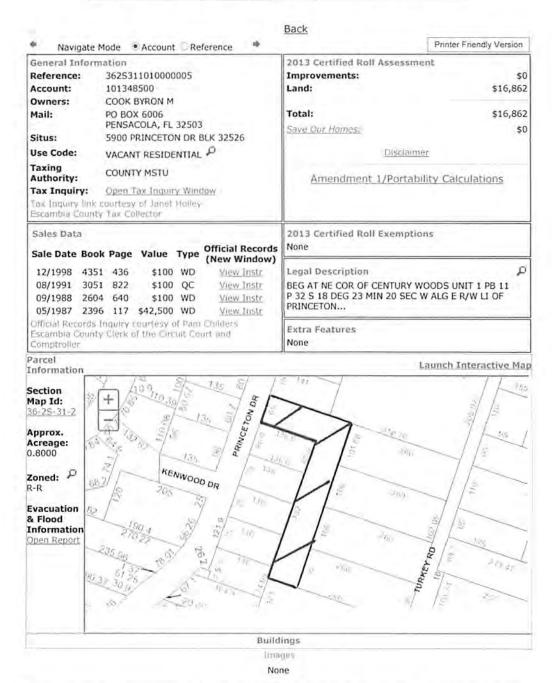
GIVEN under my hand and official seal this 6th day of June, 2014,

Pan Childers Clerk of the Offcult Court

Mylinda Johnson, Deputy Clerk



Real Estate Tangible Property Sale Amendment 1/Portability
Search Search List Calculations



The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
NIST# 2014042556 C6 18 2014 in 02 19 PM
OFF REC BK 7183 PG 1301 - 1302 Cou Type 0

DEED 5900 Princeton Un ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Escambia County Courthouse Pensacola, Florida

WHEREAS, Tax Certification No. 05407 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escandia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and maided as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 6th day of June, 2011, offered for public sale as required by law, and three being no bidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having elapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197.502(8). Florida Statutes; and

WHEREAS, Section 197,502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for liseambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitclaim, and convey to the Exeambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

(see attached)

SECTION 36, TOWNSHIP 2 SOUTH, RANGE 31 WEST REFERENCE NUMBER 362S311010000008 TAX ACCOUNT NUMBER 101348500

•• Property previously assessed to: BYRON M COOK

Together with all and singular the tenements, hereditaments, and appartenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me yested by law, and for and on behalf of Escambia County, Florida, as Clerk of the Circuit Court of said County, I have executed this deed and have hereguto set my official seal this 6th day of June, 2014.

PAM CHILDERS, Clerk of the Circuit Court Escambia County, Florida

WITSHERS . F

Mylinda John Emily Hogg

(OFFICIAL SEAL)

State of Florida County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand apal-official scal this 6th day of June, 2014.

Jung

/WM(IA)

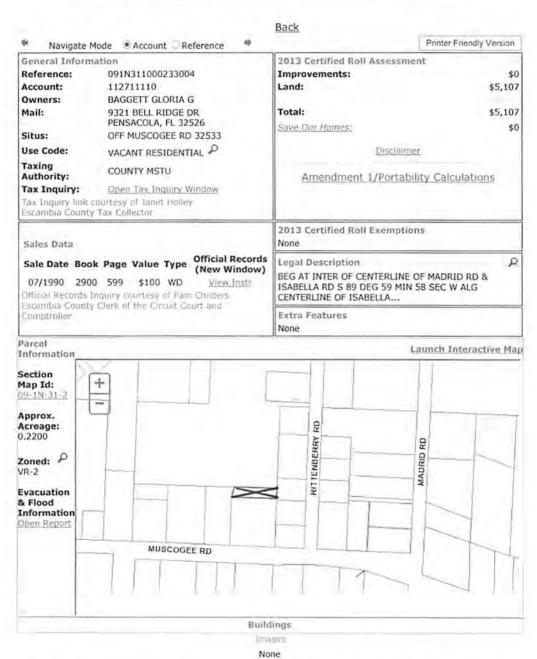
Mylinda Johnson, Denuty Clerk

# **LEGAL DESCRIPTION**

BEG AT NE COR OF CENTURY WOODS UNIT 1 PB 11 P 32 S 18 DEG 23 MIN 20 SEC W ALG E R/W LI OF PRINCETON DR (60 FT R/W) 703 57/100 FT FOR POB S 72 DEG 30 MIN 0 SEC E 454 11/100 FT TO WLY R/W LI OF TURKEY ST S 18 DEG 15 MIN 45 SEC W ALG SD WLY R/W LI 520 04/100 FT N 72 DEG 30 MIN 0 SEC W 319 26/100 FT N 18 DEG 23 MIN 20 SEC E 455 05/100 FT N 72 DEG 30 MIN 0 SEC W 136 FT TO SD E R/W LI OF PRINCETON DR N 18 DEG 23 MIN 20 SEC E ALG E R/W LI 65 FT TO POB OR 4351 P 436 LESS OR 4558 P 422 WILLIAMS LESS OR 4667 P 1921 HARDING LESS OR 4741 P 1081 MORRIS LESS OR 4758 P 411 PATTI LESS OR 4778 P 963 BLOOMER



Real Estate Tangible Property Sale Amendment 1/Portability Search Search List Calculations



The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
MISTS: (011042505 66 18 2014 MOZ 19 PM)
OFF REC Bix 7183 PG 1278 - 1279 Dix: Type C

## DEED ESCHEATED

STATE OF FLORIDA COUNTY OF ESCAMBIA This instrument was prepared by: Pam Childers, Clerk of the Circuit Court Excambia County Courthouse Pensarda, Florida

WHEREAS, Tax Certification No. 06702 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of safe was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the full day of June, 2011, offered for public safe as required by law, and there being no bidders at the public safe, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having clapsed since the land was offered for public safe, the land has escheated to Escambia County, Florida, pursuant to Section 197,502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197,502(8), Florida Statutes, do hereby release, remise, quitefaim, and convey to the Escambia County Board of County Commissioners, 221 Palafox Place, Pensacola, Florida, 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

(see attached)

SECTION 09, TOWNSHIP I NORTH, RANGE 31 WEST REFERENCE NUMBER 0918311000233004 TAX ACCOUNT NUMBER 1127(1110

\*\* Property previously assessed to: GLORIA G BAGGETT

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in anywise appertaining,

IN TESTIMONY WHEREOF, by virtue of authority in one vested by law, and for and on behalf of Escambia County, Florida, as Clerk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this (th day of June, 2014.

PAM CHILDERS, Clerk of the Circuit Court Escambia County, Florida

Melinda Johnson

Emily Hogg

State of Florida County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand and official scal this 6th day of June 2014.

and Childers, Clerk of the Circuit Court

Mylind Johnson, Debuty Clerk

## **LEGAL DESCRIPTION**

BEG AT INTER OF CENTERLINE OF MADRID RD & ISABELLA RD S 89 DEG 59 MIN 58 SEC W ALG CENTERLINE OF ISABELLA RD (60 FT R/W) 562 50/100 FT TO W R/W LINE RITTENBERRY RD (66 FT COUNTY RD R/W DB 500 P 657) S 00 DEG 39 MIN 49 SEC E 235 FT FOR POB CONT S 00 DEG 39 MIN 49 SEC E ALG R/W LI 256 58/100 FT S 88 DEG 58 MIN 53 SEC W 200 FT S 00 DEG 39 MIN 49 SEC E 150 FT N 88 DEG 58 MIN 53 SEC E 68 50/100 FT S 00 DEG 39 MIN 49 SEC E 20 FT TO SW COR OF LT 23 (BEING COMMON TO NE COR OF LT 31) S 00 DEG 39 MIN 50 SEC E ALG E LI LT 31 451 62/100 FT TO NE COR OF PROPERTY DESC IN OR 1367 P 997 S 88 DEG 57 MIN 48 SEC W ALG N LI 329 FT S 00 DEG 39 MIN 49 SEC E 180 FT TO N R/W LI OF MUSCOGEE RD DB 102 P 178 S 88 DEG 57 MIN 48 SEC W & ALG N R/W LI (BEING 30 FT N OF & PARALLEL WITH S LI OF SEC 9) 174 FT TO SE COR OF PROP DESC IN OR 2068 P 91 N 00 DEG 39 MIN 50 SEC W ALG E BOUNDARY LI OF SD PROPERTY 164 FT TO NE COR S 88 DEG 57 MIN 48 SEC W ALG N LI 155 FT TO W BOUNDARY LI OF LT 30) N 00 DEG 39 MIN 50 SEC W ALG W LI LT 30 467 83/100 FT TO NW COR OF LT 30 N 88 DEG 58 MIN 53 SEC E 329 FT TO NE COR OF LT 30 N 00 DEG 39 MIN 50 SEC W ALG W BOUNDARY OF LT 24 371 73/100 FT N 88 DEG 59 MIN 58 SEC E ALG S BOUNDARY OF PROP DESC IN OR 2112 P 677 AND ALSO OR 326 P 453 240 FT N 00 DEG 39 MIN 50 SEC W 55 FT N 88 DEG 59 MIN 58 SEC E ALG S BOUNDARY LINE OF PROPERTY DESC IN OR 418 P 922 220 50/100 FT TO POB BEING A PORTION OF LOTS 23 24 30 & 31 BLK D PENSACOLA HIGHLANDS PLAT DB 102 P 178 OR 2900 P 599 LESS OR 4572 P 1501 GOODWIN LESS OR 4564 P 1804 HARRIS LESS OR 4564 P 1803 HARRIS LESS OR 5560 P 1695 RANDALL CONST CO LESS OR 5730 P 928 HOBBS



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6252 County Administrator's Report 11. 8.
BCC Regular Meeting Budget & Finance Consent

Meeting Date: 07/10/2014

**Issue:** Financial Auditing Services PD 13-14.054

From: Amy Lovoy, Department Head

Organization: OMB

**CAO Approval:** 

## **RECOMMENDATION:**

Recommendation Concerning Financial Auditing Services, PD 13-14.054 - Amy Lovoy, Management and Budget Services Department Director

That the Board take the following action concerning PD 13-14.054, Financial Auditing Services:

A. Approve the following ranking of the Proposal Review Committee:

- 1. Warren Averett, LLC;
- 2. Saltmarsh, Cleaveland and Gund; and
- 3. Carr, Riggs & Ingram CPA's and Advisors; and

B. Approve the Agreement for Financial Auditing Services, PD 13-14.054, awarded to the first-ranked firm, Warren Averett, LLC, as follows:

- 1. Year 1, in the amount of \$207,240;
- 2. Year 2, in the amount of \$211,385;
- 3. Year 3, in the amount of \$215,612;
- 4. Year 4, in the amount of \$219,925; and
- 5. Year 5, in the amount of \$224,323.

Grand Total Price for Audit Services for 5 Years - \$1,078,485.

[Funding: Fund 001, General Fund, Cost Center 140201, Object Code 53101]

### **BACKGROUND:**

Per Florida Statute 218.391 prior to the selection of an auditor all non-charter Counties must have an auditor selection committee that includes, at a minimum, representatives from each of the elected officials subject to the annual audit. This audit committee consisted of a representative from the Board, Tax Collector, Property Appraiser, Sheriff and Supervisor of Elections. This committee met to write the scope of the request for proposals (RFP), develop the decision criteria, serve as the selection committee and make recommendations to the Board after hearing proposals from respondents. This committee received three responses which were ranked as follows:

- 1. Warren Averett, LLC
- 2. Saltmarsh, Cleaveland and Gund
- 3. Carr, Riggs & Ingram CPA's and Advisors

The committee developed and utilized the following criteria for ranking:

- Responsiveness of the proposal related to the scope of work (0%-5%)
- Ability, capacity and skill of the proposer to perform the services on a timely basis (0%-30%)
- Responses of the clients' governmental references (0%-10%)
- Experience of the business and individual members of the business in accomplishing similar services (0%-5%)
- Total price (0%-30%)
- Recent, current and projected workload of proposing auditors (0%-5%)
- The quality, availability and adaptability of the services to the particular need requested (0%-10%)
- Local presence (0%-5%)

## **BUDGETARY IMPACT:**

Funds are budgeted in the Office of Management & Budget cost center.

Funding: Fund 001 General Fund, Cost Center 140201, Object Code 53101

### **LEGAL CONSIDERATIONS/SIGN-OFF:**

Assistant County Attorney Kristin Hual prepared the Contract.

## **PERSONNEL:**

NA

#### POLICY/REQUIREMENT FOR BOARD ACTION:

This recommendation is in compliance with the Escambia County, FL, Code of Ordinance, Chapter 46, Article II, Purchases and Contracts.

## **IMPLEMENTATION/COORDINATION:**

The Office of Purchasing will issue the Contract and Purchase Order.

## Attachments

## <u>Agreement</u>

## AGREEMENT FOR FINANCIAL AUDITING SERVICES PD 13-14.054

THIS AGREEMENT is made this \_\_\_day of \_\_\_\_\_, 2014 (hereinafter referred to as "Effective Date"), by and between Escambia County, Florida, a political subdivision of the State of Florida (hereinafter referred to as "County"), whose mailing address is 221 Palafox Place, Pensacola, Florida 32502, and Warren Averett, LLC (hereinafter referred to as "Auditor"), a limited liability company authorized to conduct business in the State of Florida, whose federal identification number is 45-4084437, and whose principal address is 2500 Acton Road, Birmingham, AL 35243.

## WITNESSETH:

WHEREAS, on April 28, 2014, the County issued a Request for Proposal for Financial Auditing Services (PD13-14.054). This Request for Proposal, together with all exhibits, attachments, appendices and addenda, is referred to herein as the "RFP".

WHEREAS, in response to the RFP, the Auditor submitted to the County a proposal dated May 21, 2014. This proposal, together with all attachments and materials, is referred to herein as the "Proposal".

WHEREAS, the COUNTY intends to enter into a non-exclusive agreement for the provision of Annual Financial Audit Services by the AUDITOR to the COUNTY; and,

WHEREAS, the COUNTY requires certain professional services in connection with annual financial auditing services and,

WHEREAS, the AUDITOR represents that it is capable and prepared to provide such services:

WHEREAS, the parties hereto also desire that this Agreement shall be construed to authorize the COUNTY to request and the AUDITOR to provide expert witness services in connection with court proceedings arising out of projects in which the AUDITOR provided audit services;

**NOW THEREFORE**, in consideration of the promises contained herein, the parties hereto agree as follows:

#### **ARTICLE 1 – TERM**

This Agreement shall commence upon the effective date and continue for a term of five (5) years, subject to termination as provided herein.

#### ARTICLE 2 – SERVICE TO BE PERFORMED BY CONSULTANT

The AUDITOR shall perform the services as specifically stated in the Scope of Work, attached hereto as **Exhibit A**, and the Auditor's Proposal and as may be specifically designated and additionally authorized by the COUNTY through the issuance of a Work Order. Such additional authorizations will be in the form of a Work Order, which will set forth a specific Scope of Services, amount of compensation, deliverables and completion date and shall be subject to the approval of the BCC in accordance with the COUNTY'S Purchasing Policies and Procedures.

AUDITOR shall perform no work until all applicable work authorization is obtained in accordance with the COUNTY'S Purchasing Policies and Procedures and countersigned by the AUDITOR.

## **ARTICLE 3 - COMPENSATION**

The COUNTY shall pay AUDITOR in accordance with **Exhibit B**, Billing Payment Schedule, and **Exhibit C**, Hourly Rate and Fee Structure, which are attached hereto and incorporated by reference as part of this Agreement. Failure to submit timely the audit report will result in the withholding of further fee payment by the County until satisfactory submission is made. In the event all annual financial audit services for the fiscal year are not completed on or before February 15<sup>th</sup>, Auditor shall thereafter forfeit ten percent (10%) of its allotted retainage per week until said services are complete. In addition, the County thereafter reserves the right to terminate this agreement upon completion of the auditor services for the fiscal year in question and re-award a contract for the remaining audit years to another vendor.

In the event there are delays caused by actions or omissions of the County that delay the auditor's performance pursuant to the audit schedule, the BCC will grant the auditor reasonable extensions of the schedule. In other cases, upon a finding of good cause, the BCC may extend the schedule only upon written request by the auditor. However, in the performance of all services under this agreement, dates for preparation, submission, and review of the audits established by the Auditor General of the State of Florida and any other applicable laws, regulations, and rules shall be complied with and shall prevail over this section.

## ARTICLE 4 - STANDARD OF CARE

AUDITOR shall exercise the same degree of care, skill and diligence in the performance of the Services as is ordinarily provided by a professional surveyor, under similar circumstances and AUDITOR shall, at no additional cost to the COUNTY, re-perform services which fail to satisfy the foregoing standard of care.

#### **ARTICLE 5 - INDEMNIFICATION**

AUDITOR shall indemnify and hold harmless the COUNTY, its officers, and employees from liabilities, damages, losses and costs, including, but not limited to reasonable attorney's fees, to the extent caused by the negligence, recklessness or intentional wrongful misconduct of AUDITOR and persons employed or utilized by AUDITOR in the performance of this Agreement. Except as specifically provided herein, this Agreement shall not require the AUDITOR to indemnify the COUNTY, its officers, and employees from any liability, damage, loss, claim, action or proceeding.

Any costs and expenses, including attorney's fees, appellate, bankruptcy or defense counsel fees incurred by the COUNTY to enforce this Indemnification Clause shall be borne by the AUDITOR. This Indemnification Clause shall continue indefinitely and survive the cancellation, termination, expiration, lapse or suspension of this Agreement.

#### ARTICLE 6 - INDEPENDENT CONTRACTOR

AUDITOR undertakes performance of the Services as an independent contractor and shall be wholly responsible for the methods of performance. The COUNTY shall have no right to supervise the methods used, but the COUNTY shall have the right to observe such performance. AUDITOR shall work closely with the COUNTY in performing Services under this

Agreement. The AUDITOR shall not receive any COUNTY benefits, stipend or privileges afforded to COUNTY employees.

## **ARTICLE 7 - COMPLIANCE WITH LAWS**

In performance of the Services, AUDITOR will comply with applicable regulatory and other applicable requirements including federal, state, and local laws, rules regulations, orders, codes, criteria and standards.

### **ARTICLE 8 – INSURANCE**

During the performance of the Services under this Agreement, AUDITOR shall maintain the following insurance policies, and provide originals or certified copies of all policies, and such coverage shall be written by an insurance company authorized to do business in Florida.

## **WORKERS COMPENSATION**

The AUDITOR shall procure and maintain, for the life of this Contract/Agreement, Worker's Compensation Insurance covering all its employees with limits meeting all applicable state and federal laws. This coverage shall include Employers' Liability with limits meeting all applicable state and federal laws. This coverage shall extend to any agent of AUDITOR that does not have their own Workers' Compensation and Employer's Liability Insurance. Thirty (30) days notice of cancellation, lapse or material modification is required and must be provided to the COUNTY via Certified Mail.

## **COMMERCIAL GENERAL LIABILITY**

The AUDITOR shall procure and maintain, for the life of this Contract/Agreement, Commercial General Liability Insurance. This coverage shall be on an "Occurrence" basis. Coverage shall include Premises and Operations; Independent Contractors' Products and Completed Operations and Contractual Liability. This policy shall provide coverage for death, personal injury or property damage that could arise directory or indirectly from the performance of this Agreement.

The Minimum Limits of Coverage shall be \$1,000,000 per occurrence, Combined Single Limit for Bodily Injury Liability and Property Damage Liability with a \$10,000 deductible.

The COUNTY must be named as an additional insured. The additional insured requirement is waived if owners and Contractors' Protective Coverage is also provided, or required. Thirty (30) days written notice must be provided to the COUNTY via Certified Mail in the event of cancellation.

## **BUSINESS AUTOMOBILE LIABILITY**

The AUDITOR shall procure and maintain, for the life of the Contract/Agreement, Business Automobile Liability Insurance.

The minimum limits of coverage shall be \$500,000 per occurrence, Combined Single Limit for Bodily Injury Liability and Property Damage Liability. This coverage shall be an "Any Auto" or "Comprehensive Form" type policy.

In the event that the AUDITOR does not own any vehicles, the COUNTY will accept hired and non-owned coverage in the amounts listed above. In addition, the COUNTY requires an affidavit signed by the AUDITOR indicating the following:

|  | does not own any vehicles.                        |  |  |
|--|---|--|--|
| "Name of Auditor"  |   |  |  |
| In the event we acquire any vehicles                       | s throughout the term of this Contract/Agreement, |  |  |
| "Name of Auditor"  | agrees to purchase "Any Auto" or                  |  |  |
| Comprehensive Form coverage as of the date of acquisition. |   |  |  |
| Consultant's   | Signature:  |  |  |

Thirty (30) days written notice must be provided to the COUNTY via Certified Mail in the event of cancellation, lapse or material modification of any coverage required by this Agreement.

## PROFESSIONAL LIABILITY/ERRORS AND OMISSIONS

The AUDITOR shall procure and maintain, for the life of this Contract/Agreement either Professional Liability Insurance or Errors and Omissions Insurance. This coverage is for damages arising out of the insured's negligence, mistakes or failure to take appropriate action in the performance of business or professional duties. This coverage shall be on a "Claims Made" basis.

The minimum limits of coverage shall be \$1,000,000 per occurrence with a deductible of no more than \$10,000.

Thirty (30) days written notice must be provided to the COUNTY via Certified Mail in the event of cancellation.

## SUPPLEMENTAL PROVISIONS

- The insurance coverage and conditions afforded by this policy(s) shall be suspended, voided, canceled or modified except after thirty (30) days prior written notice by Certified Mail, Return Receipt Required, has been given to the COUNTY.
- 2. Certificates of Insurance meeting the specific required provision specified within this Contract/Agreement shall be forwarded to the COUNTY, and approved prior to the start of any work or the possession of any COUNTY property or the commencement of Services, as application.

## **SUBCONTRACTOR'S INSURANCE**

The AUDITOR shall require each of his subcontractors to take out and maintain during the life of his subcontract the same insurance coverage's required of the successful AUDITOR. Each subcontractor shall furnish to the successful AUDITOR two copies of the Certificate of Insurance, and successful AUDITOR shall furnish one copy of the Certificate of Insurance to the COUNTY.

## **ARTICLE 9 – COUNTY'S RESPONSIBILITIES**

The COUNTY shall be responsible for providing all reasonably required access to all project sites, and providing information on hand including other data that are available in the files of the COUNTY.

## **ARTICLE 10 – TERMINATION OF AGREEMENT**

The obligation to continue services under this Agreement may be terminated for cause by either party upon seven (7) days written notice of substantial failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party.

COUNTY shall have the right to terminate this Agreement or suspend performance thereof without cause for the COUNTY'S convenience upon fourteen (14) days written notice to AUDITOR, and AUDITOR shall terminate or suspend performance of services on a schedule acceptable to COUNTY or at the end of this fourteen (14) day period, at the option of the COUNTY. In the event of termination or suspension for COUNTY'S convenience, COUNTY shall pay AUDITOR for all services performed through the date of notice of termination or suspension.

## ARTICLE 11 - NONDISCLOSURE OF PROPRIETARY INFORMATION

AUDITOR shall consider all information provided by COUNTY and all reports, studies, calculations and other documentation resulting from the AUDITOR'S performance of the Services to be proprietary unless such information is available from public sources or is a public record under Florida law. AUDITOR shall not publish or disclose proprietary information for any purpose other than the performance of the Services without the prior written authorization of COUNTY or in response to legal process.

## **ARTICLE 12 – UNCONTROLLABLE FORCES**

Neither the COUNTY nor AUDITOR shall be considered to be in default of this Agreement if delays in or failure of performance shall be due to Uncontrollable Forces, the effect of which, by the exercise of reasonable diligence, the non-performing party could not avoid. The term "Uncontrollable Forces" shall mean any event which results in the prevention or delay of performance by a party of its obligations under this Agreement and which is beyond the reasonable control of the non-performing party. It includes, but is not limited, fire, flood, earthquakes, storms, lightening, epidemic, war, riot, civil disturbance, sabotage, Acts of God and governmental actions.

Neither party shall, however, be excused from performance if nonperformance is due to forces which are preventable, removable, or remediable and which the non-performing party could have, with the exercise of reasonable diligence, prevented, removed, or remedied with reasonable dispatch. The non-performing party shall, within a reasonable time of being prevented or delayed from performance by an uncontrollable force, give written notice to the other party describing the circumstances and uncontrollable forces preventing continued performance of the obligations of this Agreement.

## ARTICLE 13 - GOVERNING LAW AND VENUE

This Agreement shall be governed by the laws of the State of Florida. Any and all legal action necessary to enforce the Agreement will be held in Escambia County, Florida and the Agreement will be interpreted according to the laws of Florida.

## **ARTICLE 14 - MISCELLANEOUS**

### 14.1 Non-waiver

A waiver by either COUNTY or AUDITOR of any breach of this Agreement shall not be binding upon the waiving party unless such waiver is in writing and duly signed by both parties to this Agreement. In the event of a written waiver, such a waiver shall not affect the waiving party's rights with respect to any other or further breach. The making or acceptance of a payment by either party with knowledge of the existence of a default or breach shall not operate or be construed to operate as a waiver of any subsequent default or breach.

## 14.2 Severability

The invalidity, illegality, or unenforceability of any provision of this Agreement, or the occurrence of any event rendering any portion or provision of this Agreement void or voidable, shall in no way affect the validity or enforceability of any other portion or provision of the Agreement. Any void or voidable provision shall be deemed severed from the Agreement and the balance of the Agreement shall be construed and enforced as if the Agreement did not contain the particular portion of provisions held to be void. The parties further agree to reform the Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision.

The provisions of this section shall not prevent the entire Agreement from being held void should a provision which is of the essence of the Agreement be determined to be void by a court of compensation jurisdiction.

## 14.3 Political Campaigns

During the term of this Agreement, the AUDITOR or any employee or associate, shall not be involved in any political campaign for COUNTY elective office nor make financial contribution to any such campaign.

### ARTICLE 15 – INTEGRATION AND MODIFICATION

This Agreement is adopted by the COUNTY and AUDITOR as a final, complete and exclusive statement of the terms of the Agreement between the COUNTY and AUDITOR. This Agreement supersedes all prior agreements, contracts, proposals, representations, negotiations, letters of other communications between the CITY and AUDITOR pertaining to the Services, whether written or oral.

The Agreement may not be modified unless such modifications are evidenced by an amendment in writing signed by both the COUNTY and AUDITOR.

## **ARTICLE 16 – SUCCESSORS AND ASSIGNS**

The COUNTY and AUDITOR each binds itself and its director, officers, partners, successors, executors, administrators, assigns and legal representatives to the other party to this Agreement and to the partners, successors, executors, administrators, assigns and legal representatives. Any assignment, sale, pledge, or conveyance of this contract by AUDITOR must be previously approved by the COUNTY, whose consent may be reasonably withheld.

## **ARTICLE 17 - CONTINGENT FEES**

The AUDITOR warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the AUDITOR to solicit or secure this Agreement and that it has not paid or agreed to pay any person, company, corporation, individual or firm, other than a bona fide employee working solely for the AUDITOR, any fee, commission, percentage, gift or any other consideration contingent upon or resulting from the award or making of this Agreement.

## **ARTICLE 18 – TRUTH-IN-NEGOTIATION CERTIFICATE**

Execution of this Agreement by the AUDITOR shall act as the execution of a truth-in-negotiation certificate certifying that the wage rates and costs used to determine the compensation provided for in this Agreement are accurate, complete and current as of the date of the Agreement and no higher than those charged the AUDITOR'S most favored customer for the same or substantially similar services.

The said rates and cost shall be adjusted to exclude any significant sums should the COUNTY determine that the rates and costs were increased due to inaccurate, incomplete or noncurrent wage rates or due to inaccurate representations of fees paid to outside consultants. The COUNTY shall exercise its rights under this "Certificate" within one (1) year following payment.

## **ARTICLE 19 – OWNERSHIP OF DOCUMENTS**

AUDITOR shall be required to work in harmony with other auditors/consultants relative to providing information requested in a timely manner and in the specified form. Any and all documents, records, disks, original drawings, or other information shall become the property of the COUNTY upon completion for its use and distribution as may be deemed appropriate by the COUNTY.

The AUDITOR acknowledges that this agreement and any related financial records, audits, reports, plans, correspondence, and other documents may be subject to disclosure to members of the public pursuant to Chapter 119, Florida Statutes, as amended. In the event the AUDITOR fails to abide by the provisions of Chapter 119, Florida Statutes, the County without prejudice to right or remedy and after giving the AUDITOR and its surety, if any, seven (7) days written notice, during which period the AUDITOR still fails to allow access to such documents, terminates this agreement with the AUDITOR. In such case, the AUDITOR shall not be entitled to receive any further payment. Reasonable terminal expenses incurred by the County may be deducted from any payments left owing the AUDITOR.

## ARTICLE 20 - USE OF OPERATIONAL SYSTEMS AND COMPUTER SOFTWARE

The AUDITOR shall obtain the County's written permission prior to using the County's computer system or software. The AUDITOR agrees that such system use will be controlled by the County so as not to disrupt its ongoing daily operations.

## **ARTICLE 21 – NOTICE**

Any notice, demand, communication or request required or permitted hereunder shall be in writing and delivered in person or sent by certified mail, postage prepaid as follows:

### COUNTY:

Board of County Commissioners Management Services Bureau Attention: Amy Lovoy 221 Palafox Place, Suite 440 Pensacola, FL 32502

#### AUDITOR:

Warren Averett, LLC Attention: Jack A. Rowell 316 South Baylen Street, Suite 300 Pensacola, FL 32502

Notices shall be effective when received at the address specified above. Changes in the respective addresses to which such notice may be directed may be made from time-to-time by any party by written notice to the other party. Facsimile is acceptable notice effective when received, however, facsimiles received (i.e., printed) after 5:00 CDT pm or on weekends or holidays, will be deemed received on the next business day. The original of the notice must additionally be mailed as required herein.

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of AUDITOR and COUNTY.

## ARTICLE 22 - PROJECT TEAM

| The Proje | ct Team shall consist of:                  |  |  |
|-----------|--|--|--|
| IN        | eam members may be change                  | d only with the prior written apprarties hereto have made and electors:  | oval of the COUNTY.                      |
|           |  | BOARD OF COUNTY CON<br>ESCAMBIA COUNTY, FLO  |  |
| ATTEST:   | Pam Childers<br>Clerk of the Circuit Court | By:<br>Lumon J. May, Chai<br>Date:   |  |
| Ву:       | Deputy Clerk                               | BCC Approved:  |  |
| (SEAL)    | Jepan, Clonk                               |  | Approved as to form and leg sufficiency. |
| AUDITOR   | :  | WARREN AVERETT, LLC  | By/Title: COMO HC<br>Date: Coliz 19      |
|           |  | By:  |  |
| WITNESS   |  | Jack Rowell  |  |
| WITNESS   |  |  |  |
|           |  | The state of the s |  |

#### PART II - STATEMENT OF WORK

#### 2.1 WORK OBJECTIVE

This RFP solicits proposals from certified public accounting firms to provide the County with an annual financial statement audit. The RFP is to provide responding parties with guidelines and information to aid in their submission of proposals.

The County will contract for five annual audits (2014, 2015, 2016, 2017, and 2018) based on a fee not to exceed a maximum amount (per year) with provisions for extension of the contract for five one year renewal terms. Additional services will be contracted for separately with the County reserving the right to solicit to other firms.

Escambia County has a population of approximately 296,000 people and is located in the northwestern part (the "Panhandle") of Florida. The County employs some 2,547 full-time employees and has total net position of over \$639 million and revenues of over \$290 million for the year ending September 30, 2013. The County organizational chart is presented on pages 32 and 33. The County has consecutively received the GFOA's Certificate of Achievement .

The County provides a pension plan through the Florida Retirement System (FRS) for all full-time employees of the County. FRS is a multiple employer cost sharing defined benefit pension plan established in 1970 by Chapter 121, Florida Statutes and is administered by the Florida Department of Management Services, Division of Retirement. Financial reports including financial statements and required supplementary information are available.

The County's accounting system is substantially fully automated. All Clerk Finance Department staff has a personal computer with access to the accounting system(s). Computer access will be made available to the auditors. The primary accounting software is an integrated financial system supplied by Sungard Pentamation, including general ledger, payroll, purchasing, fixed assets, accounts receivable, cash receipts, and extended reporting. The Finance Department utilizes reports from the accounting software, various spreadsheets, and word processing documents in preparing the Comprehensive Annual Financial Report (CAFR). In addition, Finance Department staff use personal computers extensively in day-to-day applications.

The County will provide adequate work and storage space during the field work period. County staff will be available to pull documents and prepare schedules that are agreed to <u>prior</u> to the start of the year-end field work.

Available for inspection are the County's CAFR, CAFR AG and Annual Audit Reports (for various years) on the Clerk's Website at <a href="https://www.escambiaclerk.com">www.escambiaclerk.com</a>.



## 2.2 SCOPE OF WORK TO BE PERFORMED

The scope of the audit engagement will require the examination of the BCC and individual elected officials', the Pensacola Bay Center, and the Law Library (collectively known as "the County") financial statements as required by the Auditor General for the period of October 1, 2014 through September 30, 2018, and verification of beginning balances, in order to express an opinion on the fairness with which they present the financial position, results of operations, and changes in financial position in conformity with generally accepted accounting principles, and an examination to determine whether operations are properly conducted in accordance with legal and regulatory requirements.

The funds and account groups to be audited are those included or includable in the County's annual audit report (available at www.escambiaclerk.com). The County shall have closed, balanced, and prepared financial statements for all funds and account groups to be examined by the auditor in a schedule of events ending prior to November 15th, of each year. The Clerk will have primary responsibility for producing the CAFR (and all elements thereof) as well as the Annual Audit Report. The auditor shall assist in finalizing the County's annual financial report, and shall include an opinion in its report regarding the County's CAFR; as well as the individual elected officials' audit reports (including notes to financial statements), and shall include an opinion in its report regarding the County's CAFR and supplemental financial schedules. The opinion shall reference the audit of the County's governmental and business-type activities, each major fund and the aggregate remaining fund information. The County shall also provide additional financial and non-financial information not subject to examination by the auditor but necessary to conform to the principles and standards of public financial reporting necessary to submit the County's CAFR to the Government Finance Officers Association (GFOA) Certificate of Achievement Program. The County's CAFR will additionally be expected to meet any present or to-be-established standards for disclosure attributed to the CAFR to enable inclusion in various municipal bonds continuing disclosure libraries and depositories.

All records of constitutional officers of Escambia County, Florida, shall be included in the single combined audit report with separate management letters for each constitutional officer.

The audit should be performed in accordance with the following as they exist or as each may be subsequently amended:

- Generally accepted governmental accounting principles as promulgated by GASB
- Statements on Auditing Standards (GAAS) promulgated by the American Institute of Certified Public Accountants (AICPA)
- Government Auditing Standards (GAS) issued by the Comptroller General of the United States
- ◆ OMB Circular A-133 and other applicable OMB circulars
- ◆ The Federal and Florida Single Audit Acts
- ◆ Florida Statutes as applicable
- Regulations of the Florida Department of Financial Services
- ◆ Rules of the Auditor General, State of Florida, Chapter 10.550
- ◆ <u>Audits of State and Local Governmental Units</u> (AICPA Audit Guided revised) or other authoritative standards
- Any applicable federal, state, local regulations or professional guidance not specifically listed above as well as any additional requirements which may be adopted by these organizations in the future.

The auditors shall perform a study and evaluation of internal accounting and administrative controls as required by GAAS and GAO. If weaknesses are noted, recommendations should be

reviewed with the appropriate level of management and included in a separate Management Letter to each elected official.

Timeliness and the ability to complete the individual audit reports in a timely manner are critical factors in the performance of the audit. The proposer should include a proposed audit plan in consideration of the County's plan outlined in Appendix A (which will be subject to annual negotiation). The auditor will coordinate the audit with the Clerk's Administrator for Financial Services and will mutually endeavor to accomplish the audit in a phased basis throughout the year to reduce the year-end workload on the County's financial audit activities.

The auditor will review and accept separate audit reports for the Human Relations Commission, the Santa Rosa Island Authority, the Pensacola Economic Development Commission, and the Housing Finance Authority.

The Auditor agrees to do the GFOA checklist review for submission to the GFOA.

The auditor will agree to end field work by January  $10^{th}$  and to complete a review of the CAFR in time for the County to <u>release</u> the CAFR by February 15th  $^t$  and the Annual Audit Report bythe same date .

### 2.3 REPORTS TO BE ISSUED

The County requires:

- An opinion on the CAFR
- An opinion on the government-wide basic financial statements and all supplementary information
- A separate single audit report that complies with OMB Circular A-133 and Rules of the Auditor General, State of Florida, Chapter 10.550 for Federal and State Programs
- A Schedule of Financial Assistance, both Federal and State
- A report on compliance and internal control over financial reporting
- A report on Landfill Management Escrow Account activity
- A report on Section 29.008 Article V revenues and expenditures
- ◆ Individual management letters as required by Florida Statute 11.45(3)(a)4 and defined in Rule 10.554, Rule of the Auditor General, for each elected official in accordance with the Auditor General of the State of Florida that includes a summation statement of audit findings and recommendations affecting financial statements, internal control, etc.
- ◆ Data collection form for reporting on audits of states, local governments, and non-profit organizations
- Any attestations of conclusions or special reports as required from time-to-time by Florida Statutes or Rules of State Agencies
- Review the Annual Financial Report (AFR). Filed via LOGER.

Prior to submission of the completed report, the audit firm's staff will be required to review a draft of the proposed report and management letter with individual constitutional officers.

After delivery of the final audit report, the firm shall have the responsibility to notify each constitutional officer of his/her right to provide a written statement of explanation or rebuttal to the auditor's comments, including corrective action to be taken.

The independent audit reports shall be delivered by the auditor to the Clerk's liaison for inclusion in the audit report that is published on behalf of the County.

## 2.4 SPECIAL CONSIDERATIONS AND SERVICES

- A. The County will send a CAFR to the GFOA of the United States and Canada for review in the Certificate of Achievement for Excellence in Financial Reporting Program. It is anticipated that the auditor will be required to provide special assistance to the County to meet the requirements of that program by providing technical advice to ensure awarding of certification.
- B. The schedules of federal and state financial assistance and related auditor's report, (data collection report) as well as the reports on the internal control structure and compliance, are to be issued in conjunction with the CAFR.
- C. Review of the accrued liability reserves for the County's self funded workers compensation fund and the general liability fund.
- D. Review of the financial report of the County filed with the Department of Banking and Finance, State of Florida, pursuant to Section 218.32, Florida Statutes, to verify that it is in agreement with the financial statements for the year ended September 30, 2014 and all subsequent years covered by this agreement.
- E. Review and issuance of special reports as required for:
  - ◆ The landfill liability financial assurance
  - Article V Section 29.008 report
- F. The auditor must designate the partner in charge and two (2) "key" members of the audit team. The County shall reserve the right to approve any substitutions or changes in those staff designated as "key".
- G. The auditor shall report to the Clerk at least weekly the status of any potential audit adjustments so that the County may have adequate opportunity to investigate, gather information and respond if necessary. Final audit adjustments shall be submitted to the Clerk no later than 90 days following the end of the fiscal year under audit.
- H. The auditor will be available to attend the BCC meetings at which time the audit report will be submitted for acceptance. The auditor will be available to present the report or to respond to BCC questions as needed.
- There may be instances where the auditor will need to rely on estimates prepared by third-party specialists in respective fields such as engineering and/or actuarial estimates. Guidance found in SAS 73 will govern the use of third-party estimates.

## 2.5 WORKING PAPER RETENTION AND ACCESS TO WORKING PAPERS

All reports and other documents that result from the auditor's services shall become the property of the County after final payment to the auditor. No changes or revisions to such documents shall be made by the County or its agents without the auditor's written approval.

Working papers are the property of the auditor and should be held locally for a period of five years. Working papers will be available for examination or duplication without charge to authorized County personnel or designated agencies, representatives of the cognizant Federal Audit Agency, the General Accounting Office, the State of Florida Auditor General or the State Board of Accountancy. They will be made available for examination or duplication at reasonable charge to subsequent auditors engaged by the County.

The auditor will agree to notify the County if the Board of Accountancy or any other regulatory agency requests a review of the audit work papers concerning the County or any government client audited by the local office.

To make each proposer aware of certain additional contractual requirements, which the County will provide for the contract, the following points are made:

- a) Understanding the nature of most CPA firms' promotion/resource reallocation practices, the County will reserve the right to approve the re-designation of any partner, manager, or seniors at the on-site supervisory or higher level. Each proposer should be aware of the County's interest in the on-site expertise and experience of the proposed project team.
- b) We expect immediate compliance with any expanded scope definitions and will only consider fee adjustment where significant change can be demonstrated which will materially affect what the County should have expected the auditor to accomplish at the time of fee determination.
- c) The auditor acknowledges that it will conduct its business in conformity with the provisions of Chapter 112, Florida Statutes, relating to ethics in government. In the event the auditor causes or in any way promotes or encourages a County officer, employee, or agent to violate Chapter 112, Florida Statutes, the County shall have the right to immediate termination of this agreement.

## **BILLING/PAYMENT SCHEDULE**

| Audit Plan/Phase                         | Completion<br>Date | Payment Progress                    |
|--|--------------------|-------------------------------------|
| Planning                                 | July 31st          | Progress billing less retainage     |
| Preliminary Field Work (Interim)         | August 31st        | Progress billing less retainage     |
| Remaining Interim Work (SOE, TC, PA      | C-16 AV. NO.       |                                     |
| & Sheriff, including yearend Field Work) | October 31st       | Progress billing less retainage     |
| Year End Field Work                      | December 31st      | Progress billing less retainage     |
| Completed Reviews/Exit                   | February 15th      | Final billing and release retainage |
| Conferences and Release of reports       |                    |                                     |



## **AUDIT TIME LINE**

| August 18- 29, 2014                           | Auditor Field Work Testing   |
|---|--|
| September 23, 2014 (Tues)                     | Auditor Field Work TestingApproval of Budget by BOCC                                   |
| September 15 - 26, 2014 (Mon - Fri)           | Approval of Budget by BOCC   |
|   | Budget Prep System by Budget & Finance Depts.  |
| September 26, 2014 (Fri) (AP. L-Vendors & PR) |  |
| September 30, 2014 (Tue) (AM to 2)            |  |
|   |  |
|   | Run Reports from Year End ProceduresBackup Files                                       |
| •••••   | Backup Files   |
| •••••   | Close Period 12, Open Period 13 & 1  |
| September 30, 2014 (Tue)                      | Interface New Budget   |
| October 1 2014 (Wed)                          | (IT) Move Live Payroll to Training for all Databases                                   |
| October 3 2014 (Fri)                          |  |
| October 3, 2014 (FII)                         | Change fund letters  |
| October 3 2014 (Sri)                          | Supplies inventories   |
| October 6, 2014 (Man)                         | Payroli accrual due  |
| October 6, 2014 (MON)                         | All Daily Deposit Reports  |
| October 10, 2014 (F=1)                        | Interdepartmental AR reports and billings due  |
| October 10, 2014 (Fn)                         | PCard Receipts due   |
| ***************************************       | Final Submission of all Invoices Receiving Reports &                                   |
| ***************************************       | Vouchers (Including Contracts)   |
| ***************************************       | Compensated absences IF due  |
| ***************************************       | Revenue accruals due   |
| ***************************************       | Grant accruals due   |
| October 13, 2014 (Mon)                        | Bank Recons and A/R Recons   |
| October 14, 2014 (Tues)                       | Ali Pavables I naded   |
| October 15, 2014 (Wed)                        | Final Check Run for FY2014 Appropriations  |
| ***************************************       | After check run ask IT (Karl) to run Aged AP Report                                    |
|   | Run Reports for Encumbrance Rollover   |
| October 17, 2014 (Fri)                        | AP Accruals  |
| November 6, 2014 (Thurs)                      | BOCC to approve encumbrance roll over / Budget adjustment                              |
| November 7, 2014(Fri)                         | Post Rollover Budget Amendments  |
|   | Final Order for CAFR & Audit Covers & Spines   |
| ***************************************       | Fixed Asset Expenditure Reclass entries & Fixed Asset Posting                          |
| November 10, 2014 (Mon)                       | All fund folder assignments Done/All entries to GL Done                                |
| November 11, 2014 (1ue)                       | Veteran's Day Holiday, County Offices Closed   |
| November 12, 2014 (Wed)                       | Cash Flows Schedules   |
| November 17, 2014 (Mon)                       | Auditors Return: Audit Schedules PRC List Items  |
| ***************************************       |  |
| ***************************************       | Fund Level Interface for CAER  |
| December 5, 2014 (Fri)                        | Fund Level Interface for CAFR Receive Final Elected Officials', SRIA, Law Library      |
| ***************************************       | Transfers (DT DE Schodules   |
| December 12, 2014 (Fri)                       | Receive Draft Financials from Outside Agencies (Including Notes)                       |
| January 9, 2015 (Fri)                         | Ead of Etala Wash  |
| January 12 – 16, 2015                         | Exit Conferences with Elected Officials, Receive Responses                             |
| January 20, 2015 (Tue)                        | Article V Sec 29 Report to Auditor   |
| January 23, 2015 (Fri)                        | Article V Sec 29 Report to Auditor  Rough Draft of CAFR to Auditor                     |
| January 27, 2015 (Tues)                       | Rough Draft of CAFK to Auditor Receive Final Special Report from Auditor for Article V |
| January 30, 2015 (Fri)                        | Rough Draft of AFR/Sec 218 Report to Auditor   |
| ,, 1,   | Rough Draft of AFR/Sec 218 Report to Auditor Rough Draft of CAFR-AG version to Auditor |
| February 13. 2015 (Fri)                       | Rough Draft of CAFR-AG version to Auditor  |
| ······································        | Final Auditor Approval AFR/218 Report,   |
| l andfill Con                                 | row Audit Report, Clearinghouse Report, and Law Library Reports                        |
| Lailuilli ESC                                 | row Addit Report, Clearinghouse Report, and Law Library Reports                        |

| February 16– 20, 2015  | Print & Bind and Release CAFR to GFOA |
|------------------------|---------------------------------------|
| February 23 2015 (Mon) | Final Approval of CAFR-AG             |
| February 23 - 27, 2015 | Print/Bind and Release CAFR-AG        |

NOTE: Run system update for FY14 each week after AP & JEs to accurately reflect FY15 cash.

## M) Dollar Cost Bid

- 1. Warren Averett, LLC
- Jack A. Rowell, CPA is entitled to represent the Firm and empowered to submit the dollar cost bid.
  He is authorized to sign a contract with the County.
- 3. The total <u>all-inclusive</u> maximum price for the 2014 engagement is: \$ 207,240.00

N) Rates by Partner, Specialist, Supervisory and Staff Level Times Hours Anticipated for Each

Schedule of Professional Fees and Expenses
For the Audit of the September 30, 2014 - 2018 Financial Statements
Supporting Schedule for Audit Services

|                       | Hours          | (37.772) | ndard<br>ates | S     | ss Fee at<br>tandard<br>Rates | from    | Discount<br>Standard<br>Rates | P  | Net<br>roposed<br>Fee |
|-----------------------|----------------|----------|---------------|-------|-------------------------------|---------|-------------------------------|----|-----------------------|
| Partners              | 160            | \$       | 340           | \$    | 54,400                        | \$      | (21,760)                      | \$ | 32,640                |
| Managers              | 400            | \$       | 190           |       | 76,000                        |         | (30,400)                      |    | 45,600                |
| Supervisors           | 700            | \$       | 170           |       | 119,000                       |         | (47,600)                      |    | 71,400                |
| Other Staff           | 640            | \$       | 150           |       | 96,000                        |         | (38,400)                      |    | 57,600                |
| Subtotal              | 1900           |          |               |       | 345,400                       |         | (138,160)                     |    | 207,240               |
| Other expenses        |                |          |               |       | +                             |         | - 4                           |    |                       |
| All inclusive price   | 1900           |          |               | \$    | 345,400                       | \$      | (138,160)                     | \$ | 207,240               |
|                       | To             | otal Pr  | ice for /     | Audit | Services                      |         |                               |    |                       |
| Year 1                |                |          |               |       |                               |         |                               | \$ | 207,240               |
| Year 2                |                |          |               |       | \$                            | 211,385 |                               |    |                       |
| Year 3                |                |          |               |       |                               |         |                               | \$ | 215,612               |
| Year 4                |                |          |               |       |                               |         |                               | \$ | 219,925               |
| Year 5                |                |          |               |       |                               |         |                               | \$ | 224,323               |
| Grand Total Price for | Audit Services | (5 Ye    | ars)          |       |                               |         |                               | \$ | 1,078,485             |

Note: Years 2-5 are based on 2% increases in rates and 40% discount from standard fees.

These rates will apply additional services that might be requested by the County.

Out of pocket costs: Our offices are located in Pensacola and we have not historically incurred any significant out of pocket costs or expenses. Although there are no anticipated out of pocket costs to be incurred that we would bill the County, if situations arise whereby the County requests our assistance outside the normal scope of the audit, and out of pocket costs are incurred, we agree to comply with provisions of Florida Statutes 112.061.

Name of Firm: Warren Averett, LLC

N) Rates by Partner, Specialist, Supervisory and Staff Level Times Hours Anticipated for Each – continued

### APPENDIX A, PART 2

# SCHEDULE OF PROFESSIONAL FEES AND EXPENSES FOR ADDITIONAL SERVICES NOT IDENTIFIED IN PART II

|                           | STANDARD<br>HOURLY<br>RATES |
|---------------------------|-----------------------------|
| Partners                  | \$ 340                      |
| Managers                  | \$ 190                      |
| Supervisory Staff         | s 170                       |
| Staff                     | \$ 150                      |
| Other (specify):          | \$                          |
| Other (specify):          |                             |
| Other Expenses (specify): |                             |
|                           |                             |
|                           |                             |
|                           |                             |

Name of Firm: Warren Averett, LLC

O) Out-of-Pocket Expenses Included in the Total All-Inclusive Maximum Price and Reimbursement Rates

Warren Averett understands that all out-of-pocket expenses for firm personnel (e.g. travel, lodging and subsistence) will be reimbursed in accordance with Section 112.061, Florida Statutes; however, due to our close proximity to the County offices, we do not anticipate any out-of-pocket expenses. All estimated out-of-pocket expenses to be reimbursed are presented in the dollar cost bid listed in Section N. (Appendix A).

## P) Rates for Additional Professional Services

If the County requests any additional services to either supplement the services requested in the RFP or to perform additional work as a result of the specific recommendations included in any report issued on this engagement, then such work will be performed only upon a written agreement between the County and Warren Averett. Any such additional work agreed to between the County and Warren Averett will be performed at the same rates set forth in the schedule of fees and expenses included in the dollar cost bid.

## Q) Pricing for Contract Years 1 through 5

The rates listed below are the total all-inclusive prices for contract years 1 through 5. These rates will be applicable for any additional professional services which may be requested during those contract years.

# Schedule of Professional Fees and Expenses For the Audit of the September 30, 2014 - 2018 Financial Statements Supporting Schedule for Audit Services

| Total Price for Audit Services                 |              |
|--|--------------|
| Year 1   | \$ 207,240   |
| Year 2   | \$ 211,385   |
| Year 3   | \$ 215,612   |
| Year 4   | \$ 219,925   |
| Year 5   | \$ 224,323   |
| Grand Total Price for Audit Services (5 Years) | \$ 1,078,485 |

Note: Years 2-5 are based on 2% increases in rates and 40% discount from standard fees. These rates will apply additional services that might be requested by the County.

Out of pocket costs: Our offices are located in Pensacola and we have not historically incurred any significant out of pocket costs or expenses. Although there are no anticipated out of pocket costs to be incurred that we would bill the County, if situations arise whereby the County requests our assistance outside the normal scope of the audit, and out of pocket costs are incurred, we agree to comply with provisions of Florida Statutes 112.061.

Name of

Firm: Warren Averett, LLC



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6178 County Administrator's Report 11. 9. BCC Regular Meeting Budget & Finance Consent

**Meeting Date:** 07/10/2014

**Issue:** Acceptance of Property in Springdale Forest, Phase 1, Subdivision

From: Joy D. Blackmon, P.E., Department Director

**Organization:** Public Works

**CAO Approval:** 

## **RECOMMENDATION:**

Recommendation Concerning Acceptance of the Donation of a Parcel of Real Property in Springdale Forest, Phase 1, Subdivision - Joy D. Blackmon, P.E., Public Works Department Director

That the Board take the following action concerning acceptance of the donation of a parcel of real property, located in Springdale Forest, Phase 1, Subdivision:

- A. Accept the donation of a parcel of real property (approximately 3.11 acres), located in Springdale Forest, Phase 1, Subdivision, from U.I.L., Family Limited Partnership;
- B. Authorize the payment of documentary stamps, because the property is being donated for governmental use, which is for stormwater drainage purposes, and the County benefits from the acceptance of this property, which enhances the safety and well-being of the citizens of Escambia County;
- C. Authorize the payment of incidental expenditures associated with the recording of documents; and
- D. Authorize staff to prepare, and the Chairman or Vice Chairman to accept, the Quit Claim Deed as of the day of delivery of the Quit Claim Deed to the Chairman or Vice Chairman, and authorize the Chairman or Vice Chairman to acknowledge the Board's acceptance at that time.

[Funding: Funds for incidental expenses associated with recording of documents are available in an Engineering Escrow Account accessed by the Escambia County Clerk's Office]

### **BACKGROUND:**

Meeting in regular session on May 27, 1997, the Board approved the final plat of Springdale Forest, Phase 1 and accepted the road and drainage improvements, including three retention ponds for permanent County maintenance. Springdale Forest, Phase 1 is recorded in Plat Book 15 at Page 69 of the public records of Escambia County. The roads and drainage easements and ponds were dedicated by plat.

It recently came to staffs attention that one of the retention pond areas was not properly described in the dedication. The County is maintaining the retention pond, which is a part of the storm water drainage system that the County maintains. U.I.L. Family Limited Partnership was the owner and developer of Springdale Forest. Due to the incorrect dedication, the property is still owned by U.I.L. Family Limited Partnership.

In order to correct this discrepancy, staff approached the owner to see if he would be willing to deed this property to the County. U.I.L. Family Limited Partnership agreed to deed this property to the County, but wanted to utilize a quit claim deed. Therefore staff is requesting the Board accept the donation of the approximately 3.11 acre parcel by quit claim deed. Board approval is required for the Board's acceptance of the donated property.

## **BUDGETARY IMPACT:**

Funds for incidental expenses associated with the recording of documents are available in an Engineering Escrow Account accessed by Escambia County Clerk's Office.

## **LEGAL CONSIDERATIONS/SIGN-OFF:**

The Quit Claim Deed was approved as to form and legal sufficiency by Stephen West, Senior Assistant County Attorney.

## **PERSONNEL:**

All work associated with this request is being done in-house and no additional staff is required.

## **POLICY/REQUIREMENT FOR BOARD ACTION:**

These actions are consistent with the provisions of Section 46-139, Escambia County Code of Ordinances.

## **IMPLEMENTATION/COORDINATION:**

Upon Board approval, staff will proceed in compliance with Section 46-139 of the County Code of Ordinances.

|             | Attachments |  |
|-------------|-------------|--|
| <u>Deed</u> |             |  |
| Parcel info |             |  |
| <u>Plat</u> |             |  |
| Aerial map  |             |  |

This document was prepared by: Larry Goodwin Real Estate Acquisition Manager Escambia County Public Works Department 3363 West Park Place Pensacola, Florida 32502

STATE OF FLORIDA COUNTY OF ESCAMBIA

## QUITCLAIM DEED

THIS QUITCLAIM DEED is made this <u>35</u> day of <u>APRIL</u> 2014, between U.I.L., Family Limited Partnership, a Florida Limited Partnership, whose address is 4229 Highway 90, Pace, Florida 32571 (Grantor) and Escambia County, a political subdivision of the State of Florida, acting by and through its duly authorized Board of County Commissioners, whose address is 221 Palafox Place, Pensacola, Florida 32502 (Grantee).

WITNESSETH, that Grantor for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, in hand paid by Grantee, receipt of which is acknowledged, quitclaims to Grantee, and its successors and assigns forever, all of Grantor's right, title, and interest in the following described land in Escambia County, Florida:

## SEE ATTACHED EXHIBIT "A"

Signed in the presence of:

2 ' 11

Print Name

Witness \_\_\_\_\_ Print Name GRANTOR:

U.I.L., Family Limited Partnership

Edwin Henry, President

Henry Business Group, General Partner for U.I.L., Family Limited Partnership

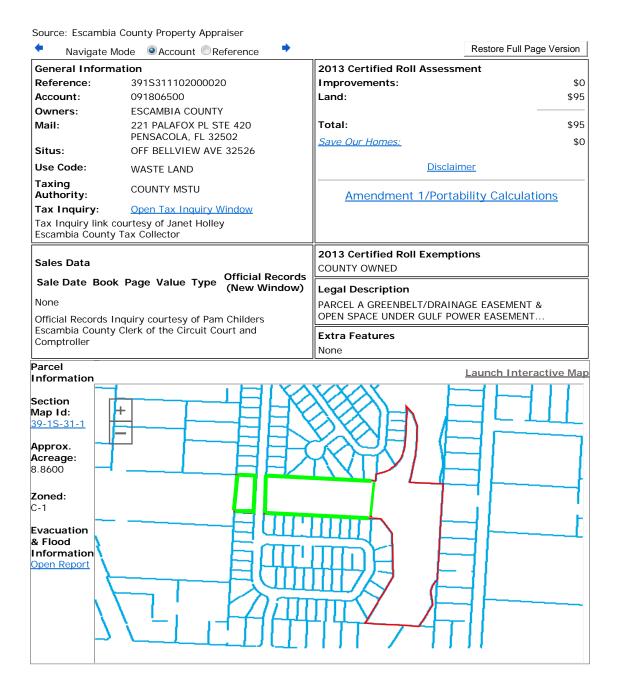
## STATE OF FLORIDA COUNTY OF ESCAMBIA

| Partner for U.I.L. Family Limited Partnership produced current  | hry, President, Henry Business Group, General b. He ( ) is personally known to me, or ( ) has as identification. |
|---|--|
| JONI L. MADDREY  Notary Public - State of Florida  My Comm. Expires Feb 5, 2017  Commission # EE 867780  Bonded Through National Notary Assn. | Signature of Notary Public  Joni L. Maddrey  |
| (Notary Seal)   | Printed Name of Notary Public  |
| ACC   | CEPTANCE   |
|   |  |
| This Quitclaim Deed accepted by Esc., 2014, as authorized by the I County, Florida at its meeting held on the                                 | rambia County, Florida on the day of Board of County Commissioners of Escambia day of, 2014.                     |
|   | BOARD OF COUNTY COMMISSIONERS<br>ESCAMBIA COUNTY, FLORIDA  |
|   | Lumon J. May, Chairman   |
| ATTEST: Pam Childers Clerk of the Circuit Court   |  |
| Deputy Clerk  |  |
|   | This document approved as to form  |
|   | and legal sufficiency. By  |
|   | Date May 15 2014   |

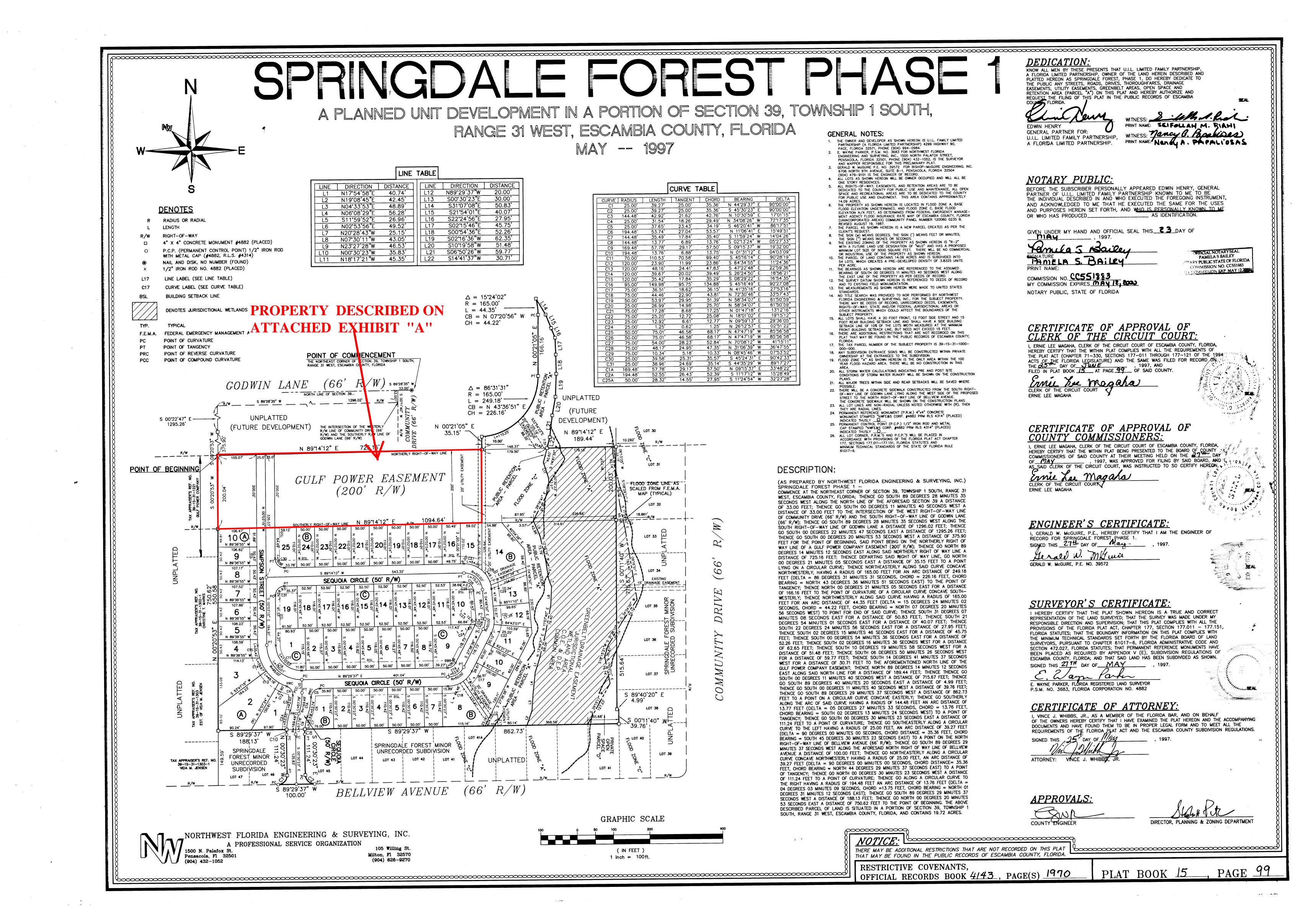
Legal Description for Quit Claim Deed from U.I.L., Family Limited Partnership

## EXHIBIT "A"

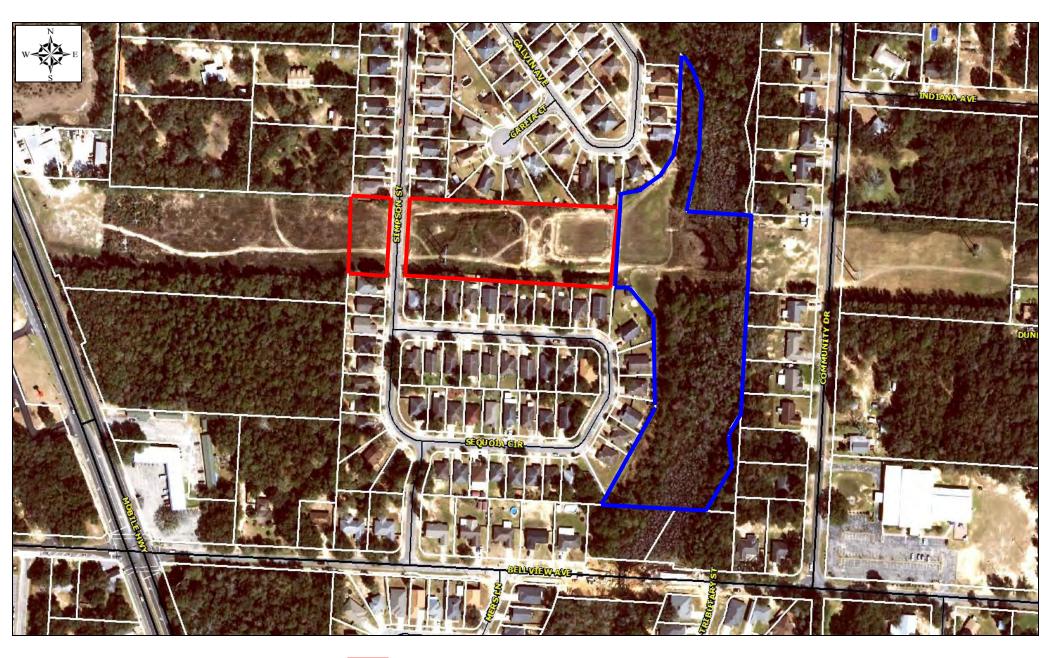
That portion of Springdale Forest, Phase I, as recorded in Plat Book 15 at page 99 of the public records of Escambia County, Florida, depicted on said plat as a Gulf Power Easement (200' R/W) lying West of Parcel "A" - Public Retention Area, North of Block "A" and Block "B", East of the West Boundary line of said Springdale Forest, Phase I and South of the North line of said Springdale Forest, Phase I, said North line also being the North line of a Gulf Power Easement (200' R/W).

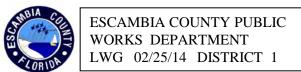






#### SPRINGDALE FOREST SUBDIVISION





Portion of Property Owned by U.I.L. Family Limited Partnership / Approx. 2.6 Acres

Portion of Property Dedicated to County Per Plat



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6203 County Administrator's Report 11. 10.

BCC Regular Meeting Budget & Finance Consent

Meeting Date: 07/10/2014

Issue: State Road (SR) 292 (Sorrento Road) – Transfer Project from Escambia

County to Florida Department of Transportation

From: Joy D. Blackmon, P.E., Department Director

Organization: Public Works

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning State Road 292 (Sorrento Road) - Transfer Project from Escambia County to the Florida Department of Transportation - Joy D. Blackmon, P.E., Public Works Department Director

That the Board take the following action concerning the transfer of the State Road (SR) 292 (Sorrento Road) Project from Escambia County, Florida, to the Florida Department of Transportation (FDOT):

- A. Approve the Amendment to Transportation Regional Incentive Program (TRIP) Agreement by and between State of Florida, Department of Transportation and Escambia County, Florida [Financial Project No. 421011-2-28-01];
- B. Approve the Locally Funded Agreement between the State of Florida Department of Transportation and Escambia County, Project #421011-2-28-01;
- C. Approve the State of Florida Department of Transportation Assignment Agreement Financial Project I.D. 421011-2-28-01;
- D. Adopt the Resolution supporting the transfer of the SR 292 (Sorrento Road) Project #421011-2-28-01 from Escambia County to FDOT and authorizing the Chairman to sign the Agreements;
- E. Approve the Second Amendment to Transportation Regional Incentive Program Agreement by and between State of Florida, Department of Transportation and Escambia County, Florida [Financial Project No. 421011-2-38-01];
- F. Approve the Locally Funded Agreement between the State of Florida Department of Transportation and Escambia County, Project #421011-2-38-01;
- G. Approve the State of Florida Department of Transportation Assignment Agreement Financial Project I.D. 421011-2-38-01; and

H. Adopt the Resolution supporting the transfer of the SR 292 (Sorrento Road) Project #421011-2-38-01 from Escambia County to FDOT and authorizing the Chairman to sign the Agreements.

[Funding Source: Fund 152, "Southwest Sector," Cost Centers 110269 and 210507]

#### **BACKGROUND:**

Escambia County and the Florida Department of Transportation (FDOT) entered into a Transportation Regional Incentive Program (TRIP) Agreement on May 11, 2006, to perform a Project Development and Environmental (PD&E) Study of SR 292 (Sorrento Road) from the south end of the Theo Baars Bridge (ICWW) to SR 173 (Blue Angel Parkway) - Financial Project I.D. # 421011-2-28-01.

Escambia County, FDOT, and Hatch Mott MacDonald Florida, LLC entered into a TRIP Agreement on April 11, 2008 that provides for the performance of a design phase for SR 292 (Sorrento Road) from south of Theo Baars Bridge to SR 173 (Blue Angel Parkway)- Financial Project I.D. # 421011-2-38-01.

Escambia County and FDOT have agreed that it is in the best interest of all concerned to transfer all duties under the Agreement with Hatch Mott MacDonald Florida, LLC from Escambia County to FDOT, essentially reversing the Contract Agreements.

#### **BUDGETARY IMPACT:**

Funds for this transfer are available in Fund Fund 152, "Southwest Sector", Cost Center 110269 and 210507.

Escambia County will, within fourteen calendar days of the execution of this Agreement, furnish FDOT an advance deposit in the amount of \$862,311 for full payment of the County's 50% share of the estimated project costs. FDOT and the County agree that this payment constitutes a full and final payment for the County's share of the cost of the work on Project #421011-2-28-01 (\$71,221) and Project #421011-2-38-01 (\$791,090).

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

Kristin Hual, Assistant County Attorney, reviewed and approved the Amendment to Transportation Regional Incentive Program (TRIP) Agreement by and between State of Florida, Department of Transportation and Escambia County, Florida, the Locally Funded Agreement between the State of Florida Department of Transportation and Escambia County for Project #421011-2-28-0; the State of Florida Department of Transportation Assignment Agreement for Project #421011-2-28-01; the Second Amendment to Transportation Regional Incentive Program Agreement by and between State of Florida, Department of Transportation and Escambia County, Florida, the Locally Funded Agreement between the State of Florida Department of Transportation and Escambia County for Project #421011-2-38-01, the State of Florida Department of Transportation Assignment Agreement for Project #421011-2-38-01, and both Resolutions as to form and legal sufficiency.

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

N/A

#### **IMPLEMENTATION/COORDINATION:**

Upon the Board's approval of this Recommendation, the Chairman will need to sign five original copies of all Agreements. The Clerk's office will then need to certify five copies of both Resolutions for FDOT and retain the original for the official records. Transportation and Traffic Operations staff will forward the five signed original copies of all Agreements and five certified copies of both Resolutions to FDOT for final signatures and for their files.

#### **Attachments**

Amendment\_28-01
LFA 28-01
Assignment Agrmnt-28-01
Resolution 28-01
2nd Amendment-38-01
LFA - 38-01
Assignment Agrmnt - 38-01
Resolution 38-01

#### **AMENDMENT TO**

# TRANSPORTATION REGIONAL INCENTIVE PROGRAM AGREEMENT BY AND BETWEEN

#### STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION

#### **AND**

#### **ESCAMBIA COUNTY, FLORIDA**

|               | This Amendment to Agreement made and effective this day of   |
|---------------|--|
|               | 2014 by and between State of Florida, Department of Transportation   |
| ("DEP         | ARTMENT") and Escambia County, Florida ("COUNTY").   |
| of a Prend of | COUNTY and DEPARTMENT entered into a Transportation Regional Incentive m Agreement (AOD37) (the "TRIP") on May 11, 2006 that provides for the performance roject Development and Environmental (PE&E) Study of SR 292 (Sorrento Road) from the south the Theo Baars Bridge (ICWW) to SR 173 (Blue Angel Parkway) (hereinafter "the PROJECT"). RIP was subsequently amended to extend the PD&E completion date. |
| 2.            | The parties desire to further amend the TRIP.  |
|               | NOW, THEREFORE, the parties hereto agree as follows:   |
| 3.            | The recitals in paragraphs 1 and 2 above are true and incorporated into this agreement by ace.   |
| _             | With respect to the PROJECT described in the TRIP, DEPARTMENT shall have no tion to pay or reimburse COUNTY for any services performed by or for COUNTY on and ne day, month and year set forth above.   |
| design        | IN WITNESS WHEREOF, COUNTY has caused this Amendment to the TRIP to be ed in its behalf by the Chair of the Board of County Commissioners, or authorized ee, as authorized by Resolution Number, and the DEPARTMENT has this Amendment to be executed in its behalf through its District Secretary or authorized ee.   |

Financial Project No. 421011-2-28-01 Escambia County

| BOARD OF COUNTY COMMISSIONERS                  | STATE OF FLORIDA                                     |
|--|--|
| ESCAMBIA COUNTY, FLORIDA                       | DEPARTMENT OF TRANSPORTATION                         |
| Ву:  | By:  |
| Lumon J. May, Chairman                         | James T. Barfield, P.E.,<br>District Three Secretary |
| Date:  | Date:  |
| Attest: Pam Childers                           | Attest:  |
| Clerk of the Circuit Court                     | Executive Secretary (Seal)                           |
| Deputy Clerk                                   |  |
| Approved as to form and legal sufficiency: By: | Legal Review:  |
| Title:   | Office of the General Counsel                        |

# LOCALLY FUNDED AGREEMENT BETWEEN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AND ESCAMBIA COUNTY

Project # 421011-2-28-01

This Locally Funded Agreement ("AGREEMENT") is between the State of Florida, Department of Transportation ("DEPARTMENT"), and Escambia County, Florida ("COUNTY").

- 1. COUNTY and DEPARTMENT entered into a Transportation Regional Incentive Program Agreement (hereinafter "the TRIP") on May 11, 2006, to perform a Project Development and Environmental (PD&E) Study of SR 292 (Sorrento Road) from the south end of the Theo Baars Bridge (ICWW) to SR 173 (Blue Angel Parkway) (hereinafter "the PROJECT"). The TRIP was subsequently amended to extend the PD&E completion date.
- 2. DEPARTMENT will now undertake and administer the PROJECT, and COUNTY and DEPARTMENT have amended the TRIP so that DEPARTMENT shall have no further obligation to pay or reimburse COUNTY for any services performed by or for COUNTY under the provisions of the TRIP.
- 3. In furtherance of DEPARTMENT's assumption of the PROJECT, COUNTY has assigned its agreement with the consultant performing Design Services for the PROJECT to the DEPARTMENT.
- 4. COUNTY is desirous of sharing in the funding of the PROJECT by contributing a lump sum amount to be applied against PROJECT costs.
- 5. The DEPARTMENT is authorized to enter into this AGREEMENT by Section 339.12, Florida Statutes, "F.S.," and other sections of the Florida Transportation Code.

Therefore, the DEPARTMENT and the COUNTY agree as follows:

- The facts stated in the recitals, above, are true and correct and are incorporated into and made a part of this AGREEMENT.
- 7. The COUNTY agrees that it will, within fourteen (14) calendar days after the execution of this AGREEMENT, furnish the DEPARTMENT a contribution in the amount of **SEVENTY ONE THOUSAND TWO HUNDRED TWENTY-ONE and 00/100 DOLLARS (\$71,221.00)** to be used for a portion of the estimated project cost for project number 421011-2-28-01. The DEPARTMENT may utilize this contribution for payment of the PROJECT.
- 8. The DEPARTMENT may, in its discretion, decide to delay or cancel the PROJECT without liability to the DEPARTMENT if the COUNTY fails to furnish the contribution as provided for in paragraph seven (7).
- 9. The payment of funds under this AGREEMENT will be made directly to the DEPARTMENT for deposit. The DEPARTMENT and the COUNTY agree that the payment shall be an asset of the DEPARTMENT, and constitutes a full and final payment for the County's share of the cost of the work on the Project, without any requirement for a subsequent accounting for the use of the payment.

10. Notices pursuant to this AGREEMENT shall be sent by U.S. Mail to the following:

#### FOR THE COUNTY:

Public Works Department Escambia County Attn: Joy D. Blackmon, P.E. 3363 W. Park Place Pensacola, FL 32505

#### FOR THE DEPARTMENT

Florida Department of Transportation Attn: District Program Development Manager Post Office Box 607 Chipley, FL 32428

11. The following provisions of Section 339.135(6)(a), F.S., are incorporated:

The DEPARTMENT, during any fiscal year, shall not expend money, incur any liability, or enter into any contract which, by its terms, involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Any contract, verbal or written, made in violation of this subsection shall be null and void, and no money may be paid on such contract. The DEPARTMENT shall require a statement from the Comptroller of the Department that funds are available prior to entering into any such contract or other binding commitment of funds. Nothing herein contained shall prevent the making of contracts for periods exceeding 1 year, but any contract so made shall be executory only for the value of the services to be rendered or agreed to be paid for in succeeding fiscal years; and this paragraph shall be incorporated verbatim in all contracts of the DEPARTMENT which are for an amount in excess of \$25,000.00 and which have a term for a period of more than 1 year.

- 12. This document incorporates and includes all prior negotiations, correspondence, conversations, agreements, or understanding applicable to the matters contained in this agreement, and the parties agree that there are no commitments, agreements, or understanding concerning the subject matter of this AGREEMENT that are not contained in this document. Accordingly, it is agreed that no deviation from the terms of this AGREEMENT shall be predicated upon any prior representation or agreements whether oral or written. It is further agreed that no modification, amendment, or alteration in the terms or conditions contained in this AGREEMENT shall be effective unless contained in a written, properly-executed document.
- 13. This AGREEMENT shall not be more strictly construed against either party because one party drafted or prepared any or all of the terms and provisions.
- 14. This AGREEMENT shall be governed by and interpreted in accordance with the laws of the State of Florida.
- 15. This AGREEMENT may be executed in two or more counterparts, each of which shall be an original but all of which shall be deemed to be but one agreement.

#### 16. The COUNTY:

- (a). Shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the COUNTY during the term of the contract; and
- (b). Shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.
- 17. This AGREEMENT shall become effective when all parties have signed it. The date this AGREEMENT is signed by the last party (as indicated by the date stated under that party's signature) shall be deemed the date of this AGREEMENT.

IN WITNESS WHEREOF, the COUNTY and the DEPARTMENT have executed this AGREEMENT by their authorized representatives.

## BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA

## STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

| By:  | By:                                |
|--|------------------------------------|
| Name: Lumon J. May                         | James T. Barfield, P.E.            |
| Title: Chair                               | District Secretary, District Three |
| Date:                                      | Date:                              |
| Attest: Pam Childers                       | Attest:                            |
| Clerk of the Circuit Court                 | Executive Secretary (SEAL)         |
| (SEAL)                                     |                                    |
| Deputy Clerk                               |                                    |
| Approyed as to form and legal sufficiency: | Legal Review:                      |
| dollar                                     |                                    |
| County Attorney                            | Office of the General Counsel      |
| Date:                                      | Date:                              |

## STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION ASSIGNMENT AGREEMENT

| Assignment a   | nd Amenament for the  | ne Agreement | to perform | Project    | Development, | eic., |
|----------------|-----------------------|--------------|------------|------------|--------------|-------|
| see LFA in Es  | scambia County dated  |              |            | _ <b>.</b> |              |       |
| Hereinafter kr | nown as Contract      |              |            |            |              |       |
| Financial Proj | ect I.D. 421011-2-28- | 01           |            |            |              |       |
| Vendor No      | 081206                |              |            |            |              |       |
|                |                       |              |            |            |              |       |

This Agreement of Assignment made and effective this \_\_\_\_ day of \_\_\_\_\_\_, 2014, among Escambia County, a political subdivision of the State of Florida ("AGENCY") ("ASSIGNOR"), Hatch Mott MacDonald Florida, LLC ("CONSULTANT"), and the State of Florida Department of Transportation ("DEPARTMENT") ("ASSIGNEE"),

- 1. AGENCY and DEPARTMENT entered into a Transportation Regional Incentive Program Agreement (hereinafter "the TRIP") on May 11, 2006, to perform a Project Development and Environmental (PE&E) Study of SR 292 (Sorrento Road) from the south end of the Theo Baars Bridge (ICWW) to SR 173 (Blue Angel Parkway) (hereinafter "the PROJECT").
- 2. AGENCY, as an agent of DEPARTMENT, and CONSULTANT entered into an Agreement dated April 11, 2008, which was subsequently amended, to perform these Design services for the PROJECT.
- 3. Interest in the TRIP is, by its terms, assignable only upon written consent of DEPARTMENT.
- 4. AGENCY desires to assign the Agreement with CONSULTANT to DEPARTMENT, and CONSULTANT is willing to perform all remaining obligations and duties occurring on or after the effective date of this Assignment Agreement.

#### **NOW, THEREFORE**, the parties hereto do agree as follows:

- 5. The aforementioned recitations in paragraphs 1 through 4 are true and are by reference made part of this agreement.
- 6. AGENCY hereby grants, bargains, sells, conveys, transfers, assigns and sets over its entire duties under the Agreement with CONSULTANT to DEPARTMENT subject to the covenants and conditions herein mentioned.
- 7. AGENCY hereby assumes responsibilities and obligations under the Agreement for payment of services rendered prior to the effective date of this Assignment Agreement. DEPARTMENT hereby assumes AGENCY'S responsibilities and obligations on and after the effective date of this Assignment Agreement and will hereafter perform faithfully all of the covenants, stipulations and agreements contained therein.

- 8. The CONSULTANT hereby consents to the assignment of the Agreement to the DEPARTMENT.
- 9. DEPARTMENT consents to and accepts the assignment of the Agreement to DEPARTMENT; provided, however, DEPARTMENT'S consent to this matter will not constitute a waiver of the general prohibition against assignment contained in the Agreement as to further assignments and will not constitute a release of CONSULTANT under the contract to the extent of CONSULTANT'S responsibilities to the AGENCY up to the effective date of this assignment or to the extent of CONSULTANT'S failure to perform under the Agreement hereafter, it being understood that this assignment will not be deemed to effect a novation. This Assignment Agreement will not release AGENCY from liabilities incurred prior to the effective date of this assignment.
- 10. The DEPARTMENT has established State of Florida Department of Transportation Contract Number AP865 for continuation of the services required for this project. All sums which become payable by DEPARTMENT for services rendered on and after the date of this Assignment Agreement will be made to CONSULTANT, as between DEPARTMENT and CONSULTANT. CONSULTANT and DEPARTMENT hereby agree that, when the DEPARTMENT will have made payments pursuant to the Agreement, regardless of whether such payments have heretofore been made by AGENCY or hereafter by DEPARTMENT, which in the aggregate are equal to the total sums payable under the Agreement, such payment will constitute satisfaction in full of AGENCY'S and DEPARTMENT'S obligation to pay the sums which it is obligated to pay pursuant to the Agreement. The balance available under said contract for the remaining services until AGENCY'S deposit of the funds required under its Locally Funded Agreement related to the PROJECT is equal to \$71,221.00. The balance available will be increased by the amount deposited pursuant to the Locally Funded Agreement at the time the deposit is made.
- 11. CONSULTANT specifically acknowledges and agrees that no time extension or requests for additional compensation or supplemental agreements will be granted due to this assignment or the duplication of any services provided by CONSULTANT to DEPARTMENT, it being understood that DEPARTMENT will stand in the place of AGENCY as though no assignment has occurred.
- 12. AGENCY and CONSULTANT hereby represent, and DEPARTMENT hereby accepts, that there are no claims or demands against DEPARTMENT arising out of or related to the performance under the Agreement prior to the effective date hereof. DEPARTMENT will not be responsible for contractual compensation for services or claims which occurred prior to this assignment. DEPARTMENT is hereby released from such liability under this Agreement.

#### 13. The CONSULTANT shall:

Utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by CONSULTANT during the term of the Agreement; and

Expressly require any subcontractors performing work or providing services pursuant to the Agreement to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the term of the Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement by their duly authorized officers on the day, month and year set forth above.

| ASSIGNOR:   | ASSIGNEE:                                     |
|---|---|
| BOARD OF COUNTY COMMISSIONERS<br>ESCAMBIA COUNTY, FLORIDA             | STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION |
| By: Lumon J. May, Chairman  | By:   |
| Date:   | Date:   |
| Attest: Pam Childers<br>Clerk of the Circuit Court                    | Attest: Executive Secretary (Seal)            |
| Deputy Clerk  Approved as to form and legal sufficiency:  By:  Title: | Legal Review:  Office of the General Counsel  |
| CONSULTANT:  By:  | Office of the General Country                 |
| Name:   |   |
| Its:  |   |
| Date:   |   |
| Attest:   |   |
| Secretary/Assistant Secretary   |   |

#### RESOLUTION NUMBER R2014-\_\_\_\_

BOARD OF COUNTY OF THE RESOLUTION COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA, OF THE SR TRANSFER SUPPORTING THE (SORRENTO ROAD) PROJECT #421011-2-28-01 FROM ESCAMBIA COUNTY TO THE FLORIDA DEPARTMENT OF TRANSPORTATION; AUTHORIZING THE CHAIRMAN SECOND **AMENDMENT** SIGN THE TRANSPORTATION REGIONAL INCENTIVE PROGRAM AGREEMENT, THE LOCALLY FUNDED AGREEMENT BETWEEN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AND ESCAMBIA COUNTY, AND THE DEPARTMENT STATE OF FLORIDA **TRANSPORTATION** ASSIGNMENT AGREEMENT; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, Escambia County and the Florida Department of Transportation (FDOT) have determined that it is in the best interest of all concerned to transfer all duties associated with SR 292 (Sorrento Road) from the south end of the Theo Baars Bridge (ICWW) to SR 173 (Blue Angel Parkway), PD&E Phase - FPID 421011-2-28-01 (hereinafter referred to as the "Project") from Escambia County to the Florida Department of Transportation; and

WHEREAS, Escambia County will, within fourteen days of execution of this Agreement, furnish the FDOT an advance deposit in the amount of \$71,221.00 for full payment of the County's share of the estimated Project cost; and

**WHEREAS**, the completion of the proposed Project will provide mutual benefits to Escambia County and the FDOT.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA:

**SECTION 1.** That the Board of County Commissioners finds the above recitals to be true and correct and incorporates them herein by reference.

**SECTION 2.** That the Board of County Commissioners hereby supports the proposed transfer of the SR 292 (Sorrento Road) Project from Escambia County to Florida Department of Transportation.

<u>SECTION 3.</u> That the Board authorizes the Chairman to sign the Second Amendment to the Transportation Regional Incentive Program Agreement, the Locally Funded Agreement between the State of Florida Department of Transportation and Escambia County, and the State of Florida Department of Transportation Assignment Agreement.

| ADO     | PTED this                      | day of | 2014.   |
|---------|--------------------------------|--------|---|
|         |                                |        | OF COUNTY COMMISSIONERS<br>BIA COUNTY, FLORIDA              |
|         |                                | Dv.    |   |
|         |                                | Lum    | non J. May, Chairman  |
| ATTEST: | Pam Childers<br>Clerk of the C | Lum    | Approved as to form and legal sufficiency.  By/Title: Date: |

#### SECOND AMENDMENT TO

## TRANSPORTATION REGIONAL INCENTIVE PROGRAM AGREEMENT

#### BY AND BETWEEN

#### STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION

#### **AND**

#### **ESCAMBIA COUNTY, FLORIDA**

| This      | Second   | Amendment      | to   | Agree    | ment   | made   | and    | effective | this  |        | day   | of  |
|-----------|----------|----------------|------|----------|--------|--------|--------|-----------|-------|--------|-------|-----|
|           |          | 2014 by and    | l be | tween    | State  | of Flo | orida, | Departme  | nt of | Transp | ortat | ion |
| ("DEPARTM | ΊΕΝΤ") a | ınd Escambia ( | Cou  | nty, Flo | rida ( | "COUN  | VTY"   | ).        |       |        |       |     |

- 1. COUNTY and DEPARTMENT entered into a Transportation Regional Incentive Program Agreement (AOZ63) (the "TRIP") on April 11, 2008 that provides for the performance of a Design Phase for SR 292 (Sorrento Road) from south of Theo Baars Bridge to SR 173 (Blue Angel Parkway) (the "PROJECT").
- 2. In a subsequent amendment dated May 7, 2009, the parties changed the southernmost limit of the PROJECT from Theo Baars Bridge to Innerarity Road so that the limits of the PROJECT are now from Innerarity Road to SR 173 (Blue Angel Parkway).
- 3. The parties desire to further amend the TRIP.

NOW, THEREFORE, the parties hereto agree as follows:

- 4. The recitals in paragraphs 1, 2 and 3 above are true and incorporated into this agreement by reference.
- 5. With respect to the PROJECT described in the TRIP, as amended, DEPARTMENT shall have no obligation to pay or reimburse COUNTY for any services performed by or for COUNTY on and after the day, month and year set forth above.

IN WITNESS WHEREOF, COUNTY has caused this Second Amendment to the TRIP to be executed in its behalf by the Chair of the Board of County Commissioners, or authorized designee, as authorized by Resolution Number \_\_\_\_\_\_, and the DEPARTMENT has caused this Second Amendment to be executed in its behalf through its District Secretary or authorized designee.

| BOARD OF COUNTY COMMISSIONERS              | STATE OF FLORIDA                                     |
|--|--|
| ESCAMBIA COUNTY, FLORIDA                   | DEPARTMENT OF TRANSPORTATION                         |
| By:  | Ву:  |
| Lumon J. May, Chairman                     | James T. Barfield, P.E.,<br>District Three Secretary |
| Date:                                      | Date:  |
| Attest: Pam Childers                       | Attest:  |
| Clerk of the Circuit Court                 | Executive Secretary (Seal)                           |
| Deputy Clerk                               |  |
| Approved as to form and legal sufficiency: | Legal Review:  |
| Title:                                     | Office of the General Counsel                        |

# LOCALLY FUNDED AGREEMENT BETWEEN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AND ESCAMBIA COUNTY

Project # 421011-2-38-01

This Locally Funded Agreement ("AGREEMENT") is between the State of Florida, Department of Transportation ("DEPARTMENT"), and Escambia County, Florida ("COUNTY").

- 1. COUNTY and DEPARTMENT entered into a Transportation Regional Incentive Program Agreement (hereinafter "the TRIP") on April 11, 2008, to perform a Design Phase for SR 292 (Sorrento Road) from south of Theo Baars Bridge to SR 173 (Blue Angel Parkway) (hereinafter "the PROJECT").
- 2. In a subsequent amendment dated May 7, 2009, the parties changed the southernmost limit of the PROJECT from Theo Baars Bridge to Innerarity Road so that the limits of the PROJECT are now from Innerarity Road to SR 173 (Blue Angel Parkway).
- 3. DEPARTMENT will now undertake and administer the PROJECT, and COUNTY and DEPARTMENT have amended the TRIP so that DEPARTMENT shall have no further obligation to pay or reimburse COUNTY for any services performed by or for COUNTY under the provisions of the TRIP.
- 4. In furtherance of DEPARTMENT's assumption of the PROJECT, COUNTY has assigned its agreement with the consultant performing Design Services for the PROJECT to the DEPARTMENT.
- 5. COUNTY is desirous of sharing in the funding of the PROJECT by contributing a lump sum amount to be applied against PROJECT costs.
- 6. The DEPARTMENT is authorized to enter into this AGREEMENT by Section 339.12, Florida Statutes, "F.S.," and other sections of the Florida Transportation Code, and the Board of County Commissioners of Escambia County has authorized its execution by the resolution attached hereto.

Therefore, the DEPARTMENT and the COUNTY agree as follows:

- 7. The facts stated in the recitals, above, are true and correct and are incorporated into and made a part of this AGREEMENT.
- 8. The COUNTY agrees that it will, within fourteen (14) calendar days after the execution of this AGREEMENT, furnish the DEPARTMENT a contribution in the amount of **SEVEN HUNDRED NINETY ONE THOUSAND NINETY and 00/100 DOLLARS (\$791,090.00)** to be used for a portion of the estimated project cost for project number 421011-2-38-01. The DEPARTMENT may utilize this contribution for payment of the PROJECT.
- 9. The DEPARTMENT may, in its discretion, decide to delay or cancel the PROJECT without liability to the DEPARTMENT if the COUNTY fails to furnish the contribution as provided for in paragraph eight (8).

- 10. The payment of funds under this AGREEMENT will be made directly to the DEPARTMENT for deposit. The DEPARTMENT and the COUNTY agree that the payment shall be an asset of the DEPARTMENT, and constitutes a full and final payment for the County's share of the cost of the work on the Project, without any requirement for a subsequent accounting for the use of the payment.
- 11. Notices pursuant to this AGREEMENT shall be sent by U.S. Mail to the following:

#### FOR THE COUNTY:

Public Works Department Escambia County Attn: Joy D. Blackmon, P.E. 3363 W. Park Place Pensacola, FL 32505

#### FOR THE DEPARTMENT

Florida Department of Transportation Attn: District Program Development Manager Post Office Box 607 Chipley, FL 32428

12. The following provisions of Section 339.135(6)(a), F.S., are incorporated:

The DEPARTMENT, during any fiscal year, shall not expend money, incur any liability, or enter into any contract which, by its terms, involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Any contract, verbal or written, made in violation of this subsection shall be null and void, and no money may be paid on such contract. The DEPARTMENT shall require a statement from the Comptroller of the Department that funds are available prior to entering into any such contract or other binding commitment of funds. Nothing herein contained shall prevent the making of contracts for periods exceeding 1 year, but any contract so made shall be executory only for the value of the services to be rendered or agreed to be paid for in succeeding fiscal years; and this paragraph shall be incorporated verbatim in all contracts of the DEPARTMENT which are for an amount in excess of \$25,000.00 and which have a term for a period of more than 1 year.

- 13. This document incorporates and includes all prior negotiations, correspondence, conversations, agreements, or understanding applicable to the matters contained in this agreement, and the parties agree that there are no commitments, agreements, or understanding concerning the subject matter of this AGREEMENT that are not contained in this document. Accordingly, it is agreed that no deviation from the terms of this AGREEMENT shall be predicated upon any prior representation or agreements whether oral or written. It is further agreed that no modification, amendment, or alteration in the terms or conditions contained in this AGREEMENT shall be effective unless contained in a written, properly-executed document.
- 14. This AGREEMENT shall not be more strictly construed against either party because one party drafted or prepared any or all of the terms and provisions.
- 15. This AGREEMENT shall be governed by and interpreted in accordance with the laws of the State

of Florida.

16. This AGREEMENT may be executed in two or more counterparts, each of which shall be an original but all of which shall be deemed to be but one agreement.

#### 17. The COUNTY:

- (a). Shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the COUNTY during the term of the contract; and
- (b). Shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.
- 18. This AGREEMENT shall become effective when all parties have signed it. The date this AGREEMENT is signed by the last party (as indicated by the date stated under that party's signature) shall be deemed the date of this AGREEMENT.

IN WITNESS WHEREOF, the COUNTY and the DEPARTMENT have executed this AGREEMENT by their authorized representatives.

## BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA

### STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

| By:  | By:                                |
|--|------------------------------------|
| Name: Lumon J. May                         | James T. Barfield, P.E.            |
| Title: Chair                               | District Secretary, District Three |
| Date:                                      | Date:                              |
| Attest: Pam Childers                       | Attest:                            |
| Clerk of the Circuit Court                 | Executive Secretary (SEAL)         |
| (SEAL)                                     |                                    |
| Deputy Clerk                               |                                    |
| Approved as to form and legal sufficiency: | Legal Review:                      |
| Valual Act                                 |                                    |
| County Attorney                            | Office of the General Counsel      |
| Date: 1015/14                              | Date:                              |

## STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION ASSIGNMENT AGREEMENT

| Assignment and Amendment for the             | Agreement to | perform | Design | Phase | see | LFA | in |
|--|--------------|---------|--------|-------|-----|-----|----|
| Escambia County dated                        |              | -       |        |       |     |     |    |
| Hereinafter known as Contract                |              |         |        |       |     |     |    |
| Financial Project I.D. <u>421011-2-38-01</u> |              |         |        |       |     |     |    |
| Vendor No. 081206                            | •            |         |        |       |     |     |    |

This Agreement of Assignment made and effective this \_\_\_\_ day of \_\_\_\_\_\_, 2014, among Escambia County, a political subdivision of the State of Florida ("AGENCY") ("ASSIGNOR"), Hatch Mott MacDonald Florida, LLC. ("CONSULTANT"), and the State of Florida Department of Transportation ("DEPARTMENT") ("ASSIGNEE"),

- 1. AGENCY and DEPARTMENT entered into a Transportation Regional Incentive Program Agreement (hereinafter "the TRIP") on April 11, 2008, to perform a Design Phase for SR 292 (Sorrento Road) from south of Theo Baars Bridge to SR 173 (Blue Angel Parkway) (hereinafter "the PROJECT"). In a subsequent amendment dated May 7, 2009, the parties changed the southernmost limit of the PROJECT from Theo Baars Bridge to Innerarity Road so that the limits of the PROJECT are now from Innerarity Road to SR 173 (Blue Angel Parkway).
- 2. AGENCY, as an agent of DEPARTMENT, and CONSULTANT entered into an Agreement dated April 11, 2008, which was subsequently amended, to perform these Design services for the PROJECT.
- 3. Interest in the TRIP is, by its terms, assignable only upon written consent of DEPARTMENT.
- 4. AGENCY desires to assign the Agreement with CONSULTANT to DEPARTMENT, and CONSULTANT is willing to perform all remaining obligations and duties occurring on or after the effective date of this Assignment Agreement.

#### **NOW, THEREFORE**, the parties hereto do agree as follows:

- 5. The aforementioned recitations in paragraphs 1 through 4 are true and are by reference made part of this agreement.
- 6. AGENCY hereby grants, bargains, sells, conveys, transfers, assigns and sets over its entire duties under the Agreement with CONSULTANT to DEPARTMENT subject to the covenants and conditions herein mentioned.
- 7. AGENCY hereby assumes responsibilities and obligations under the Agreement for payment of services rendered prior to the effective date of this Assignment Agreement. DEPARTMENT hereby assumes AGENCY'S responsibilities and obligations on and after the

effective date of this Assignment Agreement and will hereafter perform faithfully all of the covenants, stipulations and agreements contained therein.

- 8. The CONSULTANT hereby consents to the assignment of the Agreement to the DEPARTMENT.
- 9. DEPARTMENT consents to and accepts the assignment of the Agreement to DEPARTMENT; provided, however, DEPARTMENT'S consent to this matter will not constitute a waiver of the general prohibition against assignment contained in the Agreement as to further assignments and will not constitute a release of CONSULTANT under the contract to the extent of CONSULTANT'S responsibilities to the AGENCY up to the effective date of this assignment or to the extent of CONSULTANT'S failure to perform under the Agreement hereafter, it being understood that this assignment will not be deemed to effect a novation. This Assignment Agreement will not release AGENCY from liabilities incurred prior to the effective date of this assignment.
- 10. The DEPARTMENT has established State of Florida Department of Transportation Contract Number AP865 for continuation of the services required for this project. All sums which become payable by DEPARTMENT for services rendered on and after the date of this Assignment Agreement will be made to CONSULTANT, as between DEPARTMENT and CONSULTANT. CONSULTANT and DEPARTMENT hereby agree that, when the DEPARTMENT will have made payments pursuant to the Agreement, regardless of whether such payments have heretofore been made by AGENCY or hereafter by DEPARTMENT, which in the aggregate are equal to the total sums payable under the Agreement, such payment will constitute satisfaction in full of AGENCY'S and DEPARTMENT'S obligation to pay the sums which it is obligated to pay pursuant to the Agreement. The balance available under said contract for the remaining services until AGENCY'S deposit of the funds required under its Locally Funded Agreement related to the PROJECT is equal to \$791,090.00. The balance available will be increased by the amount deposited pursuant to the Locally Funded Agreement at the time the deposit is made.
- 11. CONSULTANT specifically acknowledges and agrees that no time extension or requests for additional compensation or supplemental agreements will be granted due to this assignment or the duplication of any services provided by CONSULTANT to DEPARTMENT, it being understood that DEPARTMENT will stand in the place of AGENCY as though no assignment has occurred.
- 12. AGENCY and CONSULTANT hereby represent, and DEPARTMENT hereby accepts, that there are no claims or demands against DEPARTMENT arising out of or related to the performance under the Agreement prior to the effective date hereof. DEPARTMENT will not be responsible for contractual compensation for services or claims which occurred prior to this assignment. DEPARTMENT is hereby released from such liability under this Agreement.
- 13. The CONSULTANT shall:

Utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by CONSULTANT during the term of the Agreement; and

Expressly require any subcontractors performing work or providing services pursuant to the Agreement to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the term of the Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement by their duly authorized officers on the day, month and year set forth above.

| ASSIGNOR:  | ASSIGNEE:   |
|--|---|
| BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA | STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION           |
| By: Lumon J. May, Chairman                             | By:  James T. Barfield, P.E.,  District Three Secretary |
| Date:  | Date:   |
| Attest: Pam Childers Clerk of the Circuit Court        | Attest: Executive Secretary (Seal)                      |
| Deputy Clerk   |   |
| Approved as to form and legal sufficiency:             | Legal Review:   |
| Title:   | Office of the General Counsel                           |
| CONSULTANT:  |   |
| By:  |   |
| Name:  |   |
| Its:   |   |
| Date:  |   |
| Attest:  |   |
| Secretary/Assistant Secretary                          |   |

#### RESOLUTION NUMBER R2014-\_\_\_\_

OF COUNTY RESOLUTION THE BOARD OF COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA, SUPPORTING THE TRANSFER OF THE (SORRENTO ROAD) PROJECT #421011-2-38-01 FROM ESCAMBIA COUNTY TO THE FLORIDA DEPARTMENT OF TRANSPORTATION; AUTHORIZING THE CHAIRMAN **AMENDMENT** SIGN SECOND THE TRANSPORTATION REGIONAL INCENTIVE PROGRAM AGREEMENT, THE LOCALLY FUNDED AGREEMENT BETWEEN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AND ESCAMBIA COUNTY, AND THE FLORIDA STATE OF DEPARTMENT AGREEMENT: TRANSPORTATION ASSIGNMENT PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, Escambia County and the Florida Department of Transportation (FDOT) have determined that it is in the best interest of all concerned to transfer all duties associated with SR 292 (Sorrento Road) from the south end of the Theo Baars Bridge (ICWW) to SR 173 (Blue Angel Parkway), Design Phase – FPID 421011-2-38-01, (hereinafter referred to as the "Project") from Escambia County to the Florida Department of Transportation; and

WHEREAS, Escambia County will, within fourteen days of execution of this Agreement, furnish the FDOT an advance deposit in the amount of \$791,090.00 for full payment of the County's share of the estimated Project cost; and

**WHEREAS**, the completion of the proposed Project will provide mutual benefits to Escambia County and the FDOT.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA:

**SECTION 1.** That the Board of County Commissioners finds the above recitals to be true and correct and incorporates them herein by reference.

**SECTION 2.** That the Board of County Commissioners hereby supports the proposed transfer of the SR 292 (Sorrento Road) Project from Escambia County to Florida Department of Transportation.

<u>SECTION 3.</u> That the Board authorizes the Chairman to sign the Second Amendment to the Transportation Regional Incentive Program Agreement, the Locally Funded Agreement between the State of Florida Department of Transportation and Escambia County; and the State of Florida Department of Transportation Assignment Agreement.

| ADC     | PTED this                          | day of    | 2014.   |
|---------|------------------------------------|-----------|---|
|         |                                    |           | OF COUNTY COMMISSIONERS<br>BIA COUNTY, FLORIDA  |
|         |                                    | By: Lui   | mon J. May, Chairman                            |
| ATTEST: | Pam Childers<br>Clerk of the Circu | iit Court | Approved as to form and sufficiency.  By/Title: |
|         | Clerk of the Circu                 | erk       |   |



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6303 County Administrator's Report 11. 11.

BCC Regular Meeting Budget & Finance Consent

Meeting Date: 07/10/2014

**Issue:** Acceptance of Public Road and Right-of-Way Easement for Massachusetts

Avenue Sidewalk and Drainage Improvement Project

From: Joy D. Blackmon, P.E., Department Director

Organization: Public Works

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning Acceptance of the Donation of a Public Road and Right-of-Way

Easement for Massachusetts Avenue Sidewalk and Drainage Improvements - Joy D. Blackmon,
P.E., Public Works Department Director

That the Board take the following action concerning acceptance of the donation of a Public Road and Right-of-Way Easement, from Amanda Cherry, Trustee, located in the 300 Block of Massachusetts Avenue, for sidewalk and drainage improvements:

A. Accept the donation of a Public Road and Right-of-Way Easement, from Amanda Cherry, Trustee, located in the 300 Block of Massachusetts Avenue, for sidewalk and drainage improvements;

- B. Authorize the payment of documentary stamps because the easement is being donated for governmental use, which is for road and drainage improvements, and benefits the Public from the acceptance of the easement, which will enhance the safety and well-being of the citizens of Escambia County;
- C. Authorize the payment of incidental expenditures associated with the recording of documents; and
- D. Authorize staff to prepare, and the Chairman or Vice Chairman to accept, the Public Road and Right-of-Way Easement as of the day of delivery of the Public Road and Right-of-Way Easement to the Chairman or Vice Chairman, and authorize the Chairman or Vice Chairman to acknowledge the Board's acceptance at that time.

[Funding: Funds for incidental expenses associated with recording of documents are available in an Engineering Escrow Account accessed by the Escambia County Clerk's Office]

#### **BACKGROUND:**

The County has a project in design to install sidewalks and improve stormwater drainage along Massachusetts Avenue. Due to limited right-of-way on Massachusetts Avenue, it was determined that additional property would be required to facilitate the installation of sidewalks and improvements to the stormwater drainage system in this area. Ms. Amanda Cherry, who owns property located in the 300 Block of Massachusetts Avenue, has agreed to the donation of a Public Road and Right-of-Way Easement (approximately 2,050 square feet). Staff is requesting Board approval as required for the Board's acceptance of the donated easement.

#### **BUDGETARY IMPACT:**

Funds for incidental expenses associated with the recording of documents are available in an Engineering Escrow Account accessed by Escambia County Clerk's Office. Construction funding will be provided through CRA funds (\$50,000 available in October 2014) and CIP LOST funds (\$185,000) currently available.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

The Public Road and Right-of-Way Easement was approved as to form and legal sufficiency by Stephen West, Senior Assistant County Attorney.

#### **PERSONNEL:**

All work associated with this request is being done in-house and no additional staff is required.

#### POLICY/REQUIREMENT FOR BOARD ACTION:

These actions are consistent with the provisions of Section 46-139, Escambia County Code of Ordinances.

#### **IMPLEMENTATION/COORDINATION:**

Upon Board approval, staff will proceed in compliance with Section 46-139 of the County Code of Ordinances.

|                    | Attachments |  |
|--------------------|-------------|--|
| <u>Easement</u>    |             |  |
| parcel information |             |  |
| <u>Map</u>         |             |  |

This document was prepared by: Wayne Manning Escambia County, Public Works Department 3363 West Park Place Pensacola, FL 32505 Parcel 09-2S-30-1300-050-009

STATE OF FLORIDA COUNTY OF ESCAMBIA

#### PUBLIC ROAD AND RIGHT-OF-WAY EASEMENT

| THIS PUBLIC ROAD AND RIGHT-OF-WAY EASEMENT is made this 3 day of   | of |
|--|----|
| by and between Amanda Cherry as Trustee of that certain Trustee of that certain Trustee of the certain Trustee of that certain Trustee of the cer | t  |
| by and between Amanda Cherry as Grantor and Amanda Cherry as Trustee, whose address is   |    |
| 303 West Bayliss Court, Pensacola, FL 32505 (Grantor) and Escambia County, Florida, a  |    |
| political subdivision of the State of Florida, acting by and through its duly authorized Board of  | E  |
| County Commissioners, whose address is 221 Palafox Place, Pensacola, Florida 32502   |    |
| (Grantee).   |    |

#### WITNESSETH:

WHEREAS, Grantor is the owner of certain property located in Escambia County, Florida and more particularly described in the attached Exhibit A (the Property); and

WHEREAS, Grantor has agreed to convey to Grantee a public road and right-of-way easement over and across the Property;

NOW, THEREFORE, Grantor hereby conveys to Grantee an easement for the perpetual and unobstructed right of the public to access, ingress, and egress over and across the Property and for the purpose of constructing, paving, maintaining, replacing, inspecting, removing, and repairing a road and right-of-way, bridges and drainage structures, and other associated public facilities on the Property, together with all rights and privileges necessary and convenient for the purposes described above.

GRANTOR covenants that it is lawfully seized and possessed of the Property, that it has good and lawful right to convey the same, and that it is free from all encumbrances.

IN WITNESS WHEREOF, Grantor has executed this document on the date first written above.

| Signed, sealed and delivered   |  |
|--|--|
| in the presence of:  | Grantor:   |
| Witness Print Name SON CHERRY  | Amanda Cherry, as Trustee  |
| Witness Print Name Brisis Williams   |  |
| STATE OF FLORIDA<br>COUNTY OF ESCAMBIA   |  |
| The foregoing instrument was acknowled april , 2014, by Amanda Cherry, or ( ) has produced current Florida Driving identification. | as Trustee. She ( ) is personally known to me,   |
| (Notary Seal)  Bernie W. Manning  Notary Public-State of FL  Comm. Exp. May 31, 2014  Comm. No. DD967622                           | Signature of Notary Public  Printed Name of Notary Public  |
| ACCEPT   | ΓANCE  |
| This Public Road and Right-of-Way Eases on the day of, 2014, as Commissioners of Escambia County, Florida at it                    | ment is accepted by Escambia County, Florida authorized by the Board of County s meeting held on |
|  | BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA   |
| ATTEST: Pam Childers Clerk of the Circuit Court  | Lumon J. May, Chairman   |
| Deputy Clerk   | This document approved as to form and legal sufficiency.  By  Title  Aut. Const. Allegar.        |



#### A LEGAL DESCRIPTION AND SKETCH OF A PORTION OF SECTION 9, T-2-5, R-30-W

LAND SURVEYORS

5700 N. DAVIS HIGHWAY, SUITE 3
PENSACOLA, FL 32503
Phone (850) 434-6666
Fax (850) 434-6661
Email: pgasurvey@bellscuth.net

SHEET 1 OF 2

LEGEND:

RM

Right of way

P.O.B.

Point of beginning

P.O.C.

Point of commencement

OR

Official Record Book

**EXHIBIT "A"** 

Page

#### SURVEYOR'S NOTES:

1. Subject to setbacks, easements and restrictions of record.

2. This sketch is subject to any facts that may be disclosed by a full and accurate title search. No title work performed by this firm.

3. This sketch does not reflect or determine ownership.

- 4. This drawing only reflects setback lines, which appear on the recorded plat. This property may also be subject to setback lines mandated by zoning ordinances and/or restrictive covenants of record.
- 5. Footers and foundations below natural grade not located.
- 6. Parcel contains 550 square feet, more or less.

That portion of:

09-25-30-1300-050-009

OR 4546, page 1814

The East 70 feet of the West 370 feet of Lots 9 and 10, a subdivision of Lot 13, Section 9, Township 2 South, Range 30 West, Escambla County, Florida, said Lots 9 and 10 being shown on plat of the subdivision of said Lot 13 recorded in Deed Book 3, Page 483 and said Lot 13 being shown on plat of the subdivision of Section 9,

Lying within the following described easement:

That portion of Lot 10 according to plat recorded in Deed Book 3 at page 483 (being a subdivision of Lot 13 according to plat recorded in Deed Book 2 at page 479) of the public records of Escambia County, Florida, described as follows:

Commence at the northwest corner of said Lot 13; thence run South 15 degrees 59'11" East along the west line of said Lot 13 for a distance of 20.00 feet to the southerly right

of may line of Massachusetts Avenue (R/W varies) for the point of beginning.

Thence North 74 degrees 00'49" East along sald southerly right of may line for a distance of 370.00 feet; thence South 15 degrees 59'11" East for a distance of 10.00 feet; thence South 74 degrees 00'49" West for a distance of 40.00 feet; thence North 15 degrees 59'll" West for a distance of 5.00 feet; thence South 74 degrees 00'49" West for a distance of 330.00 feet; thence North 15 degrees 59'11" West for a distance of 5.00 feet

to the point of beginning.

All lying and being in Section 9, Township 2 South, Range 30 West, Escambia County,

Florida. Containing 2050 square feet, more or less.

TAX MAPS; PUBLIC RECORDS; D.O.T. R/W MAP "W" STREET EXTENSION, SECTION 48511-2803, SHT 2 & 9 OF 13; SURVEYS BY THIS FIRM; RECORDED PLAT: W STREET INDUSTRIAL PARK (P.B. 13, P. 42), AMENDED MAP BELL ACRES (P.B. 2, P. 86), SCHICAL SECTION 4851-2603 AND SR 95, SECTION 4851-204

Measurements made in accordance to United States Standards.

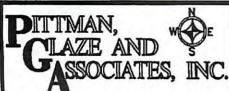
LB No. 7073 I hereby certify that this survey was made under my Bearing Reference NORTH BASED responsible charge and meets the Minimum Technical ON STATE PLANE COORDINATE NOT VALID UNLESS IMPRINTED WITH responsible charge and meets the Minimum Technical EMBOSSED SEAL SYSTEM (GRID NORTH) Standards as set forth by the Florida Board of AND SIGNED BY Encroachments. Professional Surveyors & Mappers in Chapter SURVEYOR 5J-17.050, 5J-17.051 and 5J-17.052, pursuant to Ordered By MR. CHARLIE KRASNOSKY Section 472.027 Florida Statutes.

David D. Glazé ☐ PSM #5605

Walter J. Glaze ■ PSM #6190

\_PG\_ .File No. FB\_ 35584-13 Job No. PG. FB. l" = 50' Date of Plat<u>6-20-13</u> .Scale\_ PMJ Date of Survey. .Drawn By. HAL Checked By. Date of Revision.

A-14349



A LEGAL DESCRIPTION AND SKETCH OF A PORTION OF

LAND SURVEYORS 5700 N. DAVIS HIGHWAY, SUITE 3 PENSACOLA, FL 32503 Phone (850) 434-6666 Fax (850) 434-6661

SECTION 9, T-2-5, R-30-W Email: pgasurvey@bellsouth.net SHEET 2 OF 2 S 15959'II" E 10.00 K 74,00,44" 0 NORTH SCALE T - 50. 70.0 TAX #09-25-30-1300-050-009 OR 4546, PAGE 1814 SOUTHERLY R/W S -30.0 5.00 N 15°59'II" W #09-25-30-1300-040-009 OR 6786, PAGE 972 5.0 VARIED 970.00 TAX AVENUE N 74°00'44" 74.00,44" 109-25-30-1300-020-009 OR 6329, PAGE 755 MASSACHUSET S TAX CONCORDIA BOULEVARD N 15°59'II" W 160' R/W 5.00 WEST LINE LOT 13 20.00 NORTHWEST OF LOT 13 OK 2, PAGE S 15'59'11" E P.O.C. - NOF CORNER OF I DEED BOOK TAX MAPS: PUBLIC RECORDS: D.O.T. R/W MAP "W" STREET EXTENSION, SECTION 48511-2603, SHT 2 & C OF 13: SURVEYS BY THIS FIRM; RECORDED PLAT: W STREET INDUSTRIAL PARK (P.B. 13, P. 42), AMENDED MAP BELL ACRES (P.D. 2, P. 86), Source of Information Brentwood (P.B. 1, P. 11) and Bell Acres (P.B. 2, P. 10); D.O.T. R/W MAPS "W" STREET SECTION 48511-2603 AND SR 95, Measurements made in accordance to United States Standards. I hereby certify that this survey was made under my responsible charge and meets the Minimum Technical ON STATE PLANE COORDINATE NOT VALID UNLESS IMPRINTED WITH EMBOSSED SEAL SYSTEM (GRID NORTH) Standards as set forth by the Florida Board of AND SIGNED BY Encroachments Professional Surveyors & Mappers in Chapter SURVEYOR 5J-17.050, 5J-17.051 and 5J-17.052, pursuant to Ordered By MR. CHARLIE KRASNOSKY Section 472.027 Florida Statutes. A-14,350 PG. File No. FB. 35584-13 PG Job No. FB. 1" = 50' 6-20-13 Scale. Date of Plat\_ Walter J. Glaze ■ PSM #6190 LMA David D. Glaze Date of Survey Drawn By HAL Checked By ☐ PSM #5605 Date of Revision

**ECPA** Home



Real Estate Tangible Property Sale Amendment 1/Portability Search Search List Calculations Back Printer Friendly Version Navigate Mode Account Reference **General Information** 2012 Certified Roll Assessment Reference: 0925301300050009 Improvements: \$0 Account: 052914000 Land: \$22,396 Owners: CHERRY AMANDA L TRUSTEE \$22,396 Mail: 303 W BAYLISS CT Total: PENSACOLA, FL 32505 Save Our Homes: \$0 Situs 300 MASSACHUSETTS AVE BLK 32505 VACANT RESIDENTIAL 🔑 Use Code: Disclaimer Taxing COUNTY MSTU **Authority:** Amendment 1/Portability Calculations Tax Inquiry: Open Tax Inquiry Window Tax Inquiry link courtesy of Janet Holley Escambia County Tax Collector 2012 Certified Roll Exemptions Official Records Sale Date Book Page Value Type (New Window) \$100 WD 04/2000 4546 1814 View Instr Legal Description 08/1984 1950 833 \$24,000 WD View Instr E 70 FT OF W 370 FT OF LTS 9 10 S/D PLAT DB 3 P 483 OR 1950 P 833... 01/1970 472 842 \$3,500 WD View Instr Official Records Inquiry courtesy of Pam Childers **Extra Features** Escambia County Clerk of the Circuit Court and None Comptroller Parcel **Launch Interactive Map** Information Section Map Id: 09-25-30-1 Approx. Acreage: 0.6700 Zoned: 🔑 R-6 Evacuation & Flood Information Open Report NSST HILLOR **Buildings** 

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:07/22/2013 (tc.1928)

### **Massachusetts Avenue Drainage and Sidewalk Project**





ESCAMBIA COUNTY ENGINEERING DEPARTMENT

SSW 6/9/14 DISTRICT 3



Amanda Cherry, Trustee/09-2S-30-1300-050-009



**Easement Area** 



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6377 County Administrator's Report 11. 12.
BCC Regular Meeting Budget & Finance Consent

Meeting Date: 07/10/2014

**Issue:** Conveyance of an Overhead Distribution Easement to Gulf Power Company

for Electric Service for Molino Community Complex

From: Joy D. Blackmon, P.E., Department Director

Organization: Public Works

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Conveyance of an Overhead Distribution Easement to Gulf Power Company for Electric Service for Molino Community Complex - Joy D. Blackmon, P.E., Public Works Department Director

That the Board take the following action concerning the conveyance of an Overhead Distribution Easement to Gulf Power Company for electric services on County-owned property, located on North Highway 95-A for the Molino Community Complex (Old Molino School):

A. Approve granting an Overhead Distribution Easement to Gulf Power Company for electric services on County-owned property, located on North 95-A for the Molino Community Complex (Old Molino School; and

B. Authorize the Chairman to sign the Easement document and any other documents, subject to Legal review and sign-off, associated with the granting of the Overhead Distribution Easement to Gulf Power Company.

[Funding Source: Funds for incidental expenditures associated with the recording of documents are available in the Engineering Escrow account accessed by the Escambia County Clerk's Office]

#### **BACKGROUND:**

Escambia County owns the Old Molino School property (now known as the Molino Community Complex), located on North Highway 95-A. Community Action Head Start has a lease agreement for one of the outbuildings at the Molino Community Complex. Community Action Head Start will be responsible for payment of the power bill for their leased building. This will require Gulf Power installing a separate service. In order to provide electrical service, Gulf Power requires an Overhead Distribution Easement. Engineering and Facilities Management staff have reviewed the request, and having no objections, request that the Board grant the approval required for the conveyance of this easement.

#### **BUDGETARY IMPACT:**

Funds for incidental expenditures associated with the recording of documents are available in an Engineering Escrow account accessed by the Escambia County Clerk's Office.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

The easement document was approved as to form and legal sufficiency by Stephen West, Assistant County Attorney, on June 14, 2014.

#### **PERSONNEL:**

All work associated with this request is being done in-house and no additional staff is required.

#### POLICY/REQUIREMENT FOR BOARD ACTION:

N/A

#### IMPLEMENTATION/COORDINATION:

Upon Board approval, staff will have the easement executed by the Chairman and attested by the County Clerk's office, with copies provided to Gulf Power Company. County staff will continue to work with Gulf Power Company in meeting their requirements to provide electrical service.

#### **Attachments**

easement
parcel information
aerial map



This Legal Document
Prepared by Mark B. Davidson
Gulf Power Company
One Energy Place
Pensacola, Florida 32520-0093

#### OVERHEAD DISTRIBUTION EASEMENT

WO# 55A72C, Old Molino School Property TAX ID# 03-2N-31-3000-002-001 EN # 99640

STATE OF FLORIDA COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS that Escambia County, Florida, a political subdivision of the State of Florida, acting by and through its duly authorized Board of County Commissioners, whose address is 221 Palafox PI, Pensacola, FL 32502 (hereinafter "Grantor"), for and in consideration of the sum of One And 00/100 Dollars (\$1.00) in hand paid by Gulf Power Company, a Florida corporation (Grantee), whose address is One Energy Place, Pensacola, Florida 32520-0093, the receipt whereof is hereby acknowledged, does hereby grant and convey to said Gulf Power Company, its successors and assigns, the right to construct, maintain and operate its line of poles (consisting of 2 poles) as the same shall be located by said Company, with the right from time to time to string wires thereon for the distribution of electric power, together with the right to allow the attachment of utilities providing communication or related services; and also the right to install, maintain and use the necessary anchors and guy wires in connection therewith upon, over and across the following described land in Escambia County, Florida, to-wit:

A THIRTY FOOT STRIP (30') OF LAND LYING FIFTEEN FEET (15') ON EACH SIDE OF THE CENTERLINE OF THE ELECTRICAL FACILITIES AS INSTALLED AND OR TO BE INSTALLED ON THE PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT "A" AS SHOWN ON THE ATTACHED EXHIBIT "B".

IT IS UNDERSTOOD AND AGREED THAT SAID FACILITIES WILL BE INSTALLED AT A MUTUALLY ACCEPTABLE LOCATION TO BOTH PARTIES.

SHOULD THE GRANTOR CAUSE TO HAVE A SURVEY COMPLETED DESCRIBING THE LOCATION OF THE ELECTRICAL FACILITIES AND EXECUTE A NEW EASEMENT TO GULF POWER COMPANY THE GRANTEE AGREES TO RELEASE THIS EASEMENT IN THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.

Together with all rights and privileges necessary or convenient for the full enjoyment and use thereof, including the right of ingress and egress to and from said lines and also the right to cut down, trim and chemically treat any trees and undergrowth within the easement areas or adjacent to said easement areas that may interfere with the safe operation of said lines.

|              | TO HAVE AND TO HOLD the same to the        | he said Guil Fower Company, its successors and assigns, forever.   |
|--------------|--|--|
| 20           | IN WITNESS WHEREOF, the Grantor ha         | as executed this instrument this day of,   |
|              |  | ESCAMBIA COUNTY, FLORIDA, a political subdivision of the State of Florida acting by and through its authorized BOARD OF COUNTY COMMISSIONERS |
|              |  | By:<br>Lumon J. May, Chairman  |
| Attest:      | Pam Childers<br>Clerk of the Circuit Court | Lumon 3. May, Ghamhan  |
|              |  | This document approved as to form and legal sufficiency.   |
| Deputy Clerk |  | By Collect   |
|              |  | Title Act. Courty offlormy   |
|              |  | Date June 19, 2014   |

BK: 6498 PG: 1500 Last Page

# LEGAL DESCRIPTION

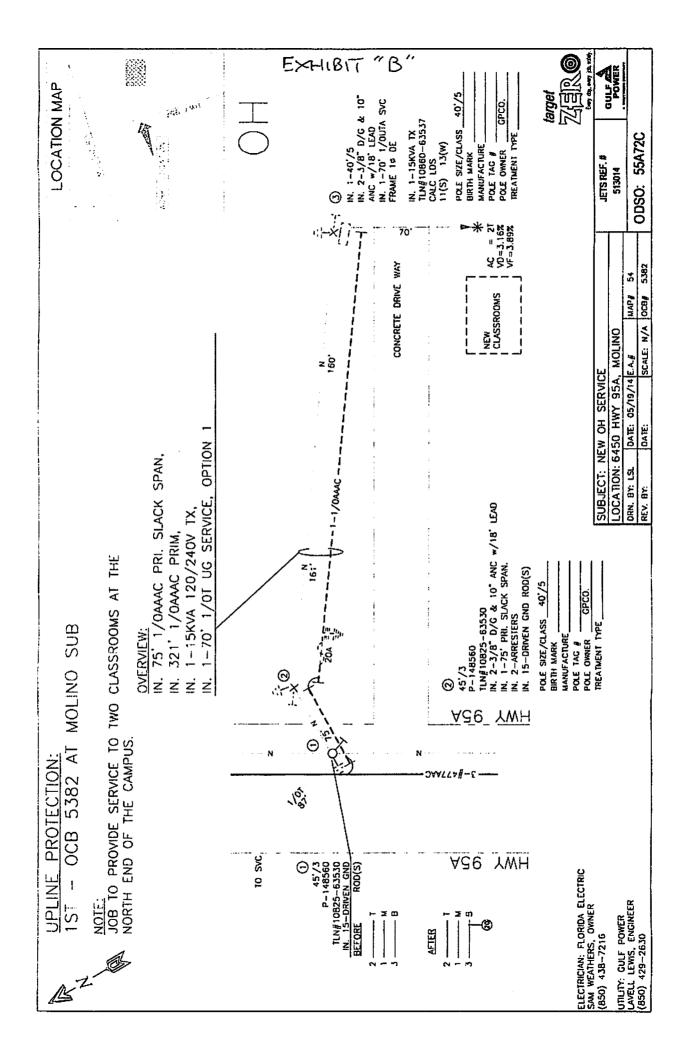
#### **EXHIBIT "A"**

Begin at the intersection of the Eastern right-of-way line of the Pensacola and Flomaton Highway 33' from the centerline of the concrete pavement and the North line of Lot 1 of the Molino-Florida Colony Company's Subdivision of Lots 3, 4 and 5 of Section 3, Township 2 North, Range 31 West in Escambia County, Florida, as recorded in Deed Book 102, Page 282 and run thence, Eastward along the North line 862 feet; thence Southward parallel to its East line 591 feet; thence, Westward parallel to its North line 608.84 feet to the said Eastern right-of-way; thence, North Westward along the said Eastern right-of-way to the Point of Beginning and containing 10 acres, more or less.

#### LESS AND EXCEPT:

Any portion of the following described parcel of land as recorded in Official Records Book 4515 at Page 1836, of the public records of Escambia County, Florida:

Commence at the Southwest corner of Lot 4 of the Plat of Thomas Kent Subdivision, as recorded in Deed Book 102 at Page 282, of the public records of Escambia County, Florida; thence run S 90°00'00" E along the South line of said Lot 4, also being the North right-of-way line of Nancy Lane (30' R/W) for 8.65 feet to the East right-of-way line of Old Palafox Highway (S.R. No. 95A, 66' R/W, as per Tax Map); thence run N 22°21'24" W along said East right-of-way line for 755.10 feet for the Point of Beginning; thence continue along the last course run N 22°21'24" W along said East right-of-way line for 43.25 feet; thence run S 90°00'00" E for 595.50 feet; thence run N 01°13'48" E for 590.60 feet to the North line of the Northeast Quarter of the Southwest Quarter of said Section 3; thence run S 90°00'00" E along the North line of said Quarter for 241.89 feet; thence run S 01°13'48" West for 630.61 feet; thence run N 90°00'00" W for 820.09 feet to the Point of Beginning. Containing 4.04 acres, more or less. All lying and being in the Northeast Quarter of the Southwest Quarter of Section 3, Township 2 North, Range 31 West, Escambla County, Florida.



Source: Escambia County Property Appraiser

Navigate Mode Account Reference

Restore Full Page Version

**General Information** 

Reference: 032N313000002001

Account: 120067000

Owners: **ESCAMBIA COUNTY** 

Mail: 221 PALAFOX PL STE 420

PENSACOLA, FL 32502

Situs: 6450 HWY 95-A NORTH 32577

**Use Code: COUNTY OWNED** 

Taxing **COUNTY MSTU** Authority:

Tax Inquiry: Open Tax Inquiry Window Tax Inquiry link courtesy of Janet Holley

Escambia County Tax Collector

Sales Data

Records Sale Date Book Page Value Type (New Window)

08/21/2009 6498 1498 \$100 WD View Instr

Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and

Comptroller

2013 Certified Roll Assessment

Improvements: \$218,073 Land: \$39,900

Total: \$257,973

Save Our Homes: \$0

**Disclaimer** 

**Amendment 1/Portability Calculations** 

2013 Certified Roll Exemptions

COUNTY OWNED

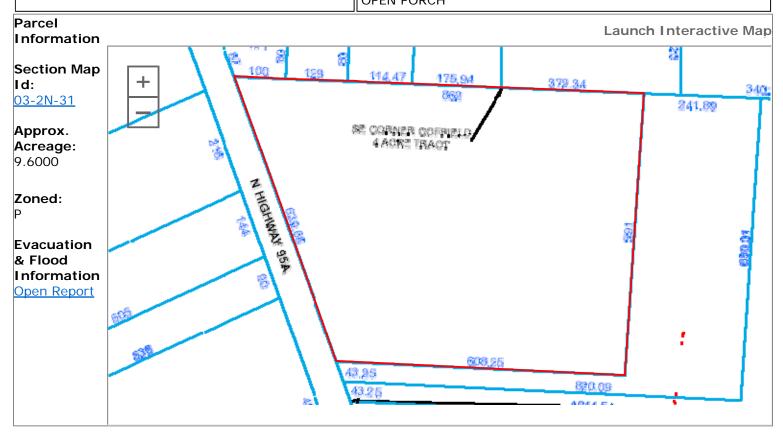
Official

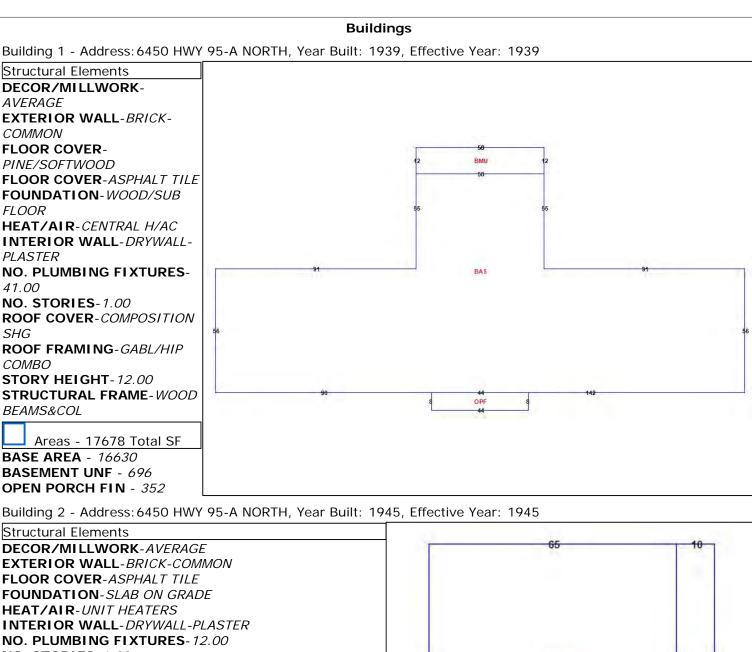
Legal Description

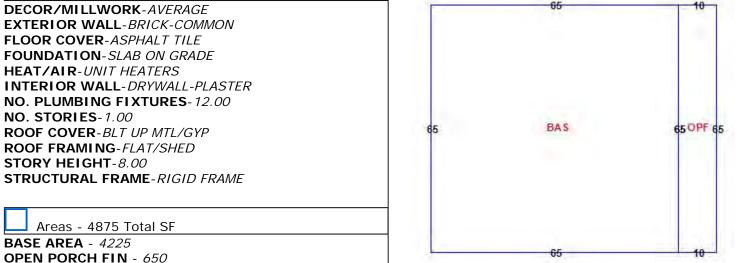
BEG AT INTER OF E LI OF PENSACOLA H/W AND N LI OF LT 1 JACOBI S/D OF LTS 3 4 5 E ON N LI OF LT 1 862 FT...

**Extra Features** 

**ASPHALT PAVEMENT** FRAME BUILDING **OPEN PORCH** 







Building 3 - Address: 6450 HWY 95-A NORTH, Year Built: 1945, Effective Year: 1945

Structural Elements

DECOR/MILLWORK-AVERAGE

EXTERIOR WALL-BRICK-COMMON

FLOOR COVER-ASPHALT TILE

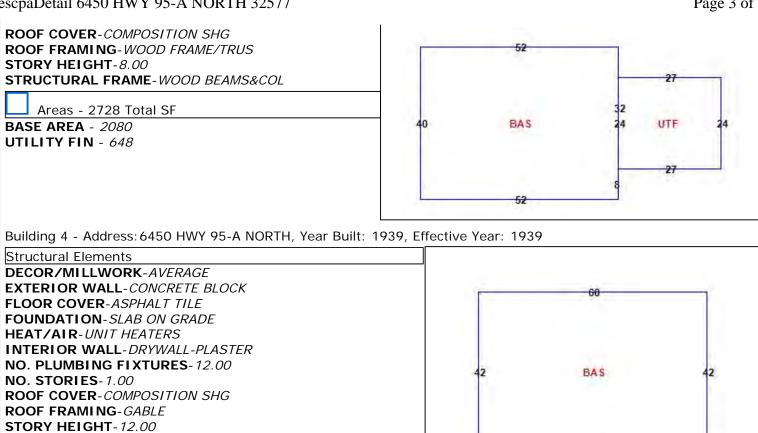
FOUNDATION-SLAB ON GRADE

HEAT/AIR-CENTRAL H/AC

INTERIOR WALL-DRYWALL-PLASTER

NO. PLUMBING FIXTURES-12.00

NO. STORIES-1.00



**Images** 



STRUCTURAL FRAME-WOOD FRAME

Areas - 2520 Total SF

**BASE AREA** - 2520



7/20/10

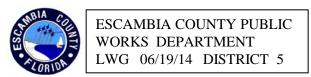




The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

# OVERHEAD DISTRIBUTION EASEMENT TO GULF POWER







# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6411 County Administrator's Report 11. 13.

BCC Regular Meeting Budget & Finance Consent

Meeting Date: 07/10/2014

Issue: Amendment of Agreement Relating to Inmate Telephone Services

**From:** Gordon Pike, Department Head

**Organization:** Corrections

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Amendment to the Agreement Relating to Inmate Telephone Services for the Escambia County Jail - Gordon C. Pike, Corrections Department Director

That the Board take the following action concerning the Amendment of Agreement Relating to Inmate Telephone Services for the Escambia County Jail between Escambia County and CenturyLink Public Communications, Inc., d/b/a CenturyLink, formerly Embarq Payphone Services, Inc., d/b/a CenturyLink:

A. Approve the Amendment of Agreement Relating to Inmate Telephone Services with Centurylink Public Communications, Inc., d/b/a CenturyLink; and

B. Authorize the Chairman to sign the Amendment.

[Funding: Fund 111, Jail Inmate Commissary Fund, Cost Center 290406]

#### **BACKGROUND:**

On September 5 ,2013, the County entered into an agreement with Embarq Payphone Services, Inc., d/b/a CenturyLink ("Embarq") relating to inmate telephone services; and on November 14, 2013, Embark formally changed its name to Centurylink Public Communications, Inc., d/b/a CenturyLink. The parties previously entered into an Amendment to the agreement to reflect revised rates CenturyLink will charge for certain interstate calls placed by inmates from Escambia County facilities in order to bring them into compliance with rate caps established by FCC. The parties now wish to amend the Agreement to reflect the name change from Embarq Payphone Services, Inc., d/b/a CenturyLink to Centurylink Public Communications, Inc., d/b/a CenturyLink.

#### **BUDGETARY IMPACT:**

Funding: Fund 111; Inmate Commissary, Cost Center 290406

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

Kristen Hual, Assistant County Attorney, has certified that the agreement is in order and legally sufficient.

# **PERSONNEL:**

N/A

# **POLICY/REQUIREMENT FOR BOARD ACTION:**

This recommendation is in compliance with Chapter 46, Article II of the Escambia County Code of Ordinances.

# **IMPLEMENTATION/COORDINATION:**

N/A

### **Attachments**

**Centurylink Amendment** 

#### AMENDMENT OF AGREEMENT RELATING TO INMATE TELEPHONE SERVICES

THIS AMENDMENT is made and entered into this day \_\_\_\_ of \_\_\_\_\_, 2014, by and between Escambia County, Florida, a political subdivision of the State of Florida, and Centurylink Public Communications, Inc., d/b/a CenturyLink, formerly Embarq Payphone Services, Inc., d/b/a CenturyLink, each at times being referred to as "Party" or "Parties".

#### **WITNESSETH:**

WHEREAS, on September 5, 2013, the County entered into an agreement with Embarq Payphone Services, Inc., d/b/a CenturyLink ("Embarq") relating to inmate telephone services; and

WHEREAS, effective November 14, 2013, Embarq formally changed its name to Centurylink Public Communications, Inc., d/b/a CenturyLink and

WHEREAS, as a result of said name change, the Board of County Commissioners finds it in the best interest of the health, safety and welfare of the citizens of Escambia County that the Agreement should be amended as provided herein.

NOW, THEREFORE, in consideration of the mutual terms, conditions, promises and covenants hereinafter set forth, the Parties agree to amend the Agreement as follows:

- 1. That the foregoing recitals are true and correct and incorporated herein by reference.
- 2. That the Agreement relating to inmate telephone services, dated September 5, 2013, is amended to reflect that effective November 14, 2013, Embarq Payphone Services, Inc., d/b/a CenturyLink formally changed its name to Centurylink Public Communications, Inc., d/b/a CenturyLink but has not changed any other corporate formalities.
- 3. That the Parties hereby agree that all other provisions of the Agreement that are not in conflict with the provisions of this Amendment shall remain in full force and effect.
- 4. That the effective date of this Amendment shall be on the date last executed by the Parties.
- 5. That this Agreement and any amendment thereto shall be governed by and construed in accordance with the laws of the State of Florida, and the Parties stipulate that venue for any state or federal court action or other proceeding relating to any matter which is the subject of this Agreement shall be in Escambia County, Florida.

IN WITNESS WHEREOF, the Parties hereto have made and executed this Amendment to the Agreement on the respective dates under each signature:

|   | <b>ESCAMBIA COUNTY, FLORIDA</b> , a politica subdivision of the State of Florida acting by and through its authorized Board of County Commissioners. |
|---|--|
| ATTEST: Pam Childers Clerk of the Circuit Court | By:<br>Lumon J. May, Chairman  |
| Deputy Clerk (Seal)                             | CENTURYLINK PUBLIC COMMUNICATIONS, INC., d/b/a CenturyLink, formerly Embarq Payphone Services, Inc., d/b/a CenturyLink                               |
| ATTEST: Corporate Secretary                     |  |
| Kay Buchest                                     | By: Two Cooper   |
| [CORPORATE SEAL]                                | Title: General Manager   |
|   | Date: 16 Jan 2014  |

Approved as to form and legal sufficiency.

Date:\_



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6384 County Administrator's Report 11. 14.

BCC Regular Meeting Budget & Finance Consent

Meeting Date: 07/10/2014

Issue: General Drainage and Paving Agreement, Contract PD 10-11.-65

From: Joy D. Blackmon, P.E., Department Director

Organization: Public Works

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning Amending the Board's Action of September 16, 2013, Approving the Issuance of Blanket and/or Purchase Orders in Excess of \$50,000 for Fiscal Year 2013-2014 on Contract PD 10-11.065, General Drainage and Paving Agreement for the Public Works Department - Joy D. Blackmon, P.E., Public Works Department Director

That the Board amend its action of September 16, 2013, approving the issuance of blanket and/or individual Purchase Orders in excess of \$50,000, for Fiscal Year 2013-2014, on Contract PD 10-11.065, General Drainage and Paving Agreement, for the Public Works Department, to add the following Cost Centers:

Fund 112, "Disaster Recovery," Cost Center 330491 (Category B) Fund 112, "Disaster Recovery," Cost Center 330492 (Category C)

On April 29, 2014, Escambia County and surrounding areas received in excess of 25 inches of rain in less than 24 hours, causing significant flash flooding to occur in the City of Pensacola and the unincorporated area of the County causing significant damage to homes, roads, and bridges.

This Recommendation will grant the Public Works Department the authority to continue to issue Purchase Orders and continue to construct Projects utilizing this Contract without having to obtain Board Approval for every additional increment of \$50,000.

#### **BACKGROUND:**

On April 29, 2014, Escambia County and surrounding areas received in excess of 25 inches of rain in less than 24 hours causing significant flash flooding to occur in the City of Pensacola and the unincorporated area of the County causing significant damage to homes, roads, and bridges.

This recommendation will grant the Public Works Department the authority to continue to issue purchase orders and continue to construct projects utilizing this contract without having to obtain Board Approval for every additional increment of \$50,000.

#### **BUDGETARY IMPACT:**

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

This recommendation is in compliance with the provisions of the Code of Ordinances of Escambia County, Florida, Chapter 46, Finance, Article II, Purchase and Contracts.

### **PERSONNEL:**

N/A

### **POLICY/REQUIREMENT FOR BOARD ACTION:**

The Purchasing Ordinance specifies that any purchases over \$50,000 require Board approval.

#### **IMPLEMENTATION/COORDINATION:**

N/A

#### **Attachments**

Board Action 091613

#### COUNTY ADMINISTRATOR'S REPORT - Continued

- II. <u>BUDGET/FINANCE CONSENT AGENDA</u> Continued
- 1-34. Approval of Various Consent Agenda Items Continued
  - 25. Approving the issuance of blanket and/or individual Purchase Orders in excess of \$50,000, for the Fiscal Year 2013-2014, based upon previously awarded Contracts, Contractual Agreements, or annual requirements, as follows, for the Public Works Department; the issuance of these Purchase Orders during the first week of October 2013 is necessary to ensure continuity of services traditionally provided by the Board of County Commissioners to the citizens of Escambia County:

#### **Engineering (includes Traffic and Transportation Operations Division)**

|    | Contractor   | Amount                 | Contract #   | Vendor # |
|----|--|------------------------|--------------|----------|
| 1. | Alabama Gulf Coast Railway<br>Sign Maintenance for Railroad<br>Fund 175, Account 211201  | \$250,000<br>Crossings | n/a          | 011211   |
| 2. | CSX Transportation<br>Sign Maintenance for Railroad<br>Fund 175, Account 211201  | \$250,000<br>Crossings | n/a          | 030050   |
| 3. | Ingram Signalization<br>Signal Maintenance<br>Fund 175, Cost Centers 21120<br>Funds 182-199, Cost Centers<br>Fund 352, Cost Center 21010 | 210719-210736          | PD 12-13.049 | 070606   |
| 4. | TESI Temporary Contract Services Fund 352, Cost Center 21010 Fund 116, Cost Center 21190 Fund 175, Cost Center 21120                     | 2                      | PD 11-12.035 | 200955   |
| 10 | entinued on Done 24)   |                        |              |          |

(Continued on Page 31)

# COUNTY ADMINISTRATOR'S REPORT - Continued

- II. <u>BUDGET/FINANCE CONSENT AGENDA</u> Continued
- 1-34. Approval of Various Consent Agenda Items Continued
  - 25. Continued...

# **Engineering (includes Traffic and Transportation Operations Division)**

|    | Contractor  | Amount   | Contract #   | Vendor#  |
|----|---|--|--------------|--|
| 5. | General Drainage and Paving<br>Paving and Drainage Project<br>Fund 352, Cost Center 21010<br>Fund 181, Cost Center 2107<br>a. Panhandle Grading and | s<br>07/350229   | PD 10-11.065 |  |
|    | Paving, Inc. b. Roads, Inc. of NWF c. APAC d. Utility Services, Inc. e. Gulf Atlantic f. Heaton Brothers  | \$4,000,000<br>\$4,000,000<br>\$1,000,000<br>\$1,000,000<br>\$1,000,000<br>\$1,000,000 |              | 160114<br>182328<br>013641<br>211593<br>843895<br>081314 |
| 6. | Coastline Striping Pavement Markings Fund 175, Cost Center 21120 Funds 182-199, Cost Centers Fund 352, Cost Center 21010                            | 210719-210736  | PD 10-11.067 | 033766   |
| 7. | Gulf Coast Traffic Engineers<br>Signs<br>Fund 175, Cost Center 21120<br>Funds 182-199, Cost Centers<br>Fund 352, Cost Center 21010                  | 01/211602/211101<br>s 210719-210736  | PD 11-12.009 | 072898   |

(Continued on Page 32)

#### COUNTY ADMINISTRATOR'S REPORT - Continued

- II. <u>BUDGET/FINANCE CONSENT AGENDA</u> Continued
- 1-34. Approval of Various Consent Agenda Items Continued
  - 25. Continued...

### **Engineering (includes Traffic and Transportation Operations Division)**

8. Award Purchase Orders in excess of \$50,000 to the following vendors for Bridge Renovations:

Fund 175, Cost Center 211201/211602/211101 Funds 182-199, Cost Centers 210719-210736 Fund 352, Cost Center 210107

| Contractor                | Amount       | Contract # | Vendor #   |
|---------------------------|--------------|------------|------------|
| a. Material Vendors:      |              |            |            |
| American Concrete Supp    | ly           |            | 011899     |
| Ferguson Enterprises, Inc | o.           |            | 060880     |
| Martin Marietta Materials |              |            | 131502     |
| USA Ready Mix d/b/a Blo   | ck USA       |            | 023799     |
| Bell Steel Co., Inc.      |              |            | 022699     |
| Southeastern Pipe and P   | recast, Inc. |            | 193791     |
| Oldcastle Precast, Inc.   |              |            | 150129     |
| Midway Lumber             |              |            | New Vendor |
| A-1 Lumber                |              |            | New Vendor |
| Gulf Coast Traffic Engine | ers          |            | 072898     |
| Coast Line Striping       |              |            | 033766     |

b. Continuing Professional Services - Bridge Work; Construction Contractors:

DKE Marine 040206
Davis Marine 040386
Gulf Coast Construction New Vendor

(Continued on Page 33)

# COUNTY ADMINISTRATOR'S REPORT - Continued

- II. BUDGET/FINANCE CONSENT AGENDA Continued
- 1-34. Approval of Various Consent Agenda Items Continued
  - 25. Continued...

# **Engineering (includes Traffic and Transportation Operations Division)**

8. Continued...

| _        | Contractor   | Amount      | Contract #       | Vendor#  |
|----------|--|-------------|------------------|--|
| C.       | Continuing Professional Sec<br>Thompson Engineering, In<br>DRMP, Inc.<br>Jerry W. McGuire & Assoc<br>Hatch Mott MacDonald FL<br>Volkert, Inc.<br>American Consulting Engin<br>Sigma Consulting Group | c.<br>iates | Vork, Engineers: | 201604<br>042846<br>131968<br>081206<br>220584<br>012081<br>192991 |
|          | Bridge Program Technical Hatch Mott McDonald, LLC eal Estate Services  |             |                  | 081206   |
|          | eal Estate Title Searches<br>scarosa Land Research   | \$100,000   | PD 07-08.048     | 051907   |
| a.<br>b. | roperty Appraisals Brantley and Associates Asmar Appraisal Company G. Daniel Green and Assoc   |             | PD 10-11.030     | 410028<br>014139<br>025977   |
| Conti    | nued on Page 34)   |             |                  |  |

# **COUNTY ADMINISTRATOR'S REPORT - Continued**

- II. <u>BUDGET/FINANCE CONSENT AGENDA</u> Continued
- 1-34. Approval of Various Consent Agenda Items Continued
  - 25. Continued...

# **Engineering (includes Traffic and Transportation Operations Division)**

|     | Contractor  | Amount           | Contract # | Vendor # |
|-----|---|------------------|------------|----------|
| 10. | Roads, Inc. of NWF<br>OGCM Roads<br>Hot In Place Resurfacing  | \$775,000        | Pending    | 183238   |
|     | Fund 175, Cost Center 2112<br>Fund 182-199, Cost Centers<br>Fund 352, Cost Center 210   | 210719-210736    |            |          |
| 11. | Traffic Logix Traffic Calming Devices Fund 175, Cost Center 2112 Funds 182-199, Cost Center Fund 352, Cost Center 2102                      | rs 210719-210736 | n/a        | 202308   |
| 12. | Temple, Inc. Traffic Calming Devices Fund 175, Cost Center 2112 Fund 182-199, Cost Centers Fund 352, Cost Center 2102                       | 210719-210736    | n/a        | 200924   |
| 13. | Cutler Repaving, Inc.<br>Hot In Place Resurfacing<br>Fund 175, Cost Center 2112<br>Fund 182-199, Cost Centers<br>Fund 352, Cost Center 2102 | 210719-210736    | n/a        | 035849   |
| 100 | entinued on Page 35)  |                  |            |          |

(Continued on Page 35)

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# COUNTY ADMINISTRATOR'S REPORT - Continued

- II. <u>BUDGET/FINANCE CONSENT AGENDA</u> Continued
- 1-34. Approval of Various Consent Agenda Items Continued
  - 25. Continued...

# **Engineering (includes Traffic and Transportation Operations Division)**

|     | Contractor   | Amount        | Contract #   | Vendor # |
|-----|--|---------------|--------------|----------|
| 14. | Pensacola Bay<br>Transportation, LLC   | \$500,000     | n/a          | 220272   |
|     | Transit Management Agreem Fund 104, Cost Centers 3204                          |               |              |          |
| 15. | Ingram Signalization Street and Navigational Light Fund 175, Cost Center 21120 |               | PD 12-13.048 | 070606   |
|     | Fund 182-199, Cost Centers<br>Fund 352, Cost Center 21010                      | 210719-210736 |              |          |

|     | Contractor   | <u>Amount</u>  | Contract # | Vendor# |
|-----|--|----------------|------------|---------|
| 16. | APAC   | \$150,000      |            | 013641  |
|     | Road Construction Materials                              |                |            |         |
|     | Fund 175, Cost Center 210402                             | (Road Mainter  | nance)     |         |
| 17. | Ferguson Enterprises, Inc.<br>a/k/a Ferguson Mill Supply | \$150,000      |            | 060880  |
|     | Polyethylene Pipe  | (D   M - : - t |            |         |
|     | Fund 175, Cost Center 210402                             | (Road Mainter  | nance)     |         |
| 18. | American Concrete Supply, Inc.                           | \$200,000      |            | 011899  |
|     | Concrete   |                |            |         |
|     | Fund 175, Cost Center 210402                             | (Road Mainter  | nance)     |         |
| (Co | intinued on Page 36)                                     |                |            |         |

# COUNTY ADMINISTRATOR'S REPORT - Continued

# II. <u>BUDGET/FINANCE CONSENT AGENDA</u> – Continued

# 25. Continued...

|     | Contractor  | Amount           | Contract # | Vendor # |
|-----|---|------------------|------------|----------|
| 19. | Vulcan Signs<br>Sign Maintenance                                | \$150,000        |            | 220810   |
|     | Fund 175, Cost Center 21040                                     | 4 (Sign Mainten  | ance)      |          |
| 20. | A-1 Small Engines<br>Steadham Enterprises<br>Small Engine Parts | \$150,000        |            | 010105   |
|     | Fund 175, Cost Center 21040                                     | 5 (Fleet Mainten | ance)      |          |
| 21. | Automotive Truck & Industrial Parts ATI-NAPA                    | \$150,000        |            | 015006   |
|     | Light & Heavy Equipment Par<br>Fund 175, Cost Center 21040      |                  | ance)      |          |
| 22. | Beard Equipment Company<br>Heavy Equipment Parts                | \$100,000        |            | 022300   |
|     | Fund 175, Cost Center 21040                                     | 5 (Fleet Mainten | nance)     |          |
| 23. | Covington Heavy Duty Parts, Inc.                                | \$100,000        |            | 034898   |
|     | Heavy Equipment Parts<br>Fund 175, Cost Center 21040            | 5 (Fleet Mainter | nance)     |          |
| 24. | Tractor & Equipment Co., Inc<br>Heavy Equipment Parts           | . \$100,000      |            | 202301   |
|     | Fund 175, Cost Center 21040                                     | 5 (Fleet Mainter | nance)     |          |
| (Cd | ontinued on Page 37)  |                  |            |          |

# COUNTY ADMINISTRATOR'S REPORT - Continued

- II. <u>BUDGET/FINANCE CONSENT AGENDA</u> Continued
- 1-34. Approval of Various Consent Agenda Items Continued
  - 25. Continued...

|     | Contractor  | Amount                              | Contract #                                     | Vendor# |
|-----|---|-------------------------------------|--|---------|
| 25. | Thompson Tractor Co., Inc.<br>Heavy Equipment Parts (CAT<br>Fund 175, Cost Center 21040                     |                                     | ance)  | 201639  |
| 26. | Howell's Truck & Giant<br>Light and Heavy Equipment T<br>Fund 175, Cost Center 21040<br>(Fleet Maintenance) |                                     | 863-000-10-1<br>BCC Approved<br>State Contract | 410406  |
| 27. | Southern Energy Company, Inc. Gasoline and Diesel Fuel Fund 501, Cost Center 21040                          | \$7,000,000<br>7 (Fuel Distribution | PD 10-11.059                                   | 194108  |
| 28. | R. K. Allen<br>Oil/grease and lubricant<br>Fund 501, Cost Center 21040                                      | \$100,000<br>2 (Road Mainten        | PD 10-11.042<br>ance)                          | 011470  |
| 29. | Group III Asphalt, Inc.<br>Road Construction Material<br>Fund 175, Cost Center 21040                        | \$150,000<br>2 (Road Mainten        | ance)  | 410333  |
| 30. | Martin Marietta Aggregates, Inc. Road Construction Material Fund 175, Cost Center 21040                     | \$150,000<br>02 (Road Mainten       | ance)  | 131502  |
| (Co | ontinued on Page 38)  |                                     |  |         |

# COUNTY ADMINISTRATOR'S REPORT - Continued

- II. <u>BUDGET/FINANCE CONSENT AGENDA</u> Continued
- 1-34. Approval of Various Consent Agenda Items Continued
  - 25. Continued...

|     | Contractor  | Amount          | Contract # | Vendor # |
|-----|---|-----------------|------------|----------|
| 31. | Pensacola Ready Mix USA<br>Concrete   | \$150,000       |            | 162690   |
|     | Fund 175, Cost Center 21040   | 2 (Road Mainter | nance)     |          |
| 32. | Arcadia Culvert<br>Metal Pipe   | \$100,000       |            | 013789   |
|     | Fund 175, Cost Center 21040   | 2 (Road Mainter | nance)     |          |
| 33. | Roads, Inc. of NWF<br>Asphalt   | \$200,000       |            | 182328   |
|     | Fund 175, Cost Center 21040   | 2 (Road Mainter | nance)     |          |
| 34. | Woerner Landscape<br>Source Inc.<br>Sod   | \$100,000       |            | 233840   |
|     | Fund 175, Cost Center 21040   | 2 (Road Mainter | nance)     |          |
| 35. | Suncoast Infrastructure, Inc.<br>Cured-in-place Pipe Lining Se<br>Fund 175, Cost Center 21040 | rvices          | nance)     | 159854   |



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6406 County Administrator's Report 11. 15.

BCC Regular Meeting Budget & Finance Consent

**Meeting Date:** 07/10/2014

**Issue:** Change Order in Excess of \$50,000 Related to Emergency Response to the

Flood and Explosion at Central Booking and Detention Facility

**From:** David Wheeler, Department Director

Organization: Facilities Management

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning a Change Order in Excess of \$50,000 Related to the Emergency Response to the Flood and Explosion at the Central Booking and Detention Facility - David W. Wheeler, CFM, Facilities Management Department Director

That the Board accept for information and ratify the issuance of the following Change Order in excess of \$50,000, for the emergency response to the April 2014 flood event and explosion at the Central Booking and Detention Facility, issued during the Declaration of Emergency by the Board of County Commissioners on April 29, 2014, through June 3, 2014, for emergency services required during the emergency:

| Department:   | Facilities Management  |
|---|--|
| Division:   | DCAT   |
| Type:   | Addition   |
| Amount:   | \$107,000  |
| Vendor:   | Hatch Mott MacDonald Florida, LLC  |
| Project Name:                                       | Engineering Services for Demolition Plans for Central Booking and Detention Facility |
| Contract:   | PD 02-03.079   |
| Purchase Order Number:                              | 141186-1   |
| Change Order (CO) Number:                           | 1  |
| Original Award Amount:                              | \$16,350   |
| Cumulative Amount of Change Orders through this CO: | \$107,000  |
| New Contract Total:                                 | \$123,350  |

[Funding: Fund 501, Internal Service Fund for Insurance Claims, Cost Center 140836, Object Code 56201]

#### **BACKGROUND:**

On May 8, 2014 Hatch Mott MacDonald (HMM) was issued a purchase order in the amount of \$16,350 to provide an emergency evaluation of the structural integrity of the Central Booking and Detention Facility (CBDF) located at 1200 W. Leonard Street, the Sheriff's Fleet Maintenance Building located at 3101 H. Street and the County Office Building (COB) located at 2251 N. Palafox Street as a result of the flood and/or explosion. The initial purchase order was issued under the Declaration of Emergency.

After attending a meeting on May 7, 2014 with the State Fire Marshal (SFM) and Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) on the severity of the damage to CBDF and their concern with the building's structural integrity, HMM recommended that the County post the building as unsafe for occupancy and entry and recommended setting-up a fall zone around the perimeter of the facility.

On May 16, 2014 HMM provided the County with a proposal in the amount of \$107,000 to provide Professional Engineering Services for the demolition of CBDF. Services include stakeholder coordination, performance specifications, demolition plans, bid assistance and contract administration during demolition. On May 20, 2014 while the Declaration of Emergency was still in effect, a Change Order in the amount of \$107,000 was issued to Hatch Mott MacDonald to provide these services.

#### **BUDGETARY IMPACT:**

Funds are available in Fund 501, Internal Service Fund for Insurance Claims, Cost Center 140836, Object Code 56201.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

This recommendation is in compliance with Escambia County Code of Ordinance Chapter 46, Article II, section 93, Emergency Purchases.

#### **IMPLEMENTATION/COORDINATION:**

N/A

#### **Attachments**

HMM PO & CO

### **BOARD OF COUNTY COMMISSIONERS**

ESCAMBIA COUNTY FLORIDA 213 PALAFOX PLACE SECOND FLOOR SUITE 11.101 PO BOX 1591 PENSACOLA,FL 32591-1591 (850) 595-4980

| V   | 081206               |         |     |
|-----|----------------------|---------|-----|
| E   | HATCH MOTT MACDONALD | FLORIDA | LLC |
| N   | 5111 N 12TH AVENUE   |         |     |
| 0   | PENSACOLA FL 32504   |         |     |
| R _ |                      |         |     |

#### PURCHASE ORDER NO. 141186-1 CHANGE DATE: 05/20/14

PLEASE EMAIL INVOICES TO:
V escambia.invoices@escambiaclerk.com
O CLERK OF THE COURT & COMPTROLLER
HON. PAIM CHILDERS
C 221 PALAFOX PLACE, SUITE 140
PENSACOLA, FL 32502-5843

FACILITIES MAINTENANCE
SEE BELOW
FOR ATTN:

| ORDER  | DATE: 0 | 5/0 | 08/14 BUY | YER: PAUL NOBLES | REQ. N | 0:14001361 | REQ. DATE: 05/06/14 |
|--------|---------|-----|-----------|------------------|--------|------------|---------------------|
| TERMS: | NET     | 30  | DAYS      | F.O.B.: N/A      |        | CHANGE ORD |                     |
| ITEIA= | DUANTI  | TY  | MOU       | DESCRIPTION      |        | UNIT PRICE |                     |

change order at provides for:

- 1. Additional Work Engineering Services for the demolition of CBD see attached proposal
- 2. Re code initial survey for CBD to capital object code as well

Increase purchase order by \$107,000.00
.00 LOT ENGINEERING SERVICES FOR BUILDING
EVALUATIONS AS RESULT OF THE SEVERE
WEATHER EVENT. NOT TO EXCEED AMT
BILLING IN ACCORD WITH PD 02-03.079

107000.0000 107,000.00

| ITEM# | AC                         | COUNT                   | AMOUNT                   | PROJECT CODE | PAGE TOTAL | . \$ | 107,000.00 |
|-------|----------------------------|-------------------------|--------------------------|--------------|------------|------|------------|
| 01    | 140836<br>140836<br>140836 | 53101<br>53101<br>56201 | .00<br>.00<br>107,000.00 |              | TOTAL      | \$   | 107,000.00 |

APPROVED BY

Original Purchase Order

1 AX ID 85 80138580110 3 FED ID 59 6000-598

01

# SCOPE OF SERVICES

#### FOR

# PROFESSIONAL ENGINEERING SERVICES -DEMOLITION AT

# ESCAMBIA COUNTY CENTRAL BOOKING FACILITY ESCAMBIA COUNTY, FLORIDA

May 16, 2014

#### 1.0 Purpose:

Escambia County (County) notified Hatch Mott MacDonald (Consultant) on May 1, 2014 that an explosion had occurred at the County's Central Booking Facility located at the County's Jail on West Leonard Street. The County requested that Consultant's structural engineers provide an emergency structural safety assessment of the building. However, access to the building was denied due to an active investigation being conducted by the State Fire Marshal (SFM) and Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF). Based on the information provided by SFM and ATF officials concerning the structural integrity of the building, the Central Booking Facility was classified as unsafe for occupancy and entry.

This scope of services is to provide Professional Engineering for demolition plans of the facility. In general the services will include stakeholder coordination, performance specifications, demolition plans, bid assistance, and contract administration during demolition. The proposed work is to be provided under the current agreement between Escambia County and Hatch Mott MacDonald Florida, LLC for Professional Services as governed by Florida Statute 287.005 (PD 02.03.79).

# 2.0 Consultant Tasks (The term Consultant used herein, includes HMM and its sub-consultants)

#### 2.1 Stakeholder Meeting:

Consultant will attend an initial meeting with stakeholders to receive input regarding the locations of areas with sensitive documents and personal belongings. This information will be used to make provisions in the demolition plan to secure and protect the contents in these areas so they can be retrieved by the appropriate parties in a safe manner. In addition, the chiller plant is required to stay in operation during the demolition. The demolition sequencing will need to be coordinated with County personnel. Finally, a coordination meeting with the County's landfill staff is needed to discuss fees and the potential for an isolated disposal area to allow for additional recovery of sensitive material and personal belongings.

#### 2.2 Demolition Documents

Consultant will produce demolition documents that include plans and performance specifications to be used for the pricing, permitting, and demolition of the facility. The documents will include the County's upfront general and special condition specifications supplemented with technical specifications and plans produced by Consultant. The plans and specifications shall address demolition sequencing, protection of surrounding structures, protection of areas with sensitive contents, removal of material from site, utility coordination and abandonment, protection of the chiller operations, fill operations, and finish grading plans.

The demolition documents will also include existing drawings of the building and existing abatement reports. These documents will be provided by the County for Consultant's review and determination of inclusion into

the demolition package. The finish grading plans will include fill operations based on geotechnical recommendations in order for the site to be "construction ready" at a time the County deems fit.

#### 2.3 Permitting and Utility Coordination:

Consultant will work with and coordinate with the County's Building Department and local utility agencies to comply with permitting and utility abandonment requirements for demolition.

#### 2.4 Bid Assistance

This task shall include those efforts necessary to assist the County during bid negotiations. Consultant shall assist the County in preparation of an RFP to issue to select demolition contractors. Consultant will respond to bidder requests for information/clarification of the plans and technical specifications, attend one (1) prebid meeting, attend bid opening, and review bid proposals for recommendation.

#### 2.5 Demolition Administration

Consultant shall attend one (1) pre-demolition meeting and perform submittal reviews, respond to requests for information/clarification and attend up to six (6) monthly progress meetings to observe work completed to date and determine general compliance with the approved and permitted demolition plans. Consultant shall review pay application in conjunction with monthly progress meetings. Consultant shall attend the inspection for substantial and final completion stages and prepare a Certification of Completion.

Due to the lack of actual visual observations of the condition of the building there are many unknowns. Consultant shall provide an allowance for additional site visits and engineering as required during the demolition process. Once portions of the building are uncovered, revisions to the demolition plan and sequencing may be needed. The allowance will include up to twelve (12) additional site visits. Due to the unknowns, any additional time required on site will be negotiated with the County and added to the scope and fee at that time.

#### 3.0 Fee

Consultant proposes to provide tasks 2.1 through 2.5 plus expenses on a reimbursable basis for time, material and expenses with a not-to-exceed budget of \$107,000.00. Refer to the attached estimated hour and fee schedule. Rates are based on the latest negotiated with the County under PD 02.03.79.

#### 4.0 Exclusions

The following tasks are excluded from the Consultant's scope of services:

- Permit fees
- Landfill fees
- Resident engineering services during demolition
- Cost estimating
- Legal consultation or expert witness services
- Expressed, implied or fitness for purpose warranties

ESCAMBIA COUNTY
CENTRAL BOOKING FACILITY DEMOLITION
May-14



|      |   | ES.                             | <b>FIMATED S</b>        | CHEDULE O                         | <b>ESTIMATED SCHEDULE OF HOURS AND FEES</b> | ND FEES      |                             |                    | 1     |              |
|------|---|---------------------------------|-------------------------|-----------------------------------|---|--------------|-----------------------------|--------------------|-------|--------------|
| Task | Description                             | Principle<br>Project<br>Manager | Sr. Project<br>Engineer | Project<br>Engineer/<br>Architect | Design IV                                   | Designer III | Designer III Administration | Sub-<br>Consultant | HB    | Fee          |
|      |   | \$210.00                        | \$155.00                | \$105.00                          | \$90.00                                     | \$78.00      | \$45.00                     | rees               |       |              |
| 2.1  | 2.1 Stakeholder Meetings                | 24                              | 80                      | 8                                 |   |              |                             |                    | 98    | 27 400 00    |
| 77   | 2 2 Demolition Documents                | 0,                              | 5                       |                                   |   |              |                             |                    | 207   | 37,120,00    |
|      | Compan occurrents                       | <b>4</b>                        | 80                      | 160                               | 80  | 80           | 16                          | \$15,000.00        | 456   | \$66,760,00  |
| 2.3  | 2.3 Permitting and Utility Coordination | 4                               | 80                      | 80                                |   |              |                             |                    |       |              |
|      | 710                                     |                                 |                         |                                   |   |              |                             |                    | 750   | \$2,920.00   |
| 5.4  | 4.4 biu Assisiance                      | 80                              | œ                       | 16                                |   |              | 4                           |                    | 36    | \$4 7R0 00   |
| 2.5  | 2 SDemolition Administration            | 2.0                             |                         |                                   |   |              |                             |                    |       | 20,000       |
|      |   | 777                             | C#O                     | 0/                                |   | 89           | 4                           | \$2,500.00         | 146   | \$21,894.00  |
|      | Sub-Totals                              | 100                             | 144                     | 262                               | 80  | 88           | 20                          | ¢47 con on         | 000   | 00 111 000   |
|      | Consumer 30/ m                          |                                 |                         |                                   |   |              |                             | ממיממכי ודל        | 020   | 5103,474.00  |
|      | cypelises 370                           |                                 |                         |                                   |   |              |                             |                    | 3.00% | \$3 104 22   |
|      | Total Fee                               |                                 |                         |                                   |   |              |                             |                    | 20000 | 72,404,64    |
|      |   |                                 |                         |                                   |   |              |                             |                    |       | \$106,578.22 |
|      |   |                                 |                         |                                   |   |              |                             |                    |       |              |

<sup>\*</sup> Expenses include direct cost such as mileage, travel expenses, field equipment, shipping, printing cost \*\* Includes geotechnical and mechanical engineering allowances

| dasks 2.1 thru 2.4 + Expenses | 584,684   |
|-------------------------------|-----------|
| Task 2.5                      | \$21,894  |
| Total                         | \$106,578 |



Hatch Mott MacDonald 5111 North 12th Ave Pensacola, FL 32504 T 850.484,6011 www.hatchmott.com

AACQQQQ35 E80000155 LBQQQQG783

May 9, 2014

(Sent Via Email)

Mr. David Wheeler, CFM
Director, Escambia County Facilities Management
100 East Blount Street
Pensacola, Florida 32501

Re:

Escambia County Central Booking Facility Explosion

Structural Assessment

Dear Mr. Wheeler,

Escambia County (County) first attempted to notify Hatch Mott MacDonald (HMM) around 3:30 AM on May I, 2014 that an explosion had occurred at the County's Central Booking Facility located at the County's Jail on West Leonard Street in Pensacola, Florida. The County requested that HMM structural engineers provide an emergency structural assessment of the building. After receiving the message around 7:00 AM, HMM engineers arrived on site around 8:00 AM on May 1<sup>st</sup>, but were not allowed access to the building due to an active investigation being conducted by the State Fire Marshal (SFM) and Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF).

On May 7<sup>th</sup>, Escambia County requested HMM attend an 11:00 AM meeting on May 8, 2014 between the County and SFM/ATF. The purpose of the meeting was to allow SFM and ATF the opportunity to describe the severity of damage to the building and their concern with the building's structural integrity. Limited video footage was shown to show some of the areas of concern. Please note that the footage was limited and did not include footage of the basement or first floor where it was expressed by SFM and ATF that severe damage had occurred. This damage is not visible from the outside.

The damage described by SFM and ATF was interior concrete columns in the basement and first floors were either missing and/or have shifted. They went on to explain that "hairline" cracks in some concrete floors and CMU walls throughout the building were observed at the beginning of their investigation and these cracks had grown significantly in size during their investigation. They also indicated the floors were beginning to slope and become "spongy" and stairwells were "pulling away" from the building. The SFM and ATF indicated they made attempts to shore areas of concern, but the signs of movement continued. These signs of continuous movement of the building resulted in SFM and ATF making the decision to pull their personnel out of the building for safety concerns.

Based on the above information provided by SFM and ATF, along with the limited video shown, HMM recommends that the County post the building as unsafe for occupancy and entry. In



addition, we recommend the County set up a Collapse Zone of 1 ½ times the height of the exterior walls based on the National Institute for Occupational Safety and Health (OSHA). This is estimated to be a minimum of 100ft around the perimeter of the four-story portion of the building.

Please do not hesitate to call me at 484-6011 should you have any questions,

Sincerely, HATCH MOTT MACDONALD FLORIDA, LLC

Lowry J Denty, PE Senior Associate

Cc: Larry Newsom, Escambia County Administrator Charles Baxley, PE - HMM David Skipper, PE - HMM

File



# PURCHASE ORDER NO. 141186

| BOARD OF COUNTY          | COMMISSIONERS      |
|--------------------------|--------------------|
| ESCAMBIA COUNTY FLORIDA  |                    |
| 213 PALAFOX PLACE SECOND | FLOOR SUITE 11.101 |
| PO BOX 1591              |                    |
| PENSACOLA, FL 32591-1591 |                    |
| /950) 505 A090           |                    |

N PLEASE EMAIL INVOICES TO
V escambia.invoices@escambiaclerk.com
CLERK OF THE COURT & COMPTROLLER
HON. PAM CHILDERS
C 221 PALAFOX PLACE, SUITE 140
E PENSACOLA, FL 32502-5843

V 081206 E HATCH MOTT MACDONALD FLORIDA LLC N 5111 N 12TH AVENUE D PENSACOLA FL 32504 R FACILITIES MAINTENANCE
SEE BELOW
P
T

| ORDER | DATE: 05/0 | 8/14 | BUYER: PAUL NOBLES  | В                     | EQ. NO.: 14001361 | REQ. DATE: 05/07/14 |
|-------|------------|------|---|-----------------------|-------------------|---------------------|
| TERMS | : NET 30   | DAYS | F.O.B.: N/A   | DE                    | SC.:              |                     |
| TEM#  | QUANTITY   | MOU  | DESCRIPTION   |                       | UNIT PRICE        | EXTENSION           |
| 01    | 1.00       |      | EMERGENCY PO UNDER THE SEVERE 4/29/2014.  ENGINEERING SERVICES FOR BUIL EVALUATIONS AS RESULT OF THE WEATHER EVENT. NOT TO EXCEED BILLING IN ACCORD WITH PD 02- | DING<br>SEVERE<br>AMT | R EVENT SIGNED    |                     |

| TEM# | AC               | COUNT   | AMOUNT  | PROJECT CODE   | PAGE TOTAL | \$<br>16,350.00 |
|------|------------------|---|---|--|------------|-----------------|
| 01   | 140836<br>140836 | 53101<br>53101  | 4,750.00<br>11,600.00   | 414E0155/<br>414F0130  | TOTAL      | \$<br>16,350.00 |
|      |                  | services have<br>are in complia<br>adequate bud<br>just, reasonat | ertify that the attached involces<br>been properly received by the C<br>ance with any applicable laws or<br>lget appropriations are available<br>ole and necessary for operations<br>and that the involces are due an | ounty; the expenditures<br>grant restriction; that<br>; the expenditures are<br>of the appropriate | 1          |                 |

APPROVED BY Laudia Sound

Original Purchase Order

TAX :D 85-6013888C11C 3 FED ID 59 6000-598



Hatch Mott MacDonald

5111 North 12th Ave Pensacola, FL 32504 T 850,484.6011 www.hatchmott.com

AAC000035 FBC000155 LB00006783

May 1, 2014

Mr. David Wheeler, CFM Director, Escambia County Facilities Management 100 East Blount Street Pensacola, Florida 32501

Re:

Escambia County Central Booking Facility Explosion Professional Engineering Services

Dear Mr. Wheeler,

(Sent Via Email)

14001361

35 - 鄭3

A 5/1/14

Escambia County (County) notified Hatch Mott MacDonald (HMM) on May 1, 2014 that an explosion had occurred at the County's Central Booking Facility located at the County's Jail on West Leonard Street. The County requested that HMM structural engineers provide an emergency evaluation of the structural integrity of the building to help with search and recovery. HMM engineers arrived on site around 8:00 am on May 1st, but were not allowed access to the building at that time. HMM engineers were on standby at the site until 10 am and by phone throughout the day. No evaluation was performed.

The following is a proposal to provide a structural safety assessment at a time the County deems appropriate. The proposed work is to be provided under the current agreement between Escambia County and Hatch Mott MacDonald Florida, LLC for Professional Services as governed by Florida Statute 287.005 (PD 02.03.79). The safety assessment will be visual in nature with no material or destructive testing.

The objective of this evaluation is to inspect and evaluate the building to identify unsafe and potentially unsafe structural conditions for personnel access to the building. A team of two structural engineers is proposed for this initial assessment consisting of a senior and project engineer. It is anticipated that this initial evaluation will require a day to complete. We propose a reimbursable fee for time and expenses using \$170/hr for the Senior Engineer and \$130/hr for the project engineer. A budget of \$4000 is anticipated, but will be adjusted based on the actual time spent to perform this service. Based on this initial safety assessment, HMM will then be able to provide the County a separate proposal to provide a detailed assessment of the building and make recommendations as to whether the building could be repaired or needs to be demolished.

Please do not hesitate to call should you have any questions or need additional information.

Sincerely,

HATCH MOTT MACDONALD

Lowry J Denty, PE Senior Associate

CBO 414E0155 COB 414F0130 It -New Sheriff Garage

Cc:

David Skipper, PE

File



Hatch Mott MacDonald 5111 North 12th Ave Pensacola, FL 32504 T 850.484.6011 www.hatchmott.com

AAC000035 EB0000155 LB00006763

May 6, 2014

Mr. David Wheeler, CFM
Director, Escambia County Facilities Management
100 East Blount Street
Pensacola, Florida 32501

(Sent Via Email)

Re:

Escambia County Post Storm Facility Assessments

Professional Engineering Services

Dear Mr. Wheeler,

Escambia County (County) notified Hatch Mott MacDonald (HMM) on May 1 and May 6, 2014 with concerns due to the recent floods at the Department of Community Corrections and Sheriff Fleet Maintenance Buildings respectively. The County requested that HMM structural engineers visit the site to evaluate the structural integrity of the buildings. The proposed work is to be provided under the current agreement between Escambia County and Hatch Mott MacDonald Florida, LLC for Professional Services as governed by Florida Statute 287.005 (PD 02.03.79). The assessments will be visual in nature with no material or destructive testing.

#### Department of Community Corrections

HMM structural engineers visited the site on May 2, 2014. The building was flooded in the lower two levels and several wall and slab cracks were pointed out by the County as being new. Water was penetrating the basement walls and coming up through the floor slab. The initial indication is excessively high ground water creating head pressure and causing penetration into the building. It is anticipated that this will continue until the ground water subsides. In order to determine the level of ground water a piezometer was installed on May 6, 2014 and will be monitored for a minimum of 72 hours to determine the rate the water is receding. This will be used to estimate the remaining time to expect water penetration into the building.

In addition, HMM along with our geotechnical subconsultant will review the existing drawings and borings to determine the soil types and foundation construction. HMM will provide up to an additional four (4) site visits to monitor the building for settlement. A written report with our findings and recommendations addressing the water intrusion and potential settlement will be issued. We propose a reimbursable fee for time, material and expenses with a not to exceed budget of \$11,500.00.

#### Sheriff Fleet Maintenance

The building is located behind the County's Central Booking Facility that had an explosion on the evening of April 30, 2014. The County indicated the building was damaged due to the



explosion. An HMM engineer visited the site on May 6, 2014 and initial visual observations indicated no damage to the structural framing system. The scope of work for this assessment includes one site visit and a letter indicating our findings and recommendations. We propose a reimbursable fee for time, material and expenses with a not to exceed budget of \$750.00.

#### Fee Summary

Refer to the attached estimate for anticipated hours and fee for each building.

Department of Community Corrections \$11,600 Sheriff Fleet Maintenance \$750 Total \$12,350

Please do not hesitate to call should you have any questions or need additional information.

Sincerely,

HATCH MOTT MACDONALD

Lowry Denty, PEO Senior Associate

Cc: David Skipper, PE

File

# **Escambia County Post Storm Facility Assessments Estimated Hours and Fee**



|                         | Depa                             | rtment of Communit        | y Corrections          |                   |      |          |
|-------------------------|----------------------------------|---------------------------|------------------------|-------------------|------|----------|
| Anticipated Tasks       | Project Manager/Sr. Eng<br>\$170 | Project Engineer<br>\$130 | Administration<br>\$40 | Subconsultant Fee | Hrs  | Fee      |
| Site Visits             | 4                                | 10                        |                        |                   | 14   | \$1,980  |
| Drawing Review          | 2                                | 4                         |                        |                   | 6    | \$860    |
| Engineering with Report | 6                                | 24                        | 4                      | \$1,000           | 34   | \$5,300  |
| Project Management      | 4                                |                           |                        |                   | 4    | \$680    |
| Piezometer*             |                                  |                           |                        | \$2,750           | 0.00 | \$2,750  |
| Totals                  | 16                               | 38                        | 4                      | \$3,750           | 58   | \$11,570 |

<sup>\*</sup> Includes NWFWMD permit, installation of piezometer to 20ft depth, well monitoring, and well abandoment

|                    |                                  | Sheriff Fleet Maint       | enance                 |                   |     |       |
|--------------------|----------------------------------|---------------------------|------------------------|-------------------|-----|-------|
| Anticipated Tasks  | Project Manager/Sr. Eng<br>\$170 | Project Engineer<br>\$130 | Administration<br>\$40 | Subconsultant Fee | Hrs | Fee   |
| Site Visit         |                                  | 2                         |                        |                   | 2   | \$260 |
| Letter             |                                  | 2                         | 1                      |                   | 3   | \$300 |
| Project Management | 1                                |                           |                        |                   | 1   | \$170 |
| Totals             | 1                                | 4                         | 1                      | 0                 | 6   | \$730 |

Will use See Schodules in PB 02-03.079



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6418 County Administrator's Report 11. 16.
BCC Regular Meeting Budget & Finance Consent

Meeting Date: 07/10/2014

Issue: Big Bend Community Based Care Contract AH102 Amendment #006

From: Gordon Pike, Department Head

**Organization:** Corrections

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Amendment of Contract Number AH102 between Big Bend Community Based Care, Inc., and the Escambia County Board of County Commissioners - Gordon C. Pike, Corrections Department Director

That the Board take the following action concerning the Amendment of Contract Number AH102, by Big Bend Community Based Care, Inc., which provides funding for the establishment of a Forensic Mental Health Specialist position within the Community Corrections Division, in the Pre-Trial Release Program, to provide services to the Criminal Justice System:

A. Approve Amendment #006 to Contract Number AH102 between Big Bend Community Based Care, Inc., and Escambia County Board of County Commissioners, which renews the Contract for the Fiscal Year 2014/2015; revises the Contract amount from \$136,951.80 to \$180,922.80; revises the required reports to conform to Contract requirements with BBCBC; revises Exhibit "C", Required Reports; and revises Exhibit "D", Performance Outcomes and Outputs; and

B. Authorize the Chairman to sign the Amendment.

[This Contract is a fixed-rate Contract for a total amount of \$43,971, for Fiscal Year 2014/2015. This funding is provided by the State 100%.]

#### **BACKGROUND:**

This contract originated in December 2006 with the Department of Children and Families (DCF) to establish a Forensic Pre-Trial Diversion Program in Escambia County. The Escambia County Board of County Commissioner's affiliation with all other county operated services, including the State Attorney's Office, the Public Defender's Office, the County Jail and the Department of Community Corrections places them in a uniquely qualified position to provide Forensic Mental Health Pre-Trial Release Services in Escambia County.

#### **BUDGETARY IMPACT:**

This is a fixed price contract. BBCBC shall pay for the delivery of authorized services specified in accordance with the terms and conditions of this contract for a total dollar amount not to exceed \$43,971.00.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

This contract amendment has been reviewed by Kristen Hual, Assistant County Attorney, and found to be legally sufficient.

### **PERSONNEL:**

This contract provides funding from the State for one (1) Forensic Mental Health Specialist position.

# **POLICY/REQUIREMENT FOR BOARD ACTION:**

Board of County Commissioners' Policy requires contract amendments to be Board approved.

# **IMPLEMENTATION/COORDINATION:**

Contract requirements will be carried out by Escambia County Community Corrections, Pre-Trial Release Program.

# Attachments Big Bend Contract

# BIG BEND COMMUNITY BASED CARE AND ESCAMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

#### Contract Number AH102 Amendment #006 - Renewal

This renewal is entered into between the Big Bend Community Based Care, Inc. herein after referred to as "BBCBC" and Escambia County Board of County Commissioners, hereinafter referred to as the "provider".

This amendment accomplishes the following:

- Renews the contract for the FY 14/15
- Revises the contract amount
- Revises Exhibit C, Required Reports
- Replaces Exhibit D, Performance Outcomes and Outputs

## 1. Standard Contract, Page 5, Section II, The Department Agrees, Paragraph A. Contract Amount

The contract amount as previously amended for \$136,951.80" is hereby deleted and inserts "\$180,922.80" in lieu thereof.

- 2. Standard Contract, Page 18, Section D Special Provisions, Paragraph 1. Renewals BBCBC is exercising an option to renew this contract (#AH102) if mutually agreed upon by both parties. This renewal will begin on July 1, 2014 and end on June 30, 2015.
- 3. Standard Contract, Exhibit B, Method of Payment

#### 1. Payment Clauses

a. This is a fixed price (unit cost) contract. The Department shall pay the provider for the delivery of authorized services specified in **Exhibit G**, **Services to Be Provided** in accordance with the terms and conditions of this contract for a total dollar amount not to exceed \$136,951.80 subject to the availability of funds.

FY 2011-2012 \$47,640.00 FY 2012-2013 \$45,341.16 FY 2013-2014 \$43,970.64

#### Is hereby amended to read:

#### 1. Payment Clauses

a. This is a fixed price (unit cost) contract. The Department shall pay the provider for the delivery of authorized services specified in Exhibit G, Services to Be Provided in accordance with the terms and conditions of this contract for a total dollar amount not to exceed \$180,922.80 subject to the availability of funds.

FY 2011-2012 \$47,640.00

7/1/14

FY 2012-2013 \$45,341.16 FY 2013-2014 \$43,970.64 FY 2014-2015 \$43,971.00

- 4. Exhibit C, Required Reports is hereby incorporated and is attached.
- 5. Exhibit D, Performance Outcomes and Outputs is hereby incorporated and is attached.

This amendment and all attachments are hereby made a part of the contract.

All terms and conditions of said original contract, as well as any supplements and / or amendments thereto, not in conflict with this amendment, shall remain in force and effect for this renewal.

In Witness thereof:

| PROVIDER: ESCAMBIA COUNT OF COUNTY COMMISSIONERS | BIG BEND COMMUNITY BASED CARE, INC. |
|--|-------------------------------------|
| BY:  | SIGNED BY:                          |
| SM   | NAME: MIKE WATKINS                  |
| Date Executed:                                   | TITLE: CHIEF EXECUTIVE OFFICER      |
| ATTEST: Pam Childers  Clerk of the Circuit Court | DATE:                               |
| By:  | _                                   |

Approved as to form and legal sufficiency.

## EXHIBIT C REQUIRED REPORTS

| Report   | Delivery Format   | Frequency/Due Date   | Send to:   | Required Y/N |
|--|---|--|--|--------------|
| Deaf and Hard of Hearing<br>Compliance Report/Auxiliary Aid  | E-mail confirmation of<br>electronic submission<br>see Section 6 for details            | Monthly by the 3rd business day  | mecontracts@bigbendcbc.org   | N            |
| Agency Single-Point of Contact for DHH   | E-mail of confirmation of<br>name and contact<br>information                            | Within 14 days of contract<br>begin date                                       | mecontracts@bigbendcbc.org   | N            |
| Response to Monitoring Reports and Corrective Action Plans   | E-Mail  | 30 days post receipt of final report   | mecontracts@bigbendcbc.org   | Y            |
| Program Description  | E-Mail  | Within 30 days of contract execution and upon request by BBCBC                 | mecontracts@bigbendcbc.org   | Υ            |
| Financial Audit and Compliance<br>Report and 4 additional<br>schedules as requried by Rule<br>65E-14.003(2)(a). F.A.C. | Hard Copy and E-mail  | Annually within 180 days of<br>Provider's fiscal year end                      | Hard copy to BBCBC administrative offices and electronic to mecontracts@bigbendcbc.org | Y            |
| Civil Rights Compliance Checklist  | E-mail-Electronic<br>template found on the<br>Department website<br>www.dcf.state.fl.us | Within 15 days of contract<br>execution and annually<br>thereafter by May 20th | mecontracts@bigbendcbc.org   | Y            |
| Emergency Preparedness Plan  | E-Mail  | Within 15 days of contract execution and annually by May 1                     | mecontracts@bigbendcbc.org   | Y            |
| General Liability Insurance<br>Certificate   | E-Mail  | Upon or before contract<br>execution and upon<br>insurance renewal             | mecontracts@bigbendcbc.org   | Υ            |
| Proof of Accreditation   | E-Mail  | Within 30 days of contract<br>execution and upon<br>renewal of certification   | mecontracts@bigbendcbc.org   | Y            |
| Notification of Criminal<br>Investigation involving Agency   | E-Mail  | Within 15 days of notice   | mecontracts@bigbendcbc.org   | Υ            |
| Incident Report  | Electronic to IRAS  -Incident Reporting and  Analysis System                            | In Accordance with DCF's<br>CFOP 215-6   | IRAS   | Y            |
| Current Agency Licenses  | E-Mail  | Within 15 days of contract execution and upon license renewal                  | mecontracts@bigbendcbc.org   | N            |
| Match Reports  | E-Mail  | Quarterly in accordance<br>with 65E-14   | mecontracts@bigbendcbc.org   | N            |
| Sliding Fee Scale  | E-Mail  | Within 30 days of contract execution and annually on May 1.                    | mecontracts@bigbendcbc.org   | N            |
| Waiting List   | Electronic to SAMHIS  | As required in PAM-155-2   | SAMHIS   | N            |
| Monthly Forensic Report  | E-Mail  | Monthly with Invoice   | mecontracts@bigbendcbc.org   | Y            |
| Quarterly Forensic Report  | E-Mail  | Quarterly within 15 days of end of quarter                                     | mecontracts@bigbendcbc.org   | Υ            |

## EXHIBIT C REQUIRED REPORTS

| Report  | Delivery Format                     | Frequency/Due Date   | Send to:  | Required Y/N |
|---|-------------------------------------|--|---|--------------|
| Staff Recruitment Plan for racial<br>and ethnic parity with client<br>base  | E-Mail                              | Within 90 days of contract execution   | mecontracts@bigbendcbc.org  | N            |
| Alternative Projected Operating<br>and Capital Budget Report  | E-Mail                              | Annually by March 31   | mecontracts@bigbendcbc.org  | Y            |
| Agency Service Capacity Report  | E-Mail                              | Annually by March 31   | mecontracts@bigbendcbc.org  | N            |
| Cost Center Personnel Detail<br>Report  | E-Mail                              | Annually by March 31   | mecontracts@bigbendcbc.org  | N            |
| List of Assisted Living Facility<br>Cooperative Agreements  | E-Mail                              | Within 30 days of contract execution and annually by July 1                  | mecontracts@bigbendcbc.org  | N            |
| Subcontracts  | E-Mail                              | Prior to execution of<br>subcontract   | mecontracts@bigbendcbc.org  | N            |
| Prevention - Program Evaluation<br>Instrument Level I and Level 2   | Electronic                          | Within 5 business days   | KIT Solutions   | N            |
| Prevention – Invoice Support<br>Report  | E-Mail                              | Submitted with monthly invoice   | mecontracts@bigbendcbc.org  | N            |
| Annual Report for HIV Early<br>Intervention Services, SAPT<br>Block Grant Set Aside Funded<br>Services Only                               | E-Mail                              | Upon Request   | mecontracts@bigbendcbc.org  | N            |
| Annual Report for Evidenced-<br>based Injection Drug User<br>Outreach Services, SAPT Block<br>Grant Mandate, Designated<br>Providers Only | E-Mail                              | Upon Request   | mecontracts@bigbendcbc.org  | N            |
| Annual Report for Pregnant<br>Women and Women With<br>Dependent Children SAPT Block<br>Grant Set Aside Funded Services<br>Only            | E-Mail                              | Upon Request   | mecontracts@bigbendcbc.org  | N            |
| TANF Program Logs and Service<br>Data   | E-Mail/Hard Copy                    | Monthly with Invoice   | Monthly with Invoice  | N            |
| PATH Annual Report  | E-Mail                              | As directed by DCF/SAMH<br>Headquarters                                      | As directed by DCF/SAMH Headquarters and mecontracts@bigbendcbc.org       | N            |
| Aggregate Payor Class Report<br>for designated receiving<br>facilities  | E-Mail in Required<br>Report Format | No later than 90 days<br>following the end of the<br>facility's fiscal year  | As directed by DCF/SAMH<br>Headquarters and<br>mecontracts@bigbendcbc.org | N            |
| Client Trust Fund Representative Payee Determination/Certification Letter   | E-Mail                              | Within 30 days of contract<br>execution/amendment and<br>annually by July 15 | mecontracts@bigbendcbc.org  | N            |
| MOU(s) with local Federally<br>Qualified Health Centers<br>(FQHCs)  | E-Mail copy of MOU(s)               | Within 15 days of MOU signing  | mecontracts@bigbendcbc.org  | N            |
| FACT Enhancement<br>Reconciliation Report   | E-Mail                              | Quarterly within 15 days of end of quarter                                   | mecontracts@bigbendcbc.org  | N            |
| FACT Ad Hoc Report  | E-Mail                              | Quarterly within 15 days of end of quarter                                   | mecontracts@bigbendcbc.org  | N            |

## EXHIBIT C REQUIRED REPORTS

| Report  | Delivery Format | Frequency/Due Date      | Send to:                   | Required Y/N |
|---|-----------------|-------------------------|----------------------------|--------------|
| FACT Monthly Enrollment<br>Report                                     | E-Mail          | Monthly with Invoice    | mecontracts@bigbendcbc.org | N            |
| FACT Monthly Vacant Position Report                                   | E-Mail          | Monthly with Invoice    | mecontracts@bigbendcbc.org | N            |
| BNET Alternative Services<br>Provision, Pharmaceuticals Only          | E-Mail          | Monthly with Invoice    | mecontracts@bigbendcbc.org | N            |
| BNET Alternative Services<br>Provision, Other than<br>Pharmaceuticals | E-Mail          | Monthly with Invoice    | mecontracts@bigbendcbc.org | N            |
| BNET Statement of Program<br>Cost                                     | E-Mail          | Annually by September 1 | mecontracts@bigbendcbc.org | N            |
| BNET Discreet Service Events  | E-Mail          | Monthly with Invoice    | mecontracts@bigbendcbc.org | N            |
| Pregnant and Post-Partum High<br>Risk Women Report                    | E-Mail          | Monthly with Invoice    | mecontracts@bigbendcbc.org | N            |
| Monthly Case Load and Service Report                                  | E-Mail          | Monthly with Invoice    | mecontracts@bigbendcbc.org | Y            |

Date: <u>7/1/14</u> Revision #: 1

#### Exhibit D

#### Substance Abuse and Mental Health Required Performance Outcomes and Outputs

2014-2015

Contract #: AH102

Provider Name:

Escambia Board of County Commissioners

I. Mental Health Contracted Services A. Required Performance Output Standards for Each Target Population Minimum (Include all clients paid for by this SAMH contract only, Contract funding includes SAMH, TANF, PTS, Local Match, and Title XXI payments.) Numbers to be Served \*Please explain in the comment section below if a target population is indicated in the section below, but there is no corresponding outcome standard for that population. **Adult Mental Health**  Adults with Severe and Persistent Mental Illness (SPMI) (M0016)/(MH016) N/A b. Adults with Serious and Acute Episodes of Mental Illness (M05301)/(MH5301) N/A c. Adults with Mental Health Problems (M05302)/(MH5302) N/A d. Adults with Forensic Involvement (M0018)/(MH018) 60 Children's Mental Health a. Children with Serious Emotional Disturbances (SED) (M0031)/(MH031) N/A b. Children with Emotional Disturbances (ED) (M0032)/(MH032) N/A c. Children at-risk of Emotional Disturbances (M0033)/(MH033) N/A B. Required Performance Outcome Standards for Each Target Population Minimum \*Please explain in the comment section below if there is an Outcome Standard but there is no corresponding target Contract population indicated. Standard Adult Mental Health - Adults with Severe and Persistent Mental Illness a. Percent of adults with severe and persistent mental illnesses who live in stable housing environment will be at least (M0742)/MH742) - (Statewide Target - 93%) N/A b. Average annual number of days (post admission assessments) worked for pay for adults with severe and persistent mental illness will be at least (M0003)/(MH003) - (Statewide Target - 30) N/A Adult Mental Health - Adults in Mental Health Crisis, including Adults with Serious and Acute Episodes of Mental Illness and Adults with Mental Health Problems a. Percent of adults in mental health crisis who live in stable housing environment will be at least (M0744)/MH744) - (Statewide Target - 90%) N/A Adult Mental Health – Adults with Serious Mental Illness (SPMI, MH Crisis, Forensic) a. Percent of adults with serious mental illness who are competitively employed will be at least (M0703)/MH703) - (Statewide Target - 15%) N/A **Adult Mental Health - Forensic Involvement** a. Percent of adults in forensic involvement who live in stable housing environment will be at least (M0743)/MH743) - (Statewide Target - 70%) 70 Children's Mental Health - Seriously Emotionally Disturbed a. Percent of children with serious emotional disturbance who live in stable housing N/A environment will be at least (M0779)/(MH779) - (Statewide Target - 95%) b. Percent of children with serious emotional disturbance who improve their level of functioning will be at least (M0378)/MH378) - (Statewide Target - 65%) N/A c. Percent of school days seriously emotionally disturbed children attended will be at least (M0012)/(MH012) - (Statewide Target - 86%) N/A Children's Mental Health - Emotionally Disturbed a. Percent of children who live in stable housing environment will be at least (M0778)/(MH778) N/A - (Statewide Target - 95%) b. Percent of children who improve their level of functioning will be at least (M0377)/(MH377) -(Statewide Target - 64%) N/A Children's Mental Health - At-Risk of Emotional Disturbance

N/A



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6386 County Administrator's Report 11. 17. BCC Regular Meeting Budget & Finance Consent

**Meeting Date:** 07/10/2014

**Issue:** Escambia County Residential Rehab Disaster Assistance Grant Program

**From:** Keith Wilkins, Department Director

**Organization:** Community & Environment

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Escambia County Residential Rehab Disaster Assistance
Grant Program - Keith Wilkins, Community & Environment Department Director

That the Board take the following action regarding the Escambia County Residential Rehab Disaster Assistance Grant Program:

A. Approve the Escambia County Residential Rehab Disaster Assistance Grant Program, including specified eligibility requirements, levels of Program assistance, and administrative provisions, as required to implement the Program for the benefit of eligible Escambia County homeowners impacted by the April 30, 2014, flood (FEMA 4177-CR); and

B. Authorize the County Administrator or his designee to execute all Program-related documents as necessary to promptly implement the Program for the benefit of flood survivors.

[Funding: Fund 129/CDBG: 220403 & 220452; Fund 151/CRA: 220515, 220516, 220517, 220519, & 220520]

#### **BACKGROUND:**

On April 30, 2014 Escambia County was impacted by severe flooding which resulted in a State and Presidential Disaster Declaration, now formally known as FEMA 4177-DR. Over 2,100 residential properties were impacted by the flooding, many with in excess of 12 inches of water in the unit. Due to the unique nature of the flooding event and the locations impacted many homeowners were inadequately insured for damages and/or did not have flood insurance. Though Federal Emergency Management Agency (FEMA) Individual Assistance (IA) was an option for many of the impacted homeowners, cases remain where the assistance provided was is inadequate to allow the owner to make all necessary repairs to the home. Given this scenario, the Escambia County Commission directed staff to devise a plan to assist homeowners with necessary repairs that will enable them to safely return to their homes. The intent is to target health and safety issues as a priority over cosmetic improvements. The Escambia County Residential Rehab Disaster Assistance Grant Program will address this issue by providing assistance to eligible homeowners (survivors) as follows:

Basic Requirements for Eligibility:

Residential Rehab grant funding for property improvements shall apply to the following:

**Location**: Properties in Escambia County are eligible. To receive assistance through the CRA, properties must be located within one of the following County designated redevelopment areas: Barrancas, Brownsville, Englewood, Palafox, Warrington or Cantonment. For properties lying outside CRA areas, all matching funds will be provided through the Neighborhood Enterprise Division (NED).

**Ownership**: Property owner(s), as evidenced by a warranty deed or similar legal proof of ownership, must sign the Grant Program application and any other related documents. **Income**: There are no income limits for applicants within the CRA. For applicants in areas outside the CRA, household income cannot exceed 80% of median under any circumstance. However those applicants with household incomes below 80% of median who desire the lower owner match requirements cited below must fully verify all sources of income and must meet applicable U. S. Department of Housing and Urban Development (HUD) income limits provided in Exhibit 1(limits are revised annually) regardless of location.

**Application**: Applications are accepted on a first come, first serve basis. However, preference will be given to first-time applicants (until funds are exhausted).

#### Homeowner Match (based on household income):

#### Household Income greater than 80% of Pensacola Area Median:

50 Percent: Residential Rehab Disaster Assistance Program funding may not exceed 50% of the total cost of the project or \$10,000; whichever is less. The property owner must expend one dollar into the project for every CRA dollar committed to the project.

(Example: \$20,000 total project cost = \$10,000 property owner contribution + \$10,000 CRA grant)

#### Household Income between 51% and 80% of Pensacola Area Median:

25 Percent: Residential Rehab Disaster Assistance Program funding may not exceed 75% of the total cost of the project or \$15,000; whichever is less. The property owner must expend one dollar into the project for every three CRA/NED dollars committed to the project. (Example: \$20,000 total project cost = \$5,000 property owner contribution + \$15,000 CRA/NED grant)

#### Household Income below 50% of Pensacola Area Median:

0 Percent: Residential Rehab Disaster Assistance Program funding provides 100% of the total cost of the project or \$20,000; whichever is less. No owner contribution is required for this income category, however the owner shall be responsible for maintaining the improvements upon completion. (Example: \$20,000 total project cost = \$0 property owner contribution + \$20,000 CRA/NED grant)

CDBG funding in the amount of \$200,000 is available to support costs associated with this Program, however CRA Tax increment Financing (TIF) funds are required to effectively match the CDBG resources. The current reduced CRA/TIF percentage at 34% of total CRA/TIF revenues will not provide adequate funding to support this initiative if the demand for assistance is significant. Therefore, the Board should consider increasing the percentage of TIF revenues allocable to the CRA from the current 34% to at least 50%. This will enable the CRA to meet the matching requirements for this initiative.

#### **BUDGETARY IMPACT:**

CDBG funds for this Program are currently budgeted in Fund 129/2012 & 2013 CDBG Cost Centers 220403 & 220452 in the amount of \$200,000. Limited CRA funds for this Program are budgeted in Cost Centers 220515, 220516, 220517, 220519, & 220520 as limited by existing Tax Increment Fund (TIF) balances. No County general fund revenue is allocated for this Program.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

The Program must be approved by the Board prior to awarding assistance to eligible survivors.

#### **IMPLEMENTATION/COORDINATION:**

With Board approval of the Program, implementation will be jointly managed by the Community Redevelopment Agency and Neighborhood Enterprise Division, including verification of eligibility for assistance. Homeowners applying for and benefiting from this initiative must be the owner, occupant of a residential home in Escambia County damaged as a result of the April 30, 2014 and must meet the applicable income restrictions stipulated in the Program Plan. The Program intent is to provide gap funding to cover the cost of uninsured or under-insured repairs that are not eligible for FEMA assistance within the established funding limitations.

|            | Attachments |
|------------|-------------|
| Exhibit I_ |             |





#### **ESCAMBIA COUNTY**

This program will provide up to a \$20,000 grant to be matched by the property owner as detailed below.

### **Program Intent**

The intent of the Residential Rehab Disaster Assistance Grant program is to, within the limitations cited in this policy, help owner occupants of residential property located within the County's designated CRA districts cover the cost of uninsured or underinsured repairs that are not eligible for Federal Emergency Management Agency (FEMA) assistance. Such repairs must be for damages caused by flooding, hurricane or other natural disasters during a local, state or presidentially declared disaster.

## **Program Eligibility**

Residential Rehab grant funding for property improvements shall apply to the following:

- Location: Properties in Escambia County are eligible. To receive assistance through the CRA,
   Properties must be located within one of the following County designated redevelopment areas:
   Barrancas, Brownsville, Englewood, Palafox, Warrington or Cantonment.
  - For properties lying outside CRA areas, all matching funds will be provided through NED.
- Ownership: Property owner(s), as evidenced by a warranty deed or similar legal proof of ownership, must sign the Grant Program application and any other related documents.
- □ Income: There are no income limits for applicants within the CRA. For applicants in areas outside the CRA, household income cannot exceed 80% of median under any circumstance. However those applicants with household incomes below 80% of median who desire the lower owner match requirements cited below must fully verify all sources of income and must meet applicable HUD income limits provided in Exhibit 1(limits are revised annually) regardless of location.
- □ <u>Application:</u> Applications are accepted on a first come, first serve basis. However, preference will be given to first-time applicants.
- Design Review: Grant Application must be approved for appropriateness before any improvements are completed.

## **Program Partnerships**

Addressing the needs of disaster survivors who are unable to fully repair their flood damaged homes due to lack of adequate insurance coverage or FEMA ineligibility, has and will continue to require the cooperation and support of community based organizations. Depending on the level of demand for disaster related housing repair assistance from eligible homeowners and availability of funds to support the costs associated with such repairs, in addition to the Escambia County CRA and NED, Pensacola Habitat for Humanity, Inc. and Rebuild Northwest Florida, Inc. stand ready to assist in the recovery process by lending their substantial construction expertise to this Program.

### **Eligible Improvements**

The following list includes **eligible** improvement items (subject to maximum cost limitations cited herein):

- Electrical Rewiring
- Repair interior damage to flooded homes as required to make the home safe and sanitary (repairing flood damage including any building code requirements). To include items such as replacing/repairing: damaged/unsalvageable sheetrock, subflooring, doors, floor level cabinets/vanities, damaged wall or floor insulation, electrical wiring (if required by code due to flooding), HVAC (if rendered inoperable by flooding) to the extent necessary for the owner to live in the home.
- ➤ Install new Central Heating & Air Conditioning System (does not allow repair and/or partial replacement)
- > Install new Roof
- ➤ Install new hurricane rated Storm Shutters
- ➤ Replacement Windows and/or hurricane rated Storm Windows
- Sanitary Sewer Connection

### **Ineligible Improvements**

The following list includes a sample of **ineligible** improvement items:

- ➤ Refinancing existing debt
- ➤ Non-fixed improvements (repair and/or partial replacement of Central Heating & Air Condition System)
- ➤ Owner performed labor (unless the owner is a duly licensed contractor)
- > Improvements constructed prior to execution of the Residential Rehab Disaster Assistance Grant Program funding agreement

## **Residential Rehab Disaster Assistance Program Requirements**

#### Owner Match (based on household income):

➤ Household Income greater than 80% of Pensacola Area Median:

50 Percent: Residential Rehab Disaster Assistance Program funding may not exceed 50% of the total cost of the project or \$10,000; whichever is less. The property owner must expend one dollar into the project for every CRA dollar committed to the project. (Example: \$20,000 total project cost = \$10,000 property owner contribution + \$10,000 CRA grant)

#### ➤ Household Income between 51% and 80% of Pensacola Area Median:

**25 Percent:** Residential Rehab Disaster Assistance Program funding may not exceed 75% of the total cost of the project or \$15,000; whichever is less. The property owner must expend one dollar into the project for every three CRA/NED dollars committed to the project. (*Example:* \$20,000 total project cost = \$5,000 property owner contribution + \$15,000 CRA/NED grant)

#### ➤ Household Income below 50% of Pensacola Area Median:

<u>**0 Percent:**</u> Residential Rehab Disaster Assistance Program funding provides 100% of the total cost of the project or \$20,000; whichever is less. No owner contribution is required for this income category, however the owner shall be responsible for maintaining the improvements upon completion. (*Example:* \$20,000 total project cost = \$0 property owner contribution + \$20,000 CRA/NED grant)

#### **Lien Requirements:**

- Residential Rehab Disaster Assistance Program funds shall be secured by a lien against the applicant's property. The lien shall be forgiven one year after the date of dispersing funds. CRA/NED will execute the necessary documents to acknowledge satisfaction of the lien provided the following criteria are met.
  - 1. Funded Improvements are **not**:
    - Altered
    - Modified
    - Removed
    - Demolished
  - 2. The property is not sold
  - 3. The property is not converted to rental occupancy
  - 3. The property is not transferred to another party or parties
  - 4. Converted to 100% non-residential use
- ➤ If any of the above-referred activities should occur within the lien period and without receiving prior CRA/NED approval, the total grant funds will then become due and payable.

## Residential Rehab Disaster Assistance Program Applications

may be obtained at the CRA office located at

221 Palafox Place, Suite 305 Pensacola, Florida 32502

(850) 595-3216 or (850) 595-3499

website: www.myescambia.com

or at the NED office located at: 221 Palafox Place, Suite 200

Pensacola, Florida 32502 (850) 595-0022

website: www.myescambia.com



APPLICATION TO: ESCAMBIA COUNTY

COMMUNITY & ENVIRONMENT DEPARTMENT

RESIDENTIAL REHAB DISASTER ASSISTANCE PROGRAM

221 PALAFOX PLACE PENSACOLA, FL 32502

| DATE OF APPLICA                    | 11ON:  |                         |                |                             |
|------------------------------------|--|-------------------------|----------------|-----------------------------|
| ADDRESS OF PROJ                    | ECT:   |                         |                |                             |
| APPLICATION IS HEREI               | BY MADE FOR PRO  | DJECT AS DESC           | CRIBED HEREIN: |                             |
|                                    |  |                         |                |                             |
|                                    |  |                         |                |                             |
|                                    |  |                         |                |                             |
|                                    |  |                         |                |                             |
| LEGAL DESCRIPTION:                 |  |                         |                |                             |
|                                    |  |                         |                |                             |
| 2. ANY ADDITION NAME & MAILING ADD | NERSHIP (E.G. DEED, ET<br>NAL INFORMATION REQU<br>DRESS OF OWNER | CC.)<br>UESTED BY THE C |                |                             |
| (PLEASI                            | E PRINT)   |                         |                |                             |
|                                    |  | <del></del>             |                |                             |
|                                    |  |                         | SIGNAT         | URE(S) OF PROPERTY OWNER(S) |
| TELEPHONE#                         | FAX#   |                         | DATE           |                             |
| For office use only:               |  |                         |                |                             |
| DATE & TIME APPLICATION RE         | ECEIVED:   |                         | RECEIPT NO     |                             |
| ACCEPTED AS COMPLETE:              |  | EW:                     |                |                             |

#### **Residential Rehab Grant Review Process**

- 1. Application submit complete grant application packet including the following:
  - Complete application form
  - Legal description of property
  - Proof of property ownership
  - Proof of property insurance
  - Income Verification (required for households with income less than 80% of area median)
  - Original color photographs of existing property conditions
  - Three cost estimates from qualified contractors to include labor and materials for the entire project. (Chosen estimate cannot exceed 10% of lowest bid.)
  - If the owner of the property is a licensed contractor and is qualified to do the work, then two additional cost estimates from qualified contractors will be required.
  - Copy of the chosen contractor's license
- 2. CRA/NED staff reviews application & the project for completeness and merit.
- 3. CRA/NED staff prepares the Funding and Lien Agreements for Legal review and approval.
- 4. CRA/NED staff coordinates with Applicant to obtain signature (s) on the Funding and Lien Agreements.
- 5. After approval, the property owner is provided with Notification to Proceed (NTP).
- 6. Upon project completion, Applicant must submit the following:
  - a. Submit a signed off permit from Escambia County Building Inspections
  - Submit a copy of the final invoice(s) from contractor(s), and a W-9 from the Contractor
  - c. For Homeowner Matching Funds: Provide proof of payment (copy of cancelled check front and back), and/or credit card payment receipt with statement
  - d. Provide a completed and signed W9 Tax form
- 7. Upon project completion, CRA/NED staff will:
  - a. Submit a final rendering of project
  - b. Prepare a certificate of approval memo
  - c. Prepare a voucher for reimbursement or direct payment (as applicable) to Accounts Payable
- 8. Accounts Payable will issue a check to the property owner for reimbursement of County portion of project cost and/or directly pay the contractor (for homeowners with incomes below 80% of median)
- After issuance of the reimbursement check or payment to the Contractor, the Clerk of the Court will record the lien against the property in the amount of the County portion of project cost.
- 10. After one year of continued compliance with the program guidelines and one year from the date of funds dispersal the lien shall be forgiven.



## BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA

COMMUNITY & ENVIRONMENT DEPARTMENT
221 Palafox Place
Pensacola, Florida 32502
Phone: (850) 595-3217
Fax: (850) 595-3218
www.myescambia.com

## RESIDENTIAL REHAB DISASTER ASSISTANCE GRANT PROGRAM Memorandum of Understanding

I, the grantee, understand that work cannot commence on any portion of the Residential Rehab Disaster Assistance Program project prior to receiving approval of the grant funds from the Escambia County Board of County Commissioners. Written notification to proceed will be provided to the grantee by the Community Redevelopment Agency (CRA) or the Neighborhood Enterprise Division (NED).

| Grantee Signature     | Date |  |
|-----------------------|------|--|
|                       |      |  |
|                       |      |  |
| Program Administrator | Date |  |

## **EXHIBIT 1**

Income Limits by Household Size

## ESCAMBIA COUNTY 2014 INCOME GUIDELINES

| # PERSONS<br>IN FAMILY | 50%    | 80%    |
|------------------------|--------|--------|
| 1                      | 20,450 | 32,700 |
| 2                      | 23,400 | 37,400 |
| 3                      | 26,300 | 42,050 |
| 4                      | 29,200 | 46,700 |
| 5                      | 31,550 | 50,450 |
| 6                      | 33,900 | 54,200 |
| 7                      | 36,250 | 57,950 |
| 8                      | 38,550 | 61,650 |
| 9                      | 40,880 | 65,380 |
| 10                     | 43,216 | 69,116 |



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6402 County Administrator's Report 11. 18.

BCC Regular Meeting Budget & Finance Consent

Meeting Date: 07/10/2014

**Issue:** Acceptance of a Drainage Easement in Woodbridge Subdivision, 1st Addition

From: Joy D. Blackmon, P.E., Department Director

**Organization:** Public Works

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Acceptance of a Drainage Easement in Woodbridge Subdivision, 1st Addition, from Michael J. and Michael C. Walther - Joy D. Blackmon, P.E., Public Works Department Director

That the Board take the following action concerning the acceptance of the donation of a 15-foot-wide drainage easement (approximately 0.06 acres) in Woodbridge Subdivision, 1st Addition, from Michael J. and Michael C. Walther:

- A. Accept the donation of a 15-foot-wide drainage easement (approximately 0.06 acres) in Woodbridge Subdivision, 1st Addition, from Michael J. and Michael C. Walther;
- B. Authorize the payment of documentary stamps as the easement is being donated for governmental use for road and drainage improvements and the County benefits from the acceptance of this drainage easement, which enhances the safety and well-being of the citizens of Escambia County;
- C. Authorize the payment of incidental expenditures associated with the recording of documents; and
- D. Authorize staff to prepare, and the Chairman or Vice Chairman to accept the Drainage Easement as of the day of delivery of the Drainage Easement to the Chairman or Vice Chairman, and authorize the Chairman or Vice Chairman to acknowledge the Board's acceptance at that time.

[Funding: Funds for incidental expenses associated with recording of documents are available in an Engineering Escrow Account accessed by the Escambia County Clerk's Office]

#### **BACKGROUND:**

The acceptance of this 15-foot wide drainage easement is intended to help alleviate future flooding by installing a piped emergency overflow discharge for the on-site stormwater system for Campus Quarters. Mr. Michael J. and Mr. Michael C. Walther have agreed to donate a 15 foot wide drainage easement (approximately 0.06 acres) along the western boundary of their property. Board approval is required for the Board's acceptance of the donated drainage easement.

#### **BUDGETARY IMPACT:**

Funds for incidental expenses associated with recording of documents are available in an Engineering Escrow Account accessed by the Escambia County Clerk's Office.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

The Drainage Easement was approved as to form and legal sufficiency by Stephen West, Senior Assistant County Attorney.

#### **PERSONNEL:**

All work associated with this request is being done in-house and no additional staff is required.

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

These actions are consistent with the provisions of Section 46-139, Escambia County Code of Ordinances.

#### **IMPLEMENTATION/COORDINATION:**

Upon Board approval, Staff will proceed in compliance with Section 46-139 of the County Code of Ordinances.



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6430 County Administrator's Report 11. 19.
BCC Regular Meeting Budget & Finance Consent

**Meeting Date:** 07/10/2014

**Issue:** Interlocal Cost-Sharing Agreement for the Navy Point Sewer Expansion and

Drainage Project - Phase III

From: Joy D. Blackmon, P.E., Department Director

Organization: Public Works

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning Approving the Interlocal Cost-Sharing Agreement between

Escambia County and the Emerald Cost Utilities Authority (ECUA) for the Navy Point Sewer

Expansion and Drainage Improvement Project - Phase III - Joy D. Blackmon, P.E., Public Works

Department Director

That the Board take the following action:

A. Approve the Interlocal Cost-Sharing Agreement between Escambia County and ECUA, in the amount not to exceed \$500,000, for the Navy Point Sewer Expansion and Drainage Improvement Project; and

B. Authorize the Chairman or Vice-Chairman to execute the Agreement and all related documents as required to implement the project.

This is a joint project with Emerald Coast Utilities Authority (ECUA) in the Navy Point area. ECUA is installing sewer in the Navy Point area and Escambia County would like to partner with ECUA to upgrade the storm sewer that is undersized, in poor condition, and in some locations unsafe to pedestrians. The proposed County improvements include: milling and resurfacing existing roadways outside of ECUA's project area, replacing broken curb, removal and replacement of undersized and/or broken storm pipes, and up-sizing existing curb inlets. ECUA will provide the initial payments, and the County will reimburse ECUA through this Interlocal Cost-Sharing Agreement.

On June 3, 2014, ECUA opened bids for this project. The Interlocal Cost-Sharing Agreement must be approved by the BCC and the ECUA Board in a timely manner so that the bids do not expire.

[Funding Source: Fund 352, "LOST III", Account 210107/56301, Project# 11EN1272 - Navy Point (\$525,000)]

#### **BACKGROUND:**

This is a joint project with Emerald Coast Utilities Authority (ECUA) in the Navy Point area. ECUA is installing sewer in the Navy Point area and Escambia County would like to partner with ECUA to upgrade the storm sewer that is undersized, in poor condition, and in some locations unsafe to pedestrians. The proposed County improvements include: milling and resurfacing existing roadways outside of ECUA's project area, replacing broken curb, removal and replacement of undersized and/or broken storm pipes, and upsizing existing curb inlets. ECUA will provide the initial payments, and the County will reimburse ECUA through this Interlocal Cost-Sharing Agreement.

On June 3, 2014, ECUA opened bids for this project. The Interlocal Cost-Sharing Agreement must be approved by the BCC and the ECUA Board in a timely manner so that the bids do not expire.

#### **BUDGETARY IMPACT:**

Funds are available in Fund 352 "LOST III", Account 210107/56301, Project #11EN1272 - Navy Point (\$525,000).

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

The Interlocal Cost-Sharing Agreement with ECUA has been reviewed as to form and sufficiency by Stephen West, Assistant County Attorney on July 2, 2014.

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

Board Policy requires the approval by the Board of all agreements.

#### **IMPLEMENTATION/COORDINATION:**

Upon Board approval, Escambia County Public Works Department will coordinate with ECUA to complete the implementation requirements for this Interlocal Cost-Sharing Agreement. JDB/rar Attachments

#### **Attachments**

Interlocal Agreement

## INTERLOCAL COST-SHARING AGREEMENT (Navy Point Sewer Expansion and Drainage Improvement Projects)

| THIS AGREEMENT, made and entered into as of the day of                                 |
|--|
| 2014, by and between the COUNTY OF ESCAMBIA, a political subdivision of the State      |
| of Florida (hereinafter "County"), and the EMERALD COAST UTILITIES AUTHORITY,          |
| a local governmental body, corporate and politic, of the State of Florida (hereinafter |
| "ECUA") (collectively the "Parties"), is as follows:                                   |

#### WITNESSETH:

WHEREAS ECUA provides water and wastewater services in certain defined areas in Escambia County, Florida;

WHEREAS the County is responsible for stormwater drainage facilities in the unincorporated portions of Escambia County, Florida;

WHEREAS ECUA has a sewer expansion project scheduled to take place in certain portions of the Navy Point area of Escambia County, Florida which is formally known as Navy Point Sewer Expansion, Phase III (CS318J);

WHEREAS the storm water drainage system in the Navy Point area is in a deteriorated condition and in need of repair and improvement;

WHEREAS the Parties recognize that two construction projects going on in the same geographical area at different times would be more disruptive than a single combined project in which sewer expansion and drainage were addressed simultaneously;

WHEREAS the Parties further recognize that certain economies of scale can be achieved by combining the projects rather than constructing them separately;

WHEREAS the County requested that ECUA include drainage upgrades as an alternate to the bidding process for its sewer expansion project;

WHEREAS ECUA acceded to this request and included various drainage upgrades as an alternate in the bidding process for its sewer expansion project;

WHEREAS engineering services associated with including drainage upgrades as an additive alternate in the sewer expansion project cost \$31,810;

WHEREAS bids for the sewer expansion project, along with the alternate for drainage upgrades, were received and opened by ECUA on June 3, 2014;

WHEREAS through its bidding process, ECUA identified Roberson Excavation, Inc. as the lowest responsive bidder, and ECUA is awarding it a contract for the sewer expansion project;

WHEREAS the bid submitted by Roberson Excavation, Inc. contained a proposal to complete the work described in the drainage alternate for the price of \$444,141.14; and

WHEREAS the Parties desire to enter into this Interlocal Cost Sharing Agreement;

NOW THEREFORE, in consideration of mutual terms, covenants, and conditions contained herein, and other good and valuable consideration, the receipt of which is hereby acknowledged, it is agreed as follows:

- 1. <u>Recitals</u>. The above recitals are true and correct, and are incorporated in this Agreement as fully as if set forth herein.
- 2. <u>Entry into Contract</u>. In return for the promises contained herein, ECUA will enter into a contract with Roberson Excavation, Inc. to construct the sewer expansion project in Navy Point as well as the drainage additive alternate. ECUA will also administer the contract.
- 3. <u>Cost Sharing</u>. ECUA will pay all of the costs associated with the referenced sewer improvement project and the drainage alternate. The County shall reimburse ECUA on a monthly basis for all costs incurred as part of the drainage alternate. Thus far, the engineering fees associated with drainage amount to \$31,810, and the drainage alternate was bid to cost \$444,141.14, for a total sum of \$475,951.14. (The asphalt overlay associated with paving the roadways is divided evenly between the Parties, as both projects individually require this work).
- 4. <u>Change Orders</u>. The Parties, however, acknowledge that there may be change orders requiring cost adjustments in the event certain unforeseen conditions arise. The County Engineer, or her designee, shall have the right to approve any requested change orders submitted by the contractor regarding the drainage portion of the work, but the maximum amount of reimbursement from the County to ECUA under this Agreement shall be \$500,000, absent further action by the County's Board of

County Commissioners.

5. <u>Inspection</u>. The County shall have the right to inspect all drainage improvement work contemplated under this Agreement at any time during construction as well as prior to ECUA's acceptance of the work.

#### 6. Notice and Contact:

- (a) All notices provided under or pursuant to this Agreement shall be in writing, delivered either by hand or mail, to the representatives named below, at the address below:
  - (b) Name and contact information of the County's project manager:

Nicolas Chauvin Escambia County Engineering Division of Public Works 3363 West Park Place Pensacola, Florida 32505

(c) Name and contact information of ECUA's project manager:

John Seymour, P.E. 9255 Sturdevant Street Pensacola, Florida 32514

- (d) In the event that different representatives or addresses are designated by either Party after execution of this Agreement, notice of the name, title, and address of the new representative will be provided as outlined in subparagraph (a), above.
- 7. <u>Documentation of Work</u>. ECUA agrees to fully document completion of the work in writing by furnishing to the County copies of as-built drawings and such other documentation as is reasonably required by the County to clearly evidence the construction of the drainage facilities in accordance with the intent of this Agreement.
- 8. Records. The Parties acknowledge that this Agreement and any related financial records, audits, reports, plans, correspondence, and other documents may be subject to disclosure to members of the public pursuant to Chapter 119, Florida Statutes, as amended. In the event a Party fails to abide by the provisions of Chapter 119, Florida Statutes, the other Party shall give the first party written notice of the alleged violation of Chapter 119 and seven (7) calendar days to cure the alleged violation. If the alleged

violation has not been cured at the end of that time period, then the first Party may terminate this Agreement for cause.

- 9. Ownership and Maintenance. ECUA agrees that all drainage system improvements resulting from the work under this Agreement shall become the property of the County after complete and satisfactory construction of said improvements. Thereafter, the County shall become responsible for maintaining, operating, and protecting said stormwater drainage improvements.
- 10. <u>Liability</u>. Subject to any claim of sovereign immunity, each Party to this Agreement shall be fully liable for the acts and omissions of its respective employees and agents in the performance of this Agreement to the extent permitted by law. Furthermore, nothing in this Agreement nor any act of the Parties shall be deemed or construed by the Parties hereto or by any third party to create a relationship of principal and agent, joint venture, business affiliation, or of any association whatsoever between ECUA and the County.
- 11. <u>Term of Agreement</u>. This Agreement shall commence upon execution by both Parties and terminate upon the completion of the work contemplated under this Agreement and the County's having reimbursed ECUA for all costs for which it is responsible under paragraph 3 of this Agreement, above, barring any warranty issues.
- 12. <u>Choice of Law; Venue</u>. This Agreement and the interpretation and performance thereof shall be governed by the laws of the State of Florida, and any action arising out of or related to this Agreement shall be brought only in a court of appropriate jurisdiction in Escambia County, Florida.
- 13. <u>Interpretation</u>. Headings used throughout this Agreement are for the purpose of convenience only and no heading shall modify or be used to interpret the text of any paragraph. This Agreement shall not be more strictly construed against either Party by reason of the fact that one Party may have drafted or prepared any or all of the terms and provisions of this Agreement.
- 14. <u>Severability</u>. The invalidity or non-enforceability of any portion or provision of this Agreement shall not affect the validity or enforceability of any other portion or provision. Any invalid or unenforceable portion or provision shall be

deemed severed from this Agreement, and the balance of this Agreement shall be construed and enforced as if this Agreement did not contain such invalid or unenforceable portion or provision.

- 15. <u>No Waiver</u>. The failure of a Party to insist upon the strict performance of the terms and conditions of this Agreement shall not constitute or be construed as a waiver or relinquishment of any other provision or of either Party's right thereafter to enforce the same provision in accordance with this Agreement.
- 16. <u>Dispute Resolution</u>. The Parties agree that in the event of a dispute or claim relating to, arising out of, or interpreting this Agreement, all such disputes or claims shall be fully, finally, and exclusively decided by a court of competent jurisdiction sitting in or presiding over Escambia County, Florida. Additionally, the Parties knowingly and willingly hereby waive their respective rights to have any such disputes or claims decided by a jury; instead, their sole relief shall be via a bench trial in which the judge alone sits as the trier of fact.
- 17. <u>Amendment</u>. This Agreement may be amended only by a written agreement signed by an authorized representative of each Party.
- 18. Authority to Contract. Each individual executing this Agreement on behalf of a Party represents and warrants that he is duly authorized to execute and deliver this Agreement on behalf of said entity, in accordance with applicable law, and that this Agreement is binding upon said entities in accordance with its terms.

IN WITNESS WHEREOF, the Parties have executed this Agreement, by and through their duly undersigned representatives, as of the date and year first written above.

|          |  | ESCAMBIA COUNTY, FLORIDA, a political subdivision of the State of Florida acting by and through its duly authorized Board of County Commissioners.   |
|----------|--|--|
|          |  | By:<br>Lumon May, Chairman   |
| ATTEST:  | Pam Childers<br>Clerk of the Circuit Court | Date:  |
| By:      |  | BCC APPROVED:  This document approved as to form and legal sufficiency.  By  Title  Title  Tuly 7, 2019  EMERALD COAST UTILITIES  AUTHORITY, a local governmental body, corporate and politic, acting by and through its duly authorized BOARD |
|          |  | By:Steven E. Sorrell, Executive Director   |
| ATTEST:  |  | Date:  |
| By:Secre | etarv                                      |  |



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

Al-6425 County Administrator's Report 11. 1.

BCC Regular Meeting Discussion

Meeting Date: 07/10/2014

**Issue:** Request for Funding for "A Music/Entertainment/Meeting Venue"

From: Jack Brown, County Administrator

**Organization:** County Administrator's Office

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning Request for Funding for "A Music/Entertainment/Meeting Venue" - Jack R. Brown, County Administrator

That the Board consider the request by It's Personal Venue for \$42,000, to be funded from the 4th Cent Tourist Development Tax, for direct event expenses for "A Music/Entertainment/Meeting Venue," to be held Sunday, August 3, 2014, and approve a Purchase Order for this purpose.

#### **BACKGROUND:**

It's Personal Venue is requesting \$42,000 from the County that will be used to fund direct event expenses for two upcoming events, being sponsored and managed by It's personal Venue, in collaboration with Friendship Baptist Church, a principal collaborative community-based partner. Sunday August 3, 2014, Tamala Mann, actress/television personality and gospel singer will be featured in two events. The first event will be a Tamala Mann concert, hosted by Friendship Missionary Baptist church with a seating capacity of 1,000 seats. Following the concert, It's personal Venue will host a special dinner with Tamala Mann as a special guest, for collaborative community development partners, dignitaries and elected officials to meet, greet and be inspired.

#### **BUDGETARY IMPACT:**

The Board placed \$250,000 in the 4th Cent Tourist Development Tax reserves. These funds were to be allocated by the Board for events and other tourist promotion activities.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

N/A

### **IMPLEMENTATION/COORDINATION:**

Should the Board vote to fund all or part of this request, staff will issue a purchase order to It's Personal Venue for this event.

### **Attachments**

It's Personal Venue Business Plan and Sponsorship Proposal

# It's Personal Venue

Business Plan and Sponsorship Proposal

A Music/Entertainment/Meeting Venue

Prepare By: Sheila Green 2610 West Cervantes Street Pensacola, Florida 32505 850 607-2520

### Introduction

We are pleased to introduce to you "It's Personal Venue" and provide pertinent information about the mission and vision embodying the business plan and community enhancement/development strategy. This proposal is intended for the solicitation of investment or sponsorship funding for two upcoming events, being sponsored and managed by It's Personal Venue, in collaboration with Friendship Baptist Church, a principal collaborative community based partner. Sunday August 3, 2014, Tamala Mann, actress/television personality (Tyler Perry's Meet The Browns) and gospel singer extraordinaire (NAACP Image Award winner/Grammy Award nominee "Take Me To The King"), will be featured in two events. The first event will be a Tamala Mann concert, hosted by Friendship Missionary Baptist Church, with a seating capacity of 1,000 seats. Following the concert, It's personal Venue will host a special, dinner with Tamala Mann as a special guest, for collaborative community development partners, dignitaries and elected officials to meet, greet and be inspired, as we endeavor to continue the work in reclaiming and redeveloping the Brownsville community.

The show is the first of a series of events being planned to establish a revolving public/private investment fund, earmarked for use as seed and equity capital for community development projects, within the Brownsville community. The ultimate goal of this solicitation is to provide a platform for raising financial resources to be invested in projects, which improve the quality of convenience and specialty retail shopping and provide a multi-purpose entertainment/meeting venue for patrons, in general, while enhancing the commercial and entertainment viability of the Brownsville community commercial corridor, in particular. The benefits of collaborating with Friendship Baptist Church are two-fold. First, the tax advantage of contributing to a nonprofit affords a sponsor the benefit of a tax right off. Second, it's institution presence, physical plant and membership enhances the scope and capacity of the community development opportunities.

The economic impact of attracting a nationally recognized, admired and spirit filled personality, like Tamala Mann, to Pensacola will significantly contribute to the local economy. Her fan base is broad based and dynamic, attraction intergenerational and diverse audiences, who frequent gospel, theatre and film events. The planned Pensacola events will be marketed throughout the Northwest Florida and South Alabama regions. It will also be marketed to her regional and national faithful fan base, planning to visits the Gulf Coast during this period.

We project that up to 400 attendees will be visiting from outside of the Pensacola area, including visitors from Mobile, Fort Walton Beach, Destin, Panama City and even as far as Tallahassee and Atlanta/Dallas (her home/fan base). The increase in the tourist/transient population will have an immediate and cascading effect on local trade and commerce related to air travel. Additionally, retailers, including hoteliers, gas stations, restaurants, clothing stores and convenience store for sundry item purchases etc., will benefit from the multiplier effect of the complimentary exchange of goods and service. The Pensacola area local economy will benefit from more transient (bed) taxes, sales taxes and usage fees being generated. These increased revenues contribute to

the local infrastructure by enhancing the public sectors' ability to provide public goods/services, i.e. security, streetscaping, sidewalks, etc. With the ongoing tourism promotional efforts of the Escambia County Tourist Development Council's already attracting vacationers from within and outside the state, any additional nationally recognized entertainer/attraction gives vacationers another reason to come and/or extend their stay.

#### It's Personal Venue - The Vision

It's Personal Venue is the culmination of a spirit filled inspiration that emanates from Sheila Green's 25 years of business and community development endeavors – all of which has been geared toward community empowerment through collective engagement activities. Sheila's Boutique retail shop for women clothing opened in 1989 serving the community with unique styles from New York. As the business continued to prosper, it relocated to its current Brownsville address; after Sheila purchased the building and completed the first phase of renovations, to accommodate the specialty retail use. In 2011 the second phase of the building's renovation was completed and opened as a multi-purpose venue for community meetings and entertainment uses.

In addition to her entrepreneur capabilities, Sheila Green has originated and developed many successful programs and projects to benefit disadvantaged families in the Pensacola area. From 2003-2011, Sheila was the director and founder of the Christian Women Job Corp Community Center. The program was originally developed and housed at Brownsville Baptist Church, the current home of Friendship Baptist Church. The center assisted women with children with no high school education. In partnership with Pensacola State College, Pensacola Southern Baptist Bay Association, Salvation Army, Brownsville Baptist Church, Waterfront Mission, First Baptist Church downtown Pensacola, Brentwood Baptist Church and others; the program afforded each participant the opportunity to learn, at their own pace, in meeting requirements for a High School Diploma.

The program also developed a free child care facility on campus for participants' children. The children were provided two meals a day, educational skill development, tutorial assistance and instructional support for the children Monday-Thursday for four hours daily. The program provided transportation and spiritual guidance. This program was a bridge and vehicle that provided the necessary support for many young adults to earn their High School Education and furthering their education, with many attending Pensacola State College and UWF to obtain degrees.

## It's Personal Venue – The Facility

Formerly a vacant/abandoned and dilapidated eyesore, the property was purchase by Sheila Green in 2009. Like many other properties in the area, at the time, the property was a major contributor to the area blight and/or blighting conditions. Previously used as an office furniture store, the property has been substantially rehabilitated and is currently being touted and credited as an excellent example of creative reuse of a

uniquely renovated masonry structure, creating retail space for a specialty women's boutique and an entertainment venue.

The venue hosts numerous Jazz, Southern Gospel, Contemporary Christian concerts, community mentoring programs and non-profit fundraisers, along with community forums and other family-friendly events. The entertainment venue offers an expandable and removable stage to provide maximum flexibility in layout to effectively meet the requirements of special event and customer needs. Future plans are to install a state-of-the-art audio and video system, currently being contracted and managed by independent sound and lighting professionals. The facility has a continually expanding list of professional performers, many of whom have returned because of popular demand and are scheduled for upcoming dates. To date, a partial list of performances have included renowned contemporary and modern jazz artist like Althea Rene, Karen Briggs, Southern Gentlemen (Michael Ward, Joey Summerville, Eric Essex), Dennis Finger Roll Nelson, Madacoa, Kyle Turner, Sean Johns, PJ Spraggins, David Jones and local bands..

## **Brownsville Community**

The Brownville community has a storied history. Brownsville was once a stable and desirable single-family residential and retail commercial hub, serving as the home and thriving business district for West Pensacola. The area offered a wide array of commercial and retail uses along the Cervantes Street/Mobile Highway corridor, the Pace Boulevard corridor and the W and T Street corridors. Brownsville reached its heyday in the 1950's, with businesses thriving on the traffic routed through Pensacola on the only local road to Mobile. Families filled the neighborhoods and shopped in the Laundromats, corner stores and specialty shops. It was the place everyone around Pensacola came to shop for shoes, clothing, repairs and entertainment.

The community gradually began to decline as businesses moved out to blossoming neighborhoods and malls in other parts of Pensacola, beginning with Town and Country Plaza (1956) and eventually Cordova Mall (1971), as consumer shopping patterns changed. Brownsville really nose-dived after 1978, when Interstate 10 replaced Mobile Highway as the thoroughfare to the West, siphoning off much of the casual throughtraffic. Additionally, Cervantes Street was widened to a four-lane road (1979), eliminating convenient parking in front of business establishments and relegating parking to the rear. Commercial corridors with rear parking are less desirable than front parking. National studies have found that street widening projects that eliminate front parking, tend to deter patronage, because rear parking is perceived as being less safe, particularly, when an area experience residents' flight, due to an increase in drug and criminal activities. Another blow to the revitalization efforts was when Hurricane Ivan hit Pensacola, culminating in many marginal businesses' being destroyed and/or abandoned, because of a lack of insurance proceeds and/or federal aid to finance redevelopment of the properties. These factors contributed to a drastic shift in the population mass, with newer residential communities being developed in other areas of the city, closer to regional transportation and convenience shopping, to the detriment of older residential communities.

Mobile Highway/Cervantes Street commercial corridor was once the primary vehicular connector for regional shopping and commerce for consumers within the Mobile/Pensacola market place. Hunter Interests, Inc., a national market research firm, conducted a market feasibility study for a retail commercial center along the Mobile Highway/Cervantes Street Corridor in 2001. The study revealed that there were at least fifty vacant commercial structures in the Brownsville area in need of renovation and occupancy. The study further revealed unmet neighborhood retail needs in the area, a lack of adequate consumption capacity by residents related to high poverty rates, and a need to capture the drive through market to sustain new retail businesses along Mobile Highway/Cervantes Street.

## **Community Redevelopment Strategy**

The Brownsville community has been designated as a redevelopment project area. The plan encourages signage that could help capture the drive through market and create a more unified and attractive "look" along the corridor, enhancing neighborhood pride and a sense of identity. Commercial activity has been increasing, noticeably along Mobile Highway and Cervantes Street. A number of Asian-owned businesses have opened. There is an effort among the Asian community to increase their numbers, creating a centralized location for retail goods and services for customers from as far away as Mobile and Panama City. The targeted population is primarily Vietnamese and Philippino.

The Brownsville Redevelopment Plan strategy recommends the following:

- Promote the creation of a commercial urban village from Kirk east into the City portion of the Mobile/Cervantes frontage through installation of additional infrastructure, especially sidewalks, sewer, and public parking.
- Apply to FDOT for a highway beautification grant to coincide with the resurfacing of Mobile Highway, from V Street to Lynch Street.
- Encourage use of the Brownsville Business District urban design guidelines by linking them to Façade and Streetscape Grant incentives and utilizing them in any public streetscaping projects.
- Seek funding to acquire and assemble small parcels and other predevelopment activities to promote development of a commercial retail center along Mobile Highway.
- Create urban design guidelines for "T" Street and expand the existing "T" Street corridor as a furniture and antique specialty area using Façade and Streetscape Grant incentives.

## **Venue Sponsorship Program**

Sponsorship is a great way to generate awareness of businesses; find unique and fun ways to reward employees and clients; or simply contribute to programs/activities that are important to improving the quality of life for the underserved. It's Personal Venue offers a vehicle to meet these needs. It's Personal Venues is committed to serving the

niche market of consumers from Northwest Florida and neighboring Mobile, with a quality wholesome entertainment venue.

It's Personal Venue opened as a concert and entertainment venue in 2011 and the community hasn't stopped singing its praises since. Over the years, it has cultivated a loyal base of patrons and is recognized as a destination place, to enjoy quality wholesome entertainment covering multiple music genres. The venue also provides a perfect environment for fundraising and/or host venue for conferences. The venue current serves as a neighborhood meeting venue for community meetings, community events, monthly men's prayers breakfast (sponsored by non-denominational men of faith), and youth rallies, women mentoring programs, single parents without high school educations, local neighborhood and a variety of spiritual/religious programs.

It's Personal Venue is the area's preferred booking facility, with a seating capacity of 225 people and the ability to accommodate different room configurations. The venue can accommodate a variety of events, including:

- Church Outing/Retreats
- Corporate & Associations Events
- Events/Meeting Planning Companies
- Rehearsal Dinners
- Bar/Bat Mitzvahs
- Weddings
- Non-Profit Organizations
- School Related Events
- Birthday Parties
- Trade Associations

## **Restore and Recapture Brownsville**

Brownsville's southern-style residences that radiated from the commercial corridors offered a distinct feeling of "home" for the local residents of the community. Like many older communities experiencing a decline in population, attributable to a reduction in employment opportunities, convenience shopping and a stagnant housing market; Brownsville has witnessed a rapid shift in housing pattern from predominantly ownership to rental residential occupancy. The negative impact of the aforementioned economic determinants has contributed to a gradual decline in the viability of the community fabric, thus exacerbating the physical deterioration of property, lowering property values and accelerating deprivation that fuel blighting conditions. While challenging, these impediments are far from being sufficient to damper the community's enthusiasm or deter it from a commitment to transforming and reinventing Brownsville. As seasoned community advocates and difference makers, it is understood that community transformation and redevelopment is a protracted process.

Located at the corner of Cervantes and T Street, It's Personal Venue serves as one of the anchors and gateway to the Brownville Redevelopment Area. The Venue essentially serves as a catalyst project, contributing to the revitalization the Cervantes

corridor (between Pace Blvd and W Street, and has influenced complementary improvement and expansion of adjacent properties that has contributed to an increase in retail commercial activity. The visual influence of the physical restoration of It's Personal Venue property is evidence of the commercial viability of creative reuses that meets consumer demands and enhances the prospect of redeveloping the community, block by block.

The investor or sponsorship revolving seed and equity fund would provide capital to encourage public/private partnership investment in the "Restore and Recapture Brownsville Initiative". The long term objective is to safeguard the integrity of the community by investing in strategic projects and programs that enhances the quality of life for residents and visitors to the Brownsville community. The investment fund would create opportunities for leveraging community development funding from such sources as the Redevelopment Agency (TIF funds), CDBG, HOME and newly expanding Obama Initiatives, such as "Pay for Success" and "Social Impact Bonds", which match and finance successful public/private community empowerment venture that reduces citizens 'dependency on public funding, i.e. reducing recidivism rate, development of employability skills, healthy community programs, etc. (http://nonprofitfinancefund.org/pay-for-success).

#### TAMELA MANN BIO



DAVID MANN BIO

#### TAMELA MANN | BEST DAYS

Few entertainers today can match the unbridled energy and creative passion that Tamela Mann brings to her multi-faceted career. An acclaimed actress, NAACP Image Award and Grammy Award nominee and Stellar Award and Dove Award-winning vocalist, as well as wife and mother, Mann's talent has helped anchor one of the industry's most successful film, TV and theatrical franchises, while her amazing vocal gift is at the top of her impressive resume.

Tamela seems to effortlessly juggle a variety of notable projects while still finding time to aid such worthy organizations as the American Diabetes Assn. Mann and her husband, NAACP Image award-winning actor and comedian, David Mann will co-host in a number of upcoming television projects including a new lifestyle and cooking show, "Hanging With The Manns" and a new sitcom "Mann and Wife," Mann's 2012 "Best Days" album release set records and garnered a list of accolades adding to Mann's musical profile.

"I want to present music that people can be blessed by and that can be healing," she says about her record. "We have to put music out to keep people encouraged and keep lifting the body of Christ up, and even the ones that haven't become Christians. We need to encourage them that the best thing that they could ever do is become a child of God."

With "Best Days," Tamela is on a mission to share the strength and joy that can be found in being a child of God. Produced by Myron Butter and Kirk Franklin, the seven-time Stellar Gospel Music Award and two-time Dove Award-winning project showcases Mann's powerful voice and her gift for wringing every dunce of emotion from a great lyric. The title track, penned by Butler, is a jubilant celebration of God's promises, "It's a very encouraging song. It gives a lot of hope," Tamela says. "It's about looking back on your past and not letting your past take over your life. You can see the light at the end of the tunnel. Things will be better."

Tamela has a gift for encouraging people through music. Her previous album "The Master Plan," won the 2011 Dove Award for Traditional Gospel Album of the Year. Though an award-winning project might cause some artists to feel pressure when they enter the studio to record their follow up album, Tamela just felt excited and motivated to take her music to another level, and she does just that on "Best Days." "I take no glory. I take no merit for myself because it all comes from Him," Mann says, "Everything that I am comes from Him. The Lord gives me words and the most fulfilling part is that I can plant a seed of joy and hope for people that I've never met."

Among Tamela's favorite songs on the album is "All To Thee," "That is a worship song that says, "Less of me, more of thee, all the glory and all the honor belongs to you." The lyrics make me cry because they remind me that it's not about me," she says. "It's all about Him. I want to give everything that I have to Him."

"Back in the Day Praise" is a nostalgic turn that takes Tamela back to her roots. "When I was growing up we'd have a lot of tent revivals," she says, "and it's talking about all the things we did back in the day and how when people would go to church they would kneel and pray. It's a reminder of how we used to praise God."

"Guest of Honor" is a modern worship anthem about treating the Lord as an invited guest. "Some of lyrics say, "Here we are Lord. We are waiting for your arrival." It's another one of my favorite songs on this album," she states. Tamela is also excited about her daughters. Tia and Tiffany, making their recording debut on the track "Best Days" and "This Place ""I'm so excited for people to hear them," says Tamela.

One of the most powerful tracks on the album is the Grammy-nominated. Stellar Award and Dove Award-winning debut single "Take Me to the King," produced by long-time friend and Gospel icon, Kirk Franklin. The song earned Mann her first Grammy Award nomination for Best Gospel/Contemporary Christian Music Performance and remained at #1 on the Gospel radio chart for a record number of weeks. The lyric acknowledges how heartbreakingly challenging life can be and how respite can be found in the presence of the King. Tamela turns in a soul-stirring performance with her voice conveying every ounce of vulnerability in the well crafted lyric as well as the hope that is within grasp.

The single is also featured on Mann's 2013 "Best Days Deluxe Edition" release, which also features the worship favorite and single "I Can Only Imagine." The NAACP Image Award-nominated album features favorites from the standard version, plus live versions of the positive and powerful songs.

The positive, life-affirming attitude is not only the focal point of Tamela's albums, it's at the heart of everything she does. Whether she's starring in a film, a play or on television with her husband David in the successful TBS comedy "Meet the Browns," or recording an award-winning album, the singer continually touches people with her impressive talent and her Christ-like spirit.

Faith has always been the foundation of Tamela's life. "It was all about faith and all about God in my mom's house," She recalls of growing up in Fort Worth, Texas as the youngest of 14 kids. "We couldn't listen to like R&B or blues. My mom would say, 'You can't listen to those blues in my house.' She was really strict, but we listened to a lot of gospel music—The Clark Sisters, Andrae' Crouch, Waiter Hawkins, The Williams Brothers and Inez Andrews."

Tamela knew at an early age that she was called to music ministry. "When I was eight-years-old, I was going to youth choir rehearsals with my older sibtings, and I would start learning the songs that they were singing. I noticed myself scooting up closer and closer to the choir stand, singing with the choir. I jumped in there and started singing soprano right off."

Though she was young, her voice caught the attention of the choir director and her uncle, who was the pastor. "I had an opportunity to sing the lead and the song was James Cleveland's "I Don't Feel No Ways Tired." It went over so well and I got so moved while I was singing the song, I started crying. I didn't know what it was at the time, being so young, but it was like the spirit of God would take me over every time that I would sing. I found out that singing was my passion."

By the time she was 12, she was in the singing choir at the Holy Tabernacle church. Shortly after high school, she met three young men that would change her life forever. David Mann became her husband, Darrell Blair who is now her pastor, and pal Kirk Franklin, who helped launch Tamela's singing career when he recruited her to be part of his groundbreaking group, The Family. Tamela sang on five of Franklin's albums and has fond memories of those days. "I look at all of us and how God has blessed us in different areas," she says. "We're going on and doing our own things. We're all still serving the Lord which is really a blessing. And working with Kirk again after all these years has been so special."

After her stint with The Family, God continued to open doors for Mann to serve him in the arts. She landed a role in the play "He Say... She Say... But What Does God Say?" Her stage skills were noticed by actor/writer/producer Tyler Perry who chose her to appear in his play, "I Can Do Bad All By Myself." From there her acting career escalated as she developed the role of Cora Simmons in Perry's plays and such films as "Diary of a Mad Black Woman," "Madea Goes to Jail" and 2011's "Madea's Big Happy Family." The Madea films have become one of Hollywood's most successful film franchises and Mann's portrayal of 'Cora Simmons' has become a cornerstone of the series.

Tamela has also taken 'Cora' into America's living rooms via the television screen, co-starring with her husband David in the #1 TBS series, "Meet the Browns." Yet even as she's become increasingly successful as an actress, Mann's passion for music has never diminished. She's recorded four highly acclaimed albums, including "The Master Plan," and the versatile entertainer has been nominated for an NAACP Image award.

2012 was a memorable year in film for Mann as she joined Jordin Sparks and Whitney Houston in the film "Sparkle." Mann acted alongside Houston as her character's best friend.

Tamela Mann has been blessed with a busy life filled with faith, family and a rewarding career. She and David have been happily married for 25 years and have four children and eight grandchildren. The couple serves as spokespeople for the American Diabetes Association, helping educate people on healthy food choices and the importance of exercise. They also incorporate tips into "Hanging with the Manns," a new cooking show the couple is co-hosting. They revel in the opportunity to work together on different projects. "We started out as best friends and we tell each other everything," she says of what keeps her marriage strong. "Everything that we have accomplished has been together and it's just really a blessing."

The Mann's home base remains in Texas and they are active in their church. "I'm always involved in church when I'm home," she says. "When we have activities, I'm the decorator. I always decorate the fellowship hall. I really like being involved and I think it's important because the pastors need laborers. They don't just need members. They need laborers, It's very important to come and be a part of actual fellowship and be a part of actual fellowship and be a part of actual."

As much as she loves being home, she also loves touring and ministering to people all over the world through her music. "That's where I find my joy, when I can sing and minister to people," she says, "because I see the hope and encouragement that it gives people. It's something that I will do until I die. I will do this until the Lord calls me home because this is one sure way that I know I can tell people about Him so He can be glorified. I'll never stop because I love it so much."

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#### **FILM & TELEVISION**



David and Tamela Mann have worked in film, TV and theater since the early '90's.

This acclaimed acting duo has gone on to star in one of the most successful film, TV and theatrical franchises. They have multiple projects in production and look forward to introducing their fans to family-friendly new entertainment.

#### TAMELA MANN - FILM, TV & THEATER

- Sparkle (new, 2012 film)
- · Hanging With The Manns (new, 2012 TV series)
- · Meet the Browns (TV series, 4 seasons)
- · Medea's Big Happy Family (2011 film)
- 53rd Grammy Awards (2011)
- · Made in Hollywood (2011)
- The Mo'Nique Show (2010, 2011)
- · 41st Annual NAACP image Awards (2010)
- · Down Home with the Neelys (2010 TV series, guest)
- Madea Goes to Jail (2009 film)
- · 40th Annual NAACP Image Awards (2009)
- · 17th Annual Trumpet Awards (2009)
- · Meet the Browns (2008 film)
- Tyler Perry's House of Payne (TV series, 2007, 3 episodes)
- · Diary Of A Mad Black Woman (2005 film)
- · Madea's Class Reunion (2003 video)
- . I Can Do Bad All By Myself (2002 film)
- · Kingdom Come (2001 film)
- · Meet The Browns (DVD, 4 seasons)
- · He Say... She Say... But What Does God Say? (theater)
- · What's Done In The Dark (theater)
- · Meet The Browns (theater)
- · Madea's Class Reunion (theater)
- · Diary Of A Mad Black Woman (theater)
- · I Can Do Bad All By Myself (theater)

#### DAVID MANN - THEATER, FILM & TV

- · Hanging With The Manns (new, 2012 TV series)
- · Meet the Browns (TV series, 4 seasons)
- Medea's Big Happy Family (2011 film)
- The Mo'Nique Show (2010, 2011)
- Down Home With The Neelys (2010 TV series, guest)
- · Madea Goes to Jail (2009 film)
- · 40th Annual NAACP Image Awards (2009)
- · 17th Annual Trumpet Awards (2009)
- · Meet the Browns (2008 film)
- . What's Done in the Dark (2008 video)
- Tyter Perry's House of Payne (TV series, 2007, 5 episodes)
- Madea's Class Reunion (2003 video)
- Madea's Family Reunion (2002 film)
- I Can Do Bad All By Myself (2002 film)
- Meet The Browns (DVD, 4 seasons)
- · Madea's Family Reunion (theater)
- · Madea's Class Reunion (theater)
- · Meet The Browns (theater)
- · What's Done In The Dark (theater)

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# TAMALA MANN CONCERT & DINNER

# **EXPENSES**

| Artistic Costs                     |           |           |
|------------------------------------|-----------|-----------|
| Artist Fees & Expense              | \$        | 24,920.00 |
| Vehicle Rental                     | \$        | 570.00    |
| Instrument Hire                    | \$        | 1,200.00  |
| Sound & Light Hire                 | <u>\$</u> | 9,500.00  |
| Artistic Cost Sub-Total            | \$        | 36,190.00 |
| Marketing Cost                     |           |           |
| Advertising                        |           |           |
| Newspaper (Pensacola/Mobile)       | \$        | 2,150.00  |
| Radio (Pensacola/Panama City)      | \$        | 1,200.00  |
| Leaflet/FliersTickets              | \$        | 1,500.00  |
| Programme (BET TV)                 | \$        | 2,300.00  |
| Social Media                       | \$        | -         |
| PR Consultants                     | <u>\$</u> | 850.00    |
| Market Costs Sub-Total             | \$        | 8,000.00  |
| Additional Event Cost              |           |           |
| Police Secuity                     | \$        | 850.00    |
| Insurance                          | \$        | 300.00    |
| Additional Event Cost              |           |           |
| Sub-Total                          | \$        | 1,150.00  |
| Overhead Expenses                  |           |           |
| Administration                     | \$        | 4,891.50  |
| Office Expense (Rent/Postage)      | \$        | 250.00    |
| Commuications (Telephone/Fax)      | <u>\$</u> | 100.00    |
| Overhead Sub-Total                 | \$        | 5,241.50  |
| <b>Dinner Venue Costs</b>          |           |           |
| Food Catering (Local renown shelf) | \$        | 2,250.00  |
| Event Staff (Prep/Closout)         | \$        | 900.00    |
| Event Staff (Greeting)             | ·         | Included  |
| Event Staff (Serving)              | \$        | 425.00    |
| <b>Dinner Venue Sub-Total</b>      | \$        | 3,575.00  |
| TOTAL EXPENSES                     | \$        | 54,156.50 |



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

AI-6392 County Attorney's Report 11. 1.

BCC Regular Meeting Action

Meeting Date: 07/10/2014

**Issue:** Dog Parks on Pensacola Beach and Perdido Key

From: Kerra Smith, Assistant County Attorney

Organization: County Attorney's Office

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning amending Volume 1, Chapter 10, Article 1, Sections 10-25 and 10-26 regarding dog parks on Pensacola Beach and Perdido Key.

That the Board schedule a public hearing for July 24, 2014 at 5:32 p.m. to consider adoption of an ordinance amending Volume 1, Chapter 10, Article 1, Section 10-25 to extend the sunset provision regarding dog parks on Pensacola Beach and amending Volume 1, Chapter 10, Article 1, Section 10-26 to remove the sunset provision relating to dog parks on Perdido Key.

#### **BACKGROUND:**

Sections 10-25 and 10-26 of the Escambia County Code of Ordinances establish dog parks on Pensacola Beach and Perdido Key. Both of these sections contain a sunset clause which will automatically repeal the ordinance, unless it is reviewed and saved from repeal through reenactment by the Board. These sections are scheduled to expire August 8, 2014. The amended ordinance will extend the sunset provision in Section 10-25 related to dog parks on Pensacola Beach for one year, and remove the sunset provision from Section 10-26 concerning dog parks on Perdido Key, making Section 10-26 permanent.

#### **BUDGETARY IMPACT:**

N/A

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

This Ordinance was prepared by Kerra A. Smith, Assistant County Attorney

#### **PERSONNEL:**

N/A

#### POLICY/REQUIREMENT FOR BOARD ACTION:

N/A

#### **IMPLEMENTATION/COORDINATION:**

N/A

### ORDINANCE NUMBER 2014-

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42 43 AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA AMENDING VOLUME 1, CHAPTER 10, ARTICLE I, SECTION 10-25 OF THE ESCAMBIA COUNTY CODE OF ORDINANCES RELATING TO DOG PARKS ON PENSACOLA BEACH TO EXTEND THE SUNSET PROVISION; AMENDING VOLUME 1, CHAPTER 10, ARTICLE I, SECTION 10-26 OF THE **ESCAMBIA** COUNTY CODE ORDINANCES RELATING TO DOG PARKS ON PERDIDO KEY TO THE SUNSET PROVISION: **PROVIDING FOR** REMOVE SEVERABILITY: PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, pursuant to Chapter 125, Florida Statutes, the County is authorized to establish regulations in the interest of the public health, safety and welfare to provide protection for, regulate, and control animals in the County; and

**WHEREAS**, the Board of County Commissioners finds that the County's ordinances relating to animal control require amendment to promote the health, safety and welfare of the public by providing protection for, regulation and control of animals on public beaches in the County; and

**WHEREAS**, the Board of County Commissioners further finds that the proposed amendments to extend the sunset provision from the animal control ordinance related to dog parks on Pensacola Beach, and remove the sunset provision from the animal control ordinance related to dog parks on Perdido Key, serves an important public purpose.

# NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA:

- **Section 1.** That Volume 1, Chapter 10, Article I, Section 10-25 of the Escambia County Code of Ordinances is hereby amended to read as follows:
- (1) Short Title. This section shall be known as the "Pensacola Beach Dog Park Ordinance."
- (2) Legislative Intent. The intent of this section is to establish two parks on Pensacola Beach where dogs are permitted subject to the regulations provided herein that will promote a p et-friendly atmosphere while enhancing the health, safety and welfare of the public by providing protection for, regulation and control of animals on designated public beaches in Escambia County.
  - (3) Dog parks, requirements, hours.

(a) Except as specifically provided herein, it shall be unlawful for the owner of an animal to allow his animal, whether roaming at large or on a leash or otherwise under his control, on public bathing beaches or recreational areas on that portion of Santa Rosa Island owned by and under the jurisdiction of the county or the Santa Rosa Island Authority.

(b) Dogs shall be permitted on that portion of Pensacola Beach on the Gulf of Mexico adjacent to Parking Lot B ("Park West") extending south from the dune vegetation line to the Gulf of Mexico and 100 y ards to the west of the dune walkover and Parking Lot E ("Park East") extending south from the dune vegetation line to the Gulf of Mexico and 150 feet to the east and 150 feet to the west of the dune walkover.

(c) From May 1 through October 31, the hours of operation shall be from 7:00 a.m. until sunset. From November 1 through April 30, the hours of operation shall be from the time of sunrise until sunset.

(d) The Santa Rosa Island Authority shall provide appropriate signage designating the park boundaries and rules of operation.

 (e) All dogs shall be p rohibited from roaming freely within the boundaries of the park. Each dog must be fastened to a suitable leash of dependable strength not to exceed eight (8) feet in length, and the leash must be held at all times by the person maintaining supervision and control over the dog.

(f) Any person having a dog on the beach during the above enumerated hours must carry with and on such person suitable materials with which to remove from the beach any fecal matter deposited by the dog. Any fecal matter must be removed immediately upon its deposit by the person maintaining supervision and control over the dog.

(g) Each dog must have the proper license tags affixed to its collar or harness at all times.

(h) No person maintaining supervision and control over a dog on the beach may deliberately disobey a reasonable command to ensure compliance with the rules and regulations provided in this section. A reasonable command shall only be made by the executive director, the director of public safety, the water safety supervisor and senior lifeguards of the Santa Rosa Island Authority while in the performance of their official duties. A reasonable command shall be preceded by a verbal warning to cease the prohibited activity and s uch person shall be p ermitted a r easonable opportunity to comply with the warning. A reasonable command shall be made in the presence of the county sheriff or his or her deputies.

(i) The executive director and the director of public safety of the Santa Rosa Island Authority shall have the authority to close the parks when deemed necessary to ensure the health, safety and welfare of the general public.

- (4) Enforcement and penalty. This section may be enforced by the county sheriff and his or her deputies or county animal control officers as provided in this chapter. Violators of this section shall be guilty of a civil infraction and punishable pursuant to section 10-23.
- (5) Sunset provision. This provision shall stand repealed <u>12 [months] one year</u> from the date of enactment unless reviewed and saved from repeal through reenactment by the Board of County Commissioners.
- <u>Section 2</u>. That Volume 1, Chapter 10, Article I, Section 10-26 of the Escambia County Code of Ordinances is hereby amended to read as follows:
- (1) Short Title. This section shall be known as the "Perdido Key Dog Park Ordinance."
- (2) Legislative Intent. The intent of this section is to establish parks on Perdido Key where dogs are permitted subject to the regulations provided herein that will promote a pet-friendly atmosphere while enhancing the health, safety and welfare of the public by providing protection for, regulation and control of animals on designated beaches in Escambia County.
  - (3) Dog parks, requirements, hours.
- (a) Except as specifically provided herein, it shall be unlawful for the owner of an animal to allow his animal, whether roaming at large or on a I eash or otherwise under his control, on public bathing beaches or recreational areas on that portion of any beach, public or private, lying seaward of the coastal construction setback line for land southward of the right-of-way of State Road 292 or lying seaward of the line of vegetation for land northward of the right-of-way for State Road 292 on the portion of the county known as Perdido Key which is bordered to the west by the Alabama state line, to the south by the waters of the Gulf of Mexico, to the east by the property of the U.S. Government, and to the north by the waters of the Intracoastal Waterway.
- (b) Dogs shall be permitted on those designated portions of Perdido Key on the Gulf of Mexico identified as Gulf Access Point #3 and Access Point #4 adjacent to Tot Park (River Road).
- (c) From May 1, 2013, through September 2, 2013, the hours of operation shall be from 6:00 a.m. until 10:00 a.m. CST. Effective September 3, 2013, Gulf Access Point #3 will be closed for use as a dog park. Effective September 3, 2013, the hours of operation for Access Point #4 adjacent to Tot Park (River Road) shall be from the time of sunrise until sunset.
- (d) The County shall provide appropriate signage designating the park boundaries and rules of operation.

- (e) From May 1, 2013, through September 2, 2013, all dogs shall be prohibited from roaming freely within the boundaries of Gulf Access Point #3 when sea turtle or shorebird surveyors find evidence of nesting within the park boundaries. Each dog must be fastened to a suitable leash of dependable strength not to exceed eight (8) feet in length, and the leash must be held at all times by the person maintaining supervision and control over the dog. All dogs may roam freely within the boundaries of Access Point #4 adjacent to Tot Park (River Road).
- (f) Any person having a dog on the beach during the above enumerated hours must carry with and on such person suitable materials with which to remove from the beach any fecal matter deposited by the dog. Any fecal matter must be removed immediately upon its deposit by the person maintaining supervision and control over the dog.
- (g) Each dog must have the proper license tags affixed to its collar or harness at all times.
- (h) No person maintaining supervision and control over a dog on the beach may deliberately disobey a reasonable command to ensure compliance with the rules and regulations provided in this section. A reasonable command shall only be made by county animal control officers while in the performance of their official duties. A reasonable command shall be preceded by a verbal warning to cease the prohibited activity and such person shall be permitted a reasonable opportunity to comply with the warning. A reasonable command shall be made in the presence of the county sheriff or his or her deputies.
- (i) The director of public safety shall have the authority to close the parks when deemed necessary to ensure the health, safety and welfare of the general public.
- (4) Enforcement and penalty. This section may be en forced by the county sheriff and his or her deputies or county animal control officers as provided in this chapter. Violators of this section shall be guilty of a civil infraction and punishable pursuant to section 10-23.
- (5) Sunset provision. This provision shall stand repealed twelve (12) months from the date of enactment unless reviewed and saved from repeal through reenactment by the Board of County Commissioners.

### Section 3. Severability.

If any section, sentence, clause or phrase of this Ordinance is held to be invalid or unconstitutional by any Court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this Ordinance.

#### Section 4. Inclusion in the Code. It is the intention of the Board of County Commissioners that the provisions of this ordinance shall become and be made a part of the Escambia County Code; and that the sections of this Ordinance may be renumbered or relettered and the word "ordinance" may be changed to "section", "article", or such other appropriate word or phrase in order to accomplish such intentions. Section 5. **Effective Date.** This Ordinance shall become effective upon filing with the Department of State. BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA Lumon J. May, Chairman ATTEST: PAM CHILDERS Clerk to the Circuit Court BY: Deputy Clerk (SEAL) Enacted: Filed with Department of State: Effective:



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

AI-6410 County Attorney's Report 11. 2.

BCC Regular Meeting Action

Meeting Date: 07/10/2014

**Issue:** Scheduling a Public Hearing Concerning the Small Business Enterprise

**Program Ordinance** 

From: Kristin Hual, Assistant County Attorney

Organization: County Attorney's Office

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Scheduling of a Public Hearing on July 10, 2014, at 5:32 p.m. to Consider Amending Volume 1, Chapter 46, Article II, Division 3, Section 46-11 of the Escambia County Code of Ordinances Relating to the Small Business Enterprise Program Ordinance.

That the Board authorize scheduling a Public Hearing on July 10, 2014, at 5:32 p.m. to consider amending Volume I, Chapter 46, Article II, Division 3, Section 46-111 of the Escambia County Code of Ordinances relating to the Small Business Enterprise Program.

#### **BACKGROUND:**

By Board action on December 5, 2013, the Board of County Commissioners previously adopted Ordinance Number 2013-52 creating a small business enterprise program to provide qualified small businesses the maximum opportunity to participate in the public procurement of goods and services. The proposed amendment will serve to clarify certain provisions relating to the implementation of the program.

#### **BUDGETARY IMPACT:**

N/A

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

Kristin Hual, Assistant County Attorney drafted the proposed amendment.

#### **PERSONNEL:**

N/A

#### POLICY/REQUIREMENT FOR BOARD ACTION:

N/A

#### IMPLEMENTATION/COORDINATION:

A copy of the Ordinance will be filed with the Department of State.

## **Attachments**

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| 3        | AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA AMENDING                                     |
| 4        | VOLUME 1, CHAPTER 46, ARTICLE II, DIVISION 3, SECTION 46-111                          |
| 5        | OF THE ESCAMBIA COUNTY CODE OF ORDINANCES RELATING TO                                 |
| 6        | SMALL BUSINESS ENTERPRISE PROGRAM; PROVIDING FOR                                      |
| 7        | SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE;                                    |
| 8        | PROVIDING FOR AN EFFECTIVE DATE.  |
| 9        | MULEDEAG I D. I. C. D. I. E. 0040 II D. I. C.O. I.                                    |
| 10       | WHEREAS, by Board action on D ecember 5, 2013, the Board of County                    |
| 11       | Commissioners previously adopted Ordinance Number 2013-52 creating a small            |
| 12       | business enterprise program to provide qualified small businesses the maximum         |
| 13<br>14 | opportunity to participate in the public procurement of goods and services; and       |
| 15       | WHEREAS, the Board of County Commissioners finds that provisions of the               |
| 16       | County's ordinance relating to the small business enterprise program for the County's |
| 17       | procurement of goods and services require amendment to better implement the           |
| 18       | program; and  |
| 19       | program, and  |
| 20       | WHEREAS, the Board of County Commissioners finds that the proposed                    |
| 21       | Ordinance amending the ordinance creating the small businesses enterprise program     |
| 22       | for the County's procurement of goods and services serves a compelling public purpose |
| 23       | for the benefit of the taxpayers and residents of Escambia County.                    |
| 24       |   |
| 25       | NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY                                 |
| 26       | COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA:  |
| 27       |   |
| 28       | Section 1. That Volume I, Chapter 46, Article II, Division 3, Section 46-111 of the   |
| 29       | Escambia County Code of Ordinances is hereby amended to read as follows:              |
| 30       | One 40 444 Owell Dusiness Entermise Dusmans   |
| 31       | Sec. 46-111. Small Business Enterprise Program.                                       |
| 32       | A Burnoss and intent of article   |
| 33<br>34 | A. <u>Purpose and intent of article</u> .   |
| 35       | The purpose and intent of this article is to provide the maximum opportunity for      |
| 36       | increased participation of qualified small businesses in the County's procurement     |
| 37       | system.   |
| 38       | <del>-,</del>   |
| 39       | B. <u>Definitions</u> .   |
| 40       |   |
| 41       | Commercially useful business function means adding value to the goods and             |

ORDINANCE NUMBER 2014-\_\_\_\_

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services supplied under a contract. A small business is considered to perform a

commercially useful business function when it is responsible for execution of a distinct

element of work of a contract or transaction and carrying out its responsibilities by

actually performing, managing and supervising the work performed. Businesses who

merely act as a conduit do not perform a commercially useful business function and will

not be eligible for certification as a SBE. In determining whether a business performs a commercially useful business function, consideration will include, but not be limited to, whether the business adds a value to the product or service provided; whether the business has a distributorship agreement with the manufacturer of goods supplied; whether the business takes possession of the product or service provided; whether the business maintains sufficient storage space to keep the product in inventory; whether the business maintains sufficient inventory to meet the requirements of its contracts; whether the business provides the product or service to the public or other business other than a governmental agency.

SBE means a small business enterprise certified by Escambia County.

#### C. Scope.

Unless otherwise prohibited by federal or state law, this chapter shall apply to the solicitation of all goods, services and construction by the County which are governed by the county purchasing code. Whenever possible, the County shall utilize a solicitation process which encourages SBE participation even on those items which are exempted from the requirements of the purchasing code.

#### D. SBE Program Goals.

(1) Annual goals: The cumulative annual SBE goal for county procurement contracts shall be a minimum expenditure of up to fifteen (15) percent of the total annual expenditures for operating and capital costs for the current fiscal year as calculated in accordance with County SBE Program policies and procedures. —competitive procurement monies for materials, supplies, equipment services and construction. The annual goal shall be applied to each individual county procurement of goods, services or construction unless otherwise approved by the County Administrator. The cumulative annual SBE goal may be adjusted annually by the Board of County Commissioners.

 (2) Evaluation of goal attainment: The goal shall be applied to the full monetary value of the contract and be reflected in the full monetary portion spent on subcontracts for goods, services, supplies, consulting or and construction services to be that may be awarded to those SBEs meeting contract specifications

#### E. <u>Certification</u>.

(1) Requirements. For the purposes of this section, the following certification requirements shall govern:

(a) The business must currently perform a commercially useful business function;

(b) The business must be a local business as defined in Sec. 46-110;

- (c) The business must be an independently owned and operated, for-profit entity;
- (d) The business may employ 10 or fewer full time employees; and

- (e) The business may have a net worth of not more than one million dollars.
- (2) Application procedure. All applicants wishing to be considered as certified businesses for the benefits of the SBE program must complete the small business self certification form which can be obtained through the office of purchasing. Applicants must submit the necessary documentation as appropriate to their business and all of its affiliates. The Office of Purchasing may request any other documentation necessary to determine eligibility. This is a self-certification process and shall require a signed affidavit attesting to the accuracy of the data provided on the form.
- (3) The purchasing department shall certify accept SBEs for use by the County in its purchasing and procurement process based upon the eligibility requirements provided herein. The purchasing department shall maintain an up-to-date electronic list of SBEs, and encourage the use of this list by all departments in their procurement activities.
- (4) Any change of ownership or circumstances that may affect certification eligibility of an SBE must be reported to the purchasing department within 30 days of the change taking place. In the event of a change, the current owner is responsible for fulfilling this reporting requirement prior to seeking business with the County.
- (5) Recertification. Certified SBEs are required to submit an affidavit of their continued eligibility as a SBE every year. If there has been a change in operation, ownership, control, activities, domicile or gross receipts, the SBE must identify such change on their application for recertification. Supporting documentation may be required for continued certification. A company that fails to submit its affidavit of continued eligibility or fails to submit documentation requested by the office of purchasing will no longer be deemed certified for purposes of participation in the small business program.
- (6) Decertification. If during any period of certification, the County has reason to believe that the SBE was not properly certified or that there has been a substantial change of ownership or circumstances that may affect certification eligibility then the purchasing department County Administrator may conduct an investigation and decertify an SBE if the investigation indicates that continued certification would be contrary to the County's SBE program requirements. The County Administrator purchasing department County Administrator shall notify the SBE by certified mail that it has been decertified. Any business that is decertified may not be recertified for one (1) year from the date of decertification.
- (7) Appeal of Decertification. Any business that believes it was wrongfully denied certification may submit a written request with the office of purchasing to appeal the decertification. The appeal shall be filed within twenty (20) days of receipt of the notice

of decertification. The request for appeal shall state with particularity the reasons why the business believes the denial was erroneous.

(8) Hearing on Appeal of Decertification. If an appeal is requested, an administrative review will be conducted by the County Administrator, or designee, within forty-five (45) days of receipt of the notice of appeal. Upon review, the County Administrator, or designee shall take one of the following actions:

(a) Grant the appeal. If a determination is made that decertification was contrary to County's SBE program requirements, the appeal shall be granted and the business recertified:

(b) Deny the appeal. If a determination is made that certification would be contrary to the County's SBE program requirements, the appeal shall be denied and the applicant may request that the matter be referred to a special master for further proceedings in accordance with Sec. 46-102(4)-(7); or

(c) Refer the appeal to a special master. If no administrative determination is made, the matter may be referred to a special master for further proceedings in accordance with Sec. 46-102(4)-(7).

#### F. False representation.

(1) It is unlawful for any individual or entity to knowingly submit false information in order to qualify for SBE certification.

(2) Any contractor that falsely represents to the county that it is an SBE, or knowingly submits false information or represents that it will use the services or commodities of an SBE and subsequently does not, shall be deemed in breach of contract. Upon a determination that a breach has occurred, all payments under the contract or any other arrangement shall be immediately suspended. The contractor may show that it attempted in good faith to comply with the terms of the contract but was unable to comply. If the county determines that the contractor did not act in good faith, all amounts paid to the contractor under the county contract or agreement intended for expenditure with the SBE shall be forfeited and recoverable by the county. In addition, the contract or agreement may be rescinded and the department or division may return all unused goods received and recover all amounts paid under the contract.

(3) Any contractor or affiliate determined to have falsely represented that it or a subcontractor is an SBE, or determined to have not acted in good faith to fulfill the terms of a contract calling for it to use the services or commodities of an SBE, will be considered under the county's suspension and debarment policy.

### G. Reservation of Contracts.

- (1) Unless otherwise prohibited by federal or state law, the County may reserve contracts to be awarded only to SBEs. The County shall may review all of its needs and requirements in each fiscal year and the Board of County Commissioners may shall determine which contracts may be reserved for bidding only by SBEs. This reservation may only be used when it is determined, before dissemination of the request for proposals or invitation to bid, that there are capable, qualified, SBEs available who are interested and willing to bid on these contracts in order to provide for effective competition. Once a decision has been made to reserve a contract, the County shall estimate what it expects the dollar amount of the contract to be based on the nature of the contract and its value under prevailing market conditions. If all the bids received are over this estimate, the County may reject the bids and open the bidding to all vendors and contractors. Before contracts can be reserved for bidding only by SBEs, the Board of County Commissioners Administrator, in conjunction with the purchasing manager, must determine that such a reservation is in the best interest of the County.
- (2) Unless otherwise prohibited by federal or state law, the County may reserve any construction contract for competitive bidding for contractors who agree to utilize SBEs as subcontractors or subvendors. The percentage of funds which must be expended with SBE subcontractors shall be determined by the County before the contract is reserved. In order to bid on a construction contract so reserved, the contractor shall identify those SBEs that will be utilized as subcontractors or subvendors. Once a decision has been made to reserve a contract, but before bids are requested, the County shall estimate what it expects the amount of the contract to be based on the nature of the contract involved and its value under prevailing market conditions. If all the bids received are over this estimate, the County may reject the bids and open the bidding to all vendors and contractors. It is the express responsibility of the contractor to verify that all SBEs that will be utilized as subcontractors or subvendors are currently certified by the County.

#### H. SBE Preference.

- (1) The County may award a bid preference on any single bid, as provided in Sec. 46-110, to a certified SBE.
- (2) The County may award a bid preference on any single bid, as provided in Sec. 46-110, to any contractor that agrees to use SBEs as subcontractors or subvendors for at least 15 51 percent or more of the total dollar value of the bid.
- 223 (3) The County may award a preference in evaluation points to SBEs or contractors 224 that meet the SBE participation goal in its RFP response.
- 226 (4) The purchasing department will formulate and present for adoption any rules 227 necessary to implement the SBE preference in order to guide the county toward having

228 a certain percentage of its expenditures for materials, supplies, equipmentgoods, services or construction placed with SBEs.

(52) SBE preference does not apply to contracts that are reserved in accordance with this section. Preferences as provided in this chapter may not be combined. Only one preference may be awarded on any single solicitation to any certified SBE or contractor. Any SBE bid preference awarded pursuant to this section shall take priority over any local business bid preference that may apply to any single solicitation.

#### I. Responsiveness of bids—Good faith efforts.

(1) Every competitive bid or proposal, if not submitted by a SBE, must demonstrate good faith efforts to utilize SBEs as subcontractors or subvendors.

(2) The County may consider written documentation submitted with the bid package or proposal in determining whether a contractor has made one or more good faith efforts including, but not limited to:

(a) Whether the contractor attended any presolicitation or prebid meeting that was scheduled by the county to inform SBEs of contracting and subcontracting opportunities;

(b) Whether the contractor advertised in a general circulation, trade association, and/or SBE focus media concerning the subcontracting opportunities;

(c) Whether the contractor provided written notice to a reasonable number of SBEs that their interest in the contract was being solicited in sufficient time to allow the SBE to participate effectively;

(d) Whether the contractor followed up initial solicitations of interest by contacting SBEs to determine whether a SBE is interested;

(e) Whether the contractor selected portions of the work to be performed by SBEs in order to increase the likelihood of meeting the SBE goals of the county, including, where possible, breaking down contracts into economically feasible units to facilitate SBE participation;

(f) Whether the contractor negotiated in good faith with interested SBEs, not rejecting SBE as unqualified without sound reasons based on investigation of their capabilities;

(g) Whether the contractor made efforts to assist interested SBEs in obtaining bonding, lines of credit, or insurance required by the county and/or the contractor; and

- (h) Whether the contractor effectively used the services of available small business community organizations; small business contractors' groups; local, state, and federal business assistance offices; and other organizations that provide assistance in the recruitment and placement of small businesses.
  - (3) The County may waive the good faith requirement for procurement where subcontracting is not applicable or in order to ensure adequate competition.

#### J. SBE Assistance Program.

- (1) The SBE assistance program is established within the Office of Purchasing and will report all recommendations and activities associated with the SBE program directly to the County Administrator. This program will assist, and encourage, and serve as a liaison for a SBEs to become a supplier of materials, supplies, equipment, or services to the County participate in the County solicitation process.
- (2) In addition, the purchasing department, in conjunction with the County Administrator, shall:
  - (a) Review and comment on any changes to a county policy, rule or regulation relating to SBE procurement;
  - (b) Receive, compile and disseminate information on procurement opportunities, availability of SBEs and available technical assistance;
  - (c) Refer all information on any business suspected of misrepresenting its SBE status to the County Administrator's office;
  - (d) Maintain a central list of certified SBEs, and provide it upon request, and maintain a process for timely and independent verification of the status of businesses currently certified and seeking certification from the County as a SBE; and
  - (e) Host, not less than annually, a workshop to assist small businesses located in Escambia County to obtain SBE certification and to do business with the county.
  - (f) Present an annual written report to the Board of County Commissioners on the SBE Program.

# K. <u>Implementation of policy; monitoring of compliance</u>.

In order to systematically augment a viable SBE component within the County's purchasing and procurement system, the purchasing manager shall be delegated the following powers and duties to fulfill their responsibilities and functions:

- 1) Establish and compile a system of coordinated, uniform procurement policies, procedures, and practices to implement supporting the SBE program.
- 2) Establish and strongly encourage the annual expenditure of up to **fifteen (15) percent** of the total competitive procurement monies with SBEs for materials, supplies, equipment services and construction Encourage the use of SBE's in County contracting and procurement for goods, services and construction that may be provided or performed by SBEs and strive to achieve the stated SBE annual program goal.
- 3) Formulate and establish a system Manage and maintain the Information System or other automated interface with the County's Finance System to record and measure the use of SBEs in county contracting. This system shall maintain information and statistics on SBE participation, in order to analyze the progress of the SBE program.
- 4) The purchasing manager shall annually Provide an annual written report to the County Administrator detailing the contractual or procurement disbursements made to SBEs to the County Administrator for goods, services and construction. This information shall be made available to the Board of County Commissioners as well as the public at large. The purchasing department shall be responsible for the accuracy of information provided.

### Section 2. Severability.

That if any section, sentence, clause or phrase of this Ordinance is held to be invalid or unconstitutional by any Court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this Ordinance.

#### Section 3. Inclusion in the Code.

It is the intention of the Board of County Commissioners that the provisions of this ordinance shall become and be made a part of the Escambia County Code; and that the sections of this Ordinance may be renumbered or relettered and the word "ordinance" may be changed to "section", "article", or such other appropriate word or phrase in order to accomplish such intentions.

#### Section 4. Effective Date.

This Ordinance shall become effective upon filing with the Department of State.

| 361                               | DON        | E AND ENACTED THIS        | DAY OF                        | _, 2014. |
|-----------------------------------|------------|---------------------------|-------------------------------|----------|
| 362                               |            |                           |                               | _        |
| 363                               |            |                           |                               |          |
| 364                               |            |                           | BOARD OF COUNTY COMMISS       | SIONERS  |
| 365                               |            |                           | ESCAMBIA COUNTY, FLORIDA      | <b>\</b> |
| 366                               |            |                           |                               |          |
| 367                               |            |                           |                               |          |
| 368                               |            |                           | BY:<br>Lumon J. May, Chairman |          |
| 369                               |            |                           | Lumon J. May, Chairman        |          |
| 370                               | A TTEOT    |                           |                               |          |
| 371                               | AITEST:    | PAM CHILDERS              | 4                             |          |
| 372                               |            | Clerk to the Circuit Cour | τ                             |          |
| 373                               |            |                           |                               |          |
| <ul><li>374</li><li>375</li></ul> | DV.        |                           |                               |          |
| 376                               | DI         | uty Clerk                 | _                             |          |
| 377                               | Ворс       | aty olerk                 |                               |          |
| 378                               | (SEAL)     |                           |                               |          |
| 379                               | (02/12)    |                           |                               |          |
| 380                               | Enacted:   |                           |                               |          |
| 381                               |            | epartment of State:       |                               |          |
| 382                               | Effective: | •                         |                               |          |
| 383                               |            |                           |                               |          |
| 384                               |            |                           |                               |          |
| 385                               |            |                           |                               |          |
| 386                               |            |                           |                               |          |



# BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

AI-6389 County Attorney's Report 11. 1.
BCC Regular Meeting Information

Meeting Date: 07/10/2014

**Issue:** Florida Association of County Attorneys 2014-15 Board of Directors

**From:** Alison Rogers, County Attorney

Organization: County Attorney's Office

**CAO Approval:** 

#### **RECOMMENDATION:**

Recommendation Concerning the Florida Association of County Attorneys (FACA) 2014-15
Board of Directors

That the Board be informed that the County Attorney, Alison P. Rogers, was appointed to the Florida Association of County Attorneys (FACA) 2014-15 Board of Directors pursuant to action during the 2014 Annual Conference.

#### **BACKGROUND:**

N/A

#### **BUDGETARY IMPACT:**

N/A

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

N/A

#### **POLICY/REQUIREMENT FOR BOARD ACTION:**

N/A

#### **IMPLEMENTATION/COORDINATION:**

N/A

#### **Attachments**

#### 2014-15 Board of Directors



# FLORIDA ASSOCIATION OF COUNTY ATTORNEYS (FACA) 2014-15 BOARD OF DIRECTORS

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