THROUGH THESE DOORS WALK ONLY THE FINEST PEOPLE – THE CITIZENS OF ESCAMBIA COUNTY. DECISIONS ARE MADE IN THIS ROOM AFFECTING THE DAILY LIVES OF OUR PEOPLE. DIGNIFIED CONDUCT IS APPRECIATED.

#### **CHAMBER RULES**

- 1. IF YOU WISH TO SPEAK, YOU WILL BE HEARD.
- 2. YOU MUST SIGN UP TO SPEAK. SIGN-UP SHEETS ARE AVAILABLE AT THE BACK OF THE ROOM.
- 3. YOU ARE REQUESTED TO KEEP YOUR REMARKS BRIEF AND FACTUAL.
- 4. BOTH SIDES ON AN ISSUE WILL BE GRANTED UNIFORM/MAXIMUM TIME TO SPEAK.
- DURING QUASI-JUDICIAL HEARINGS (I.E., REZONINGS), CONDUCT IS VERY FORMAL AND REGULATED BY SUPREME COURT DECISIONS. VERBAL REACTION OR APPLAUSE IS NOT APPROPRIATE.

#### PLEASE NOTE THAT ALL BCC MEETINGS ARE RECORDED AND TELEVISED

#### **AGENDA**

## BOARD OF COUNTY COMMISSIONERS PUBLIC HEARINGS SECOND PUBLIC HEARING - FISCAL YEAR 2016/2017 COUNTY-WIDE BUDGET September 20, 2016

5:31 p.m.

#### **Ernie Lee Magaha Government Building – First Floor**

Call to Order - Chairman Grover C. Robinson, IV

### (PLEASE TURN YOUR CELL PHONE TO THE VIBRATE, SILENCE, OR OFF SETTING)

- 2. Was the Meeting Properly Advertised? Chairman Grover C. Robinson, IV
- 3. Are there any items to be added to the Agenda?
  - <u>Recommendation</u>: That the Board adopt the Agenda as prepared (or duly amended).
- 4. 5:31 p.m. Public Hearing for Consideration of the Final Budget for Fiscal Year 2016/2017
  - A. Presentation of Budget for Fiscal Year 2016/2017 County Administrator Jack Brown

<u>Jack Brown</u> – Mister Chairman, Commissioners, this is the second of two required Public Hearings for the Board to adopt the Fiscal Year 2016/2017 Budget.

At its first Public Hearing held September 6, 2016, the Board of County Commissioners (BCC) adopted the Tentative Millage Rates and Budget for Fiscal Year 2016/2017. The law requires that prior to consideration of the Final Budget, an explanation of the "Rolled Back Rate" be provided and entered into

the records. The "Rolled Back Rate" is a computed millage rate that would generate the same amount of ad valorem tax dollars as the prior Fiscal Year, based on the proposed year's tax roll, excluding new construction.

The millage rates tentatively approved by the Board on September 06, 2016, are 6.6165 for the County-wide millage rate, .3590 for the Library Municipal Services Taxing Unit (MSTU), and .6850 for the Sheriff's Law Enforcement Municipal Services Taxing Unit (MSTU). The aggregate of these millage rates proposed for Fiscal Year 2016/2017 is 2.42% above the "Rolled Back Rate" certified by the Property Appraiser. This represents the percentage increase in property taxes tentatively adopted by the Board.

Staff has recommended one amendment to the Fiscal Year 2016/2017 Tentative Budget. This amendment for an increase of \$2,787,869 is for recommended adjustments to the Tentative Budget.

The revised Budget will result in a balanced unified Budget for Fiscal Year 2016/2017 of \$436,581,528, which is 5.91% more than the adopted Fiscal Year 2015/2016 Budget of \$412,201,220.

- B. Public Forum Chairman Grover C. Robinson, IV
- C. Board Adoption of the Final Millage Resolution for Fiscal Year 2016/2017 Chairman Grover C. Robinson, IV

<u>Commissioner Robinson</u> – The Chair will entertain a motion to adopt the Millage Resolution, presented in the agenda backup, of 6.6165 mills for the County-wide millage rate, .3590 for the Library MSTU and .6850 for the Sheriff's Law Enforcement MSTU for Fiscal Year 2016/2017.

D. Board Adoption of a Resolution in the increased amount of \$2,787,869, amending the Tentative Fiscal Year 2016/2017 Budget - Chairman Grover C. Robinson, IV

That the Board adopt the Resolution amending the Fiscal Year 2016/2017 Tentative Budget in the increased amount of \$2,787,869, for the following funds:

- General Fund
- Economic Development Fund
- Tourist Promotion Fund
- Library Fund
- Misdemeanor Probation Fund
- Article V Fund
- Transportation Trust Fund
- Debt Service Fund
- Emergency Services Fund

#### Internal Service Fund

E. Board Adoption of the Final Budget Resolution for Fiscal Year 2016/2017 – Chairman Grover C. Robinson, IV

<u>Commissioner Robinson</u> – The Chair will entertain a motion to adopt the Final Budget Resolution of \$436,581,528 for Fiscal Year 2016/2017.

(Staff will provide a revised figure if any commissioners have made changes and read it into the record.)

- 5. <u>Board Adoption of the Fiscal Year 2016/2017 Annual Budget for the Santa Rosa Island Authority (SRIA)</u>
- 6. Items added to the Agenda.
- 7. Adjourn.



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

2nd Budget Public Hearing 4. C.

Meeting Date: 09/20/2016

**Issue:** Final Millage Resolution

From: Stephan Hall, Budget Manager

Organization: Asst County Administrator - Lovoy

**CAO Approval:** 

#### Information

#### **RECOMMENDATION:**

Board Adoption of the Final Millage Resolution for Fiscal Year 2016/2017 – Chairman Grover C. Robinson, IV

<u>Commissioner Robinson</u> – The Chair will entertain a motion to adopt the Millage Resolution, presented in the agenda backup, of 6.6165 mills for the County-wide millage rate, .3590 for the Library MSTU and .6850 for the Sheriff's Law Enforcement MSTU for Fiscal Year 2016/2017.

#### **BACKGROUND:**

N/A

#### **BUDGETARY IMPACT:**

N/A

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

N/A

#### POLICY/REQUIREMENT FOR BOARD ACTION:

N/A

#### IMPLEMENTATION/COORDINATION:

N/A

| Resolution Number R- |
|----------------------|
|----------------------|

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA, ADOPTING THE FINAL LEVYING OF AD VALOREM PROPERTY TAXES FOR ESCAMBIA COUNTY AND MUNICIPAL SERVICE TAXING UNITS FOR FISCAL YEAR 2016/17; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Board of County Commissioners of Escambia County, Florida, on September 20, 2016, adopted the Final Fiscal Year 2016/17 Millage Rates following a public hearing as required by Florida Statute 200.065; and

WHEREAS, the Board of County Commissioners of Escambia County, Florida held a public hearing to adopt the Final Fiscal Year 2016/2017 Budget as required by Florida Statute 200.065; and

WHEREAS, the value of real property not exempt from taxation within Escambia County has been certified by the County Property Appraiser to the Board of County Commissioners as \$15,423,599,502 countywide and \$10,766,405,092 for the unincorporated property of Escambia County.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Escambia County, Florida, that:

- 1. The FY 2016/17 operating millage rate for Countywide is 6.6165 mills which is more than the rolled back rate of 6.4300 mills.
- 2. The FY 2016/17 operating millage rate for the Library MSTU is .3590 mills which is more than the rolled back rate of .3466 mills.
- 3. The FY 2016/17 operating millage rate for the Law Enforcement MSTU is .6850 mills which is more than the rolled back rate of .6622 mills.
- 4. The FY 2016/17 current year proposed aggregate millage rate is 7.4537, which is 2.42% more than current year aggregate rolled back rate of 7.2779.
- 5. This resolution shall take effect immediately upon its adoption.

**DULY ADOPTED** at a public hearing this 20th day of September 2016.

|         |                                      | ESCAMBIA COUNTY, FLORIDA<br>BOARD OF COUNTY COMMISSIONERS |
|---------|--------------------------------------|---|
|         |                                      | Grover C. Robinson, IV, Chairman                          |
| ATTEST: | Pam Childers<br>Clerk of the Circuit | Court   |

BY: Deputy Clerk

Approved as to form and legal sufficiency.

By/Title: 9/12/16



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

2nd Budget Public Hearing 4. D.

Meeting Date: 09/20/2016

Issue: Budget Adjustment for the FY2016/17 Adopted Budget

From: Stephan Hall, Budget Manager

Organization: Asst County Administrator - Lovoy

**CAO Approval:** 

#### Information

#### **RECOMMENDATION:**

Board Adoption of a Resolution in the increased amount of \$2,787,869, amending the Tentative Fiscal Year 2016/2017 Budget - Chairman Grover C. Robinson, IV

That the Board adopt the Resolution amending the Fiscal Year 2016/2017 Tentative Budget in the increased amount of \$2,787,869, for the following funds:

- General Fund
- Economic Development Fund
- Tourist Promotion Fund
- Library Fund
- Misdemeanor Probation Fund
- Article V Fund
- Transportation Trust Fund
- Debt Service Fund
- Emergency Services Fund
- Internal Service Fund

#### **BACKGROUND:**

N/A

#### **BUDGETARY IMPACT:**

N/A

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### PERSONNEL:

N/A

| POLICY/REQUIREMENT FOR BOARD ACTION: N/A |  |
|--|--|
| IMPLEMENTATION/COORDINATION:             |  |
| N/A                                      |  |
|  |  |
| Attachments                              |  |
| Budget Adjustments017                    |  |
|  |  |

## Board of County Commissioners Escambia County Supplemental Budget Amendment Resolution

Resolution Number R2016-

WHEREAS, the following revenues were unanticipated in the adopted budget for Escambia County and the Board of County Commissioners now desires to appropriate said funds within the County Budget

WHEREAS, changes to the FY 2016-2017 Proposed Budget have occurred, and these changes must be approved by the Board of County Commissioners.

NOW, THEREFORE, be it resolved by the Board of County Commissioners of Escambia County, Florida, that in accordance with Florida Statutes, Section 129.06 (2d), it does hereby appropriate in the following funds and accounts in the budget of the fiscal year ending September 30, 2017:

| <u>Fund Name</u><br>General Fund                | <u>Fund Number</u><br>1               |  |                      |
|---|---------------------------------------|--|----------------------|
| Economic Development Fund                       | 102                                   |  |                      |
| Tourist Promotion Fund                          | 108                                   |  |                      |
| Library Fund                                    | 113                                   |  |                      |
| Misdemeanor Probation Fund                      | 114                                   |  |                      |
| Article V Fund                                  | 115                                   |  |                      |
| Transportation Trust Fund                       | 175                                   |  |                      |
| Debt Service Fund                               | 203                                   |  |                      |
| Emergency Services Fund                         | 408                                   |  |                      |
| Internal Service Fund                           | 501                                   |  |                      |
|   |                                       |  |                      |
| Revenue Title                                   | Fund Number                           | Account Code                             | Amount               |
| Ad Valorem Taxes  MSTU - Law Enforcement        | <u></u>                               | 311002                                   | 469,863              |
| Indirect Costs -Other                           |                                       | 311005<br>369936                         | 46,415               |
| Transfer from Fund 114                          |                                       | 381114                                   | (26,950)<br>5,375    |
| Fund Balance                                    |                                       | 389901                                   | 39,736               |
| Fund Balance                                    | <u> </u>                              | 389901                                   | 26,950               |
| Fund Balance                                    | <u> </u>                              | 389901                                   | 21,266               |
| Less 5% Statutory Reduction                     | <u>-</u> 1                            | 389905                                   | (25,814)             |
| Fund Balance                                    | 102                                   | 389901                                   | 15,000               |
| Fund Balance                                    | 108                                   | 389901                                   | 1,295,026            |
| Library MSTU                                    | 113                                   | 311006                                   | 25,494               |
| Less 5% Statutory Reduction                     | 113                                   | 389905                                   | (1,275)              |
| Fund Balance                                    | 114                                   | 389901                                   | 5,375                |
| Fund Balance                                    | 115                                   | 389901                                   | 14,016               |
| Transfer from 001                               | 175                                   | 381001                                   | 62,507               |
| T-fers from F-108                               | 203                                   | 381108                                   | 1,295,026            |
| Fund Balance                                    | 203                                   | 389901                                   | (491,043)            |
| Fund Balance                                    | 408                                   | 389901                                   | 6,902                |
| Employee Group Health                           | 501                                   | 340126                                   | 4,000                |
|   |                                       |  |                      |
| Total   |                                       | =  | \$2,787,869          |
| Appropriations Title Other Contractual Services | Fund Number/Cost Center<br>001/110101 | Account Code/<br>Project Number<br>53401 | <b>Amount</b> 40,000 |
| Medical Assistance for the Needy                | 001/110201                            | 54903                                    | 210,000              |
| Medical Assistance for the Needy                | 001/110201                            | 54903                                    | 200,000              |
| A' la ta O a a a a a a a a a a a a a a a a a    | 001/110201                            | 57300                                    | 200,000              |

001/110201

58101

120,200

Aids to Government Agencies

| Aids to Private Organizations              | 001/110201               | 58201 | 15,750    |
|--|--------------------------|-------|-----------|
| Aids to Private Organizations              | 001/110201               | 58201 | (15,000)  |
| WFL Regional Planning Council              | 001/110201               | 58205 | 886       |
| Lakeview                                   | 001/110201               | 58207 | 4,173     |
| Bay Area Resource Council (BARC)           | 001/110201               | 58223 | 5,000     |
| Bay Area Resource Council (BARC)           | 001/110201               | 58223 | 5,000     |
| Escambia Community Clinics                 | 001/110201               | 58226 | 23,280    |
| Escambia County School Readiness Coalition | 001/110201               | 58228 | 20,375    |
| Wildlife Sanctuary                         | 001/110201               | 58231 | 4,049     |
| Transfers to Fund 175                      | 001/110201               | 59102 | 62,507    |
| Reserves for Operating                     | 001/110201               | 59805 | (40,000)  |
| Reserves for Operating                     | 001/110201               | 59805 | (73,513)  |
| Reserves for Operating                     | 001/110201               | 59805 | (84,500)  |
| Reserves for Operating                     | 001/110201               | 59805 | 15,000    |
| Reserves for Operating                     | 001/110201               | 59805 | (981)     |
| Reserves for Operating                     | 001/110201               | 59805 | (8,634)   |
| Reserves for Operating                     | 001/110201               | 59805 | (8,000)   |
| Reserves for Operating                     | 001/110201               | 59805 | (5,063)   |
| Reserves for Operating                     | 001/110201               | 59805 | (62,507)  |
| Reserves for Operating                     | 001/110201               | 59805 | (11,205)  |
| Reserves for Operating                     | 001/110201               | 59805 | (2,620)   |
| Reserves for Operating                     | 001/110201               | 59805 | (5,000)   |
| Salaries                                   | 001/110601               | 51201 | 815       |
| FICA                                       | 001/110601               | 52101 | 63        |
| Retirement Contributions                   | 001/110601               | 52201 | 103       |
| Professional Services                      | 001/110001               | 53101 | 3,000     |
| Other Current Charges                      | 001/150101               | 54901 | 5,000     |
| Salaries                                   | 001/150101               | 51201 | 7,392     |
| FICA                                       | 001/250202               | 52101 | 565       |
| Retirement Contributions                   | 001/250202               | 52201 | 555       |
| Workers Compensation                       | 001/250202               | 52401 | 122       |
| Salaries                                   | 001/270102               | 51201 | 2,271     |
| FICA                                       | 001/270102               | 52101 | 173       |
| Retirement Contributions                   | 001/270102               | 52201 | 170       |
| Workers Compensation                       | 001/270102               | 52401 | 6         |
| Salaries                                   | 001/290401               | 51201 | 3,978     |
| FICA                                       | 001/290401               | 52101 | 3,978     |
| Retirement Contributions                   | 001/290401               | 52201 | 898       |
| Workers Compensation                       | 001/290401               | 52401 | 195       |
| Salaries                                   | 001/290401               | 51201 | 8,815     |
| Other Salaries                             | 001/290402               | 51301 | 441       |
| FICA                                       | 001/290402               | 52101 | 707       |
| Retirement Contributions                   | 001/290402               | 52201 | 791       |
| Workers Compensation                       | 001/290402               | 52401 | 451       |
| Salaries                                   | 001/230402               | 51201 | 2,921     |
| FICA                                       | 001/310202               | 52101 | 223       |
| Retirement Contributions                   | 001/310202               | 52201 | 1,764     |
| Workers Compensation                       | 001/310202               | 52401 | 155       |
| Personal Services                          | 001/510101               | 59702 | 84,500    |
| Executive Salaries                         | 001/550101               | 51101 | 14,142    |
| Retirement Contributions                   | 001/550101               | 52201 | 7,124     |
| Aids to Private Organizations              | 102/360704               | 58201 | 15,000    |
| Aids to Private Organizations              | 102/360704               | 58201 | (550,000) |
| Reserves                                   | 102/360704               | 59801 | 550,000   |
| Other Current Charges                      | 108/360101               | 54901 | (20,275)  |
| Aids to Private Organizations              | 108/360101               | 58201 | 20,275    |
| Transfers to Fund 203                      | 108/360101               | 59123 | 1,295,026 |
| Other Current Charges                      | 108/360105               | 54901 | (6,675)   |
| Aids to Private Organizations              | 108/360105               | 58201 | 6,675     |
| Books, Publications & Library Materials    | 113/110501               | 56601 | 24,219    |
| Transfer to Fund 001                       | 114/290305               | 59101 | 5,375     |
| Communications                             |                          | 54101 | 876       |
| Repair & Maintenance                       | 115/410306<br>115/410306 | 54601 | 10,035    |
| перан и манценансе                         | 110/410000               | 34001 | 10,035    |

| Operating Supplies                                    | 115/410306 | 55201                                   | 3,105       |
|---|------------|---|-------------|
| Salaries  | 175/290202 | 51201                                   | 37,687      |
| Other Salaries  | 175/290202 | 51301                                   | 8,580       |
| FICA  | 175/290202 | 52101                                   | 3,539       |
| Retirement Contributions                              | 175/290202 | 52201                                   | 10,442      |
| Workers Compensation                                  | 175/290202 | 52401                                   | 2,259       |
| Reserves  | 203/110248 | 59801                                   | 803,983     |
| Salaries  | 408/330302 | 51201                                   | 6,572       |
| Special Pay   | 408/330302 | 51501                                   | (1,500)     |
| FICA  | 408/330302 | 52101                                   | 388         |
| Retirement Contributions                              | 408/330302 | 52201                                   | 1,144       |
| Workers Compensation                                  | 408/330302 | 52401                                   | 298         |
| Professional Services                                 | 501/150106 | 53101                                   | 4,000       |
| Total ATTEST:   |            |   | \$2,787,869 |
| PAM CHILDERS CLERK OF THE CIRCUIT COURT               |            | BOARD OF COUNTY C<br>OF ESCAMBIA, COUNT |             |
| PAM CHILDERS CLERK OF THE CIRCUIT COURT  Deputy Clerk |            |   | Y, FLORIDA  |
| Deputy Clerk  Adopted                                 |            | OF ESCAMBIA, COUNT                      | Y, FLORIDA  |
| Deputy Clerk  Adopted  OMB Approved                   |            | OF ESCAMBIA, COUNT                      | Y, FLORIDA  |
| Deputy Clerk  Adopted                                 |            | OF ESCAMBIA, COUNT                      | Y, FLORIDA  |

| FY 16/17 Budget Adjustments |       |        |           |         |   |           |   |
|-----------------------------|-------|--------|-----------|---------|---|-----------|---|
| Revenues:                   |       |        |           |         |   |           |   |
| revenues.                   |       | Cost   | Fund/Cost | Account |   |           |   |
| Department-Division         | Fund  | Center | Center    | Number  | Title                                   | Amount    | Explanation   |
| Department-Division         | i unu | Center | Ocinici   | Number  | Title                                   | Amount    | Increase in July 1st estimate from the Property Appraiser     |
| General Fund                | 1     |        |           | 311002  | Ad Valorem Taxes                        | 460 863   | from the June 1st property values.                            |
| General i unu               | '     |        |           | 311002  | Au valorem raxes                        | 409,003   | Increase in July 1st estimate from the Property Appraiser     |
| General Fund                | 1     |        |           | 311005  | MSTU - Law Enforcement                  | 16 115    | from the June 1st property values.                            |
| General Fund                | 1     |        |           |         | Indirect Costs -Other                   |           | Changes in the indirect cost from 4.6% to 4.3%.               |
| General i unu               | '     |        |           | 309930  | Indirect Costs -Other                   | (20,930)  | Increase in Salaries for two employees who are eligible for a |
|                             |       |        |           |         |   |           | progression due to new PBA agreement/Transfer between         |
|                             |       |        |           |         |   |           | 114 and the General Fund because these employees are          |
| General Fund                | 1     |        |           | 201111  | Transfer from Fund 114                  | E 275     | under the Jail cost center eff 10/01/16.                      |
| General Fund                | '     |        |           | 301114  | Transfer from Fund 114                  | 5,575     | October 2017 Medicaid Voucher to the State of Florida to      |
| General Fund                | 1     |        |           | 200004  | Fund Balance                            | 20.726    | later be reclassified to the new Fiscal Year.                 |
| General Fund                | 1     |        |           |         | Fund Balance                            |           | Changes in the indirect cost from 4.6% to 4.3%.               |
| General Fund                | 1     |        |           |         | Fund Balance                            |           | Final Adjustments to the Elected Officials Salaries by EDR.   |
| General Fund                | 1     |        |           |         | Less 5% Statutory Reduction             |           | Less 5% Statutory Reduction.                                  |
| Economic Development        | 102   |        |           |         | Fund Balance                            | \ -/- /   | Increase for Town of Century.                                 |
| Economic Development        | 102   |        |           | 389901  | Fund Balance                            | 15,000    | Allocating additional reserved TDT Funds set aside as Fund    |
|                             |       |        |           |         |   |           |   |
| New Demonstrated            | 400   |        |           | 000004  | Freed Balance                           | 4 005 000 | Balance January 2016 for additional TDT Debt service          |
| Non-Departmental            | 108   |        |           | 389901  | Fund Balance                            | 1,295,026 |   |
|                             | 440   |        |           | 044000  | L'I MOTH                                | 05.404    | Increase in July 1st estimate from the Property Appraiser     |
| Library Fund                | 113   |        |           | 311006  | Library MSTU                            | 25,494    | from the June 1st property values.                            |
|                             | 440   |        |           | 000005  | 50, 0, , , , , , , , , ,                | (4.075)   | Increase in July 1st estimate from the Property Appraiser     |
| Library Fund                | 113   |        |           | 389905  | Less 5% Statutory Reduction             | (1,275)   | from the June 1st property values.                            |
|                             |       |        |           |         |   |           | Increase in Salaries for two employees who are eligible for a |
| Misdemeanor Probation Fund  | 114   |        |           | 389901  | Fund Balance                            | 5,375     | progression due to new PBA agreement.                         |
| 0                           | 445   |        |           | 000004  | - 151                                   | 44040     | Increased request to Escambia's State Attorney's budget,      |
| State Attorney              | 115   |        |           | 389901  | Fund Balance                            | 14,016    | received at a later date.                                     |
|                             |       |        |           | 201221  | _ , , , , , , , , , , , , , , , , , , , |           | Amendment to the Road Prison PBS Contract to include          |
| Transportation Trust Fund   | 175   |        |           | 381001  | Transfer from 001                       | 62,507    | career ladder step increases.                                 |
|                             |       |        |           |         |   |           | Allocating additional reserved TDT Funds set aside as         |
|                             |       |        |           | 001100  | T                                       |           | Reserves/Fund Balance January 2016 for additional TDT         |
| Non-Departmental            | 203   |        |           | 381108  | T-fers from F-108                       | 1,295,026 | Debt service payment.   |
|                             |       |        |           |         |   |           | Allocating additional reserved TDT Funds set aside as         |
|                             |       |        |           |         |   |           | Reserves/Fund Balance January 2016 for additional TDT         |
| Non-Departmental            | 203   |        |           | 389901  | Fund Balance                            | (491,043) | Debt service payment.   |
|                             |       |        |           |         |   |           | Current employee filled EMS Operations Manager position       |
| EMS Fund                    | 408   |        |           |         | Fund Balance                            |           | (Built in overtime included in promotion calculation).        |
| Internal Service Fund       | 501   |        |           | 340126  | Employee Group Health                   | 4,000     | Increase funding for the Employee Assistance Program.         |
|                             |       |        |           |         |   |           |   |
|                             |       |        |           |         | T- (-1.                                 | 0 =0= 000 |   |
|                             |       |        |           |         | Total:                                  | 2,787,869 |   |
|                             |       |        |           |         |   |           |   |

| FY 16/17 Budget Adjustments |      |        |            |  |   |
|-----------------------------|------|--------|------------|--|---|
| Expenditures:               |      | Cost   | Fund/Cost  | Account  |   |
| Department-Division         | Fund | Center | Center     | Number Title                                     | Amount Explanation  |
| BCC                         | 1    | 110101 | 001/110101 | 53401 Other Contractual Services                 | 40,000 Additional funds for the BCC Internship Program.   |
| Non-Departmental            | 1    | 110201 | 001/110201 | 54903 Medical Assistance for the Needy           | Additional allocation to Reserves for Operating from July 1st property valuations to pay October 2017 Medicaid voucher to the State of Florida to later be 210,000 reclassified to the new Fiscal Year. |
| Non-Departmental            | 1    | 110201 | 001/110201 | 54903 Medical Assistance for the Needy           | Additional allocation to Reserves for Operating from July 1st property valuations to pay October 2017 Medicaid voucher to the State of Florida to later be 200,000 reclassified to the new Fiscal Year. |
|                             |      |        |            |  | Pensacola State Welding Program at Brownsville  |
| Non-Departmental            | 1    | 110201 | 001/110201 | 58101 Aids to Government Agencies                | 120,200 Community Center.   |
| Non-Departmental            | 1    | 110201 | 001/110201 | 58201 Aids to Private Organizations              | Hearts, Achieve Escambia, Global Corner, and reduction of \$20k for Silver Linings.   |
| Non-Departmental            | 1    | 110201 | 001/110201 | 58201 Aids to Private Organizations              | Achieve Escambia has removed their funding request for FY16/17.   |
| Non-Departmental            | 1    | 110201 | 001/110201 | 58205 WFL Regional Planning Council              | 886 WFL Regional Planning Council increase.   |
| Non-Departmental            | 1    | 110201 | 001/110201 | 58207 Lakeview                                   | 4,173 Lakeview increase.  |
| Non-Departmental            | 1    | 110201 | 001/110201 | 58223 Bay Area Resource Council (BARC)           | 5,000 Bay Area Resource Council (BARC) Increase.  |
| Non-Departmental            | 1    | 110201 | 001/110201 | 58223 Bay Area Resource Council (BARC)           | Additional allocation to BARC to match SROSA 5,000 County.  |
| Non-Departmental            | 1    | 110201 | 001/110201 | 58226 Escambia Community Clinics                 | 23,280 Escambia Community Clinics Increase.   |
| Non-Departmental            | 1    | 110201 | 001/110201 | Escambia County School Readiness 58228 Coalition | Escambia County School Readiness Coalition 20,375 Increase.   |
| Non-Departmental            | 1    | 110201 | 001/110201 | 58231 Wildlife Sanctuary                         | 4,049 Wildlife Sanctuary increase.  |
| Non-Departmental            | 1    | 110201 | 001/110201 | 59102 Transfers to Fund 175                      | Amendment to the Road Prison PBS Contract to 62,507 include career ladder step increases.   |
| Non-Departmental            | 1    | 110201 | 001/110201 | 59805 Reserves for Operating                     | (40,000) Additional funds for the BCC Internship Program.   |
| Non-Departmental            | 1    | 110201 | 001/110201 | 59805 Reserves for Operating                     | BCC approved increase for various Outside Agency (73,513) allocations.  |
| Non-Departmental            | 1    | 110201 | 001/110201 | 59805 Reserves for Operating                     | Increase to Property Appraiser's budget based on (84,500) revised budget.   |
| Non-Departmental            | 1    | 110201 | 001/110201 | 59805 Reserves for Operating                     | Achieve Escambia has removed their funding 15,000 request for FY16/17.  |
| Non-Departmental            | 1    | 110201 | 001/110201 | 59805 Reserves for Operating                     | (981) Salary increase for two County Attorney positions.  |
| Non-Departmental            | 1    | 110201 | 001/110201 | 59805 Reserves for Operating                     | (8,634) Reallocation from an OSA to Kennel Technician.  |
| Non-Departmental            | 1    | 110201 | 001/110201 | 59805 Reserves for Operating                     | Increase in funding for Drug Free Workplace and background and pre-employment verifications.  |
| Non-Departmental            | 1    | 110201 | 001/110201 | 59805 Reserves for Operating                     | Custodial employee will be entering DROP during the (5,063) fiscal year and will be taking a payout.  |
| Non-Departmental            | 1    | 110201 | 001/110201 | 59805 Reserves for Operating                     | Amendment to the Road Prison PBS Contract to (62,507) include career ladder step increases.   |
| Non-Departmental            | 1    | 110201 | 001/110201 | 59805 Reserves for Operating                     | (11,205) Increase in RN salary to a new minimum.  |

| FY 16/17 Budget Adjustments       |      |        |            |         |                          |         |   |
|-----------------------------------|------|--------|------------|---------|--------------------------|---------|---|
| Expenditures:                     |      |        |            |         |                          |         |   |
|                                   |      | Cost   | Fund/Cost  | Account |                          | _       |   |
| Department-Division               | Fund | Center | Center     | Number  | Title                    | Amount  | Explanation   |
| Non-Departmental                  | 1    | 110201 | 001/110201 | 59805   | Reserves for Operating   | (2,620) | Director's Aide position being reallocated to an Accountant.  |
| Non-Departmental                  | 1    | 110201 | 001/110201 | 59805   | Reserves for Operating   | (5.000) | Additional allocation to BARC to match SROSA County.  |
| County Attorney                   | 1    | 110601 | 001/110601 |         | Salaries                 |         | Salary increase for two County Attorney positions.  |
| County Attorney                   | 1    | 110601 | 001/110601 | 52101   |                          |         | Salary increase for two County Attorney positions.  |
| County Attorney                   | 1    | 110601 | 001/110601 |         | Retirement Contributions |         | Salary increase for two County Attorney positions.  |
| Human Resources                   | 1    | 150101 | 001/150101 |         | Professional Services    |         | Increase funding for Drug Free Workplace.   |
| Human Resources                   | - 1  | 150101 | 001/150101 | 55101   | Professional Services    | 3,000   | Increase funding for background and pre-  |
| Human Resources                   | 1    | 150101 | 001/150101 | 54901   | Other Current Charges    | 5,000   | employment verifications.   |
| Building Services/Animal Services | 1    | 250202 | 001/250202 | 51201   | Salaries                 | 7,392   | Reallocation from an OSA to Kennel Technician;<br>Exceptional Hire request approved for the Kennel<br>Supv.   |
| Building Services/Animal Services | 1    | 250202 | 001/250202 | 52101   | FICA                     | 565     | Reallocation from an OSA to Kennel Technician;<br>Exceptional Hire request approved for the Kennel<br>Supv.   |
| Building Services/Animal Services | 1    | 250202 | 001/250202 | 52201   | Retirement Contributions | 555     | Reallocation from an OSA to Kennel Technician;<br>Exceptional Hire request approved for the Kennel<br>Supv.   |
| Building Services/Animal Services | 1    | 250202 | 001/250202 | 52401   | Workers Compensation     | 122     | Reallocation from an OSA to Kennel Technician;<br>Exceptional Hire request approved for the Kennel<br>Supv.   |
| Information Resources             | 4    | 270102 | 001/270102 | F1201   | Salaries                 | 2,271   | Director's Aide position being reallocated to an Accountant.  |
| Information Resources             | 1    | 270102 | 001/270102 | 52101   |                          | ,       | Director's Aide position being reallocated to an Accountant.  |
| Information Resources             | 1    | 270102 | 001/270102 |         | Retirement Contributions |         | Director's Aide position being reallocated to an Accountant.  |
| Information Resources             | 1    | 270102 | 001/270102 | 52401   | Workers Compensation     | 6       | Director's Aide position being reallocated to an Accountant.  |
| Corrections/Jail                  | 1    | 290401 | 001/290401 | 51201   | Salaries                 | 3,978   | Increase in Salaries for two employees who are eligible for a progression due to new PBA agreement/Transfer between 114 and the General Fund because these employees are under the Jail cost center eff 10/01/16. |
| Corrections/Jail                  | 1    | 290401 | 001/290401 | 52101   | FICA                     | 304     | Increase in Salaries for two employees who are eligible for a progression due to new PBA agreement/Transfer between 114 and the General Fund because these employees are under the Jail cost center eff 10/01/16. |

| FY 16/17 Budget Adjustments |      |                  |                          |         |  |           |  |
|-----------------------------|------|------------------|--------------------------|---------|--|-----------|--|
| Expenditures:               |      |                  |                          |         |  |           |  |
|                             |      | Cost             | Fund/Cost                | Account |  |           |  |
| Department-Division         | Fund | Center           | Center                   | Number  | Title                                    | Amount    | Explanation  |
|                             |      |                  |                          |         |  |           | Increase in Salaries for two employees who are   |
|                             |      |                  |                          |         |  |           | eligible for a progression due to new PBA  |
|                             |      |                  |                          |         |  |           | agreement/Transfer between 114 and the General   |
|                             |      |                  |                          |         |  |           | Fund because these employees are under the Jail  |
| Corrections/Jail            | 1    | 290401           | 001/290401               | 52201   | Retirement Contributions                 | 898       | cost center eff 10/01/16.  |
|                             |      |                  |                          |         |  |           | Increase in Salaries for two employees who are   |
|                             |      |                  |                          |         |  |           | eligible for a progression due to new PBA agreement/Transfer between 114 and the General         |
|                             |      |                  |                          |         |  |           | Fund because these employees are under the Jail  |
| Corrections/Jail            | 1    | 290401           | 001/290401               | 52401   | Workers Compensation                     | 195       | cost center eff 10/01/16.  |
|                             | •    |                  |                          |         | '  |           |  |
| Corrections/Jail Medical    | 1    | 290402           | 001/290402               |         | Salaries                                 | 8,815     | Increase in RN salary to a new minimum.  |
| Corrections/Jail Medical    | 1    | 290402           | 001/290402               | 51301   | Other Salaries                           | 441       | Increase in RN salary to a new minimum.  |
| Corrections/Jail Medical    | 1    | 290402           | 001/290402               | 52101   | FICA                                     | 707       | Increase in RN salary to a new minimum.  |
| Corrections/Jail Medical    | 1    | 290402           | 001/290402               | 52201   | Retirement Contributions                 | 791       | Increase in RN salary to a new minimum.  |
| Corrections/Jail Medical    | 1    | 290402           | 001/290402               | 52401   | Workers Compensation                     | 451       | Increase in RN salary to a new minimum.  |
|                             |      |                  |                          |         |  |           | Custodial employee will be entering DROP during the  |
| Facilities/Custodial        | 1    | 310202           | 001/310202               | 51201   | Salaries                                 | 2,921     | fiscal year and will be taking a payout.   |
|                             |      |                  |                          |         |  |           | Custodial employee will be entering DROP during the  |
| Facilities/Custodial        | 1    | 310202           | 001/310202               | 52101   | FICA                                     | 223       | fiscal year and will be taking a payout.   |
|                             |      |                  |                          |         |  |           | Custodial employee will be entering DROP during the  |
| Facilities/Custodial        | 1    | 310202           | 001/310202               | 52201   | Retirement Contributions                 | 1,764     | fiscal year and will be taking a payout.   |
| Facilities/Custodial        | 1    | 310202           | 001/310202               | E2404   | Workers Companyation                     | 155       | Custodial employee will be entering DROP during the fiscal year and will be taking a payout.     |
| raciiiles/Custodiai         | 1    | 310202           | 001/310202               | 52401   | Workers Compensation                     | 155       | Increase to Property Appraiser's budget based on   |
| Property Appraiser          | 1    | 510101           | 001/510101               | 59702   | Personal Services                        | 84.500    | revised budget.  |
| repetty represent           |      | 0.0.0.           | 001/010101               | 00.02   |  | 0 1,000   | Final Adjustments to the Elected Officials Salaries by   |
| Supervisor of Elections     | 1    | 550101           | 001/550101               | 51101   | Executive Salaries                       | 14,142    |  |
|                             |      |                  |                          |         |  |           | Final Adjustments to the Elected Officials Salaries by   |
| Supervisor of Elections     | 1    | 550101           | 001/550101               |         | Retirement Contributions                 | 7,124     |  |
| Economic Development        | 102  | 360704           | 102/360704               | 58201   | Aids to Private Organizations            | 15,000    | Increase for Town of Century.  |
|                             |      |                  |                          |         |  |           | Board direction not to approve allocation until metrics  |
| Economic Development        | 102  | 360704           | 102/360704               | E9201   | Aids to Private Organizations            | (550,000) | on Job creation are provided, funds are being reallocated to reserves.                           |
| Economic Development        | 102  | 300704           | 102/300704               | 30201   | Alus to Frivate Organizations            | (550,000) | Board direction not to approve allocation until metrics  |
|                             |      |                  |                          |         |  |           | on Job creation are provided, funds are being  |
| Economic Development        | 102  | 360704           | 102/360704               | 59801   | Reserves                                 | 550,000   | reallocated to reserves.   |
| Non-Departmental            | 108  | 360101           | 108/360101               | 54901   | Other Current Charges                    |           | Changes in the indirect cost from 4.6% to 4.3%.  |
| Non-Departmental            | 108  | 360101           | 108/360101               | 58201   | Aids to Private Organizations            | 20,275    | Changes in the indirect cost from 4.6% to 4.3%.  |
|                             |      |                  |                          |         |  |           | Allocating additional reserved TDT Funds set aside   |
|                             |      |                  |                          |         |  |           | as Reserves/Fund Balance January 2016 for  |
| Non-Departmental            | 108  | 360101           | 108/360101               |         | Transfers to Fund 203                    | , ,       | additional TDT Debt service payment.   |
| Non-Departmental            | 108  | 360105<br>360105 | 108/360105<br>108/360105 |         | Other Current Charges                    | \ ' '     | Changes in the indirect cost from 4.6% to 4.3%.  |
| Non-Departmental            | 108  | 300705           | 108/360105               | 58∠01   | Aids to Private Organizations            | 6,6/5     | Changes in the indirect cost from 4.6% to 4.3%.  Increase in July 1st estimate from the Property |
| Library Operations          | 113  | 110501           | 113/110501               | 56601   | Books, Publications & Library Materials  | 24 219    | Appraiser from the June 1st property values.   |
| Library Operations          | 113  | 110001           | 113/110301               | 30001   | Doord, I dolloations a Library Waterials | 27,213    | representation to out of our property values.  |

| FY 16/17 Budget Adjustments  |      |        |            |         |                          |           |  |
|------------------------------|------|--------|------------|---------|--------------------------|-----------|--|
| Expenditures:                |      |        |            |         |                          |           |  |
|                              |      | Cost   | Fund/Cost  | Account |                          |           |  |
| Department-Division          | Fund | Center | Center     | Number  | Title                    | Amount    | Explanation  |
|                              |      |        |            |         |                          |           | Increase in Salaries for two employees who are   |
|                              |      |        |            |         |                          |           | eligible for a progression due to new PBA  |
|                              |      |        |            |         |                          |           | agreement/Transfer between 114 and the General   |
|                              |      |        |            |         |                          |           | Fund because these employees are under the Jail  |
| Misdemeanor Probation Fund   | 114  | 290305 | 114/290305 | 59101   | Transfer to Fund 001     | 5 375     | cost center eff 10/01/16.  |
| Wildering and Trobation Fund |      | 200000 | 111/200000 | 00101   | Transfer to Fana 661     | 0,070     | Increased request to Escambia's State Attorney's   |
| State Attorney               | 115  | 410306 | 115/410306 | 54101   | Communications           | 876       | budget, received at a later date.  |
| otato / titornoy             | 110  | 110000 | 110/110000 | 01101   | Communications           | 0.0       | Increased request to Escambia's State Attorney's   |
| State Attorney               | 115  | 410306 | 115/410306 | 54601   | Repair & Maintenance     | 10.035    | budget, received at a later date.  |
| Otato / Morroy               | 110  | 110000 | 110,110000 | 01001   | Tropan a mantenance      | 10,000    | Increased request to Escambia's State Attorney's   |
| State Attorney               | 115  | 410306 | 115/410306 | 55201   | Operating Supplies       | 3 105     | budget, received at a later date.  |
| Ciale 7 memoy                | 110  | 110000 | 110/110000 | 00201   | Operating Cappings       | 0,100     | Amendment to the Road Prison PBS Contract to   |
| Road Prison                  | 175  | 290202 | 175/290202 | 51201   | Salaries                 | 37 687    | include career ladder step increases.  |
| Troud i lison                | 170  | 230202 | 170/200202 | 01201   | Calaries                 | 07,007    | Amendment to the Road Prison PBS Contract to   |
| Road Prison                  | 175  | 290202 | 175/290202 | 51301   | Other Salaries           | 8 580     | include career ladder step increases.  |
| Troud Tribon                 | 110  | 200202 | 170/200202 | 01001   | Carlot Calarico          | 0,000     | Amendment to the Road Prison PBS Contract to   |
| Road Prison                  | 175  | 290202 | 175/290202 | 52101   | FICA                     | 3 539     | include career ladder step increases.  |
| Troud i lison                | 170  | 230202 | 170/200202 | 02101   | 110/                     | 0,000     | Amendment to the Road Prison PBS Contract to   |
| Road Prison                  | 175  | 290202 | 175/290202 | 52201   | Retirement Contributions | 10 442    | include career ladder step increases.  |
| Troud i lison                | 170  | 230202 | 170/200202 | 02201   | Treatment Continuations  | 10,442    | Amendment to the Road Prison PBS Contract to   |
| Road Prison                  | 175  | 290202 | 175/290202 | 52/01   | Workers Compensation     | 2 250     | include career ladder step increases.  |
| Toda i iisoii                | 173  | 230202 | 173/230202 | 32401   | Workers Compensation     | 2,233     | Allocating additional reserved TDT Funds set aside   |
|                              |      |        |            |         |                          |           | as Reserves/Fund Balance January 2016 for  |
| Non-Departmental             | 203  | 110248 | 203/110248 | 59801   | Reserves                 | 803 983   | additional TDT Debt service payment.   |
| Tron Bepartmental            | 200  | 110240 | 200/110240 | 00001   | 110001100                | 000,000   | Current employee filled EMS Operations Manager   |
|                              |      |        |            |         |                          |           | position (Built in overtime included in promotion  |
| Public Safety/EMS            | 408  | 330302 | 408/330302 | 51201   | Salaries                 | 6 572     | salary calculation).   |
| T dollo carcty/EIVIC         | 400  | 000002 | 400/000002 | 01201   | Calaries                 | 0,072     | Current employee filled EMS Operations Manager   |
|                              |      |        |            |         |                          |           | position (Built in overtime included in promotion  |
| Public Safety/EMS            | 408  | 330302 | 408/330302 | 51501   | Special Pay              | (1.500)   | calculation).  |
| in daile carety/2c           | .00  | 200002 | .00/000002 | 0.00.   |                          | (1,000)   | ,  |
|                              |      |        |            |         |                          |           | Current employee filled EMS Operations Manager position (Built in overtime included in promotion |
| Dublic Cotoby/EMC            | 408  | 220202 | 400/220202 | E04.04  | FICA                     | 200       | calculation).  |
| Public Safety/EMS            | 400  | 330302 | 408/330302 | 52101   | FICA                     | 300       |  |
|                              |      |        |            |         |                          |           | Current employee filled EMS Operations Manager   |
|                              |      |        |            |         |                          |           | position (Built in overtime included in promotion  |
| Public Safety/EMS            | 408  | 330302 | 408/330302 | 52201   | Retirement Contributions | 1,144     | calculation).  |
|                              |      |        |            |         |                          |           | Current employee filled EMS Operations Manager   |
|                              |      |        |            |         |                          |           | position (Built in overtime included in promotion  |
| Public Safety/EMS            | 408  | 330302 | 408/330302 | 52401   | Workers Compensation     | 298       | calculation).  |
|                              |      |        |            |         |                          |           | Increase funding for the Employee Assistance   |
| Human Resources              | 501  | 150106 | 501/150106 | 53101   | Professional Services    | 4,000     | Program.   |
|                              |      |        |            |         |                          |           |  |
|                              |      |        |            |         | Total:                   | 2,787,869 |  |
|                              |      |        |            |         |                          |           |  |



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

2nd Budget Public Hearing 4. E.

Meeting Date: 09/20/2016

**Issue:** Final Budget Resolution

From: Stephan Hall, Budget Manager

Organization: Asst County Administrator - Lovoy

**CAO Approval:** 

#### Information

#### **RECOMMENDATION:**

Board Adoption of the Final Budget Resolution for Fiscal Year 2016/2017 – Chairman Grover C. Robinson, IV

<u>Commissioner Robinson</u> – The Chair will entertain a motion to adopt the Final Budget Resolution of \$436,581,528 for Fiscal Year 2016/2017.

(Staff will provide a revised figure if any commissioners have made changes and read it into the record.)

#### **BACKGROUND:**

N/A

#### **BUDGETARY IMPACT:**

N/A

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

N/A

#### POLICY/REQUIREMENT FOR BOARD ACTION:

N/A

#### IMPLEMENTATION/COORDINATION:

N/A

#### **Attachments**

| Resolution Number | R- |
|-------------------|----|
|-------------------|----|

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA, ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2016/17; PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the Board of County Commissioners of Escambia County, Florida held a public hearing as required by Florida Statute 200.065; and

WHEREAS, the Board of County Commissioners of Escambia County, Florida set forth the appropriations and revenue estimate for the Budget for Fiscal Year 2016/2017 in the amount of \$436,581,528 and as further detailed in Attachment A which is incorporated and made part of this resolution.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Escambia County, Florida, that:

- 1. The FY 2016/17 Final Budget be adopted.
- 2. This resolution shall take effect immediately upon its adoption.

**DULY ADOPTED** at a public hearing this 20th day of September 2016.

| ESCAMBIA COUNTY, FLORIDA<br>BOARD OF COUNTY COMMISSIONERS |
|---|
|   |
| Crover C. Dehinson, IV. Chairman                          |

|         | Grover C                                   | Rodinson, IV, Chairman  |
|---------|--|---|
| ATTEST: | Pam Childers<br>Clerk of the Circuit Court | Approved as to form and legal sufficiency.  By/Title: 9/12/16 |
| BY:     | Deputy Clerk                               |   |

#### Escambia County 16/17 Budget by Fund Attachment A

| Fund Name                            | Revenues       | Expenditures   |
|--------------------------------------|----------------|----------------|
| GENERAL FUND - 001                   | 199,287,522.00 | 199,287,522.00 |
| ESCAMBIA COUNTY RESTRICTED FUND -101 | 605,801.00     | 605,801.00     |
| ECONOMIC DEVELOPMENT FUND - 102      | 655,000.00     | 655,000.00     |
| CODE ENFORCEMENT - 103               | 1,919,000.00   | 1,919,000.00   |
| MASS TRANSIT - 104                   | 12,715,000.00  | 12,715,000.00  |
| M AND STATE I FUND - 106             | 33,540.00      | 33,540.00      |
| TOURIST PROMOTION FUND - 108         | 10,300,026.00  | 10,300,026.00  |
| OTHER GRANT PROJECTS FUND - 110      | 866,219.00     | 866,219.00     |
| JAIL INMATE COMMISSARY FUND - 111    | 902,500.00     | 902,500.00     |
| DISASTER RECOVERY - 112              | -              | 0.00           |
| LIBRARY FUND - 113                   | 5,488,218.00   | 5,488,218.00   |
| MISDEMEANOR PROBATION - 114          | 2,880,325.00   | 2,880,325.00   |
| ARTICLE V/FINES & FORFEITURES - 115  | 3,865,583.00   | 3,865,583.00   |
| DEVELOPMENT REVIEW FUND - 116        | 501,600.00     | 501,600.00     |
| PERIDO KEY BEACH MOUSE - 117         | -              | 0.00           |
| GULF COAST RESTORATION FUND - 118    | 60,311.00      | 60,311.00      |
| SHIP - 120                           | 5,506,347.00   | 5,506,347.00   |
| LAW ENFORCEMENT TRUST FUND - 121     | -              | 0.00           |
| ESCAMBIA AFFORDABLE HOUSING - 124    | 1,500,000.00   | 1,500,000.00   |
| CDBG HUD ENTITLEMENT FUND - 129      | 4,976,123.00   | 4,976,123.00   |
| HANDICAPPED PARKING FINES - 130      | 14,250.00      | 14,250.00      |
| FAMILY MEDIATION FUND - 131          | 80,000.00      | 80,000.00      |
| FIRE PROTECTION FUND - 143           | 17,847,086.00  | 17,847,086.00  |
| E-911 OPERATIONS FUND - 145          | 1,344,250.00   | 1,344,250.00   |
| HUD CDBG HOUSING REHAB LOAN - 146    | 50,000.00      | 50,000.00      |
| HUD-HOME FUND - 147                  | 3,214,625.00   | 3,214,625.00   |
| COMMUNITY REDEVELOPMENT AGENCY - 151 | 2,304,759.00   | 2,304,759.00   |
| SOUTHWEST SECTOR CRA -152            |                | 0.00           |
| BOB SIKES TOLL FACILITIES - 167      | 3,301,250.00   | 3,301,250.00   |
| TRANSPORTATION TRUST FUND - 175      | 22,083,999.00  | 22,083,999.00  |
| MSBU PROGRAM FUND - 177              | 1,170,601.00   | 1,170,601.00   |
| MASTER DRAINAGE BASINS FUND - 181    | 99,653.00      | 99,653.00      |
| DEBT SERVICE - 203                   | 11,466,310.00  | 11,466,310.00  |
| CAPITAL IMPROVEMENT PROGRAM - 310    | # C            | 0.00           |
| FTA CAPITAL PROJECT FUND - 320       | **             | 0.00           |
| CAPITAL PROJECTS-NEW ROAD -333       | <u>≅</u>       | 0.00           |
| LOCAL OPTION SALES TAX - 350         | <b></b>        | 0.00           |
| LOCAL OPTION SALES TAX II - 351      | <b>-</b> 3     | 0.00           |
| LOCAL OPTION SALES TAX III - 352     | 34,652,731.00  | 34,652,731.00  |
| SOLID WASTE FUND - 401               | 19,548,533.00  | 19,548,533.00  |
| INSPECTION FUND - 406                | 2,477,097.00   | 2,477,097.00   |
| EMERGENCY MEDICAL SERVICES - 408     | 19,478,737.00  | 19,478,737.00  |
| CIVIC CENTER - 409                   | 7,583,649.00   | 7,583,649.00   |
| INTERNAL SERVICE FUND - 501          | 37,800,883.00  | 37,800,883.00  |
| TOTAL:                               | 436,581,528.00 | 436,581,528.00 |



## BOARD OF COUNTY COMMISSIONERS Escambia County, Florida

2nd Budget Public Hearing 5.

Meeting Date: 09/20/2016

**Issue:** Board Adoption of the FY2016/17 SRIA Budget

From: Stephan Hall, Budget Manager

**Organization:** Asst County Administrator - Lovoy

**CAO Approval:** 

#### Information

#### **RECOMMENDATION:**

Board Adoption of the Fiscal Year 2016/2017 Annual Budget for the Santa Rosa Island Authority (SRIA)

#### **BACKGROUND:**

N/A

#### **BUDGETARY IMPACT:**

Escambia County acquired the Public Safety and Public Works Divisions of the SRIA for FY2015/16 at a cost of \$3,875,894 and included components of the Fire MSBU and EMS Funds. For FY2016/17 these two divisions are maintained by the County at a cost of \$3,752,952; the reduction is due to the Island Authority contributing the \$200k from Lease Fees for the Fire MSBU on the Beach.

The Island Authority's FY 2015/16 Budget was reduced by \$4,320,346 or 48.03% from FY2014/15 with an Adopted FY2015/16 Budget of \$4,675,061. For FY2016/17 the SRIA Budget is \$5,090,406 and includes a new beach re-nourishment fund set-aside of \$500k.

#### **LEGAL CONSIDERATIONS/SIGN-OFF:**

N/A

#### **PERSONNEL:**

N/A

#### POLICY/REQUIREMENT FOR BOARD ACTION:

N/A

#### IMPLEMENTATION/COORDINATION:

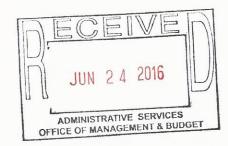
N/A

#### **Attachments**

#### FY2016/17 SRIA Budget

# SANTA ROSA ISLAND AUTHORITY

2017 BUDGET



#### ADMINISTRATION, LEASING AND MARKETING

Mission:

To implement policies approved by the Santa Rosa Island Authority Board of Directors, and ensure

that legal requirements are met. Provide strong leadership and manage the business of Pensacola

Beach by actively pursuing goals and objectives adopted by the Board.

Programs:

Administration and Leasing:

Enhance the quality of life of island residents

Enhance the quality of the stay of island visitors

Develop and redevelop public facilities and infrastructure elements

Implement and manage the 1988 Pensacola Beach Land Utilization Plan

Manage Authority Board activities

Maintain records of all official meetings and administrative transactions of the Authority Board

Manage the Authority's legal issues in coordination with the board and legal counsel

Manage the Authority's lease administration program

#### Customer Service:

Welcome SRIA visitors

Answer SRIA telephone calls and disseminate calls to the appropriate department

Provide information and assistance to Escambia County residents, businesses and visitors

Receive and collect funds

Open, sort, log and distribute incoming mail

#### Staffing:

3.5 Permanent Staff

|  | 2016<br>Budget | 1  | 2017<br>Budget | D  | ifference                             | % inc    |
|--|----------------|----|----------------|----|---------------------------------------|----------|
| ADMINISTRATION AND LEASING                                   |                |    |                |    |                                       |          |
| Personnel Services:  |                |    |                |    |                                       |          |
| Board Member's Expense                                       | \$<br>40,800   | \$ | 40,800         | \$ | ( <del>m</del> )                      | 0.00%    |
| Regular Salaries   | \$<br>367,413  | \$ | 217,413        | \$ | (150,000)                             | -40.83%  |
| Temporary Salaries   | \$<br>3,000    | \$ | 3,000          | \$ | -                                     | 0.00%    |
| Unemployment Compensation                                    |                |    |                | \$ | -                                     | 0.00%    |
| Overtime   | \$<br>500      | \$ | 500            | \$ | -                                     | 0.00%    |
| Social Security Contribution                                 | \$<br>22,780   | \$ | 13,480         | \$ | (9,300)                               | -40.83%  |
| Retirement Contribution                                      | \$<br>41,161   | \$ | 23,007         | \$ | (18, 154)                             | -44.10%  |
| Insurance Contribution                                       | \$<br>48,000   | \$ | 40,000         | \$ | (8,000)                               | -16.67%  |
| Worker's Compensation  | \$<br>784      | \$ | 485            | \$ | (299)                                 | -38.14%  |
| Medicare Contribution  | \$<br>5,329    | \$ | 3,153          | \$ | (2,176)                               | -40.83%  |
| Miscellaneous Personnel Benefits                             | \$<br>1,000    | \$ | 1,000          | \$ | -                                     | 0.00%    |
| TOTAL  | \$<br>530,767  | \$ | 342,838        | \$ | (187,929)                             | -35.41%  |
| Contractual and Professional Services:                       |                |    |                |    |                                       |          |
| Attorney Retainer  | \$<br>9,600    | \$ | 9,600          | \$ | <u>_</u>                              | 0.00%    |
| Engineer Retainer  | \$<br>4,800    | \$ | 4,800          | \$ | _                                     | 0.00%    |
| Architect Retainer   | \$<br>2,400    | \$ | 2,400          | \$ | _                                     | 0.00%    |
| Legal Attorney   | \$<br>75,400   | \$ | 75,400         | \$ | 2                                     | 0.00%    |
| Extra Legal Bonds  | \$<br>2,000    | \$ | -              | \$ | (2,000)                               | -100.00% |
| Legal Support Expenses                                       | \$<br>10,000   | \$ | 7,000          | \$ | (3,000)                               | -30.00%  |
| Contract Services, Rental Equip., Software updates, Licenses | \$<br>20,000   | \$ | 15,000         | \$ | (5,000)                               | -25.00%  |
| Litigation Reserve/Damages                                   | \$<br>50,000   | \$ | 15,000         | \$ | (50,000)                              | -100.00% |
| TOTAL  | \$<br>174,200  | \$ | 114,200        | \$ | (60,000)                              | -34.44%  |
| Supplies:  |                |    |                |    |                                       |          |
| Office Supplies  | \$<br>7,000    | \$ | 6,000          | \$ | (1,000)                               | -14.29%  |
| Utilities:   |                |    |                |    |                                       |          |
| Water  |                | \$ | 10,000         | \$ | 10,000                                | 0.00%    |
| Telephone  | \$<br>7,000    | \$ | 7,000          | \$ | -                                     | 0.00%    |
| TOTAL  |                | \$ | 17,000         | \$ | 10,000                                |          |
| Other:   |                |    |                |    |                                       |          |
| Insurance  |                | \$ | 50,000         | \$ | 50,000                                | 0.00%    |
| Travel and Training  | \$<br>15,000   | \$ | 15,000         | \$ | -                                     | 0.00%    |
| Miscellaneous  | \$<br>1,000    | \$ | 1,000          | \$ | -                                     | 0.00%    |
| Other Charges  | \$<br>1,000    | \$ | 1,000          | \$ | · · · · · · · · · · · · · · · · · · · | 0.00%    |
| Postage  | \$<br>4,500    | \$ | 4,500          | \$ | -                                     | 0.00%    |
| Uniforms   | \$<br>600      | \$ | 600            | \$ |                                       | 0.00%    |
| Printing   | \$<br>7,000    | \$ | 5,000          | \$ | (2,000)                               | -28.57%  |
| Membership Fees  | \$<br>800      | \$ | 800            | \$ | -                                     | 0.00%    |
| TOTAL  | \$<br>29,900   | \$ | 77,900         | \$ | 48,000                                | 160.54%  |
| TOTAL EXPENSES   | \$<br>748,867  | \$ | 557,938        | \$ | (190,929)                             | -25.50%  |

#### **FINANCE**

Mission:

To implement Santa Rosa Island Authority financial policies and decisions. To assure full and complete accounting of all funds in accordance with general accepted accounting principles. To provide financial advice to the board and the Executive Director on matters of fiscal policy and procedures.

Programs: Financial:

Budget preparation and supervision

General ledger, accounts receivable, accounts payable, purchase orders, and cash management

Lease billing management and collections

Payroll administration Internal Audit Management Financial statement preparation Auditor liaison and coordination

Data collection, coordination and analysis

Information management and integration of multiple computer programs

Investment of SRIA funds

Assist with the issuance of Escambia County loans for SRIA

Physical inventory of SRIA equipment

Staff training

Staffing:

5 Permanent Staff

|          |  | I        | 2016<br>Budget |    | 2017<br>Budget | Di | fference       | % inc             |
|----------|--|----------|----------------|----|----------------|----|----------------|-------------------|
| FINAN    | CE DEPARTMENT  |          |                |    |                |    |                |                   |
| Person   | nnel Services:   |          |                |    |                |    |                |                   |
|          | Regular Salaries   | \$       | 299,265        | \$ | 270,243        | \$ | (29,022)       | -9.70%            |
|          | Overtime   | \$       | 1,000          | \$ | 1,000          | \$ | -              | 0.00%             |
|          | Temporary Labor  | \$       | 2,000          | \$ | 2,000          | \$ | 20000          | 0.00%             |
|          | Social Security Contribution                                 | \$       | 18,618         | \$ | 16,755         | \$ | (1,863)        | -10.01%           |
|          | Retirement Contribution                                      | \$       | 21,700         | \$ | 21,720         | \$ | 20             | 0.09%             |
|          | Insurance Contribution                                       | \$       | 54,000         | \$ | 50,000         | \$ | (4,000)        | -7.41%<br>-17.54% |
|          | Worker's Compensation  | \$<br>\$ | 667            | \$ | 550<br>3,919   | \$ | (117)<br>(438) | -17.54%           |
|          | Medicare Contribution  | \$       | 4,357<br>1,100 | \$ | 1,100          | \$ | (436)          | 0.00%             |
|          | Miscellaneous Personnel Benefits                             | φ        | 1,100          | φ  | 1,100          | φ  |                | 0.0070            |
|          | TOTAL  | \$       | 402,707        | \$ | 367,287        | \$ | (35,420)       | -8.80%            |
| Contra   | actual and Professional Services:                            |          |                |    |                |    |                |                   |
|          | Financial Audit  | \$       | 21,500         | \$ | 21,500         | \$ |                | 0.00%             |
|          | Business Reviews   | \$       | 12,000         | \$ | 12.000         | \$ | _              | 0.00%             |
|          | Contract Services, Rental Equip., Software updates, Licenses | \$       | 20,000         | \$ | 20,000         | \$ | -              | 0.00%             |
|          | TOTAL  | \$       | 53,500         | \$ | 53,500         | \$ | -              | 0.00%             |
| Office   | Supplies:  |          |                |    |                |    |                |                   |
|          | Office Supplies  | \$       | 10,000         | \$ | 10,000         | \$ | -              | 0.00%             |
| Utilitie | es:  |          |                |    |                |    |                |                   |
|          | Telephone  | \$       | 5,000          | \$ | 5,000          | \$ |                | 0.00%             |
|          | Electricity  | \$       | 17,000         | \$ | 20,000         | \$ | 3,000          | 17.65%            |
|          | TOTAL  | \$       | 22,000         | \$ | 25,000         | \$ | 3,000          | 13.64%            |
| Other    |  |          |                |    |                |    |                |                   |
|          | Turnel and Tarinia   | e        | 5,000          | \$ | 5,000          | \$ |                | 0.00%             |
|          | Travel and Training  | \$       | 6,000          |    | 6,000          | \$ |                | 0.00%             |
|          | Postage  | \$       | 500            | \$ | 500            | \$ |                | 0.00%             |
|          | Miscellaneous Computer/Upgrade                               | \$       | 500            | Ф  | 500            | φ  | -              | 0.0076            |
|          | Uniforms   | \$       | 600            | \$ | 600            | \$ |                | 0.00%             |
|          | Memberships  | \$       | 400            | \$ | 400            | \$ |                | 0.00%             |
|          | Printing   | \$       | 1,800          | \$ | 2,000          | \$ | 200            | 11.11%            |
|          | TOTAL  | \$       | 14,300         | \$ | 14,500         | \$ | 200            | 1.40%             |
|          | TOTAL EXPENSES   | \$       | 502,507        | \$ | 470,287        | \$ | (32,220)       | -6.41%            |

#### **ENVIRONMENTAL AND DEVELOPMENTAL SERVICES**

Mission:

To assist individuals and organizations in assuring that development and construction plans and specifications for construction on Pensacola Beach comply with Santa Rosa Island Authority, Escambia County, State of Florida, and Federal requirements. Supervise and manage the Authority's environmental programs, the National Flood Insurance Program.

Cell Phone and Surveillance System Administrator.

Programs:

Santa Rosa Island Authority Construction Projects:

Administrative supervision of all SRIA construction projects Serve as the liaison with SRIA engineering firm, other engineering or construction organizations, and permitting agencies Trolley operation management

#### Island Development:

Santa Rosa Island Authority Development Regulations(Article 13 of Escambia County Land Developmental Code of Ordinances)
National Flood Insurance Program
Community Rating Systems Program
Governor's Building Code
State and Federal permit requirements
Pensacola Beach Land Utilization Plan
Board member of Local Mitigation Strategy
Florida Shore and Beach Preservation Association
Emergency Preparedness
Disaster Recovery/Mitigation
Certified Flood Plain Manager
Community Rating System Coordinator

#### Environmental Programs:

Dune Restoration/Protection

Beach Erosion/Nourishment

Discolored Soils

Sea Turtle Monitoring

Other programs as directed by the SRIA board

Water Quality/Storm Water Management

Captain for the County Dive boat conduction reef monitoring & deployments

#### Customer Service and Assistance:

Residential Lessees Commercial Lessees Contractors Developers Realtors

#### Staffing:

2.5 Permanent Staff

| ENVIRONMENTAL AND DEVELOPMENTAL SERVICES   |                      | 2016<br>Budget  |                      | 2017<br>Budget   | D             | ifference                                    | % inc   |
|--|----------------------|---|----------------------|--|---------------|--|---|
| Personnel Services:  |                      |   |                      |  |               |  |   |
| Regular Salaries Social Security Contribution Retirement Contribution Insurance Contribution Worker's Compensation Medicare Contribution Personnel Administrative Cost | \$ \$ \$ \$ \$ \$ \$ | 140,138<br>8,689<br>10,168<br>28,000<br>283<br>2,033<br>650 | ****                 | 178,286<br>11,054<br>27,410<br>28,000<br>385<br>2,585<br>650 | * * * * * * * | 38,148<br>2,365<br>17,242<br>-<br>102<br>552 | 27.22%<br>27.22%<br>169.57%<br>0.00%<br>36.04%<br>27.15%<br>0.00% |
| TOTAL  | \$                   | 189,961   | \$                   | 248,370  | \$ -          | 58,409                                       | 30.75%  |
| Contractual and Professional Services:   |                      |   |                      |  |               |  |   |
| Contract Services, Rental Equip., Software updates, Licenses & Engineering  Supplies:  | \$                   | 160,000   | \$                   | 150,000  | \$            | (10,000)                                     | -6.25%  |
| Office Supplies  | \$                   | 2,000   | \$                   | 1,600  | \$            | (400)  | -20.00%   |
| Utilities:   |                      |   |                      |  |               |  |   |
| Telephone  | \$                   | 4,500   | \$                   | 4,500  | \$            |  | 0.00%   |
| Other: Repairs and Maintenance   |                      |   | \$                   | 10.000   | \$            | 10,000                                       | 0.00%   |
| Travel and Training Environmental Services Disaster Operations Miscellaneous   | \$ \$ \$             | 4,500<br>50,000<br>75,000<br>500                            | \$<br>\$<br>\$<br>\$ | 3,000<br>50,000<br>-<br>500                                  | 9 \$ \$ \$ \$ | (1,500)<br>-<br>(75,000)                     | -33.33%<br>0.00%<br>-100.00%<br>0.00%                             |
| Postage Data Processing Memberships Uniforms   | \$<br>\$<br>\$       | 2,000<br>16,140<br>5,800<br>625                             | \$ \$ \$             | 2,500<br>16,140<br>5,800<br>625                              | \$ \$ \$      | 500<br>-<br>-                                | 25.00%<br>0.00%<br>0.00%  |
| Printing Trolley Operations Escambia County Fire Rescue  | \$                   | 2,000<br>200,000  | \$<br>\$             | 2,000<br>350,000<br>206,000                                  | \$ \$ \$      | -<br>-<br>150,000<br>206,000                 | 0.00%<br>0.00%<br>75.00%<br>0.00%                                 |
| Mitigation Grant Application TOTAL   | \$                   | 20,000<br>376,565   | \$                   | 20,000<br>666,565  | \$            | 290,000                                      | 100.00%<br>77.01%   |
| TOTAL EXPENSES   | \$                   | 733,026   | \$                   | 1,071,035  | \$            | 338,009                                      | 46.11%  |

#### **HUMAN RESOURCES AND MARKETING**

Mission:

To coordinate the Authority's marketing program which consists of advertising, promotion, events and public relations. To provide entertainment and special events for Escambia County residents and visitors to the Island and oversee the management of the Pensacola Beach Visitors Information Center by the Pensacola Beach Chamber of Commerce.

Programs:

Human Resources

Manage the Authority's personnel issues

Advertising and Public Relations:

Coordinate the Authority's marketing, advertising, and public relations needs with the Authority's advertising firm

Coordinate management of the Pensacola Beach Visitors Information Center with the Pensacola Beach Chamber of Commerce

#### Promotions and Events:

Establish and manage promotions and special events

Coordinate activities of Pensacola Beach businesses and the Authority with local, state and regional chambers of commerce

Coordinate special events undertaken by island businesses and others on Authority property by insuring compliance with all rules and regulations

#### Staffing:

1 Permanent Staff
Supplemental Law Enforcement

|  |    | 2016<br>Budget |          | 2017<br>Budget | Di | fference | % inc    |
|--|----|----------------|----------|----------------|----|----------|----------|
| HUMAN RESOURCES AND MARKETING                                |    |                |          |                |    |          |          |
| Personnel Services:  |    |                |          |                |    |          |          |
| Regular Salaries   | \$ | 50,470         | \$       | 50,470         | \$ | -        | 0.00%    |
| Temporary Labor<br>Security Salaries-Deputies                | \$ | 500<br>250,000 | \$       | 500<br>250,000 | \$ | -        | 0.00%    |
| Unemployment   | \$ | 5,000          | \$       | 200,000        | \$ | (5,000)  | 0.00%    |
| Social Security Contribution                                 | \$ | 3,129          | \$       | 3,129          | \$ | -        | 0.00%    |
| Retirement Contribution                                      | \$ | 3,387          | \$       | 3,800          | \$ | 413      | 12.19%   |
| Insurance Contribution                                       | \$ | 9,000          | \$       | 9,000          | \$ | -        | 0.00%    |
| Worker's Compensation  | \$ | 118            | \$       | 90             | \$ | (28)     | -23.73%  |
| Medicare Contribution  | \$ | 732            | \$       | 732            | \$ | -        | 0.00%    |
| Miscellaneous Personnel Benefits                             | \$ | 100            | \$       | 100            | \$ | -        |          |
| Escambia County MSPB Merit System Protection Board           | \$ | 4,275          | \$       | 4,275          | \$ | (4.645)  | 4 4407   |
| TOTAL  | Þ  | 326,711        | \$       | 322,096        | \$ | (4,615)  | -1.41%   |
| Contractual and Professional Services:                       |    |                |          |                |    |          |          |
| Contract Services, Rental Equip., Software updates, Licenses | \$ | 20,000         | \$       | 13,000         | \$ | (7,000)  | -35.00%  |
| Supplies:  |    |                |          |                |    |          |          |
| Office Supplies  | \$ | 1,500          | \$       | 1,500          | \$ | _        | 0.00%    |
| Utilities:   |    |                |          |                |    |          |          |
| Telephone  | \$ | 2,000          | \$       | 2,000          | \$ | -        | 0.00%    |
| Advertising, Promotions and Events, Public Relations:        |    |                |          |                |    |          |          |
| Promotions/Events  | \$ | 330,600        | \$       | 318,600        | \$ | (12,000) | -3.63%   |
| Advertising / Public Relations                               | \$ | 145,000        | \$       | 145,000        | \$ | -        | 0.00%    |
| Advertising / Human Resources                                | \$ | 1,500          | \$       | -              | \$ | (1,500)  | -100.00% |
| Visitor's Information Center                                 | \$ | 20,000         | \$       | 20,000         | \$ | -        | 0.00%    |
| Pens Beach Chamber   | \$ | 96,000         | \$       | 96,000         | \$ | -        | 0.00%    |
| Community Participation                                      | \$ | 21,750         | \$       | 14,750         | \$ | (7,000)  | -32.18%  |
| Advertising PB Chamber                                       | \$ | 50,000         | \$       | 50,000         | \$ | -        | 0.00%    |
| Community Affairs  | \$ | 30,000         | \$       | 25,000         | \$ | (5,000)  | -16.67%  |
| Business Participation                                       | \$ | 20,000         | \$       |                | \$ | (20,000) |          |
| TOTAL  | \$ | 714,850        | \$       | 669,350        | \$ | (45,500) | -6.36%   |
| TOTAL<br>Other:  |    |                |          |                |    |          |          |
| Hospitality  | \$ | 3,000          | \$       | 3,000          | \$ |          | 0.00%    |
| Travel and Training  | \$ | 2,000          | \$       | 1,000          | \$ | (1,000)  | -50.00%  |
| Postage  | \$ | 1,000          | \$       | 1,000          | \$ | (1,000)  | 0.00%    |
| Miscellaneous  | \$ | 1,000          | \$<br>\$ | 1,000          | \$ | -        | 0.00%    |
| Drug and Driver's License Testing                            | \$ | 5,000          | \$       | 1,000          | \$ | (4,000)  | -80.00%  |
| Uniforms   | \$ | 200            | \$       | 200            | \$ | (.,===)  | 0.00%    |
| Printing   | \$ | 1,000          | \$       | 1,000          | \$ | -        | 0.00%    |
| Membership fees  | \$ | 500            | \$       | 500            | \$ | -        | 0.00%    |
| TOTAL  | \$ | 13,700         | \$       | 8,700          | \$ | (5,000)  | -36.50%  |
| TOTAL EXPENSES   | \$ | 1,078,761      | \$       | 1,016,646      | \$ | (62,115) | -5.76%   |

|   |   | 2016   |                | 2017  |                       |   |   |
|---|---|--|----------------|---|-----------------------|---|---|
|   | )                                       | Budget   | F              | Budget  | Di                    | ifference   | % inc   |
| ions and Events Expenses  |   |  |                |   |                       |   |   |
| Holiday Hospitality   | \$                                      | 9,000  | \$             | 5,000   | \$                    | (4,000)   |   |
| Triathlon   | \$                                      | 2,500  | \$             | 2,500   | \$                    | -   | 0.00  |
| Pensacola Beach Chamber 4th of July Fireworks   | \$                                      | 45,000   | \$             | 45,000  | \$                    | -   | 0.00  |
| Pensacola Beach Chamber New Years Fireworks   | \$                                      | 10,000   | \$             | -   | \$                    | (10,000)  | 0.00  |
| Christmas Holiday   | \$                                      | 1,100  | \$             | 1,100   | \$                    | -   | 0.00  |
| Mardi Gras Parade   | \$                                      | 23,000   | \$             | 23,000  | \$                    |   | 0.00  |
| Pensacola Beach Air Show  | \$                                      | 150,000  | \$             | 150,000   | \$                    | 3 <del>(5</del> )                                     | 0.00  |
| Pavilion/Boardwalk Bands  | \$                                      | 60,000   | \$             | 60,000  | \$                    | -   | 0.00  |
| Art and Wine Songwriters Festival   | \$                                      | 25,000   | \$             | 25,000  | \$                    | _   | 0.00  |
| Promotional Items   | \$                                      | 5,000  | \$             | 7,000   | \$                    | 2,000   | 40.0  |
| Total Promotions and Events   | \$                                      | 330,600  | \$             | 318,600   | \$                    | (12,000)  | -3.6  |
| Community Participation:  |   |  |                |   |                       |   |   |
| Community Participation:  |   |  |                |   |                       |   |   |
| Hospitality Round Table   | \$                                      | 180  | \$             | 180   | \$                    |   |   |
| Hospitality Round Table Pensacola Sports Association  | \$                                      | 2,500  | \$             | 2,500   | \$                    |   | 0.0   |
| Hospitality Round Table Pensacola Sports Association Pensacola Tourism Partnership  | \$                                      | 2,500<br>1,500   | \$             | 2,500<br>1,500  | \$                    |   | 0.0   |
| Hospitality Round Table Pensacola Sports Association Pensacola Tourism Partnership Pensacola Beach Chamber of Commerce  | \$<br>\$                                | 2,500<br>1,500<br>225  | \$<br>\$<br>\$ | 2,500<br>1,500<br>225                                 | \$ \$                 |   | 0.0<br>0.0<br>0.0   |
| Hospitality Round Table Pensacola Sports Association Pensacola Tourism Partnership Pensacola Beach Chamber of Commerce Pensacola Chamber of Commerce  | \$ \$ \$ \$ \$                          | 2,500<br>1,500<br>225<br>1,500   | \$ \$ \$       | 2,500<br>1,500<br>225<br>1,500                        | \$<br>\$<br>\$        |   | 0.0<br>0.0<br>0.0<br>0.0  |
| Hospitality Round Table Pensacola Sports Association Pensacola Tourism Partnership Pensacola Beach Chamber of Commerce Pensacola Chamber of Commerce Gulf Breeze Chamber of Commerce  | 9 9 9 9 9                               | 2,500<br>1,500<br>225<br>1,500<br>125  | \$ \$ \$ \$ \$ | 2,500<br>1,500<br>225<br>1,500<br>125                 | \$ \$ \$ \$ \$        |   | 0.0<br>0.0<br>0.0<br>0.0<br>0.0                                       |
| Hospitality Round Table Pensacola Sports Association Pensacola Tourism Partnership Pensacola Beach Chamber of Commerce  | \$ \$ \$ \$ \$ \$<br>\$                 | 2,500<br>1,500<br>225<br>1,500<br>125<br>125                                   | 55555          | 2,500<br>1,500<br>225<br>1,500<br>125<br>125          | * * * * * *           |   | 0.0<br>0.0<br>0.0<br>0.0<br>0.0                                       |
| Hospitality Round Table Pensacola Sports Association Pensacola Tourism Partnership Pensacola Beach Chamber of Commerce Pensacola Chamber of Commerce Gulf Breeze Chamber of Commerce  | \$ \$ \$ \$ \$ \$ \$ \$ \$              | 2,500<br>1,500<br>225<br>1,500<br>125  | \$ \$ \$ \$ \$ | 2,500<br>1,500<br>225<br>1,500<br>125                 | * * * * * * * *       |   | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0                                |
| Hospitality Round Table Pensacola Sports Association Pensacola Tourism Partnership Pensacola Beach Chamber of Commerce Pensacola Chamber of Commerce Gulf Breeze Chamber of Commerce FLA USA Visit Florida  | \$ \$ \$ \$ \$ \$<br>\$                 | 2,500<br>1,500<br>225<br>1,500<br>125<br>125                                   | 55555          | 2,500<br>1,500<br>225<br>1,500<br>125<br>125          | *****                 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>(5,000)            | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0                                |
| Hospitality Round Table Pensacola Sports Association Pensacola Tourism Partnership Pensacola Beach Chamber of Commerce Pensacola Chamber of Commerce Gulf Breeze Chamber of Commerce FLA USA Visit Florida Fiesta of Five Flags   | 5555                                    | 2,500<br>1,500<br>225<br>1,500<br>125<br>125<br>2,850                          | 55555          | 2,500<br>1,500<br>225<br>1,500<br>125<br>125          | ****                  | -<br>-<br>-<br>-<br>-<br>-<br>(5,000)                 | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0                         |
| Hospitality Round Table Pensacola Sports Association Pensacola Tourism Partnership Pensacola Beach Chamber of Commerce Pensacola Chamber of Commerce Gulf Breeze Chamber of Commerce FLA USA Visit Florida Fiesta of Five Flags United Way  | 000000000000000000000000000000000000000 | 2,500<br>1,500<br>225<br>1,500<br>125<br>125<br>2,850<br>5,000                 | ***            | 2,500<br>1,500<br>225<br>1,500<br>125<br>125<br>2,850 | * * * * * * * * * * * | -<br>-<br>-<br>-<br>-<br>-<br>(5,000)                 | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0                         |
| Hospitality Round Table Pensacola Sports Association Pensacola Tourism Partnership Pensacola Beach Chamber of Commerce Pensacola Chamber of Commerce Gulf Breeze Chamber of Commerce FLA USA Visit Florida Fiesta of Five Flags United Way Gulf Coast African American Chamber                      | 000000000000000000000000000000000000000 | 2,500<br>1,500<br>225<br>1,500<br>125<br>125<br>2,850<br>5,000<br>250          | ****           | 2,500<br>1,500<br>225<br>1,500<br>125<br>125<br>2,850 | ***                   | -<br>-<br>-<br>-<br>-<br>-<br>(5,000)<br>-<br>(2,000) | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0                         |
| Hospitality Round Table Pensacola Sports Association Pensacola Tourism Partnership Pensacola Beach Chamber of Commerce Pensacola Chamber of Commerce Gulf Breeze Chamber of Commerce FLA USA Visit Florida Fiesta of Five Flags United Way Gulf Coast African American Chamber Snow Bird Beach Bash | 000000000000000000000000000000000000000 | 2,500<br>1,500<br>225<br>1,500<br>125<br>125<br>2,850<br>5,000<br>250<br>2,500 | ****           | 2,500<br>1,500<br>225<br>1,500<br>125<br>125<br>2,850 | * * * * * * * * * * * | -   | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>-100.0<br>0.0 |

|  |             | 2016<br>Sudget | 2017<br>udget | Di | fference   | % inc   |
|--|-------------|----------------|---------------|----|------------|---------|
| EQUIPMENT (CAPITAL)                      |             |                |               |    |            |         |
| Administration and Leasing               |             |                |               |    |            |         |
| Telephone system                         | \$          | 1,000          | \$<br>1,000   | \$ |            |         |
| Computer equipment                       | \$ \$       | 2,500          | \$<br>2,500   | \$ | i=:        |         |
| Office equipment                         | \$          | 1,500          | \$<br>1,500   | \$ | -          |         |
|  | \$          | 5,000          | \$<br>5,000   | \$ | -          | 0.00%   |
| Finance Department                       |             |                |               |    |            |         |
| Accounting software                      | \$          | 5,000          | \$<br>5,000   | \$ | -          |         |
| Computer equipment                       | \$          | 3,100          | \$<br>1,000   | \$ | (2,100)    |         |
| Office equipment                         | \$          | 2,000          | \$<br>2,000   | \$ |            |         |
|  | \$          | 10,100         | \$<br>8,000   | \$ | (2,100)    | -20.79% |
| Environmental and Developmental Services |             |                |               |    |            |         |
| Office Furniture                         | \$          | 1,000          | \$<br>1,000   | \$ | -          |         |
| GSI Software                             | \$          | 300            | \$<br>-       | \$ | (300)      |         |
| Computer equipment                       | \$<br>_\$\$ | 3,000          | \$<br>3,000   | \$ | - <u>-</u> |         |
|  | \$          | 4,300          | \$<br>4,000   | \$ | (300)      | -6.98%  |
| Human Resources and Marketing            |             |                |               |    |            |         |
| Office Equip                             | \$          | 500            | \$<br>500     | \$ |            |         |
| Computer equipment                       | \$          | 2,000          | \$<br>2,000   | \$ | _          |         |
|  | \$          | 2,500          | \$<br>2,500   | \$ | -          | 0.00%   |

| INFRASTRUCTURE CONSTRUCTION AND OTHER PROJECTS | 2016<br>Budget | i  | 2017<br>Budget | D  | ifference | % inc   |
|--|----------------|----|----------------|----|-----------|---------|
| COMMITTED PROJECTS                             |                |    |                |    |           |         |
| Quietwater Beach Nourishment (Permits)         | \$<br>20,000   | \$ | 20,000         | \$ | -         |         |
| Beach Nourishment Gulf Permits                 | \$<br>50,000   | \$ | 50,000         | \$ | -         |         |
| Water tower maintenance                        | \$<br>10,000   | \$ | -              | \$ | (10,000)  |         |
| Quietwater Boardwalk repair                    | \$<br>10,000   | \$ | 2              | \$ | (10,000)  |         |
| Lafitte Cove Dredging                          | \$<br>65,000   | \$ | 65,000         | \$ | - 12      |         |
| QW Parking lot lights                          | \$<br>100,000  | \$ | =              | \$ | (100,000) |         |
| Vision and Planning                            | \$<br>10,000   | \$ | 10,000         | \$ | -         |         |
| Office Bathroom Upgrade                        | \$<br>-        | \$ | 25,000         | \$ | 25,000    | 1 - 1   |
| TOTAL COMMITTED PROJECTS                       | \$<br>265,000  | \$ | 170,000        | \$ | (95,000)  | -35.85% |

| RESTRICTED FUNDS   |              | 2016<br>Budget       | 2017<br>Budget             |
|--|--------------|----------------------|----------------------------|
| Grant Funded Projects  |              |                      |                            |
| Beach Restoration<br>Turtle Lighting   | \$<br>\$     | 1,755,000<br>157,500 | \$<br>1,000,000<br>157,500 |
|  | \$           | 1,912,500            | \$<br>1,157,500            |
| TOTAL GRANT FUNDED PROJECTS Island Improvement Funds - Designated for Future In: | frastructure |                      |                            |
| Beginning Balance - October 1  | \$           | 1,707,046            | \$<br>192,000              |
| Lease Fees Restricted for Future Infrastructure                                  | \$           | 249,268              | \$<br>249,268              |
| TOTAL ISLAND IMPROVEMENT FUNDS   | \$           | 1,956,314            | \$<br>441.268              |

# Santa Rosa Island Authority Unfunded Infrastructure Needs Plan FY 2017 Budget

|    |   |    |                       |    |            |               |       |               |            |                       |  |            |                     |                |         | UNFUNDED     |
|----|---|----|-----------------------|----|------------|---------------|-------|---------------|------------|-----------------------|--|------------|---------------------|----------------|---------|--------------|
|    | PROJECT                                       | L  | FY 2017               | L. | FY 2018    | FY 2019       | 1     | FY 2020       | FY 2021    | FY 2022               | FY 2023  | FY 2024    | FY 2024   FY 2025   | FY 2026        | FY 2027 | TOTAL        |
| 1  | Dune Walkover (Elevate Existing) \$ 30,000 \$ | 69 | 30,000                | 69 | \$ 000'08  | \$ 140,000 \$ | 900   | \$ 40,000 \$  |            | 40,000 \$ 40,000      |  |            |                     |                |         | \$ 320,000   |
| 2  | Public Parking Resurfacing                    | 69 | 100,000 \$ 100,000    | 69 | 100,000    |               | 33    | \$ 100,000    |            | \$200,000             | \$200,000 \$ 200,000 \$ 100,000                            | \$ 100,000 |                     |                |         | \$ 800,000   |
| 3  | Street Resurfacing                            | S  | 100,000 \$ 100,000    | 69 | 1          | \$ 100,000 \$ | \$ 00 | \$ 100,000 \$ | \$ 100,000 | 30 \$100,000          | \$100,000 \$ 500,000 \$ 100,000                            | \$ 100,000 |                     |                |         | \$ 1,200,000 |
| 4  | Storm Drainage                                | ↔  | \$ 000,00             | 69 | 50,000     | \$ 50,000 \$  | 30.   | \$ 50,000 \$  | \$ 50,000  | 30 \$100,000          | \$100,000 \$ 100,000 \$ 200,000                            | \$ 200,000 |                     |                |         | \$ 650,000   |
| 5  | Recreation Park Improvements                  |    |                       |    |            |               | -     |               |            |                       |  | \$ 50,000  |                     |                |         | \$ 50,000    |
| 9  | Sabine Channel Dredging                       |    |                       | 69 | \$ 100,000 |               | 9)    | \$ 100,000    |            |                       |  | \$ 100,000 |                     |                |         | \$ 300,000   |
| 7  | Sidewalks                                     | ↔  | 20,000                | 4  | 20,000     |               | 4)    | \$ 20,000     |            |                       | \$ 40,000  | \$ 20,000  |                     |                |         | \$ 120,000   |
| 80 | Water Tower Maintenance                       | 49 | 10,000                | 69 | 10,000     | \$ 10,000     | \$ 00 | 10,000        | 69         | 30 \$ 10,000          | 10,000 \$ 10,000 \$ 10,000                                 | \$ 10,000  |                     |                |         | \$ 80,000    |
| 6  | Nourish Baby Beach                            | 69 | 50,000                | 63 | 50,000     | \$ 50,000     | \$ 00 | \$ 50,000     | \$ 50,000  | -                     | \$ 50,000 \$ 50,000  | \$ 50,000  | \$ 50,000 \$ 50,000 |                |         | \$ 450,000   |
| 10 | Nourish Sharp Point                           | 69 | 50,000                | es | 50,000     | \$ 50,000     | \$ 00 | \$ 50,000     | \$ 50,000  |                       | \$ 50,000 \$ 50,000 \$ 50,000 \$ 50,000                    | \$ 50,000  | \$ 50,000           |                |         | \$ 450,000   |
|    | Total:  | 49 | \$ 410,000 \$ 510,000 | \$ | 510,000    | \$ 400,000 \$ | 00    | \$ 520,000 \$ |            | ງ0 \$550 <b>,</b> 000 | 300,000   \$550,000   \$ 950,000   \$ 680,000   \$ 100,000 | \$ 680,000 | \$ 100,000          | and the second |         | \$ 4,420,000 |
|    |   |    |                       |    |            |               |       |               |            |                       |  |            |                     |                |         |              |

|                                |    |                    |    |         |         |              |               |    |         |                       |          |      |    |   | UNFUNDED     | _   |
|--------------------------------|----|--------------------|----|---------|---------|--------------|---------------|----|---------|-----------------------|----------|------|----|---|--------------|-----|
| PROJECT                        | _  | FY 2017            |    | FY 2018 | FY;     | FY 2019      | FY 2020       | FΥ | FY 2021 | FY 2022               | FY 2023  |      | _  |   | TOTAL        |     |
| * Beach Restoration Monitoring | 69 | 318,000 \$ 318,000 | 69 | 318,000 | \$ 40   | 400,000 \$   | \$ 400,000 \$ |    | 400,000 | 400,000 \$400,000     |          |      |    |   | \$ 2,236,000 | 00  |
| Dune Preserve Fencing          |    |                    |    |         | 8       | 50,000       |               | s  | 10,000  |                       | \$ 5,000 |      |    |   | \$ 65,000    | .00 |
| Gulf Pier Deck (on going)      |    |                    |    |         | \$ 20   | 200,000      |               |    |         | \$200,000             |          |      | -  |   | \$ 400,000   | 00  |
| Landscaping (on going)         | 69 | \$ 00000           |    | 40,000  | \$ 4,00 | 000,000      |               |    |         |                       |          |      | -  |   | \$ 4,080,000 | 00  |
| Total:                         | s  | 358,000 \$         |    | 358,000 | \$      | 4,650,000 \$ | \$ 000,000    |    | 410,000 | 410,000 \$ 600,000 \$ | \$ 5,000 | . \$ | ·S | , | \$ 6,781,000 | 00  |
|                                |    |                    |    |         |         |              |               |    |         |                       |          |      |    |   |              |     |

\* Grant Funded