

**BOARD OF COUNTY COMMISSIONERS**

ESCAMBIA COUNTY FLORIDA  
 213 PALAFOX PLACE SECOND FLOOR SUITE 11.101  
 PO BOX 1591  
 PENSACOLA, FL 32591-1591  
 (850) 595-4980

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 [ PLEASE EMAIL INVOICES TO:  
 escambia.invoices@escambiaclerk.com  
 CLERK OF THE COURT & COMPTROLLER  
 HON. PAM CHILDERS  
 221 PALAFOX PLACE, SUITE 140  
 PENSACOLA, FL 32502-5843 ]

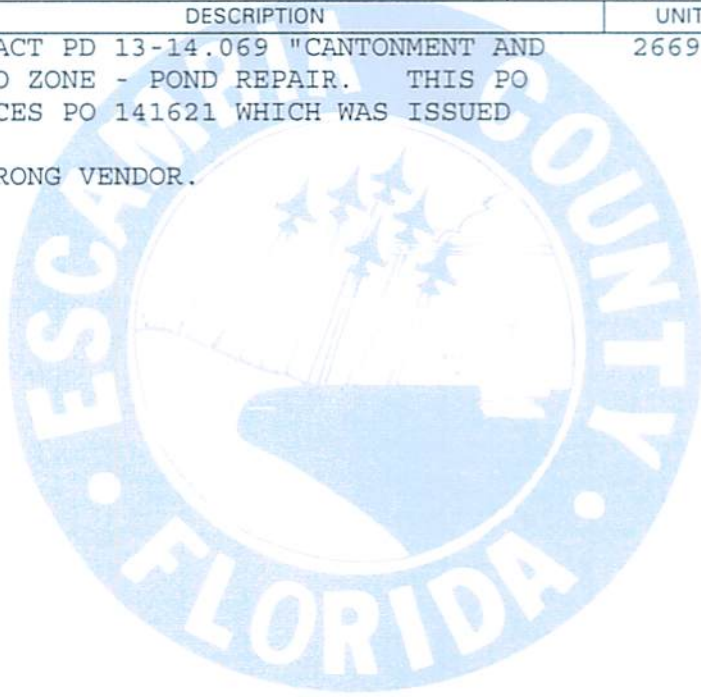
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 [ 023335 FAX: 850-434-1253 ]  
 BIRKSHIRE JOHNSTONE, LLC  
 11 CLARINDA LN  
 PENSACOLA FL 32505 ]

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 [ ENGINEERING  
 ENGINEERING DEPARTMENT  
 3363 WEST PARK PLACE  
 PENSACOLA FL 32505 ]  
 ATTN: ROBIN LAMBERT

ORDER DATE: 08/14/14 BUYER: JOSEPH PILLITARY REQ. NO.: 14001897 REQ. DATE: 08/13/14

TERMS: NET 30 DAYS F.O.B.: DESC.: CONTACT JOY JONES AT 554-

ITEM#	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
01	1.00	LOT	CONTRACT PD 13-14.069 "CANTONMENT AND MOLINO ZONE - POND REPAIR. THIS PO REPLACES PO 141621 WHICH WAS ISSUED WITH THE WRONG VENDOR.	26693.9600	26,693.96



ITEM#	ACCOUNT	AMOUNT	PROJECT CODE	PAGE TOTAL \$	26,693.96
01	330493 54612	26,693.96	ESDPW06	<b>TOTAL \$</b>	<b>26,693.96</b>

APPROVED BY

*Claudia Simmons*

14521247  
141638

**PUBLIC NOTICE OF RECOMMENDED AWARD**

REGISTER OF SUBMITTERS	DESCRIPTION: Cantonment and Molino Zone - Pond Repair BID # PD 13-11,069								
Opening Time: 10:00 am CDT Opening Date: 07/30/2014 Opening Location: Rm 11.407	Cover Sheet/Acknowl	Bid Bond or Check	Written Opinion of Attorney at Law for a foreign state	Drug-Free Workplace Form	Information Sheet for Transactions & Conveyances Corporation ID	Certificate of Authority to do Business in the State of Florida	Acknowledgement of Addenda	Sworn Statement Pursuant to Section 287.133(3)(a), FL Statutes on Entity Crimes	Total Bid Price
NAME OF BIDDER									
Birkshire Johnstone LLC	Yes	N/A	N/A	Yes	Yes	Yes	Yes	Yes	\$26,693.96
Chavers Construction Inc	Yes	N/A	N/A	Yes	Yes	Yes	Yes	Yes	\$49,630.00
J Miller Construction Inc	Yes	N/A	N/A	No	No	Yes	Yes	No	\$40,062.50
Roads Inc of NWF	Yes	N/A	N/A	Yes	Yes	Yes	Yes	Yes	\$71,364.86
BIDS OPENED BY:	Joe F. Pillitary, Jr., Purchasing Coordinator      DATE: 07/30/2014								
BIDS TABULATED BY:	Angie Holbrook, SOSA      DATE: 07/30/2014								
BIDS WITNESSED BY:	Angie Holbrook, SOSA      DATE: 07/30/2014								

CAR DATE N/A      BOCC DATE N/A

The Purchasing Chief/Designee recommends to the BCC: To award a contract to Birkshire Johnstone LLC in the amount of \$26,693.96

Pursuant to Section 119.07(3)(M),F.S., all documents relating to this tabulation are available for public inspection and copying at the office of the Purchasing Manager.

Notes:  
\_\_\_\_\_  
\_\_\_\_\_

Posted @ 4:00 p.m. CDT on 07/30/2014

*JFP*  
JFP/abh

# SIGN AND RETURN THIS FORM WITH YOUR BIDS\*\*

## SOLICITATION, OFFER AND AWARD FORM ESCAMBIA COUNTY FLORIDA

### SUBMIT OFFERS TO:

Joe F. Pillitary, Jr., CPPO, CPPB  
Purchasing Coordinator

Invitation to Bid

Office of Purchasing, 2nd Floor, Room 11.101

213 Palafox Place, Pensacola, FL 32502

CANTONMENT AND MOLINO - POND REPAIR

Post Office Box 1591, Pensacola, FL 32591-1591

Phone No: (850)595-4980 Fax No: (850) 595-4805

SOLICITATION NUMBER: PD 13-14.069

### SOLICITATION

MAILING DATE: Monday, July 21, 2014

PRE-BID CONFERENCE: 10:00 a.m. CDT, Thursday, July 24, 2014

OFFERS WILL BE RECEIVED UNTIL: 10:00 a.m. CDT, Wednesday, July 30, 2014 and may not be withdrawn within 90 days after such date and time.

### POSTING OF SOLICITATION TABULATIONS

Solicitation tabulations with recommended awards will be posted for review by interested parties at the County Office of Purchasing and will remain posted for a period of two (2) business days. Failure to file a protest in writing within two (2) business days after posting of the solicitation tabulation shall constitute a waiver of any protest relating to this solicitation. All protests must be filed with the Office of Purchasing. They will be handled according to the Escambia County Purchasing Ordinance.

### OFFER (SHALL BE COMPLETED BY OFFEROR)

FEDERAL EMPLOYER IDENTIFICATION NUMBER OR S.S. NUMBER:

80-0263959

TERMS OF PAYMENT:

DELIVERY DATE WILL BE \_\_\_\_\_ DAYS AFTER RECEIPT OF PURCHASE ORDER.

VENDOR NAME: BIRKSHIRE JOHNSTONE LLC

REASON FOR NO OFFER:

ADDRESS: 11 CLARINDA LANE

CITY, ST. & ZIP: PENSACOLA FL 32505

PHONE NO.: ( ) 850-432-3115

BID BOND ATTACHED \$ \_\_\_\_\_

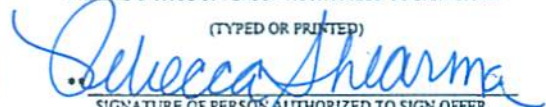
TOLL FREE NO.: ( ) \_\_\_\_\_

FAX NO.: ( ) 850-434-1253

REBECCA SHEARMAN, SECRETARY

NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER

(TYPED OR PRINTED)

  
SIGNATURE OF PERSON AUTHORIZED TO SIGN OFFER  
(MANUAL)

I certify that this offer is made without prior understanding, agreement, or connection, with any Corporation, firm or person submitting an offer for the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this offer and certify that I am authorized to sign this offer for the offeror and that the offeror is in compliance with all requirements of the solicitation, including but not limited to certification requirements. In submitting an offer to Escambia County Florida, the offeror agrees that if the offer is accepted, the offeror will convey, sell, assign or transfer to Escambia County Florida all rights title and interest in and to all causes of action it may now or hereafter acquire under the Anti-trust laws of the United States and the State of Florida for price fixing relating to the particular commodities or services purchased or acquired by Escambia County Florida. At the County's discretion such assignment shall be made and become effective at the time the County makes final payment on the offeror.

**\*\*Failure to execute this Form binding the bidder/proposer's offer shall result in this bid/proposal being rejected as non-responsive.**

### AWARD

Upon certification of award the contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing. The terms and conditions of this solicitation and the bid response of the awarded contractor is incorporated by reference herein and made a part of this contract.

CONTRACTOR

ESCAMBIA COUNTY FLORIDA

Name and Title of Signer (Type or Print)

Name and Title of Signer (Type or Print)

Name of Contractor

By \_\_\_\_\_

County Administrator

Date

By \_\_\_\_\_

Signature of Person Authorized to Sign

Date

WITNESS \_\_\_\_\_

Date

ATTEST \_\_\_\_\_

Corporate Secretary

Date

WITNESS \_\_\_\_\_

Date

[CORPORATE SEAL]

ATTEST \_\_\_\_\_

Witness

Date

Awarded Date \_\_\_\_\_

ATTEST \_\_\_\_\_

Witness

Date

Effective Date \_\_\_\_\_

**BID FORM**  
 Specification Number PD 13-14.069  
**CANTONMENT AND MOLINO - POND REPAIR**

Board of County Commissioners  
 Escambia County, Florida  
 Pensacola, Florida 32502

Date: 7-29-14

Commissioners:

In accordance with your "Invitation for Bids" and "Instructions to Bidders" for CANTONMENT AND MOLINO - POND REPAIR as described and listed in this Invitation for Bids, and subject to all conditions thereof, I, undersigned, hereby propose to provide at the following price:

PAY ITEM	UNIT	DESCRIPTION	PLAN QUANTITY	UNIT PRICE	EXTENDED PRICE
<b>POND PAY ITEMS</b>					
1	EA	Mobilization / Demobilization	3	1062. <sup>00</sup>	3186. <sup>00</sup>
2	SY	Clearing & Grubbing (including trees under 12" dia.), per County Specification 2230	110	17. <sup>70</sup>	1947. <sup>00</sup>
3	CY	Earthwork Excavation by machine, County Specs 2300	40	28. <sup>32</sup>	1132. <sup>80</sup>
4	CY	Earthwork Fill, County Specs 2300	152	23. <sup>60</sup>	3587. <sup>20</sup>
5	CY	Remove & Replace Unsuitable Materials	10	28. <sup>32</sup>	283. <sup>20</sup>
6	SY	Grade Pond Slopes	589	3. <sup>54</sup>	2085. <sup>06</sup>
7	SY	Fiber Reinforced Concrete Ditch Paving w/o Weep Holes, County Detail, Min 3" thick	81	76. <sup>70</sup>	6212. <sup>70</sup>
8	SY	Fiber Reinforced Concrete Flume	16	76. <sup>70</sup>	1227. <sup>20</sup>
9	SY	Centipede Sod, Staked	610	5. <sup>90</sup>	3,599. <sup>00</sup>
10	SY	18" Depth Rip Rap Rubble w/ 4" Bedding Stone and Geotextile	12	100. <sup>30</sup>	1203. <sup>60</sup>
11	LF	6' Chain Link Fence	60	29. <sup>50</sup>	1770. <sup>00</sup>
12	LF	Remove Existing Chain Link Fence	60	7. <sup>67</sup>	460. <sup>00</sup>
<b>TOTAL BID PRICE =</b>					<b>\$ 26,693.<sup>96</sup></b>

CONTRACTOR REQUIREMENTS

Acknowledgment is hereby made of receipt of the following addenda issued during the bidding period:

Addendum No. 1                      Date 7-25-14                      Addendum No. \_\_\_\_\_                      Date \_\_\_\_\_  
 Addendum No. 2                      Date 7-25-14                      Addendum No. \_\_\_\_\_                      Date \_\_\_\_\_

(PLEASE TYPE INFORMATION BELOW)

SEAL IF BID IS BY CORPORATION

State of Florida Department of State Certificate of Authority  
Document Number L08000097965

Occupational License No. \_\_\_\_\_

Florida DBPR Contractor's License, Certification and/or  
Registration No. CGC1519842

Type of Contractor's License, Certification and/or  
Registration GENERAL CONTRACTOR  
Expiration Date: 08-31-16

Terms of Payment  
(Check one) Net 30 Days \_\_\_ 2% 10th Prox \_\_\_

Will your company accept Escambia County Purchasing  
Cards? Yes \_\_\_ No X.

Will your company accept Escambia County Direct  
Payment Vouchers? Yes \_\_\_ No X.

County Permits/Fees required for this project:

<u>Permit</u>	<u>Cost</u>
<u>None</u>	
_____	
_____	
_____	

Bidder: BIRKSHIRE JOHNSTONE LLC

By: REBECCA SHEARMAN

Signature: Rebecca Shearman

Title: SECRETARY

Address: 11 CLARINDA LANE  
PENSACOLA FL

Person to contact concerning this bid:  
CHRIS SHEARMAN  
Phone/Toll Free/Fax # 850-432-3115

E-Mail Address: Chris@birkshirejohnstone.com  
Home Page Address: www.birkshirejohnstone.com

Person to contact for emergency service:  
Chris Shearman  
Phone/Cell/Pager #: 850-777-1169

Person to contact for disaster service:  
Chris Shearman  
Home Address: 14 Sabine Drive Pensacola Beach

Home Phone/Cell/Pager #: 850-777-1169

SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON ENTITY CRIMES



1. This sworn statement is submitted to Escambia Board of County Commissioners  
(print name of the public entity)

by Rebecca Shearman, Secretary  
(print individual's name and title)

for Birkshire Johnstone LLC  
(print name of entity submitting sworn statement)

whose business address is

11 Clarinda Lane, Pensacola, FL 32505

and (if applicable) its Federal Employer Identification Number (FEIN) is:  
80-0263959

(If the entity has no FEIN, include the Social Security Number of the Individual signing this sworn statement: \_\_\_\_\_)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision or any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
- a. A predecessor or successor of a person convicted of a public entity crime; or
  - b. An entity under the control any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

- c. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
- d. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (indicate which statement applies.)

X Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (attach a copy of the final order)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THOROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

*Rebecca Shearman*  
(signature)

Sworn to and subscribed before me this 29<sup>th</sup> day of July, 2014

Personally known Rebecca Shearman

OR produced identification \_\_\_\_\_ Notary Public - State of Florida

\_\_\_\_\_ My commission expires 6-4-18  
(Type of identification)

*Melissa L. Wright*  
(Printed typed or stamped commissioned name of notary public)



**Melissa L. Wright**  
COMMISSION # FF129158  
EXPIRES: June 4, 2018  
BONDED BY AARON NOTARY

### Drug-Free Workplace Form

The undersigned vendor, in accordance with Florida Statute 287.087 hereby certifies that  
Birkshire Johnstone LLC does:

Name of Business

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in Paragraph 1.
4. In the statement specified in Paragraph 1, notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of Paragraphs 1 through 5.

Check one:

As the person authorized to sign this statement, I certify that this firm complies fully with above requirements.

As the person authorized to sign this statement, this firm does not comply fully with the above requirements.

Sheela Sharma  
Offeror's Signature

July 29, 2014  
Date



**Information Sheet  
for Transactions and Conveyances  
Corporation Identification**

The following information will be provided to the Escambia County Legal Department for incorporation in legal documents. It is, therefore, vital all information is accurate and complete. Please be certain all spelling, capitalization, etc. is exactly as registered with the state or federal government.

Is this a Florida Corporation (Please Circle One)  
Yes or No

If not a Florida Corporation,  
In what state was it created: \_\_\_\_\_  
Name as spelled in that State: \_\_\_\_\_

What kind of corporation is it: "For Profit" or "Not for Profit"

Is it in good standing: Yes or No

Authorized to transact business  
in Florida: Yes or No

State of Florida Department of State Certificate of Authority Document No.: L0800009765

Does it use a registered fictitious name: Yes or No

**Names of Officers:**

President: Chris Shearman Secretary: Rebecca Shearmian  
Vice President: \_\_\_\_\_ Treasurer: \_\_\_\_\_  
Director: \_\_\_\_\_ Director: \_\_\_\_\_  
Other: \_\_\_\_\_ Other: \_\_\_\_\_

**Name of Corporation (As used in Florida):**

Birkshire Johnstone LLC

(Spelled exactly as it is registered with the state or federal government)

**Corporate Address:**

Post Office Box: \_\_\_\_\_  
City, State Zip: \_\_\_\_\_  
Street Address: 11 Clarinda Lane  
City, State, Zip: Pensacola, FL 32505

(Please provide post office box and street address for mail and/or express delivery; also for recorded instruments involving land)

(Please continue and complete page 2)

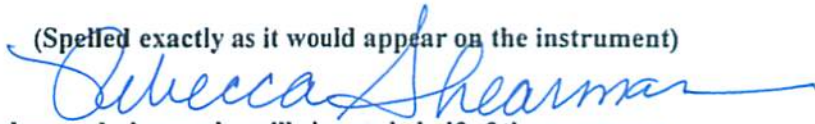
**Federal Identification Number:** 80-0263959  
(For all instruments to be recorded, taxpayer's identification is needed)

**Contact person for company:** Chris Shearman E-mail: Chris@birkshirejohnstone.com  
**Telephone Number:** 850-432-3115 **Facsimile Number:** 850-434-1253

**Name of individual who will sign the instrument on behalf of the company:**  
Rebecca Shearman

(Upon Certification of Award, Contract shall be signed by the President or Vice-President. Any other officer shall have permission to sign via a resolution approved by the Board of Directors on behalf of the company. Awarded contractor shall submit a copy of the resolution together with the executed contract to the Office of Purchasing)

(Spelled exactly as it would appear on the instrument)



**Title of the individual named above who will sign on behalf of the company:**  
Secretary

END

---

(850) 488-9000

Verified by: \_\_\_\_\_ Date: \_\_\_\_\_

BOARD OF COUNTY COMMISSIONERS  
ESCAMBIA COUNTY, FLORIDA

OFFICE OF PURCHASING

213 PALAFOX PLACE, 2<sup>nd</sup> Floor  
P.O. BOX 1591  
PENSACOLA, FL 32591-1591  
TELEPHONE (850)595-4980  
(SUNCOM) 695-4980  
TELEFAX (850)595-4805  
<http://www.myscambia.com/departments/purchasing>



CLAUDIA SIMMONS  
*Purchasing Manager*

July 25, 2014

To: All Known Prospective Bidders

**ADDENDUM NUMBER 1:**

Re: Specification Number PD 13-14.068 – Innerarity Pond Repair  
Specification Number PD 13-14.069 – Cantonment/Molino Pond Repair  
Specification Number PD 13-14.070 – Warrington and Myrtle Grove Pond Repair  
Specification Number PD 13-14.071 – Gonzalez Pond Repair

Gentlemen:

We recently sent you an Invitation to Bid on the above mentioned specification.

This Addendum #1 provides for:

Clarifications:

1. Clearing and Grubbing of the site are to be expected as required to perform the work per the Contract Specifications.
2. Mowing of the site is to be expected as required to perform the work and per the Contract Specifications. The Contractor is not responsible for mowing areas where no work is to be performed.
3. The repairs to be completed in these projects are permanent repairs.
4. In the project information package associated with project PD 13-14.069 Surrey Drive Pond (ID 60), the first sentence in the project information mentions the "eastern" bank of the pond. This should be amended to read "western" bank.

Questions and answers:

1. Question: What will be the paperwork requirements for this work since it is emergency work and FEMA reimbursement may be involved? Will certified payroll be required?  
Answer: The Contractor will be required to follow normal operating procedures for Escambia County work per the Contract Specifications with respect to providing backup documentation for work performed. Additionally, the Contractor shall provide backup documentation for any materials to be hauled away from the site including: the type of materials, size of the load, and final disposal site location. The Contractor shall provide any additional documentation including but not limited to load tickets, material purchase, and other information which provides a way for the CEI/Inspector to verify the quantities of work performed. All of the information above shall be provided to the project CEI/Inspector. Certified payroll will not be required.
2. Question: Who will verify loads, etc?  
Answer: CEI/Inspection will be performed on all of these projects.
3. Question: How quickly will Contractor have to start?  
Answer: The jobs are considered urgent and work will have to begin as soon after contract signing as possible.
4. Question: Will FHWA 1273 apply to these projects.  
Answer: No.

5. Question: Sod watering and associated requirements for vegetation; what are they and at what point will the Contractor's responsibility be completed?  
Answer: Sod should be scheduled for placement immediately following grading activities in order to stabilize exposed earth. Watering is to be performed per the Contract Specifications until the end contract duration. If it appears that sod will not take root by the end contract time, the Contractor shall notify the CEI/Inspector prior to the date of final acceptance.
6. Question: Does the Davis-Bacon Act apply to the pond projects?  
Answer: No.

This Addendum Number 1 is furnished to all known prospective bidders. Please sign and return one copy of this Addendum, with original signature, with your bid as an acknowledgement of your having received same. You may photo copy for your record.


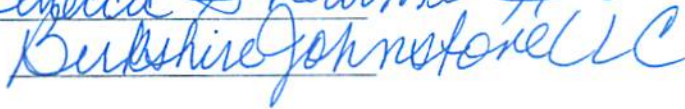
Sincerely,



Joe F. Pillitary, Jr., CPPO, CPPB  
Purchasing Coordinator

SIGNED:

COMPANY:

JFP/abh

BOARD OF COUNTY COMMISSIONERS  
ESCAMBIA COUNTY, FLORIDA

OFFICE OF PURCHASING

213 PALAFOX PLACE, 2<sup>nd</sup> Floor

P.O. BOX 1591

PENSACOLA, FL 32591-1591

TELEPHONE (850)595-4980

(SUNCOM) 695-4980

TELEFAX (850)595-4805

<http://www.myescambia.com/departments/purchasing>



CLAUDIA SIMMONS  
Purchasing Manager

July 25, 2014

To: All Known Prospective Bidders

ADDENDUM NUMBER 2:

Re: Cantonment/Molino Pond Repair - Specification Number PD 13-14.069

Gentlemen:

We recently sent you an Invitation to Bid on the above mentioned specification.

This Addendum #2 provides for:

The following information should be revised in the contract documents:

1. The Chavers Road and McKenzie Road Pond (ID 91) was recently repaired by the Roads Division of Escambia County. This location shall be omitted from the contract documents, including the project information package and associated quantities in the contract Bid Form.
2. A revised bid form is attached. On the bid form, "Addendum 2" is annotated at the bottom of bid form. The original bid form shall be omitted.

This Addendum Number 2 is furnished to all known prospective bidders. Please sign and return one copy of this Addendum with original signature, with your bid as an acknowledgement of your having received same. You may photo copy for your record.

Sincerely,

Handwritten signature of Joe F. Pillitary, Jr. in blue ink.

Joe F. Pillitary, Jr., CPPO, CPPB  
Purchasing Coordinator

SIGNED:

COMPANY:

Handwritten signature of Debecca Shearman in blue ink.  
Handwritten signature of Berkshire Johnstone LLC in blue ink.

JFP/abh

# *State of Florida*

## *Department of State*

I certify from the records of this office that BIRKSHIRE JOHNSTONE, LLC, is a limited liability company organized under the laws of the State of Florida, filed on October 17, 2008.

The document number of this company is L08000097965.

I further certify that said company has paid all fees due this office through December 31, 2014, that its most recent annual report was filed on January 8, 2014, and its status is active.

*Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capital, this  
the Eighth day of January, 2014*



*Ken Detjmer*  
*Secretary of State*

Authentication ID: CC7231810123

To authenticate this certificate, visit the following site, enter this ID, and then follow the instructions displayed.

<https://efile.sunbiz.org/certauthver.html>



STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783

(850) 487-1395

SHEARMAN, ARTHUR C  
BIRKSHIRE JOHNSTONE LLC  
14 SABINE DRIVE  
PENSACOLA BEACH FL 32561

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER
CGC1519842

The GENERAL CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2016



SHEARMAN, ARTHUR C  
BIRKSHIRE JOHNSTONE LLC  
14 SABINE DRIVE  
PENSACOLA BEACH FL 32561



**BUSINESS TAX RECEIPT**  
**ESCAMBIA COUNTY, FL**

**JANET HOLLEY, CFC**  
**Tax Collector**

**THIS BUSINESS TAX RECEIPT EXPIRES**  
September 30, 2014

THE ISSUANCE OF THIS RECEIPT  
DOES NOT ENSURE COMPETENCY

2013 - 2014

**HOLDER IS HEREBY AUTHORIZED TO ENGAGE IN  
THE BUSINESS, PROFESSION, OR OCCUPATION OF**

PAID-8900315.0001-0001 186 08/12/2013 26.25

GENERAL CONTRACTOR  
11 CLARINDA LN

BIRKSHIRE JOHNSTONE LLC

11 CLARINDA LN  
PENSACOLA FL 32505

ACCT. NO. 661507 GROUP TYPE 030102 TOTAL 26.25

This business tax receipt is in addition to and not in lieu of any other license required by law or municipal ordinance and is subject to regulations of zoning, health, contractor licensing, and other lawful authority.

OWNER: SHEARMAN CHRIS

Inspection by all duly authorized officers of the County.

**SANTA ROSA COUNTY BUSINESS TAX RECEIPT**

ACCOUNT NO.

2013 2014

RECEIPT NUMBER 9840063087

56832

MACHINES	ROOMS	SEATS	EMPLOYEES	EXPIRES
			4	Sep 30 2014
BUSINESS TYPE	009007	CONTRACTOR - GENERAL		
BUSINESS ADDRESS	11 CLARINDA LANE PENSACOLA, FL 32505			
	BIRKSHIRE JOHNSTONE LLC SHEARMAN CHRIS			
	11 CLARINDA LANE PENSACOLA, FL 32505			
				SUPPLEMENTAL RENEWAL NEW BUSINESS TRANSFER 11.25
				PENALTY TOTAL 11.25



PAID-7701212.0001-0001 120 07/25/2013 11.25

STAN COLIE NICHOLS, TAX COLLECTOR  
SANTA ROSA COUNTY, FLORIDA

THIS DOCUMENT HAS A TWO COLOR BACKGROUND, MICROPRINTING BELOW WARNING BAND, AND WATERMARK BACKSIDE.



