



AGENDA

COMMITTEE OF THE WHOLE WORKSHOP BOARD OF COUNTY COMMISSIONERS

Board Chambers
Suite 100
Ernie Lee Magaha Government Building - First Floor
221 Palafox Place

September 12, 2013
9:00 a.m.

Notice: This meeting is televised live on ECTV and recorded for rebroadcast on the same channel. Refer to your cable provider's channel lineup to find ECTV.

1. Call to Order

(PLEASE TURN YOUR CELL PHONE TO THE SILENCE OR OFF SETTING.)
2. Was the meeting properly advertised?
3. Jail Transition Update (NO BACKUP PROVIDED)
(George Touart - 15 min)
 - A. Board Discussion
 - B. Board Direction
4. Aviation Strategy
(Scott Luth - 30 min)
 - A. Board Discussion
 - B. Board Direction
5. Discussion Concerning an ADA Committee
(Frank Cherry/Larry Newsom - 15 min)
 - A. Board Discussion
 - B. Board Direction
6. Tourism Governance
(Ron Ellington - 20 min)
 - A. Board Discussion
 - B. Board Direction

7. Pensacola Bay Center Capital Improvements
(Cyndee Pennington/David Wheeler - 15 min)
 - A. Board Discussion
 - B. Board Direction

8. Presentation of Community Rating System Annual Report
(Horace Jones/Juan Lemos - 10 min)
 - A. Board Discussion
 - B. Board Direction

9. Governmental Facilities Leasing Corporation Board of Directors
(Alison Rogers/George Touart - 15 min)
 - A. Board Discussion
 - B. Board Direction

10. Additional Strategies for Code Enforcement-Nuisance Abatement Lien Collection Policy
(Amy Lovoy/Dianne Taylor - 20 min)
 - A. Board Discussion
 - B. Board Direction

11. Recycling Services (NO BACKUP PROVIDED)
(Pat Johnson - 15 min)
 - A. Board Discussion
 - B. Board Direction

12. Adjourn

Committee of the Whole

3.

Meeting Date: 09/12/2013

Issue: Jail Transition Update

From: George Touart, Interim County Administrator

Information

Recommendation:

Jail Transition Update (NO BACKUP PROVIDED)

(George Touart - 15 min)

A. Board Discussion

B. Board Direction

Committee of the Whole

4.

Meeting Date: 09/12/2013

Issue: Aviation Strategy

From: George Touart, Interim County Administrator

Information

Recommendation:

Aviation Strategy

(Scott Luth - 30 min)

A. Board Discussion

B. Board Direction

Attachments

Gulf Coast Aerospace Coalition Launches Marketing Efforts



Media Contact: Mary Leslie
Vice President of Marketing & Communications
Greater Pensacola Chamber
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(850) 438-4081

Gulf Coast Aerospace Coalition Launches Marketing Efforts in Hamburg

GREATER PENSACOLA, Fla. – Sept. 5, 2013 – With the closest proximity to the Airbus assembly line under construction in Mobile, Ala., five counties in Northwest Florida have formed the Gulf Coast Aerospace Coalition, which is aimed at attracting European-based aerospace supplier companies to Northwest Florida. The Coalition is being led by the economic development leaders in Bay, Escambia, Okaloosa, Santa Rosa and Walton counties, with the Greater Pensacola Chamber representing Greater Pensacola.

The Coalition members believe the Gulf Coast's strategic location in Northwest Florida creates significant opportunities for aerospace suppliers because of the recent expansion of aviation original equipment manufacturer (OEM) assembly plants in the Southeastern U.S. Not only is the Airbus facility in Mobile just 50 miles west of Pensacola, but the region also has connections along Interstates 10 and 95 to other operations, including Boeing Charleston, S.C.; Gulfstream in Savannah, Ga.; and Embraer in Melbourne and Jacksonville, Fla.

The Coalition will launch a three-pronged marketing approach in Hamburg, Germany, Airbus' headquarters in Germany and the final assembly site for the A320 aircraft. The first tactic of the strategy is to participate in a sponsorship and speaking opportunity at the Global Aerospace Supply Chain Conference in Hamburg, Dec. 4-5. This will position the region as a strong contender in the international aerospace industry through numerous networking and promotional opportunities during the conference.

The second tactic revolves around the conference as two teams of economic development professionals are deployed around Europe for individual meetings with aerospace-related companies. During the meetings, the teams will work to better understand the company's potential plans for expanding into the U.S. and have the opportunity to tout the Gulf Coast's assets and present a business case for Northwest Florida.

Finally, the third tactic comprises of hosting the first Northwest Florida Leadership Forum in Hamburg. A small group of elected officials and community leaders will be invited to participate in the forum to understand Airbus' potential impact on the region; to provide critical insight into the needs of aerospace supplier companies, including specialized training; and to become enhanced ambassadors for the region's international economic development efforts.

The objective of this multi-layered strategy is to bolster Northwest Florida's visibility to the European aerospace community, encouraging more companies to consider the region for a new location project.

(More)

The Leadership Forum will be held in Hamburg Dec. 8-11. The first day will consist of European speakers focused on the following topics:

- The potential for growth and expansion of the European aerospace industry
- Education and skills training expectations of German/European manufacturers
- Competitiveness factors for success in attracting aerospace suppliers
- International cultural protocol

During the second day of the forum, delegates will tour industry-related assembly and training facilities.

As Northwest Florida and Greater Pensacola, in particular, continue to compete in a global economy for high-quality companies and jobs, it is imperative that a team of professionals be laser focused on this strategy. Similar international marketing efforts have proven successful. By deploying these three international marketing efforts, in conjunction with an overall economic development plan, Northwest Florida can be positioned as a viable contender for U.S. operations of European-based suppliers to Southeastern U.S. OEMs in the aerospace industry.

#

About the Greater Pensacola Chamber

Founded in 1889, the Greater Pensacola Chamber's primary goal is to create a climate of growth and success in the community. In 2010, the Chamber launched the Vision 2015 initiative, the five-year plan for job creation in Greater Pensacola. Vision 2015 focuses both on recruiting new businesses and helping local businesses expand, as well as strengthening the partnerships between the public and the private sector. It surpassed its goal of 3,000 high-wage jobs two years earlier than promised and continues that job growth today. For additional information, please visit www.pensacolachamber.com, facebook.com/pensacolachamber or follow @pcolachamber.

Committee of the Whole

5.

Meeting Date: 09/12/2013

Issue: Discussion Concerning an ADA Committee

From: Larry Newsom, Assistant County Administrator

Information

Recommendation:

Discussion Concerning an ADA Committee

(Frank Cherry/Larry Newsom - 15 min)

A. Board Discussion

B. Board Direction

Attachments

ADA Committee Proposed Bylaws

BYLAWS
ESCAMBIA COUNTY DISABILITY COUNCIL

Article I - Mission Statement

The purpose of the Escambia County Commissioners' Disability Committee is to (i) raise awareness of the needs of persons with disabilities and (ii) participate as technical advisors to the Commissioners on issues relating to the disability community.

Article II - Structure

Five (5) members are appointed by the five (5) County Commissioners and five (5) members are appointed by the County Administrator for a term of three (3) years. However, during the first term, those appointed by the County Commission shall be for a three (3) year term and those appointed by the County Administrator shall be for a two (2) year term. Thereafter, all terms shall be for three (3) years. Each term shall be monitored by the Chair of the Committee. The actual terms of the existing members, as of the effective date of this amendment, shall comprise the initial appointment date.

The new member nomination process shall be managed by the Committee with the goal of establishing staggered terms. If a member wishes to renew for a second or third term, preference may be given to that Committee member over other applicants. When any vacancy occurs, a proposed new member may be nominated at any regular meeting to either complete the remaining term of the departed member or begin three (3) new years.

The number of Committee members who are paid professionals or staff members affiliated with social service agencies and organizations should constitute less than one-half of the total membership. The Council will recommend that these members be selected from varied social services or special advocacy groups and serve as technical advisors to ensure that professional input relating to the community of people with disabilities and their needs is available when required. It is desirable that at least one-half of the appointed members should be representation among the several types of disabilities.

Each proposed new member may be nominated by an existing member or by the County Commissioners and/or County Administrator, and upon completion of any selection process be recommended to the full Committee for appointment at his/her discretion, subject to written and signed agreement with the Sunshine Laws and other legal and County requirements, including passing a mandatory background check; or such proposed member may be appointed directly by the County Administrator without Council input. In the event there are more nominations than vacancies, the Membership Committee Chairman will present a slate of nominees to the Council for their input.

All members are encouraged to attend all full monthly Committee meetings and assigned Committee conference calls. Each member is allowed no more than three (3) unexcused absences. An unexcused absence is defined as not informing the Committee Chair within 24 hours of the meeting or conference call, or within a reasonable amount of time, a prudent person would report said absence. After the third unexcused absence, the Committee member will receive a certified letter informing them that their name will be brought up and voted on for recommendation to the County Administrator for dismissal. This Committee member will be encouraged to come to the next scheduled meeting to discuss their absences. The Committee may or may not entertain a motion for said Committee member's termination at the next meeting.

With respect to excused absences: When a member accumulates an inordinate number of excused absences, a Council member still may be brought to the full Council for recommendation of termination by the Chair of the Committee. In this scenario, said Council Member may be recommended for termination by a two-thirds (2/3) vote of Committee members present.

Article III - Officers

Officers of the Committee shall be a Chairman and a Co-Chairman. A Secretary may be appointed by the Chair, when necessary. The Secretary must be a person other than the Chairman or Co-Chairman and need not be a Committee member. The Chairman and Co-Chairman shall be elected annually by majority vote of all members present at the December regular meeting. These officers are subject to County Administrator confirmation. The Membership Chairman shall organize the voting process. Officer vacancies midterm shall be filled at the next regular meeting to terms running until the close of the December regular meeting. The December month may be changed without future Bylaw amendment upon approval of two-thirds (2/3) of the members at a regular meeting with notice provided during the previous meeting.

The Chairman shall preside at the meetings in accordance with Robert's Rules of Order. The Chairman shall activate any subcommittees, or ad-hoc committees. The Chair shall appoint all standing Subcommittee Chairs and perform other duties incidental to the office, including enforcing the Committee's Bylaws. Non-committee members may participate and/or be asked by the Committee Chair or appointed by the Committee Chair as ex-officio members to any subcommittee. The degree of participation on any subcommittee is at the discretion of the Subcommittee Chair.

Article IV - Meetings

Regular monthly meetings shall be held the first Tuesday of each month at 3:00 p.m., in the Board of County Commissioners' Chambers, or such other place as from time to time, as approved by the County Administrator.

COMMITTEE MEMBERS

Five (5) voting members who have disabilities are appointed by the five (5) County Commissioners (*the member is not required to live in the Commissioner's District*):

District 1: Comr. Wilson Robertson
District 2: Comr. Gene Valentino
District 3: Comr. Lumon May
District 4: Comr. Grover Robinson, IV
District 5: Comr. Steven Barry

Five (5) voting members who have disabilities are appointed by the County Administrator or his/her designee: for a term of three (3) years.

1. Frank Cherry
2. Sherri Myers
3. Warren Jernigan
4. Kathy Wilks
5. TBD

County staff are non-voting members and are appointed by the County Administrator. A representative from Building Inspections, Code Enforcement, and other Departments is recommended.

- Building Inspection
- Code Enforcement
- Etc.

Committee of the Whole

6.

Meeting Date: 09/12/2013

Issue: Tourism Governance

From: George Touart, Interim County Administrator

Information

Recommendation:

Tourism Governance

(Ron Ellington - 20 min)

A. Board Discussion

B. Board Direction

Attachments

Presentation



VISIT PENSACOLA

Pensacola Beach • Perdido Key



2014 Requested Budget

Budget/Revenue Assumptions

- Each penny will bring in an estimated \$1,878,475 million dollars
- 5% per penny is set aside for administrative costs
- 5% per penny is held until the fiscal year is closed & then available for distribution
- Allocations to outside agencies are actual approved by BOCC
- Excess dollars estimated over FY13 projections, estimated at 7.5%

		Est. Amount
1 st Cent	Budgeted amount of \$1.3 million for the Pensacola Bay Center after \$200,000 in annual repairs/maintenance paid with LOST and not TDT	\$ 484,551
2 nd Cent	Dedicated to the Visit Pensacola Unified Budget/Plan	\$1,659,319
3 rd Cent	Dedicated to the Visit Pensacola Unified Budget/Plan	\$1,659,319
4 th Cent	Balance of dollars after BOCC allocated to outside agencies (estimated at \$857,693)	\$ 801,626
All 4 cents	Request 100% of excess dollars collected above the forecasted amount as of 9/30/2013 & all of the 5% holdback	\$ 939,238
TOTAL		\$5,544,054

Revenue Comparisons

Category	FY 2013	FY 2014	Difference	% Change
<i>TDT Base Revenue</i>	\$ 3,811,175	\$ 4,604,816	\$ 793,641	20.8%
<i>One-time 4th cent allocation (reserve)</i>	\$ 250,000	\$ 0	(\$ 250,000)	-100%
<i>Overage Amount</i>	\$ 1,337,995	\$ 939,238	(\$398,758)	-29.8%
TOTAL REVENUE	\$ 5,399,170	\$ 5,544,054	\$144,884	2.7%

2014 Programming* Expenses

	FY 2013	FY 2014	Difference	% Change
<i>Revenue</i>	\$ 5,399,170	\$ 5,544,054	\$ 144,884	2.7%
<i>Operations/Personnel</i>	\$ 1,503,321	\$ 1,602,554	\$ 99,233	6.6%
Programming *	\$ 3,895,849	\$ 3,941,500	\$ 45,651	1.2%

**Includes: Advertising, Public Relations, Website, Production, Research, Social Media, Promotions, Collateral , Events, Direct Sales etc.*

2011 DMO Organizational Study

	Visit Pensacola (2014 proposed)	Florida	Budget is between \$2m & \$4.99m	Budget is between \$5m & \$9.99m
# of Full Time Equivalent Employees-FTE's	11.5	28.2	17	39.42
% of Budget Spent on Programming	74.4%	63.2%	49.1%	46.4%
% of Budget Spent on Personnel	11.1%	26.1%	38.5%	41.4%
% of Budget Spent on Operations	14.4%	10.7%	12.4%	12.2%
Personnel Costs Per FTE	\$60,552	\$81,111	\$69,217	\$85,608

2011 DMO Organizational Study

	Florida	Budget is between \$2m & \$4.99m	Budget is between \$5m & \$9.99m
Entity is a stand alone 501 c(6)	53.8%	60.8%	75.0%
Entity is a Chamber of Commerce	0.0%	3.9%	4.2%
Entity is a form of Gov. (City, County, State)	38.5%	15.7%	4.2%
<i>Sample Size in the 2011 Survey</i> <i>RESPONDENTS</i> <i>Total: 191</i> <i>Florida: 13</i> <i>By Budget Category:</i> <i>\$2m to \$4.99m = 51</i> <i>\$5m to \$9.99m = 24</i>	Amelia Island Daytona Beach Ft. Lauderdale Ft. Myers Hendry County Indian River Kissimmee Miami Orlando Palm Beach Sarasota Tallahassee Tampa	Amelia Island, FL Augusta, GA Baton Rouge, LA Grand Rapids, MI Jackson, MS Lafayette, LA Lexington, KY Madison, WI Raleigh, NC Sarasota, FL Shreveport, LA Lake Charles, LA Tallahassee, FL	Asheville, NC Austin, TX Columbus, OH Daytona Beach, FL Fort Worth, TX Memphis, TN Milwaukee, WI Minneapolis, MN Palm Beach, FL Pittsburgh, PA Portland, OR Scottsdale, AZ Seattle, WA

Key Areas of Focus for 2014

1) Drive Room Nights to our Lodging Properties

- Direct Sales (Trade Shows, Site Visits, Sales Presence)
- **Advertising (Packages, Call to Action)**
- Interactive/Social (Messaging, Posts, Booking Engine, Email)
- Communications/Public Relations (Messaging)
- Visitor Center (last minute availability, destination offerings)

2) Research Driven Marketing

- **Intercept Data: Monthly, Seasonal, Yearly**
- Lodging Data: Hotel & Condo results
- Event / Festival Data: Monthly, Seasonal, Yearly
- **Expand Geographic Marketing Focus**

Key Areas of Focus for 2014

3) Drive More Value for Industry/Community Partners

- Enhanced Website/Content
- Co-operative Advertising / Marketing Opportunities
- Visibility & Participation (Site Visits/Industry Interaction)
- **Providing more industry research/data**
- Front Line Education
- Keeping Meetings Local
- **Collaboration to enhance visitor offerings**
- Enhancing product development opportunities
- Inclusivity with local partners/businesses
- **Support of new air service, especially from key markets**
- International Marketing

4) Develop 5 Year Strategic Plan with Key Success Metrics

Next Steps

- **Execute Approved Marketing & Sales Plan**
 - Advertising
 - Direct Sales
 - Communications/Public Relations
 - Web/Interactive/Social
 - Research
 - Events



VISIT PENSACOLA

Pensacola Beach • Perdido Key



Committee of the Whole

7.

Meeting Date: 09/12/2013

Issue: Pensacola Bay Center Capital Improvements

From: David Wheeler, Department Director

Information

Recommendation:

Pensacola Bay Center Capital Improvements

(Cyndee Pennington/David Wheeler - 15 min)

A. Board Discussion

B. Board Direction

Attachments

Pensacola Bay Center Budget Estimates Dated August 2013

Pensacola Bay Center

Facility Information

Construction Information

Broke ground in 1983 and officially opened in January 1985

Construction cost \$20.4 million


Cost to construct today \$43.8 million

Building is 28 years old

Major Capital Improvement Projects in the last 10 years

Year	Description	Cost
2010	Mechanical Upgrade	\$888,238
2007	Roof Replacement (FEMA Mitigation)	\$1,615,635
2003	Interior Renovations	\$595,179

Square Foot Cost Estimate Report

Estimate Name:	Bay Center	
Building Type:	Auditorium /Arena	
Location:	PENSACOLA, FL	 <p>Costs are derived from a building model with basic components. Scope differences and market conditions can cause costs to vary significantly.</p>
Floor Area (S.F.):	82000	
Labor Type:	OPN	
Basement Included:	No	
Data Release:	Year 2013 Quarter 2	
Cost Per Square Foot:	\$274	
Building Cost:	\$22,457,854.00	

		% of Total	Cost Per S.F.	Cost
A. Foundation		8.28%	\$14.51	\$1,189,820
A1010	Standard Foundations capacity 3 KSF, 12" deep x 32" wide capacity 6 KSF, 3' - 0" square x 12" deep capacity 6 KSF, 4' - 6" square x 15" deep		\$2.61	\$214,020
A1030	Slab on Grade Slab on grade, 6" thick, non industrial, reinforced		\$11.90	\$975,800
B Shell		24.66%	\$22.41	\$1,837,620
B1010	Floor Construction bearing wall, 30' span, 24.5" deep, 125 PSF superimposed joists @ 12", 15'x15' bay, 125 PSF LL, 144 PSF total load		\$3.57	\$292,740
B1020	Roof Construction bay, 23.5" deep, 40 PSF superimposed load, 60 PSF total load 100' bay, 57.5" deep, 40 PSF superimposed load, 65 PSF total		\$7.09	\$581,380
B2010	Exterior Walls 16, 4500 PSI, reinforced, vertical #5@16", grouted		\$3.48	\$285,360
B2020	Exterior Windows 5'x20' opening, 3 intermediate horizontals		\$1.85	\$151,700
B2030	Exterior Doors double door, hardware, 6'-0" x 7'-0" opening label, 6'-0" x 7'-0" opening		\$1.97	\$161,540
B3010	Roof Coverings asphalt felt, mopped Insulation, rigid, roof deck, composite with 2" EPS, 1" perlite Roof edges, aluminum, duranodic, .050" thick, 6" face Flashing, aluminum, no backing sides, .019" Gravel stop, aluminum, extruded, 4", mill finish, .050" thick		\$4.23	\$346,860
B3020	Roof Openings aluminum		\$0.22	\$18,040
C Interiors		23.45%	\$21.30	\$1,746,600
C1010	Partitions		\$2.40	\$196,800

	thick, no finish		
C1020	Interior Doors	\$2.83	\$232,060
	quality, flush, 3'-0" x 7'-0" x 1-3/8"		
C2010	Stair Construction	\$1.99	\$163,180
	with landing		
C3010	Wall Finishes	\$2.42	\$198,440
	2 coats paint on masonry with block filler		
	coats		
	block filler		
	Wall coatings, epoxy coatings, maximum		
C3020	Floor Finishes	\$8.09	\$663,380
	Carpet, tufted, nylon, roll goods, 12' wide, 36 oz		
	Carpet, padding, add to above, maximum		
	Vinyl tile, maximum		
	Add for sleepers on concrete, treated, 24" OC, 1"x2"		
	Underlayment, plywood, 5/8" thick		
C3030	Ceiling Finishes	\$3.57	\$292,740
	grid, suspended support		
D Services		43.61%	\$47.74
D1010	Elevators and Lifts	\$5.20	\$426,400
	Hydraulic passenger elevator, 4500 lb., 2 floor, 125 FPM		
D2010	Plumbing Fixtures	\$6.55	\$537,100
	hung		
	Urinal, vitreous china, stall type		
	Lavatory w/trim, wall hung, PE on CI, 18" x 15"		
	guard		
	Shower, stall, fiberglass 1 piece, three walls, 36" square		
	Water cooler, electric, wall hung, wheelchair type, 7.5 GPH		
D2020	Domestic Water Distribution	\$3.53	\$289,460
	input, 576 GPH		
D2040	Rain Water Drainage	\$0.79	\$64,780
	Roof drain, DWV PVC, 5" diam, 10' high		
	Roof drain, DWV PVC, 5" diam, for each additional foot add		
D3050	Terminal & Package Units	\$12.20	\$1,000,400
	50.00 ton		
D4010	Sprinklers	\$3.20	\$262,400
	10,000 SF		
D4020	Standpipes	\$0.25	\$20,500
	pipe, 1 floor		
D5010	Electrical Service/Distribution	\$2.30	\$188,600
	& wire, 3 phase, 4 wire, 120/208 V, 800 A		
	wire, 800 A		
	breaker, 120/208 V, 800 A		
D5020	Lighting and Branch Wiring	\$8.20	\$672,400

watts per SF
 Wall switches, 2.0 per 1000 SF
 Miscellaneous power, 1 watt
 Central air conditioning power, 3 watts
 Motor installation, three phase, 200 V, 15 HP motor size
 V 15 HP, 460 V 40 HP, 575 V 50 HP
 SF, 60 FC, 15 fixtures @ 32 watt per 1000 SF

D5030	Communications and Security	\$4.23	\$346,860
	conduit and wire, sound systems, 30 outlets addressable, 25 detectors, includes outlets, boxes, conduit wire & conduit		
D5090	Other Electrical Systems	\$1.29	\$105,780
	switch, gas/gasoline operated, 3 phase, 4 wire, 277/480 V,		

E Equipment & Furnishings		0.00%	\$18.29	\$1,500,000
E1090	Other Equipment (stadium seating)		\$23.00	\$1,886,000
F Special Construction		0%	\$0.00	\$0
G Building Sitework		0%	\$20.00	\$1,640,000
Subtotal			\$167.25	\$13,714,720
Contractor Fees (General Conditions,Overhead,Profit)		25%	\$41.81	\$3,428,680
Contingency		15%	\$31.36	\$2,571,510
Subtotal			\$240.43	\$19,714,910
Consulting Fees		16%	\$33.45	\$2,742,944
Total Building Cost			\$274	\$22,457,854
Demo and abatement			\$5.75	\$943,000
Total Cost			\$285	\$23,400,854

Square Foot Cost of Other Arenas

Description		Year	SF	Total Cost		Cost/SF
Pensacola Civic Center	10,000 seating capacity	1983	164,000	\$43,800,000	*	\$267
Proposed UWF Arena, Pensacola, FL	5,000 seating capacity	Not Built	142,000	\$31,000,000	*	\$218
Hartman Arena	4,700 seating capacity	2007	80,000	\$20,000,000	*	\$250
Grand Canyon U Arena Phoenix, Az	5,000 seating capacity	2010	135,000	\$40,000,000		\$296
Alico Arena Ft. Ft. Myers, FL	4,500 seating capacity	2000	120,000	\$15,200,000	*	\$127
First Arena Elmira, NY	3,784 seating capacity	1999	140,000	\$21,300,000	*	\$152
Taylor Center , Mankato, MN	4,800 seating capacity	1999	142,951	\$17,500,000		\$122
Average Cost per SF for All Facilities						\$205

* Project cost were adjusted to reflect today's cost.



Hartman Arena

8151 N Hartman Arena Drive | Park City, KS 67147 | 316.744.8880 |
www.hartmanarena.com | info@hartmanarena.com

Floor Dimensions	Exhibit Area	Ceiling Height	Seating
Trade Show Configuration	200' X 125' 25,000 sq. ft.	65' at center peak	18,250 sq. ft. in Concourse
Sports Configuration	200' X 85' 17,000 sq. ft.	65' at center peak	5,000 Permanent
Stage	60' X 48'	adjustable from 48' to 80'	1,750 additional floor seating 6,750 total

Parking

- 1,612 blacktop spaces on-site
- 1,200 gravel spaces adjacent to blacktop
- Parking fee \$5/car
- Carpool (4 or more in car) or hybrid vehicles free

Load-In Door

- 20' high X 14' wide located upstage center
- 16' high X 14' wide located upstage center

Curtain System

- Half-House Curtain (192' wide X 45' high)
- Rigged from aluminum truss with chain hoists to raise and lower
- Reduces seating capacity to 3,300 seats

Other Technical

- Wireless Internet (Building is Wi-Fi Zone)

Pipe & Drape

- Uprights & Crossbars for up to (50) 10' X 10' Booths (8' high)
- Drape panels are Royal Blue in color

Tables

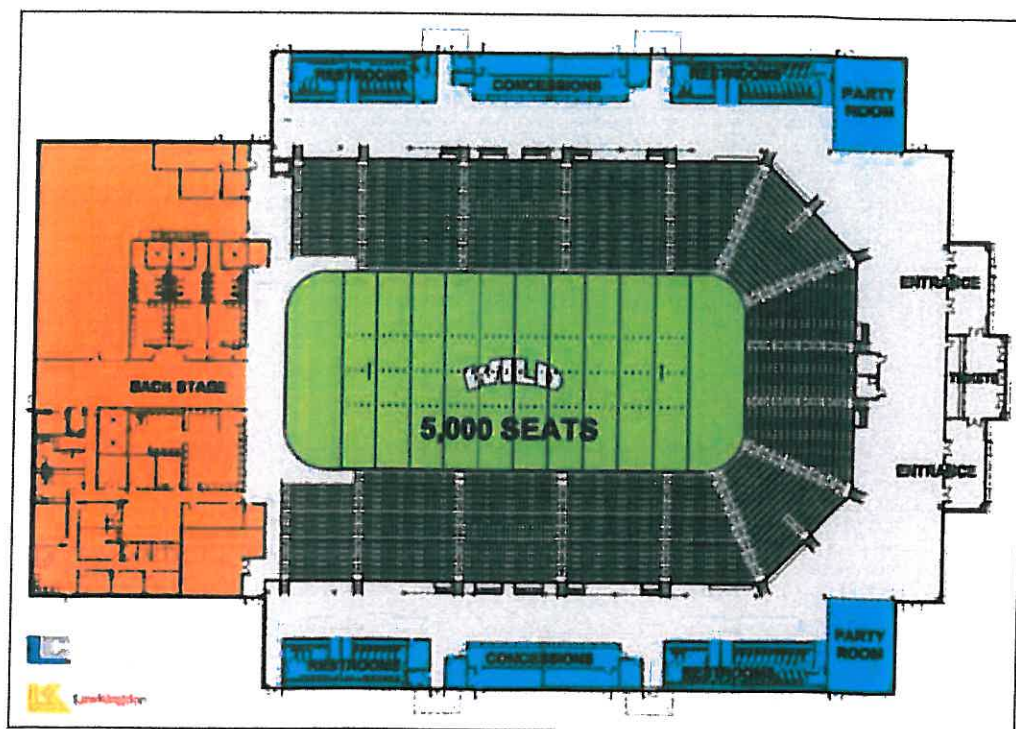
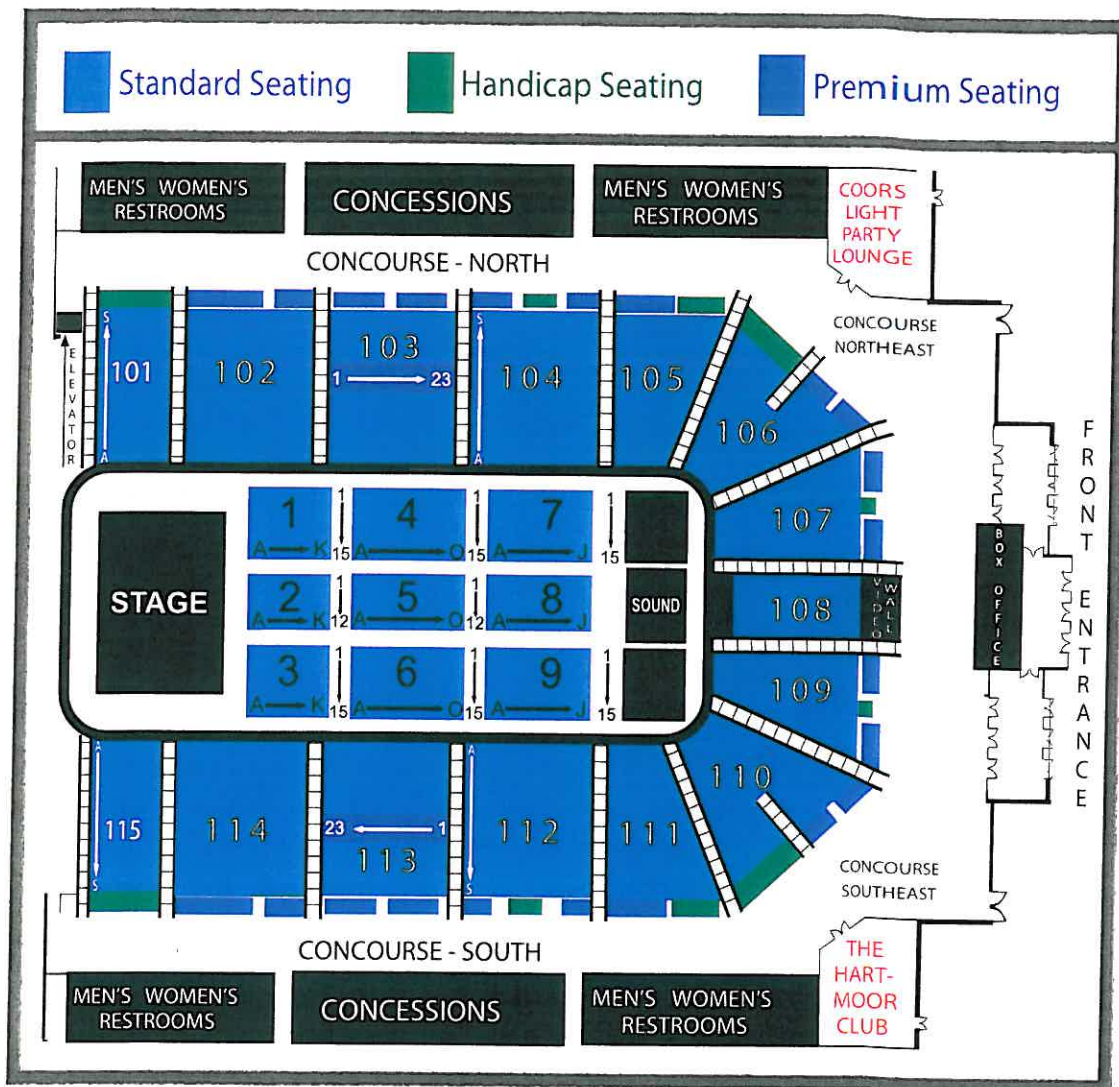
- (50) 2' X 8' expo tables available for use in booth spaces

Catering Service

- Negotiable
- Limited Catering Services available
- Contact Eric Blockie|316.744.8880|
eblockie@hartmanarena.com

Ticketing Services

Venue features computerized ticketing network including call centers, outlets (Leeker's, Checker's, 2 Sports Time locations), Arena Box Office and internet. Network is hosted by tickets.com.



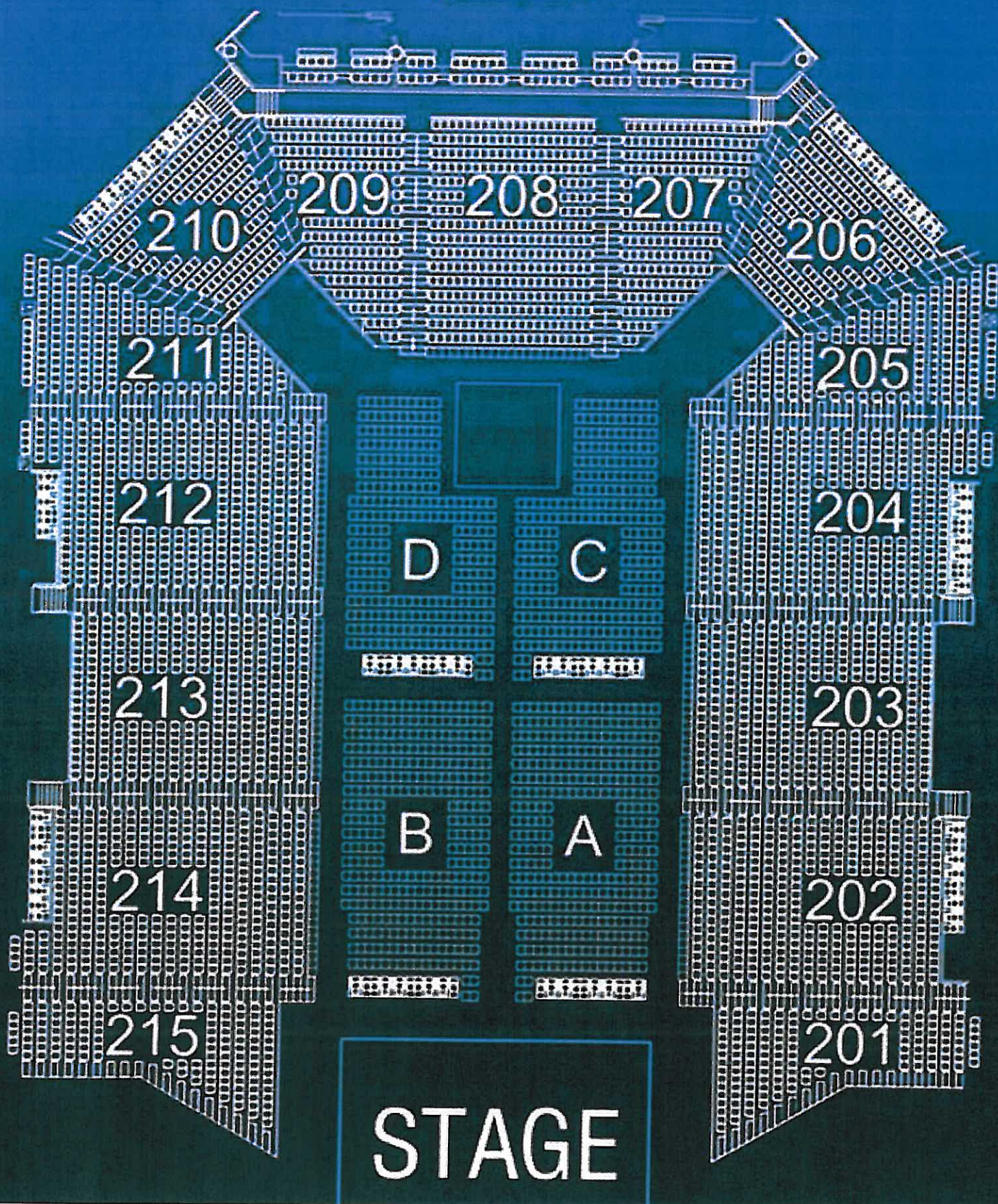
GRAND CANYON

PHOENIX

UNIVERSITY

ARENA

ARIZONA



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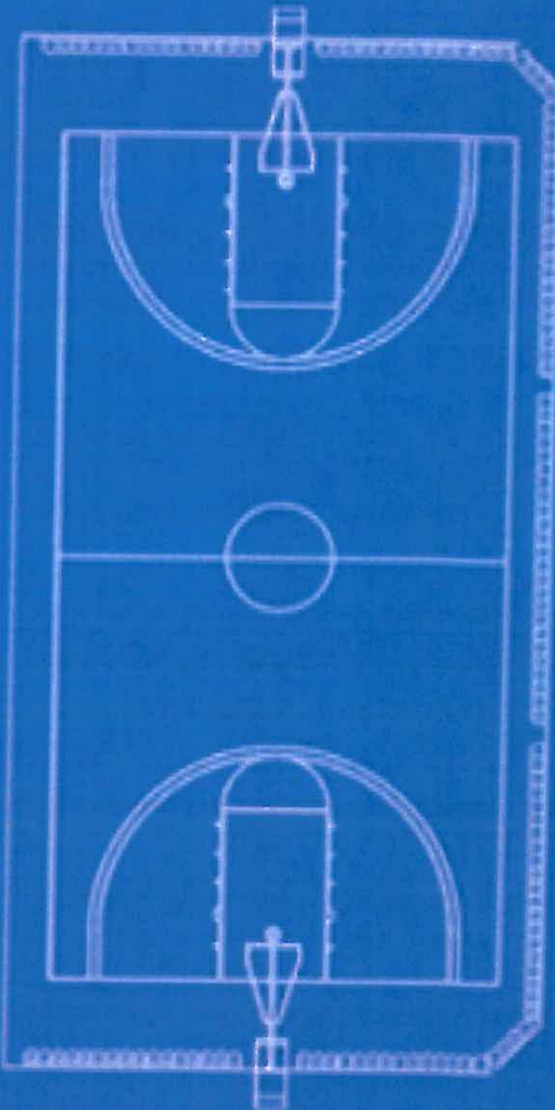
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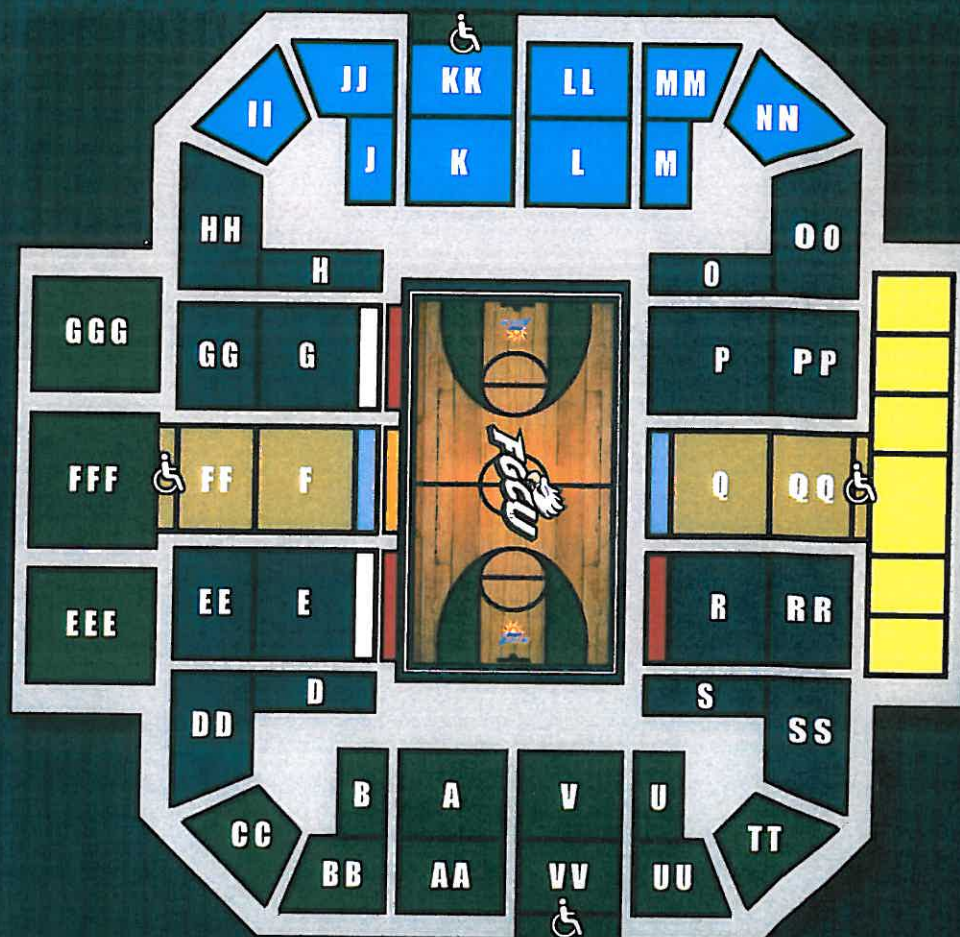
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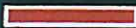

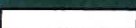

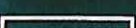

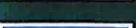
ARENA



FLORIDA GULF COAST UNIVERSITY

ALICO ARENA



	Club Level 1	Courtside Sections F, Seats (\$5,000 minimum donation)
	Club Level 2	Courtside Sections E & G, Section R (\$1,250 minimum donation)
	Club Level 3	F & Q (\$1,000 minimum donation)
	Club Level 4	E & G (\$500 minimum donation)
	Priority 1	F, FF, Q, QQ - Rows 2-16
	Priority 2	D, DD, E, EE, G, GG, H, HH, O, OO, P, PP, R, RR, S, SS
	Priority 3	A, AA, B, BB, CC, TT, U, UU, V, VV, EEE, FFF, GGG
	Student Section	II, J, JJ, K, KK, L, LL, M, MM, NN

• Minimum donations for Club Levels 1-4 are PER SEAT.

• In order to purchase new Priority 1 & 2 seats, you MUST BE A MEMBER OF THE EAGLES CLUB

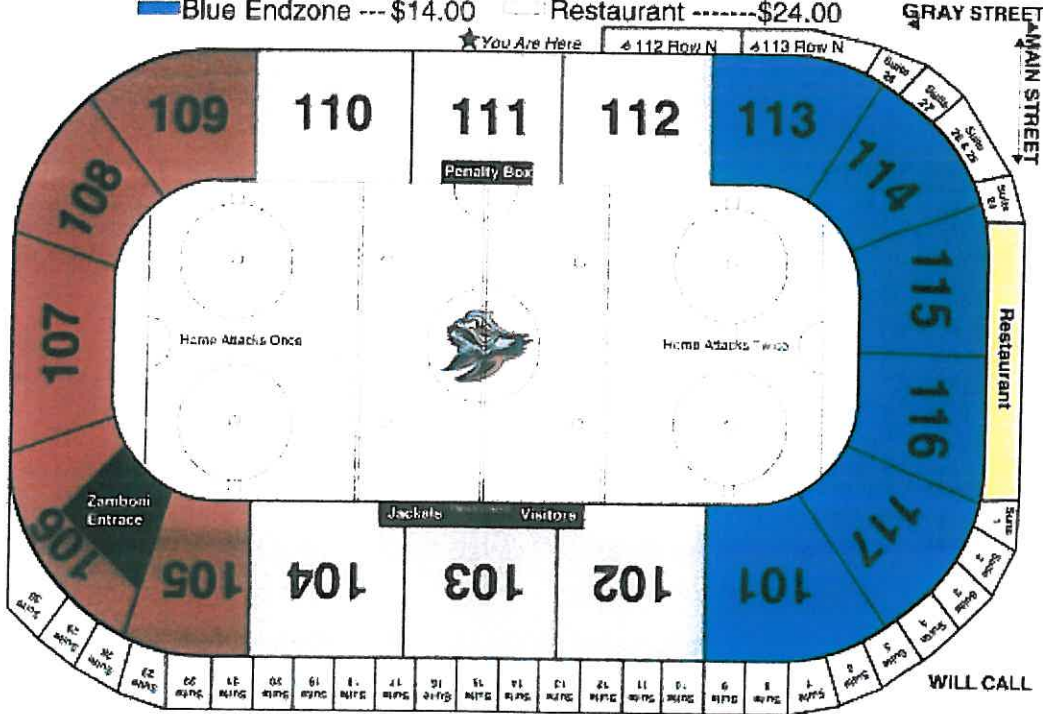
(For Priority 1 - Minimum donation of \$500 total) • (For Priority 2 - Minimum donation of \$250 total)

	Men's & Women's Season Tickets	Men's or Women's Season Tickets	Single Game Ticket
Club Level 1	\$499	\$332	\$75
Club Level 2	\$479	\$319	\$35
Club Level 3	\$479	\$319	\$30
Club Level 4	\$419	\$279	\$25
Priority 1	\$349	\$232	\$22
Priority 2	\$249	\$166	\$16
Priority 3 (GA)	\$169	\$112	\$10

First Arena Seating Chart

ELMIRA JACKALS HOCKEY TICKET PRICES

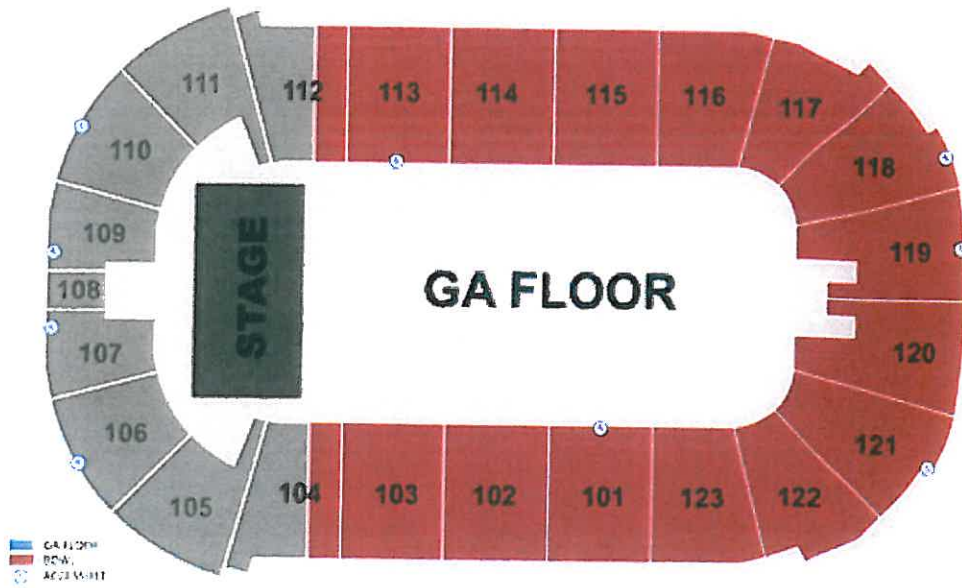
Red Endzone ---\$12.00 Center Ice -----\$18.00
 Blue Endzone ---\$14.00 Restaurant -----\$24.00



STATE FARM ARENA

Hidalgo, TX

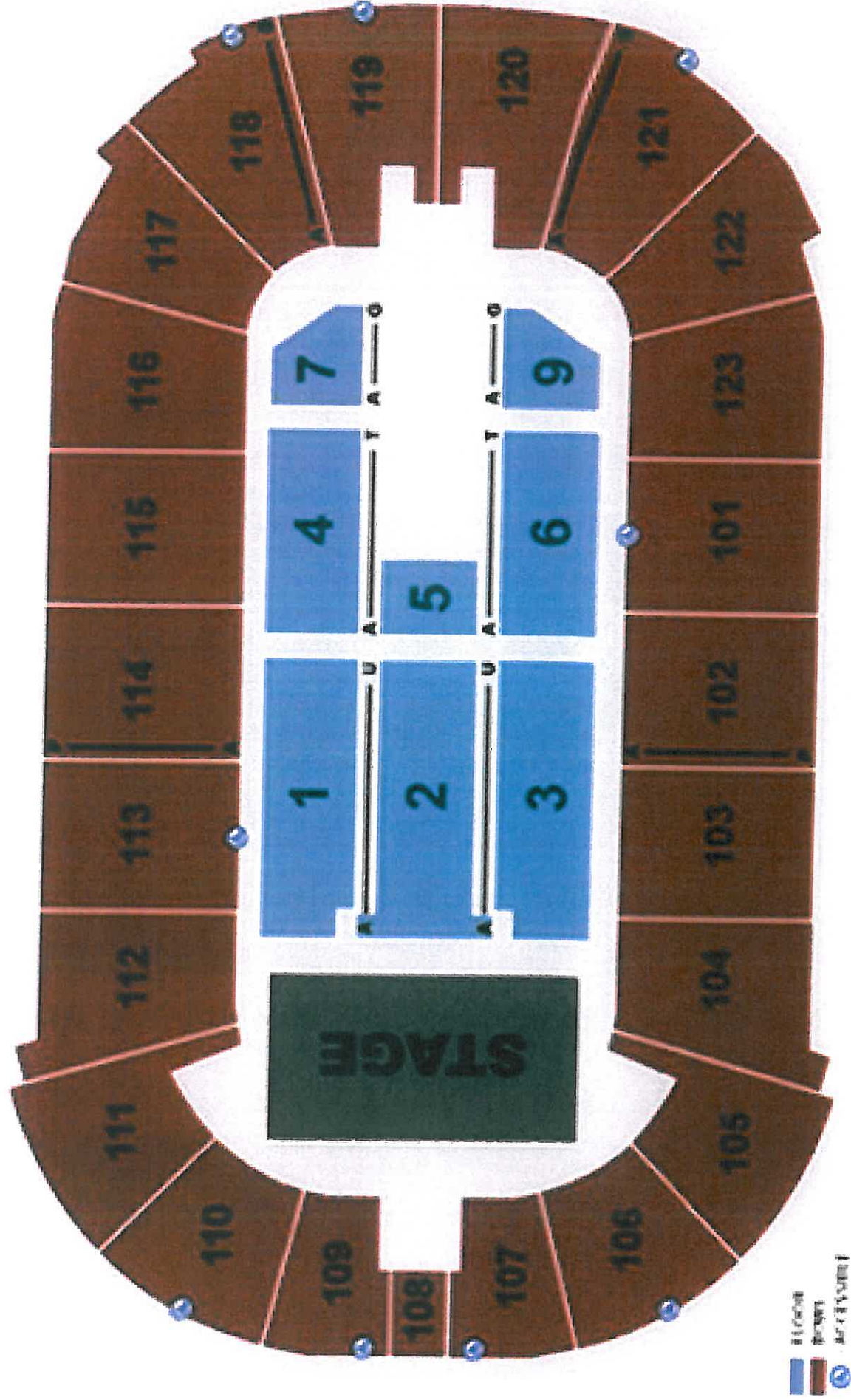
GA Floor



ate Farm Arena

100

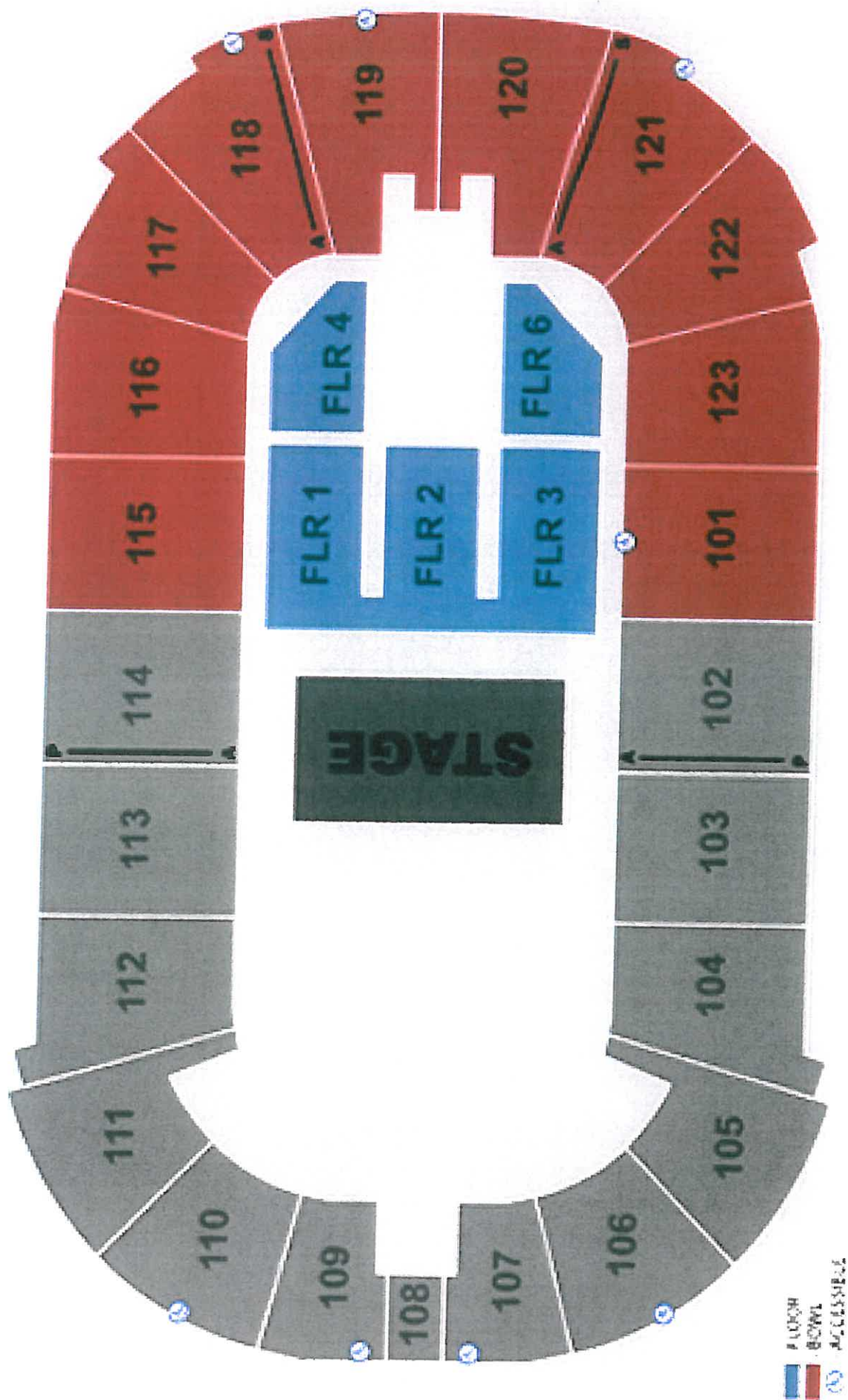
End Sta



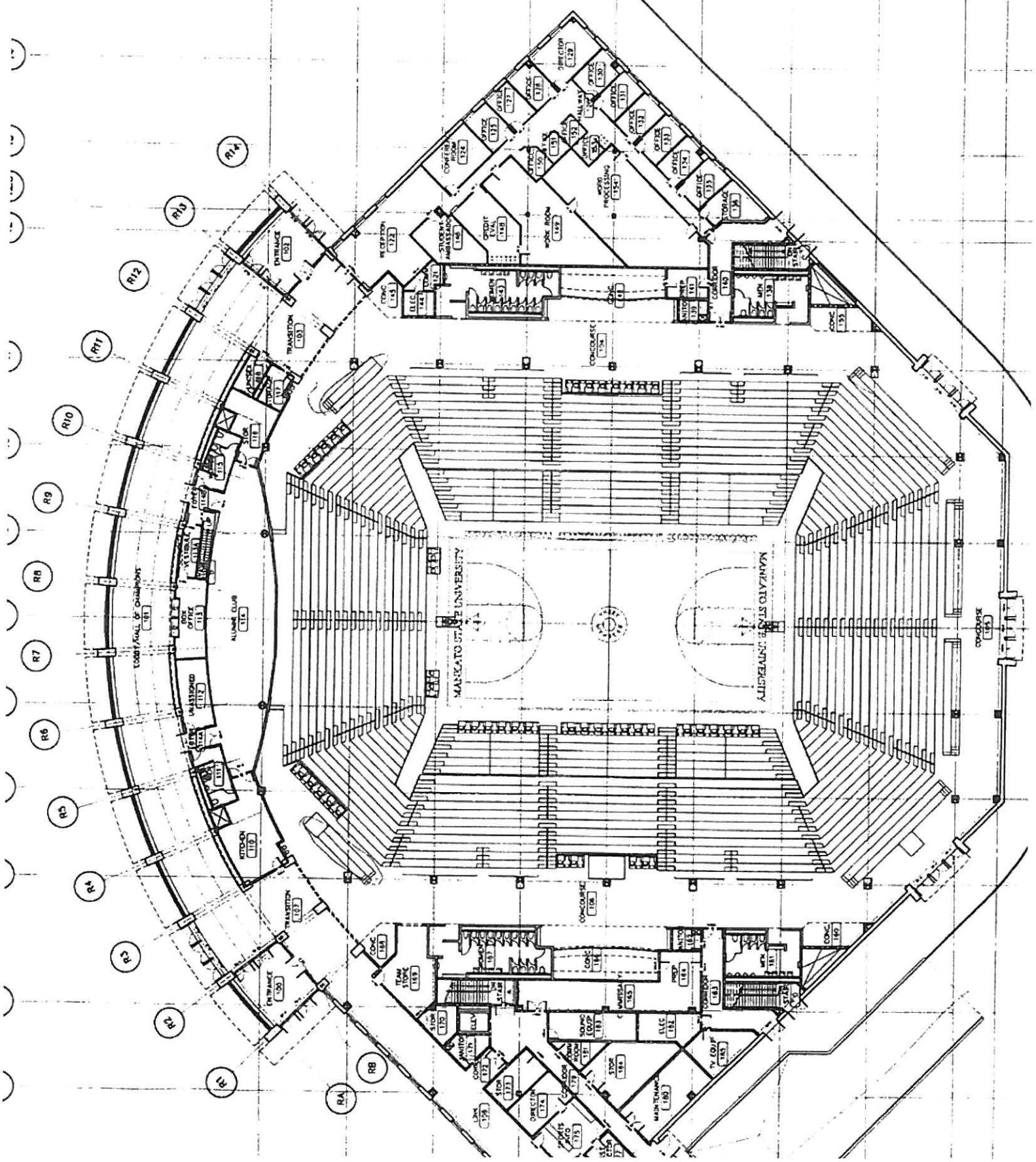
GATE FARM ARENA

algo

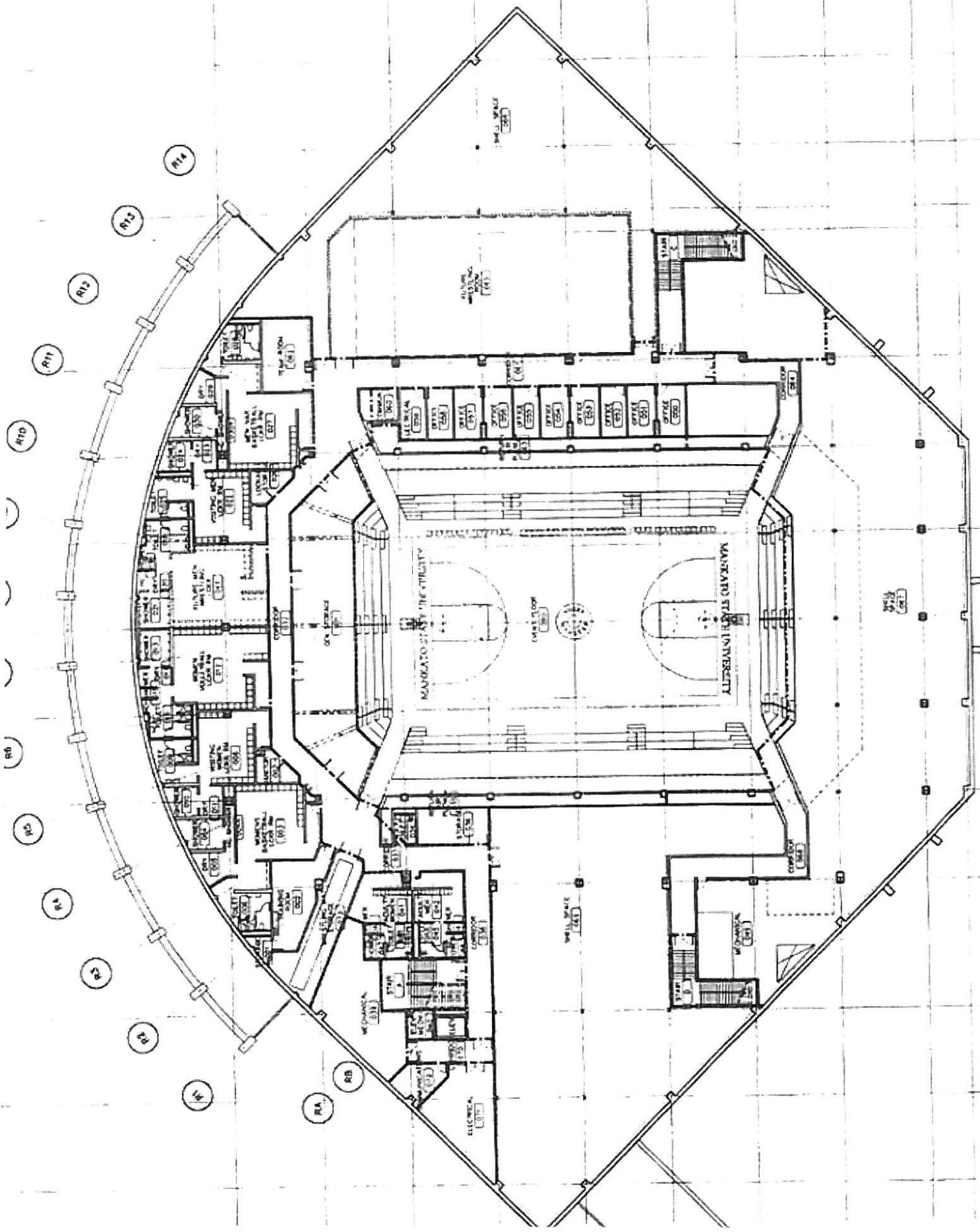
Half Ho



A B C D E F G H I J



TAYLOR CENTER



Committee of the Whole

8.

Meeting Date: 09/12/2013

Issue: Community Rating System Annual Update

From: Horace Jones, Acting Department Director

Information

Recommendation:

Presentation of Community Rating System Annual Report

(Horace Jones/Juan Lemos - 10 min)

A. Board Discussion

B. Board Direction

Attachments

2013 CRS Presentation

FEMA Final CRS Document

Community Rating System (CRS)

Is a **voluntary** program that recognizes and encourages community floodplain management activities that exceed the minimum National Flood Insurance Program requirements.

Is a point system program that **reduces flood insurance premiums** for the citizens of participating communities.

CRS Goals are to:

Reduce flood damage to insurable property

Strengthen and support the insurance aspects of the NFIP

Encourage a comprehensive approach to floodplain management

Discount Table

Credit Points	CRS Class	Premium Discounts
4,500+	1	45% & 10%
4,000–4,499	2	40% & 10%
3,500–3,999	3	35% & 10%
3,000–3,499	4	30% & 10%
2,500–2,999	5	25% & 10%
2,000–2,499	6	20% & 10%
1,500–1,999	7	15% & 5%
1,000–1,499	8	10% & 5%
500–999	9	5% & 5%
0–499	10	0 & 0

Escambia County

CALENDAR YEAR

2013

RATING CLASS

6

AVERAGE INSURANCE%

DISCOUNT FOR SFHA

20%

AVERAGE INSURANCE %

DISCOUNT FOR NON-SFHA

10%

Side by Side Comparison

	2012	2013
Total Flood Policies In Force	13,586	13,628
Countywide Discounts	\$1,047,617	\$1,070,804
Special Flood Hazard Area Discounts*	\$1,199,375	\$975,492

Annual Recertification

The community must recertify that it continues to perform the credited activities by October 1st of each year.

COMMUNITY RATING SYSTEM ANNUAL RECERTIFICATION

OMB No. 1660-0022
Expires September 30, 2013

Section 1. Community Data

If there are any changes or corrections to the information in this section, please line out the old item and write in the correction so it is not overlooked.

[PLEASE HIGHLIGHT ALL CHANGES TO THIS PAGE]

Community: Escambia County State: FL NFIP Number: 120080

Recertification Date: 10/01/2013

Chief Executive Officer:

George Touart

Interim County Administrator

Name: ~~Charles R. "Randy" Oliver~~

Title: ~~County Administrator~~

Address: ~~Post Office Box 1591, Pensacola, FL 32597-1591~~ 221 South Palafox Place, Pensacola, FL 32502

CEO's Phone: (850) 595-4946

Fax: (850) 595-4928

CEO's E-mail: administrator@myescambia.com

CRS Coordinator:

Robbie Weekley

Plans Examiner

Name: ~~Juan G. Lemos~~

Title: ~~Senior Urban Planner~~

Address: 3363 West Park Place, Pensacola, FL 32505

Coordinator's Phone: (850) 595-3550
595-3467

Fax: (850) 595-3403
595-3634

trweekley@myescambia.com

Coordinator's E-mail: jlemos@myescambia.com

We are maintaining, to the best of my knowledge and belief, in force all flood insurance policies that have been required of us as a condition of federal financial assistance for insurable buildings owned by us and located in the Special Flood Hazard Area shown on our Flood Insurance Rate Map.

Section 2. Certification

I hereby certify that this community is continuing to implement the activities noted below as credited under the Community Rating System and described in our original application and subsequent modifications.

Signed: 

~~Charles R. Oliver, County Administrator~~
George Touart, Interim County Administrator

Date: 9-3-13

COMMUNITY RATING SYSTEM ANNUAL RECERTIFICATION

OMB No. 1660-0022
Expires September 30, 2013

Section 3. Community Activities

Your community has been verified as receiving CRS credit for the following activities. If your community is still implementing these activities the CRS Coordinator needs to put his or her initials in the blank and attach the appropriate items. The numbers refer to the activity number found in the CRS Coordinator's Manual.

- JL** 310 We are maintaining Elevation Certificates on all new and substantially improved buildings in our Special Flood Hazard Area (SFHA).
- JL** 310 We have issued 18 (insert number) permits for new construction and substantial improvements in the Special Flood Hazard Area in the last year.
- JL** 310 **Attached** is a list/report of permits issued for new or substantially improved buildings in the SFHA since October 1, 2012. Only those in the SFHA are included in the report.
- JL** 310 **Attached** are copies of both sides of all Elevation Certificates for finished construction **in the SFHA** on new or substantially improved buildings received since October 1, 2012. [____] Initial here if you have had no finished construction on new or substantially improved buildings in the SFHA since October 1, 2012.]
- JL** 310 We continue to make copies of elevation certificates on newer properties available at the community's present office location. [____] Initial here if your office address has changed in the past year. Please provide new address with this form.]
- JL** 320 We are providing Flood Insurance Rate Map information and information on the flood insurance purchase requirement to inquirers. [____] Initial here if the office address or the manner in which requests may be submitted has changed in the last year. Please provide the new office address or manner of submittal with this form.
- JL** 320 **Attached** is a copy of the document that told lenders, insurance agents, and real estate offices about this service this year, including informing insurance agents about the availability of elevation certificates. [**JL**] Initial here if the information is included in your annual outreach project to the community or is part of your community's outreach projects strategy. Mark the attachment to Activity 330 to show where this service is publicized.]
- JL** 320 **Attached** is a copy of one page of the log, a letter, or other record that we kept on this service this year.
- JL** 320 We are continuing to keep our FIRM updated and maintain old copies of our FIRM.
- JL** 330 **Attached** is a copy of this year's annual outreach project to the community.
- JL** 330 **Attached** is a copy of the additional outreach project(s) we conducted this year.
- JL** 340 People looking to purchase flood prone property are being advised of the flood hazard through our credited hazard disclosure measures.

COMMUNITY RATING SYSTEM ANNUAL RECERTIFICATION

OMB No. 1660-0022
Expires September 30, 2013

- JL 350 Our website and public library continue to maintain flood protection materials.
- JL 350 We continue to conduct an annual review and update of the information and links in our flood protection website.
- JL 420 We continue to preserve open space in the floodplain.
- JL 430 We continue to enforce the floodplain management provisions of our zoning, subdivision and building code ordinances. _____ Initial here if you have amended your floodplain regulations and if it will affect CRS credit, then attach a copy.
- JL 430 We continue to enforce our zoning ordinance in the credited low -density zones and/or areas of our community receiving for land development criteria. [_____] Initial here if you have changed the allowable density of development in any of your zoning districts, rezoned parcels in the floodplain or changed you land development criteria. Attach a copy of the amendment.
- JL 440 We continue to use and update our flood data maintenance system on an annual basis as needed.
- JL 440 We continue to maintain our system of Benchmarks. [_____] Initial here if any Benchmarks were found to be missing or inaccurate. Attach a copy of the correct elevation or a description of the missing Benchmark.
- JL 450 We continue to enforce the stormwater management provisions of our zoning, subdivision and building code ordinances for new developments in the watershed. [_____] Initial here if you have amended your stormwater management regulations. Attach a copy of the amendment.
- JL 450 We continue to enforce the requirement that all new buildings must be elevated above the street or otherwise protected from drainage problems.
- JL 450 We continue to enforce the provisions of our zoning, subdivision and building codes as they pertain to erosion and sediment control and water quality
- JL 502 **Attached** is a copy of this year's notice on property protection that we sent to our repetitive loss properties.
- JL 502 **Attached** is a copy of this year's notice on property protection that we sent to our repetitive loss areas.
- JL 502 We currently have 445 repetitive loss properties and send our notice to 650 properties in the repetitive loss areas.
- JL 510 **Attached** is a copy of our floodplain management plan's annual progress report.
- JL 510 We have provided copies of this progress report to our governing board and local media.

COMMUNITY RATING SYSTEM ANNUAL RECERTIFICATION

OMB No. 1660-0022
Expires September 30, 2013

- JL 520 We continue to maintain as open space the lots where buildings were acquired or relocated out of the floodplain. [] Initial here if there have been any changes (additions or deletions) to the parcels credited as open space. Attach a description of those changes.
- JL 530 We continue to encourage property owners interested in retrofitting their buildings to protect them from flood damage. [] Initial here if there have been any changes (additions or deletions) to the buildings credited as being flood protected. Attach a description of those changes.
- JL 540 We continue to implement our drainage system maintenance program.
- JL 540 **Attached** is a copy of a typical inspection report and a copy of the record that shows that any needed maintenance was performed.
- JL 540 We continue to implement the sections of our Capital Improvements Program which pertain to the drainage system maintenance.
- JL 540 We continue to enforce our stream dumping regulations.
- JL 540 **Attached** is a copy of this year's outreach project that explained our stream dumping regulations. [JL] Initial here if the information is included in your annual outreach project to the community or is part of your community's outreach projects strategy. Mark the attachment to Activity 330 to show where your stream dumping regulations are explained. [] Initial here if you publicize the regulations with "no dumping" signs instead of through an outreach project.
- JL 540 We continue to maintain our coastal erosion protection program .
- JL 610 We have maintained and tested our flood threat recognition system.
- JL 610 We tested our warning dissemination equipment and procedures this year.
- JL 610 Attached is a copy of this year's outreach document that told people about the flood warnings and safety measures. [JL] Initial here if the information is included in your annual outreach project to the community or to flood plain properties, or is a part of your community's outreach projects strategy. Mark the attachment to Activity 330 to show where the flood warnings and safety measures are explained.
- JL 610 We conducted at least one exercise of our flood response plan this year.
- JL 610 **Attached** is documentation of the community's participation in the County 2013 exercise testing the warning equipment and procedures.
- _____
- _____

Attachments

Community Name & Number: Escambia
County
120080
Date Range of Permit List: 10-01-2012 to 7-29-2013
Date Reviewed by ISO:

- A. Stack copies of Elevation Certificates in the same order as they are listed in the table.
- B. Indicate Substantial Improvement by placing a "Y" or "YES" in the SI column.
- C. Indicate that it is Finished Construction by either placing a date or Y in the CO column.
- D. Refer to Finished Construction by address rather than permit number.
- E. Indicate that the Elevation Certificate is included in the stack by placing a checkmark or "Y" SUBMITTED column.
- F. When EC indicates that Engineered Vents have been used, indicate that you have included the ICC product approval.
- G. Indicate that the community verified that a comment regarding the elevation of C2e in the comments section on page 2 of the EC.

PERMIT LIST FOR NEW CONSTRUCTION & SUBSTANTIAL IMPROVEMENT IN THE SFHA EITHER ISSUED OR CO'd SINCE OCTOBER 1, 2012.

(This list will include permits on the previous years' lists that were not CO'd until after October 1, 2012 and any permits that have not been CO'd but have been issued since October 1, 2012 that have not yet been CO'd. This list will not include non-substantial additions or accessory structures.)

A.	Street Address ^{D.}	Flood Zone	SI ? ^B	CO'd ? ^{C.}	Submitted to ISO? ^{E.}	Product Approval Submitted to ISO? ^{F.}	C2e/E4 Comment Verified? ^{G.}	Comments
1	8567 Acapulco Camino	AE8	N	Y	Y	NA	Y	
2	16261 Atoll Drive	AE5	N	Y	Y	NA	Y	
3	231 Bayshore Drive	VE9	N	Y	Y	NA	Y	
4	60 Star Lake	AE8	N	Y	Y	Y	Y	
5	7831 Mellow Days	A	N	Y	Y	NA	Y	
6	5531 Casa Maria Lane	AE9	N	Y	Y	Y	Y	
7	2562 Granada Camino	AE7	N	Y	Y	NA	Y	
8	5491 Bob-O-Link Road	AE5	N	N	N	N	N	under construction
9	19 Lakeside	AE8	N	N	N	N	N	under construction
10	378 Gulfview	AE7	N	N	N	N	N	under construction
11	13920 Playa Way	AE6	N	N	N	N	N	under construction
12	16640 Seascape Street	AE5	N	N	N	N	N	under construction
13	310 Gulfview	AE7	N	N	N	N	N	under construction
14	2601 Patricia Drive	AE15/X	N	N	N	N	N	under construction
15	2723 Ashbury Lane	AE49/X	N	N	N	N	N	under construction
16	1968 Crown Pointe Blvd	AE6	N	N	N	N	N	under construction
17	4645 Wilde Lake	AE35/X	N	N	N	N	N	under construction
18	1551 Dog Track	AE26/X	N	N	N	N	N	under construction

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-9.

OMB No. 1660-0008
Expiration Date: July 31, 2015

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name **RICK MILLER**

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
8567 ACAPULCO CAMINO

City **PENSACOLA** State **FL** ZIP Code **32507**

FOR INSURANCE COMPANY USE

Policy Number:

Company NAIC Number:

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
LOT 45 BLK A BAYOU GRANDE VILLA PB 8 PG 4

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) **RESIDENTIAL**

A5. Latitude/Longitude: Lat. **30° 22' 04"** Long. **87° 19' 33"** Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number **5**

A8. For a building with a crawlspace or enclosure(s):

a) Square footage of crawlspace or enclosure(s) **N/A** sq ft

b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade **N/A**

c) Total net area of flood openings in A8.b **N/A** sq in

d) Engineered flood openings? ☐ Yes ☒ No

A9. For a building with an attached garage:

a) Square footage of attached garage **N/A** sq ft

b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade **N/A**

c) Total net area of flood openings in A9.b **N/A** sq in

d) Engineered flood openings? ☐ Yes ☒ No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number ESCAMBIA COUNTY 120080		B2. County Name Escambia		B3. State FL	
B4. Map/Panel Number 12033C0527	B5. Suffix G	B6. FIRM Index Date 9/29/2006	B7. FIRM Panel Effective/Revised Date 9/29/2006	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 8

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.
☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other/Source: _____

B11. Indicate elevation datum used for BFE in Item B9: ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other/Source: _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
Designation Date: _____ ☐ CBRS ☐ OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.
Benchmark Utilized: **872 9889 C TIDAL** Vertical Datum: **1988**

Indicate elevation datum used for the elevations in items a) through h) below. ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other/Source: _____
Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	11.26	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
b) Top of the next higher floor	N/A	<input type="checkbox"/> feet	<input type="checkbox"/> meters
c) Bottom of the lowest horizontal structural member (V Zones only)	N/A	<input type="checkbox"/> feet	<input type="checkbox"/> meters
d) Attached garage (top of slab)	N/A	<input type="checkbox"/> feet	<input type="checkbox"/> meters
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	11.52	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
f) Lowest adjacent (finished) grade next to building (LAG)	5.9	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
g) Highest adjacent (finished) grade next to building (HAG)	6.1	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	4.1	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters

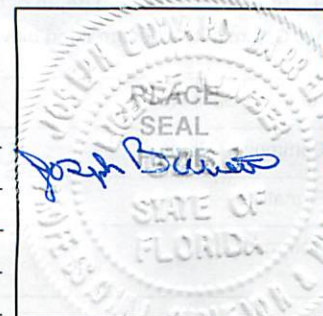
SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

☐ Check here if attachments.

Certifier's Name Joseph E Barrett	License Number 6260
Title PSM	Company Name Fabre Engineering and Surveying
Address 119 Gregory Square	City Pensacola State FL ZIP Code 32502
Signature Joseph E Barrett	Date August 5, 2013 Telephone (850)433-6438




ELEVATION CERTIFICATE, page 2

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 8567 ACAPULCO CAMINO			Policy Number:
City PENSACOLA	State FL	ZIP Code 32507	Company NAIC Number:

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments C2. e Lowest machinery servicing building is the AC platform located near the North East corner of residence.

Signature 

Date 8/5/13

SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8–9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Address City State ZIP Code

Signature Date Telephone

Comments

☐ Check here if attachments.**SECTION G – COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number

G5. Date Permit Issued

G6. Date Certificate Of Compliance/Occupancy Issued


G7. This permit has been issued for: ☐ New Construction ☐ Substantial ImprovementG8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters Datum _____G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters Datum _____G10. Community's design flood elevation: _____ ☐ feet ☐ meters Datum _____

Local Official's Name

Title

Community Name

Telephone

Signature 

Date

Comments

☐ Check here if attachments.

Building Photographs

See Instructions for Item A6.

IMPORTANT: In these spaces, copy the corresponding information from Section A.Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
8567 ACAPULCO CAMINO

City PENSACOLA

State FL

ZIP Code 32507

FOR INSURANCE COMPANY USE

Policy Number:

Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

Front View 8/5/2013



Building Photographs

Continuation Page

IMPORTANT: In these spaces, copy the corresponding information from Section A.

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
8567 ACAPULCO CAMINO

Policy Number:

City PENSACOLA

State FL

ZIP Code 32507

Company NAIC Number:

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

Rear View 8/5/2013



ELEVATION CERTIFICATE

IMPORTANT: Follow the instructions on pages 1-9.

OMB No. 1660-0008
Expiration Date: July 31, 2015

12-11-085-EL 1505/28

SECTION A - PROPERTY INFORMATION

FOR INSURANCE COMPANY USE

A1. Building Owner's Name COLONY HOMES

Policy Number:

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
16261 ATOLL DRIVE

Company NAIC Number:

City PENSACOLA

State FL

ZIP Code 32507

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)

LOT 18, BLOCK A, RUSSELL BAYOU AT INNERARITY ISLAND PHASE 1

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL

A5. Latitude/Longitude: Lat. 30° 18' 51.3" N Long. 087° 28' 54.7" W Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 1B

A8. For a building with a crawlspace or enclosure(s):

a) Square footage of crawlspace or enclosure(s) 0 sq ft

b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade 0

c) Total net area of flood openings in A8.b 0 sq in

d) Engineered flood openings? ☐ Yes ☒ No

A9. For a building with an attached garage:

a) Square footage of attached garage 0 sq ft

b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade 0

c) Total net area of flood openings in A9.b 0 sq in

d) Engineered flood openings? ☐ Yes ☒ No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number
ESCAMBIA COUNTY 120080

B2. County Name
ESCAMBIA

B3. State
FLORIDA

B4. Map/Panel Number

B5. Suffix

B6. FIRM Index Date

B7. FIRM Panel Effective/
Revised Date

B8. Flood Zone(s)

B9. Base Flood Elevation(s) (Zone
AO, use base flood depth)

12033C0505

G

09/29/2006

09/29/2006

AE

EL 5

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:

☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other/Source:

B11. Indicate elevation datum used for BFE in Item B9: ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other/Source:

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No

Designation Date: / / ☐ CBRS ☐ OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: BG 3638

Vertical Datum: NAVD 88

Indicate elevation datum used for the elevations in items a) through h) below. ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other/Source:

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 14.5 ☒ feet ☐ meters

b) Top of the next higher floor 25.6 ☒ feet ☐ meters

c) Bottom of the lowest horizontal structural member (V Zones only) N/A ☒ feet ☐ meters

d) Attached garage (top of slab) 13.1 ☒ feet ☐ meters

e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) 14.2 ☒ feet ☐ meters

f) Lowest adjacent (finished) grade next to building (LAG) 8.8 ☒ feet ☐ meters

g) Highest adjacent (finished) grade next to building (HAG) 8.8 ☒ feet ☐ meters

h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support 8.7 ☒ feet ☐ meters

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form.

Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

☒ Check here if attachments.

Certifier's Name WILLIAM T. BUTLER	License Number 3774
Title PRESIDENT	Company Name BUTLER AND ASSOCIATES OF PENSACOLA INC.
Address 2420 EAST OLIVE ROAD SUITE A	City PENSACOLA
Signature	State FL
	ZIP Code 32514
	Date 08/02/2013
	Telephone (850) 476-4768

PSM# 3774

LB# 5112

William T. Butler
8/2/2013

IMPORTANT: In these spaces, copy the corresponding information from Section A.Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or R.O. Route and Box No.
16261 ATOLL DRIVECity
PENSACOLAState
FLZIP Code
32507

FOR INSURANCE COMPANY USE

Policy Number:

Company NAIC Number:

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments THE EQUIPMENT SERVICING THE BUILDING AS SHOWN IN ITME C2.e IS THE TOP OF THE AIR COMPRESSOR PAD.

Signature

Date 08/02/2013

SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ . _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
 b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ . _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.

E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8–9 of Instructions),

the next higher floor (elevation C2.b in the diagrams) of the building is _____ . _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.E3. Attached garage (top of slab) is _____ . _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.E4. Top of platform of machinery and/or equipment servicing the building is _____ . _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.**SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

Address

City

State

ZIP Code

Signature

Date

Telephone

Comments

☐ Check here if attachments.**SECTION G – COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
 G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
 G3. ☐ The following information (Items G4–G9) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	-----------------------------------------------------

G7. This permit has been issued for: ☐ New Construction ☐ Substantial ImprovementG8. Elevation of as-built lowest floor (including basement) of the building: _____ . _____ ☐ feet ☐ meters Datum _____G9. BFE or (in Zone AO) depth of flooding at the building site: _____ . _____ ☐ feet ☐ meters Datum _____G10. Community's design flood elevation: _____ . _____ ☐ feet ☐ meters Datum _____

Local Official's Name

Title

Community Name

Telephone

Signature

Date

Comments

☐ Check here if attachments.

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name <u>Nina M. Esson</u>		For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>231 Bayshore Drive</u> City <u>Pensacola</u> State <u>FL</u> ZIP Code <u>32507</u>		Policy Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Tax Parcel # <u>592S302100006001</u>		Company NAIC Number
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>		
A5. Latitude/Longitude: Lat. <u>N30 23'44.3"</u> Long. <u>W087 14'42.7"</u>		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>6</u>		
A8. For a building with a crawlspace or enclosure(s):		
a) Square footage of crawlspace or enclosure(s) <u>900.30</u> sq ft		
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>6</u>		
c) Total net area of flood openings in A8.b <u>1,704</u> sq in		
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
A9. For a building with an attached garage:		
a) Square footage of attached garage <u>0</u> sq ft		
b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>0</u>		
c) Total net area of flood openings in A9.b <u>0</u> sq in		
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No		

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <u>Escambia County 120080</u>		B2. County Name <u>Escambia County</u>		B3. State <u>Florida</u>	
B4. Map/Panel Number <u>12033C0390</u>	B5. Suffix <u>G</u>	B6. FIRM Index Date <u>09-29-2006</u>	B7. FIRM Panel Effective/Revised Date <u>09-29-2006</u>	B8. Flood Zone(s) <u>VE</u>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <u>9'</u>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.
Benchmark Utilized BM 9849-B Vertical Datum NAVD88
Conversion/Comments _____

Check the measurement used.

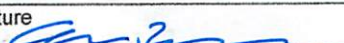
a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	<u>9.81</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<u>21.81</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>19.21</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<u>NA</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	<u>12.61</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade next to building (LAG)	<u>5.9</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade next to building (HAG)	<u>10.4</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	<u>NA</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)


SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form.

Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

Certifier's Name <u>Alvin R. Walker II</u>		License Number <u>P.S.M 5948</u>	
Title <u>Owner</u>	Company Name <u>Alvin R. Walker II Land Surveying</u>		
Address <u>1108 Kathleen Avenue</u>	City <u>Cantonment</u>	State <u>FL</u>	ZIP Code <u>32533</u>
Signature 	Date <u>06-18-2013</u>	Telephone <u>(850) 968-0300</u>	



P.S.M 5948

IMPORTANT: In these spaces, copy the corresponding information from Section A.	For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 231 Bayshore Drive	Policy Number
City Pensacola State FL ZIP Code 32507	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments Lat. & Long. were established using a garmin hand held G.P.S. The lowest elevation of machinery or equipment servicing the building is the bottom of a Gulf Power Company power meter box at an elevation of 12.61 feet.

Signature  Date 06-18-2013 ☒ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address	City	State	ZIP Code
Signature	Date	Telephone	
Comments			

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	-----------------------------------------------------

- G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters (PR) Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters (PR) Datum _____
- G10. Community's design flood elevation _____ ☐ feet ☐ meters (PR) Datum _____

Local Official's Name	Title
Community Name	Telephone
Signature	Date
Comments	

☐ Check here if attachments

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Emma G. Robinson	For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5531 Casa Maria Lane	Policy Number
City Pensacola State FL ZIP Code 32507	Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) 24-3S31-1301-000-000	
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>	
A5. Latitude/Longitude: Lat. <u>30° 19' 39" N</u> Long. <u>87° 21' 35" W</u>	
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983	
A7. Building Diagram Number <u>6</u>	
A8. For a building with a crawlspace or enclosure(s):	
a) Square footage of crawlspace or enclosure(s) <u>30</u> sq ft	A9. For a building with an attached garage:
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>n/a</u>	a) Square footage of attached garage <u>1970</u> sq ft
c) Total net area of flood openings in A8.b <u>n/a</u> sq in	b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>6</u>
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	c) Total net area of flood openings in A9.b <u>3456</u> sq in
	d) Engineered flood openings? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number Escambia 120080		B2. County Name Escambia		B3. State Florida	
B4. Map/Panel Number 12033C0528	B5. Suffix G	B6. FIRM Index Date 9/29/06	B7. FIRM Panel Effective/Revised Date 9/26/06	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) g'
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

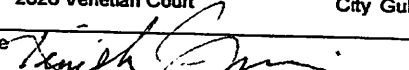
C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

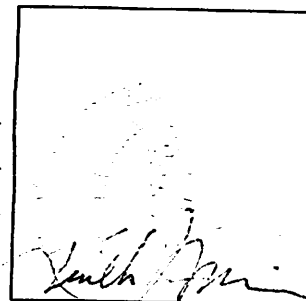
C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.
Benchmark Utilized N/A Vertical Datum NGVD 1929
Conversion/Comments N/A

		Check the measurement used.	
a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	<u>4.7</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<u>15.8</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>13.7</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<u>4.7</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	<u>12.2</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade next to building (LAG)	<u>3.5</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade next to building (HAG)	<u>4.1</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	<u>4.0</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. ☐
Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

Certifier's Name Kenneth J. Monie		License Number #4655	
Title Professional Surveyor and Mapper	Company Name KJM Land Planning, LLC.	KJM Job # 12-15582	
Address 2828 Venetian Court	City Gulf Breeze	State FL	ZIP Code 32563
Signature 	Date 2-14-13	Telephone 850-438-0202	



IMPORTANT: In these spaces, copy the corresponding information from Section A.Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
5531 Casa Maria Lane

City Pensacola State FL ZIP Code 32507

For Insurance Company Use:

Policy Number

Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments Bottom Floor has break-a-way walls
Bottom elevation of elevator shaft = 3.8'
Bottom elevation of power box 12.2'

Signature

Date 2-14-13

☐ Check here if attachments**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Address

City

State

ZIP Code

Signature

Date

Telephone

Comments

☐ Check here if attachments**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number

G5. Date Permit Issued

G6. Date Certificate Of Compliance/Occupancy Issued

G7. This permit has been issued for: ☐ New Construction ☐ Substantial ImprovementG8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters (PR) Datum _____G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters (PR) Datum _____G10. Community's design flood elevation: _____ ☐ feet ☐ meters (PR) Datum _____

Local Official's Name

Title

Community Name

Telephone

Signature

Date

Comments

☐ Check here if attachments

Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5531 Casa Maria Lane	For Insurance Company Use: Policy Number
City Pensacola State FL ZIP Code 32507	Company NAIC Number
<p>If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.</p>	



Rear view, photo taken 2-13-13

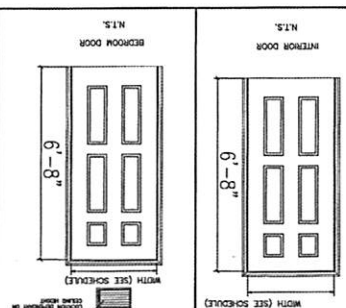
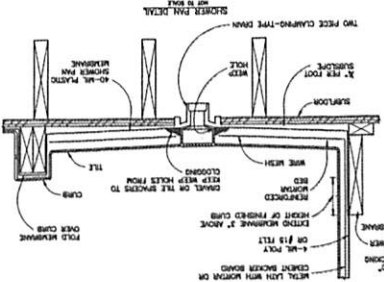
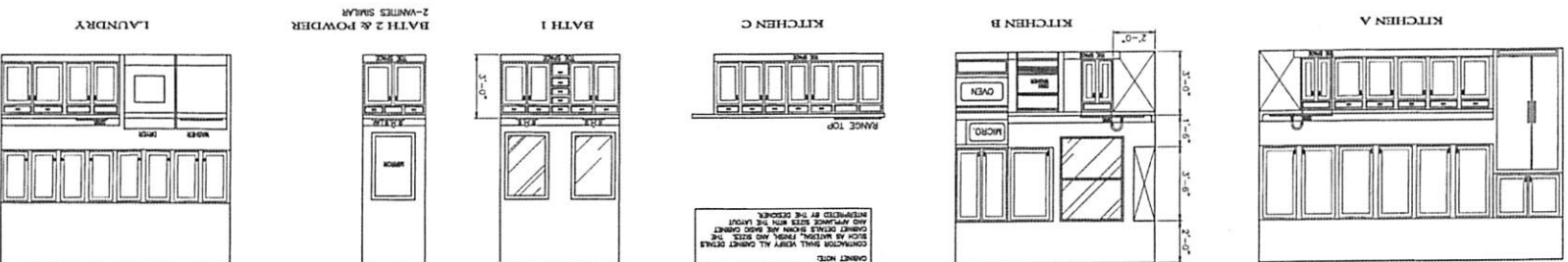


Front view, photo taken 2-13-13

Smart Vent, com Model # 1540-110 -

[illegible]

CABINET DETAILS
SCALE: 3/8" = 1'-0"



DESCRIPTION: DETAILS

© COPYRIGHT 2012, RIGHTS RESERVED. DO NOT REPRODUCE WITHOUT WRITTEN PERMISSION OF JAMES C. BOEDYAN, OR TODAY'S HOMES OF NORTHWEST FLORIDA, INC. VARY DIMENSIONS BEFORE CONSTRUCTION. DESIGNER IS NOT RESPONSIBLE FOR ANY CHANGES TO ORIGINAL DESIGNS.

TODAY'S **44th** HOMES
1966 JIM BOZEMAN 2012

Today's Homes of Northwest Florida, Inc.
DESIGNER: JAMES C. BOZDAN
101 S. ALICIA ST., PENSACOLA, FL. 32501
(850)-432-3510 FAX: 434-2375

ELEVATION CERTIFICATE

IMPORTANT: Follow the instructions on pages 1-9.

OMB No. 1660-0008
Expiration Date: July 31, 2015

SECTION A - PROPERTY INFORMATION

FOR INSURANCE COMPANY USE

A1. Building Owner's Name **JAMES BLACK**

Policy Number:

A2. Building Street Address (Including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
2562 GRANADA CAMINO

Company NAIC Number:

City **PENSACOLA**

State **FL**

ZIP Code **32507**

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
LOT 2, BLOCK J, BAYOU GRANDE VILLA

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) **RESIDENTIAL**

A5. Latitude/Longitude: Lat. **30°22'10.0"** Long. **87°19'27.8"** Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number **5**

A8. For a building with a crawlspace or enclosure(s):

- a) Square footage of crawlspace or enclosure(s) **0** sq ft
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade **0**
c) Total net area of flood openings in A8.b **0** sq in
d) Engineered flood openings? ☐ Yes ☒ No

A9. For a building with an attached garage:

- a) Square footage of attached garage **0** sq ft
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade **0**
c) Total net area of flood openings in A9.b **0** sq in
d) Engineered flood openings? ☐ Yes ☒ No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number
120080 ESCAMBIA

B2. County Name
ESCAMBIA

B3. State
FL

B4. Map/Panel Number
12033C 0527

B5. Suffix
G

B6. FIRM Index Date
09/29/2006

B7. FIRM Panel Effective/
Revised Date
09/29/2006

B8. Flood Zone(s)
AE

B9. Base Flood Elevation(s) (Zone
AO, use base flood depth)
7 FEET

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:

☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other/Source:

B11. Indicate elevation datum used for BFE in Item B9: ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other/Source:

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No

Designation Date: / / ☐ CBRS ☐ OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: **SEE SECTION D** Vertical Datum: **NAVD88**

Indicate elevation datum used for the elevations in items a) through h) below. ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other/Source:

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) **10.15** ☒ feet ☐ meters
b) Top of the next higher floor **N/A** ☐ feet ☐ meters
c) Bottom of the lowest horizontal structural member (V Zones only) **N/A** ☐ feet ☐ meters
d) Attached garage (top of slab) **N/A** ☐ feet ☐ meters
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) **7.70** ☒ feet ☐ meters
f) Lowest adjacent (finished) grade next to building (LAG) **5.15** ☒ feet ☐ meters
g) Highest adjacent (finished) grade next to building (HAG) **5.75** ☒ feet ☐ meters
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support **5.15** ☒ feet ☐ meters

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

- ☐ Check here if comments are provided on back of form.
☐ Check here if attachments.

Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

Certifier's Name
FRED R. THOMPSON

License Number
3027

Title
PROFESSIONAL LAND SURVEYOR

Company Name
NORTHWEST FLORIDA LAND SURVEYING, INC.

Address
7142 BELGIUM CIRCLE

City
PENSACOLA

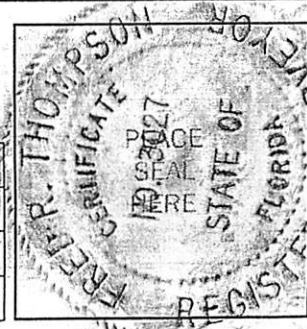
State
FL

ZIP Code
32526

Signature

Date
04/08/2013

Telephone
(850) 432-1052



ELEVATION CERTIFICATE, page 2

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (Including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 2562 GRANADA CAMINO			Policy Number:
City PENSACOLA	State FL	ZIP Code 32507	Company NAIC Number:

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments THIS SURVEYOR ONLY CERTIFIES TO SECTIONS C AND D, AND OR SECTION PERTAINING TO SURVEYING MATTERS ONLY. SECTIONS A AND B ARE NOT INCLUDED, AS THESE SECTIONS WERE PROPOSED AND/OR INFORMATION PROVIDED BY OTHERS. THE ELEVATIONS ARE REFERENCED TO NORTH AMERICAN VERTICAL DATUM OF 1988 FROM FLORIDA DEPARTMENT OF TRANSPORTION GEODETIC NETWORK AND BASE STATION. JOB# 18549

Signature  Date **04/08/2013**

SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8–9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name _____

Address _____	City _____	State _____	ZIP Code _____
Signature _____	Date _____	Telephone _____	
Comments _____			

☐ Check here if attachments.

SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4–G9) is provided for community floodplain management purposes.

G4. Permit Number _____	G5. Date Permit Issued _____	G6. Date Certificate Of Compliance/Occupancy Issued _____
G7. This permit has been issued for: <input type="checkbox"/> New Construction <input type="checkbox"/> Substantial Improvement		
G8. Elevation of as-built lowest floor (including basement) of the building: _____	<input type="checkbox"/> feet <input type="checkbox"/> meters	Datum _____
G9. BFE or (in Zone AO) depth of flooding at the building site: _____	<input type="checkbox"/> feet <input type="checkbox"/> meters	Datum _____
G10. Community's design flood elevation: _____	<input type="checkbox"/> feet <input type="checkbox"/> meters	Datum _____
Local Official's Name _____	Title _____	
Community Name _____	Telephone _____	
Signature _____	Date _____	
Comments _____		

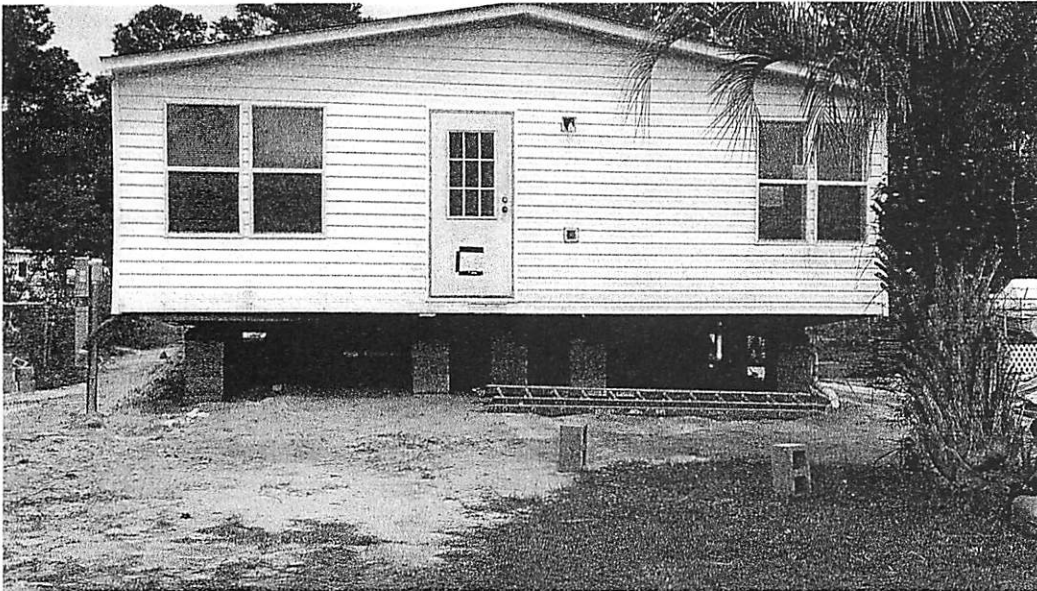
☐ Check here if attachments.

ELEVATION CERTIFICATE, page 3 BUILDING PHOTOGRAPHS

See Instructions for Item A6.

IMPORTANT: in these spaces, copy the corresponding information from Section A.	FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 2562 GRANADA CAMINO	Policy Number:
City State ZIP Code PENSACOLA, FL 32507	Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



FRONT VIEW TAKEN: 4-5-13



SIDE VIEW TAKEN: 4-5-13

BD 130100040

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-9.

OMB No. 1660-0008
Expiration Date: July 31, 2015

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name <u>Trang Fry</u>		FOR INSURANCE COMPANY USE
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>7831 Mellow Days Drive</u>		Policy Number:
City <u>Pensacola</u> State <u>FL</u> ZIP Code <u>32506</u>		Company NAIC Number:
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>21-2S-31-5101-001-003</u>		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>		
A5. Latitude/Longitude: Lat. <u>30°23'40"N</u> Long. <u>87°19'03"W</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983		
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>1A</u>		
A8. For a building with a crawlspace or enclosure(s):		A9. For a building with an attached garage:
a) Square footage of crawlspace or enclosure(s) <u>N/A</u> sq ft		a) Square footage of attached garage <u>400</u> sq ft
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>N/A</u>		b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>N/A</u>
c) Total net area of flood openings in A8.b <u>N/A</u> sq in		c) Total net area of flood openings in A9.b <u>N/A</u> sq in
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <u>Escambia 120080</u>		B2. County Name <u>Escambia-Unincorporated</u>		B3. State <u>Florida</u>	
B4. Map/Panel Number <u>12033CO364</u>	B5. Suffix <u>G</u>	B6. FIRM Index Date <u>9/29/06</u>	B7. FIRM Panel Effective/Revised Date <u>9/29/06</u>	B8. Flood Zone(s) <u>A</u>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <u>None determined</u>

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.
☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other/Source: _____

B11. Indicate elevation datum used for BFE in Item B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other/Source: _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
 Designation Date: _____ ☐ CBRS ☐ OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.
 Benchmark Utilized: BM # K2 1940 Vertical Datum: NGVD 1929
 Indicate elevation datum used for the elevations in items a) through h) below. ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other/Source: _____
 Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

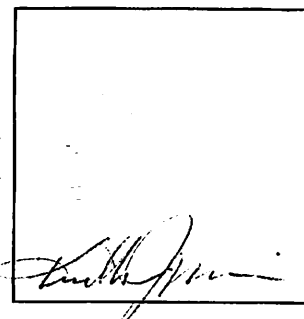
a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	<u>33.3</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
b) Top of the next higher floor	<u>n/a</u>	<input type="checkbox"/> feet <input checked="" type="checkbox"/> meters
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>n/a</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters
d) Attached garage (top of slab)	<u>33.0</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	<u>32.4</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
f) Lowest adjacent (finished) grade next to building (LAG)	<u>30.9</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
g) Highest adjacent (finished) grade next to building (HAG)	<u>32.1</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	<u>n/a</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No
☐ Check here if attachments.

Certifier's Name <u>Kenneth J. Monie</u>		License Number <u>#4655</u>	
Title <u>Prof. Surveyor</u>	Company Name <u>KJM Land Planning, LLC,</u>		
Address <u>2828 Venetian Court</u>	City <u>Gulf Breeze</u>	State <u>FL</u>	ZIP Code <u>32563</u>
Signature <u>[Signature]</u>	Date <u>7/8/13</u>	Telephone <u>850-438-0202</u>	



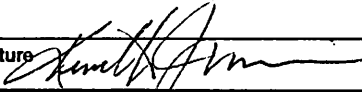
ELEVATION CERTIFICATE, page 2

IMPORTANT: In these spaces, copy the corresponding information from Section A.		FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 7831 Mellow Days Drive		Policy Number:
City Pensacola	State FL ZIP Code 32506	Company NAIC Number:

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments Top elevation of a/c pad = 32.4'
Bottom elevation of electric box = 34.8'

Signature 

Date 7/8/13

SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is 0.9 ☒ feet ☐ meters ☒ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is 2.1 ☒ feet ☐ meters ☒ above or ☐ below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8–9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is n/a ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is 0.9 ☒ feet ☐ meters ☒ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is 0.3 ☒ feet ☐ meters ☒ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Address City State ZIP Code

Signature Date Telephone

Comments

☐ Check here if attachments.

SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	-----------------------------------------------------

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters Datum _____

G10. Community's design flood elevation: _____ ☐ feet ☐ meters Datum _____

Local Official's Name Title

Community Name Telephone

Signature Date

Comments

☐ Check here if attachments.

Building Photographs

See Instructions for Item A6.

IMPORTANT: In these spaces, copy the corresponding information from Section A.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
7831 Mellow Days Drive

City Pensacola State FL ZIP Code 32506

FOR INSURANCE COMPANY USE

Policy Number:

Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Front view, photo taken July 2, 2013



Rear view, photo taken July 2, 2013

ELEVATION CERTIFICATE

IMPORTANT: Follow the instructions on pages 1-9.

OMB No. 1660-0008
Expiration Date: July 31, 2015

12-09-015-EL 1505/22		SECTION A - PROPERTY INFORMATION	FOR INSURANCE COMPANY USE
A1. Building Owner's Name COLONY HOMES, LLC		Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or R.O. Route and Box No. 60 STAR LAKE		Company NAIC Number:	
City PENSACOLA		State FL	ZIP Code 32507
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 59, STAR LAKE SUBDIVISION			
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL			
A5. Latitude/Longitude: Lat. 30° 23' 06 1"N Long. 087° 15' 55.3"W Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983			
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.			
A7. Building Diagram Number 1B			
A8. For a building with a crawlspace or enclosure(s):		A9. For a building with an attached garage:	
a) Square footage of crawlspace or enclosure(s) 0 sq ft		a) Square footage of attached garage 569 sq ft	
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade 0		b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade 3	
c) Total net area of flood openings in A8.b 0 sq in		c) Total net area of flood openings in A9.b 600 sq in	
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		d) Engineered flood openings? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number ESCAMBIA COUNTY 120080		B2. County Name ESCAMBIA		B3. State FLORIDA	
B4. Map/Panel Number 12033C0369	B5. Suffix G	B6. FIRM Index Date 09/29/2006	B7. FIRM Panel Effective/Revised Date 09/29/2006	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) EL8
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: ____/____/____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: **BG 1692** Vertical Datum: **NAVD 88**

Indicate elevation datum used for the elevations in items a) through h) below. ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.


a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	11 . 1	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
b) Top of the next higher floor	22 . 7	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
c) Bottom of the lowest horizontal structural member (V Zones only)	N/A	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
d) Attached garage (top of slab)	7 . 6	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	11 . 1	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
f) Lowest adjacent (finished) grade next to building (LAG)	7 . 1	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
g) Highest adjacent (finished) grade next to building (HAG)	7 . 7	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	7 . 5	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form.
☒ Check here if attachments.

Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

Certifier's Name WILLIAM T. BUTLER		License Number 3774	
Title PRESIDENT		Company Name BUTLER AND ASSOCIATES OF PENSACOLA, INC.	
Address 2420 E. OLIVE ROAD SUITE A		City PENSACOLA	State FL
Signature 		ZIP Code 32514	Date 08/19/2013
		Telephone (850) 476-4768	

PSM# 3774
LR# 6112

PLACE SEAL HERE

William T. Butler
8/19/2013

ELEVATION CERTIFICATE, page 2

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (Including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 60 STAR LAKE			Policy Number
City PENSACOLA	State FL	ZIP Code 32507	Company NAIC Number

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments **THERE ARE (3) SMARTVENTS (MODEL NO. 1540-510) INSTALLED IN THE GARAGE PROVIDING COVERAGE FOR 600 SQUARE FEET OF ARE.**
THE EQUIPMENT SERVICING THE BUILDING AS SHOWN IN ITEM C2.e IS THE TOP OF THE AIR COMPRESSOR PAD.

Signature

Date **08/19/2013****SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☒ feet ☐ meters ☐ above or ☒ below the HAG.b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ ☒ feet ☐ meters ☒ above or ☐ below the LAG.

E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8–9 of Instructions),

the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E3. Attached garage (top of slab) is _____

_____ ☒ feet ☐ meters ☒ above or ☐ below the HAG.E4. Top of platform of machinery and/or equipment servicing the building is _____ ☒ feet ☐ meters ☒ above or ☐ below the HAG.E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.**SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

Address

City

State

ZIP Code

Signature

Date

Telephone

Comments

☐ Check here if attachments.**SECTION G – COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.G3. ☐ The following information (Items G4–G9) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	-----------------------------------------------------

G7. This permit has been issued for: ☐ New Construction ☐ Substantial ImprovementG8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters Datum _____G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters Datum _____G10. Community's design flood elevation: _____ ☐ feet ☐ meters Datum _____

Local Official's Name

Title

Community Name

Telephone

Signature

Date

Comments

☐ Check here if attachments.

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 60 STAR LAKE DRIVE			Policy Number:
City PENSACOLA	State FL	ZIP Code 32507	Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

**FRONT
VIEW**



**REAR
VIEW**



BUILDING PHOTOGRAPHS

Continuation Page

IMPORTANT: In these spaces, copy the corresponding information from Section A.Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
60 STAR LAKE DRIVECity
PENSACOLAState
FLZIP Code
32507

FOR INSURANCE COMPANY USE

Policy Number:

Company NAIC Number:

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

RIGHT
SIDE
VIEW



ADDITIONAL
RIGHT SIDE
VIEW



IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 60 STAR LAKE DRIVE			Policy Number:
City PENSACOLA	State FL	ZIP Code 32507	Company NAIC Number:

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

LEFT
SIDE
VIEW



ICC-ES Evaluation Report**ESR-2074***

Reissued December 1, 2012

This report is subject to renewal February 1, 2015.

www.icc-es.org | (800) 423-6587 | (562) 699-0543

A Subsidiary of the International Code Council®

DIVISION: 08 00 00—OPENINGS

Section: 08 95 43—Vents/Foundation Flood Vents

REPORT HOLDER:

SMARTVENT PRODUCTS, INC.
430 ANDBRO DRIVE, UNIT 1
PITMAN, NEW JERSEY 08071
(877) 441-8368
www.smartvent.com
info@smartvent.com

EVALUATION SUBJECT:

SMART VENT® AUTOMATIC FOUNDATION FLOOD VENTS:
FLOODVENT™ MODEL #1540-520; FLOODVENT™
STACKING MODEL #1540-521; SMARTVENT™ MODEL
#1540-510; SMARTVENT™ STACKING MODEL #1540-511;
WOOD WALL FLOOD MODEL #1540-570; WOOD WALL
FLOOD OVERHEAD DOOR MODEL #1540-574;
FLOODVENT™ OVERHEAD DOOR MODEL #1540-524;
SMARTVENT™ OVERHEAD DOOR MODEL #1540-514

1.0 EVALUATION SCOPE**Compliance with the following codes:**

- 2009 and 2006 *International Building Code*® (IBC)
- 2009 and 2006 *International Residential Code*® (IRC)

Properties evaluated:

- Physical operation
- Water flow

2.0 USES

The Smart Vent® units are automatic foundation flood vents (AFFVs) employed to equalize hydrostatic pressure on nonfire-resistance-rated foundation walls, rolling-type overhead doors and building walls subject to rising or falling flood waters. The Smart Vent® units are intended for use where flood hazard areas have been established in accordance with IBC Section 1612.3 or IRC Section R3222.1. Certain models also allow natural ventilation in accordance with Section 1203 of the IBC or Section 408.1 of the IRC.

3.0 DESCRIPTION**3.1 General:**

When subjected to pressure from rising water, the Smart Vent® AFFVs disengage, then pivot open to allow flow in either direction to equalize water level and hydrostatic

pressure from one side of the foundation to the other. The AFFV pivoting door is normally held in the closed position by a buoyant release device. When subjected to rising water, the buoyant release device causes the unit to unlatch, allowing the plate to rotate out of the way and allow flow. The water level stabilizes, equalizing the lateral forces. Each unit is fabricated from stainless steel. The SmartVENT™ Stacking Model #1540-511 and FloodVENT™ Stacking Model #1540-521 units each contain two vertically arranged openings per unit.

3.2 Engineered Opening:

The AFFVs comply with the design principle noted in Section 2.6.2.2 of ASCE/SEI 24 for a maximum rate of rise and fall of 5.0 feet per hour (0.423 mm/s). In order to comply with the engineered opening requirement of ASCE/SEI 24, Smart Vent AFFVs must be installed in accordance with Section 4.0.

3.3 Model Sizes:

* The FloodVENT™ Model #1540-520, SmartVENT™ Model #1540-510, FloodVENT™ Overhead Door Model #1540-524, and SmartVENT™ Overhead Door Model #1540-514 units measure 15³/₄ inches wide by 7³/₄ inches high (400 by 196.9 mm). The Wood Wall Flood Model #1540-570 and Wood Wall Flood Overhead Door Model #1540-574 units measure 14 inches wide by 8³/₄ inches high (355.6 by 222.25 mm). The SmartVENT™ Stacking Model #1540-511 and FloodVENT™ Stacking Model #1540-521 units measure 16 inches wide by 16 inches high (406.4 by 406.4 mm).

3.4 Ventilation:

The SmartVENT® Model #1540-510 and SmartVENT® Overhead Door Model #1540-514 both have screen covers with 1/4-inch-by-1/4-inch (6.35 by 6.35 mm) openings, yielding 51 square inches (32 903 mm²) of net free area to supply natural ventilation. The SmartVENT™ Stacking Model #1540-511 consists of two Model #1540-510 units in one assembly, and provides 102 square inches (65 806 mm²) of net free area to supply natural ventilation. Other AFFVs recognized in this report do not offer natural ventilation.

4.0 INSTALLATION

SmartVENT® and FloodVENT™ are designed to be installed into walls or overhead doors of existing or new construction from the exterior side. Installation of the vents must be in accordance with the manufacturer's instructions, the applicable code and this report. The mounting straps allow mounting in wood, masonry and

*Revised July 2013

ICC-ES Evaluation Reports are not to be construed as representing aesthetics or any other attributes not specifically addressed, nor are they to be construed as an endorsement of the subject of the report or a recommendation for its use. There is no warranty by ICC Evaluation Service, LLC, express or implied, as to any finding or other matter in this report, or as to any product covered by the report.



concrete walls up to 12 inches (305 mm) thick. In order to comply with the engineered opening design principle noted in Section 2.6.2.2 of ASCE/SEI 24, the Smart Vent® AFFVs must be installed as follows:

- With a minimum of two openings on different sides of each enclosed area.
- With a minimum of one AFFV for every 200 square feet (18.6 m²) of enclosed area, except that the SmartVENT™ Stacking Model #1540-511 and FloodVENT™ Stacking Model #1540-521 must be installed with a minimum of one AFFV for every 400 square feet (37.2 m²) of enclosed area.
- Below the base flood elevation.
- With the bottom of the AFFV located a maximum of 12 inches (305.4 mm) above grade.

5.0 CONDITIONS OF USE

The Smart Vent® AFFVs described in this report comply with, or are suitable alternatives to what is specified in, those codes listed in Section 1.0 of this report, subject to the following conditions:

5.1 The Smart Vent® AFFVs must be installed in accordance with this report, the applicable code and the manufacturer's installation instructions. In the event of a conflict, the instructions in this report govern.

5.2 The Smart Vent® AFFVs must not be used in the place of "breakaway walls" in coastal high hazard areas, but are permitted for use in conjunction with breakaway walls in other areas.

6.0 EVIDENCE SUBMITTED

Data in accordance with the ICC-ES Acceptance Criteria for Automatic Foundation Flood Vents (AC308), dated October 2007.

7.0 IDENTIFICATION

The Smart VENT® models recognized in this report must be identified by a label bearing the manufacturer's name (Smartvent Products, Inc.), the model number, and the evaluation report number (ESR-2074).

ICC-ES Evaluation Report**ESR-2074 FBC Supplement**

Issued July 1, 2013

This report is subject to renewal February 1, 2015.www.icc-es.org | (800) 423-6587 | (562) 699-0543

A Subsidiary of the International Code Council®

DIVISION: 08 00 00—OPENINGS

Section: 08 95 43—Vents/Foundation Flood Vents

REPORT HOLDER:

SMARTVENT PRODUCTS, INC.
430 ANDBRO DRIVE, UNIT 1
PITMAN, NEW JERSEY 08071
(877) 441-8368
www.smartvent.com
info@smartvent.com

EVALUATION SUBJECT:

SMART VENT® AUTOMATIC FOUNDATION FLOOD VENTS: FLOODVENT™ MODEL #1540-520; FLOODVENT™ STACKING MODEL #1540-521; SMARTVENT™ MODEL #1540-510; SMARTVENT™ STACKING MODEL #1540-511; WOOD WALL FLOOD MODEL #1540-570; WOOD WALL FLOOD OVERHEAD DOOR MODEL #1540-574; FLOODVENT™ OVERHEAD DOOR MODEL #1540-524; SMARTVENT™ OVERHEAD DOOR MODEL #1540-514

1.0 REPORT PURPOSE AND SCOPE**Purpose:**

The purpose of this evaluation report supplement is to indicate that Smart Vent® Automatic Foundation Flood Vents, recognized in ICC-ES master report ESR-2074, have also been evaluated for compliance with the codes noted below.

Applicable code editions:

- 2010 Florida Building Code—Building (FBC)
- 2010 Florida Building Code—Residential (FRC)

2.0 CONCLUSIONS

The Smart Vent® Automatic Foundation Flood Vents, described in Sections 2.0 through 7.0 of the master evaluation report ESR-2074, comply with the FBC and the FRC, provided the design and installation are in accordance with the *International Building Code* provisions noted in the master report.

Use of the Smart Vent® Automatic Foundation Flood Vents has also been found to be in compliance with the High-Velocity Hurricane Zone provisions of the FBC and the FRC for structures not subject to FBC Section 2326.3.1 or FRC Section 4409.13.3.1, as applicable.

For products falling under Florida Rule 9N-3, verification that the report holder's quality assurance program is audited by a quality assurance entity approved by the Florida Building Commission for the type of inspections being conducted is the responsibility of an approved validation entity (or the code official when the report holder does not possess an approval by the Commission).

This supplement expires concurrently with the master report, reissued December 1, 2012, revised July 2013.



THE COUNTY OF ESCAMBIA
PENSACOLA, FLORIDA

Development Services
Division

T. Lloyd Kerr, AICP
Division Chief

January 2, 2013

To Whom It May Concern:

Escambia County offers the following services to any customer:

For assistance with flood zone determination:

- Escambia County: (850) 595-3553
- City of Pensacola: (850) 436-5600
- Santa Rosa Island Authority: (850) 932-2257

You can also view on-line the individual property flood information here:

[Escambia County Flood Map](#)

For a copy of an elevation certificate:

- Escambia County: (850) 595-3550
- City of Pensacola: (850) 436-5600
- Pensacola Beach: (850) 932-2257

ELEVATION CERTIFICATES MUST BE PREPARED AND CERTIFIED BY A LICENSED LAND SURVEYOR, REGISTERED PROFESSIONAL ENGINEER, OR REGISTERED ARCHITECT WHO IS AUTHORIZED BY STATE OR LOCAL LAW TO CERTIFY ELEVATION INFORMATION.

To determine a storm surge area, call Escambia County's Emergency Management office at (850) 471-6400 or see Escambia County storm surge maps.

If any further information is required, please contact this office at (850) 595-3467.

Sincerely,

Juan C. Lemos, CFM
Senior Urban Planner
Floodplain Manager
Development Services

DATE	INFORMATION	REQUESTOR	MODE
3-14-13	FLOOD-EC REQUIREMENTS	WAYNE HOMES	E-MAIL
4-5-13	EC INFORMATION REVIEW	SURVEYOR	E-MAIL
4-9-13	FLOOD INFO/EC	STATE FARM	E-MAIL
4-9-13	FLOOD INFO/EC	ALLSTATE	E-MAIL
4-24-13	FLOOD INFO/EC	SOUTHERN FARM BUREAU	E-MAIL
5-23-13	FLOOD INFO/EC	STATE FARM	E-MAIL
5-30-13	FLOOD INFO/EC	STATE FARM	E-MAIL
6-18-13	FLOOD INFO/EC	STATE FARM	E-MAIL
7-16-13	FLOOD INFO/EC	PERDIDO PARADISE REALTY	E-MAIL
7-16-13	FLOOD INFO/EC	STATE FARM	E-MAIL
7-17-13	FLOOD INFO/EC	NICEVILLE INSURANCE	E-MAIL
7-31-13	FLOOD INFO/EC	PHD REALTY	E-MAIL



BOARD OF COUNTY COMMISSIONERS
ESCAMBIA COUNTY, FLORIDA

OFFICE CONTACT INFORMATION FORM

FLOODPLAIN MANAGEMENT

DATE:

6/7/13

PROPERTY ADDRESS: 13585 PENNITO KEY

PROPERTY OWNER/REQUESTER: CONSULTANT

- ☐ HOMEOWNER
☐ CONTRACTOR
☒ REAL ESTATE
☐ INSURANCE
☐ ENGINEER/ARCHITECT
☒ CONSULTANT
☐ OTHER _____

FLOOD ZONE: AE BFE: 8

FLOOD MAP PANEL #: 0516G

FLOOD MAP DATE: 29 SEP 2006

STAFF COMMENTS:

- ① AE 8' + 3' = 11' WILL NEED EC VERIFICATION.
② REACH MOUSE
③ WETLANDS
④ NFIP INSURANCE REQ

STAFF: (PRINT NAME): LEMOS, J.

COSTUMER: _____

ACTIVITY 330

[illegible]



BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA

Development Services Division
3363 West Park Place
Pensacola, FL 32505
(850) 595-3475
www.myescambia.com

June 12, 2013

Dear Home or Business Owner:

Your property is in or near the flood hazard area as mapped by the Federal Emergency Management Agency. This means that you are in a higher risk area for flooding. Below is some valuable information to help reduce your risks of flooding in the future.

REPETITIVE LOSS STRUCTURES If you have received two or more claim payments of more than \$1,000 from the National Flood Insurance Program within any rolling 10-year period for your home or business, your property is considered a Repetitive Loss (RL) structure. Structures that flood frequently strain the National Flood Insurance Fund. In fact, RL properties are the biggest draw on the fund. FEMA has paid almost \$3.5 billion in claims for RL properties. RL properties not only increase the National Flood Insurance Program's (NFIP's) annual losses and the need for borrowing funds from Congress, they drain funds needed to prepare for catastrophic events.

FEDERAL, STATE AND LOCAL OFFICIALS ARE WORKING WITH COMMUNITIES TO ELIMINATE OR REDUCE THE DAMAGE TO PROPERTY AND THE DISRUPTION TO LIFE CAUSED BY REPEATED FLOODING OF THESE PROPERTIES. Depending on individual circumstances, appropriate mitigation measures commonly include elevating buildings above the level of the base flood, demolishing buildings and removing buildings from the Special Flood Hazard Area (SFHA) as part of a flood control project. Sometimes, mitigation takes the form of a local drainage-improvement project that meets NFIP standards and removes a property or properties from RL or Repetitive Loss Target Group (RLTG) status.

FEMA OFFERS FOUR GRANT PROGRAMS TO FUND PRE-AND POST-DISASTER MITIGATION ACTIVITIES.

Hazard Mitigation Grant Program (HMGP) funds are available following a Presidential disaster declaration. Eligible applicants include states, local governments, American Indian tribal governments, and some private nonprofit organizations. Communities may apply for HMGP assistance on behalf of affected individuals and businesses, and all funds must be used to reduce or eliminate losses from future disasters.

Pre-Disaster Mitigation (PDM) program assists states, American Indian tribal governments and local governments with cost-effective hazard mitigation activities that complement a comprehensive mitigation program. The program provides applicants with an opportunity to raise risk awareness and reduce disaster losses, before disasters strike, through planning grants and project grants. PDM grants are awarded nationally on a competitive basis.

Flood Mitigation Assistance (FMA) program provides funding to states and communities for measures that reduce or eliminate the long-term risk of flood damage to buildings, manufactured homes and other structures insured under the National Flood Insurance Program (NFIP). The program provides grants for mitigation planning and projects with a goal of reducing NFIP claims.

Repetitive Flood Claims (RFC) grant program provides funding to reduce or eliminate the long-term risk of flood damage to structures insured under the National Flood Insurance Program (NFIP) that have had one or more claim payment(s) for flood damages. RFC funds may be used only to mitigate structures that are located within a state or community that cannot meet the requirements of the Flood Mitigation Assistance (FMA) program. Eligible applicants include state emergency management agencies or a similar office.

County Services: One of the first things you should do is check to see if you live in a flood hazard area. Flood maps and flood protection references can be found in the Pensacola main library. You may also visit the Planning and Zoning Department at 3363 West Park Place, to see if your property is located in a floodplain or call 595-3475. To find out if you live in a storm surge area, please visit our website at www.escambiaemergency.com or www.bereadyescambia.com or you may call the Division of Emergency Management at 850-471-6400.

Please do not hesitate to call with any questions.

Sincerely,

J. C. Lemos, CFM
Senior Planner
Floodplain Manager



BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA

Development Services Division
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Pensacola, FL 32505
(850) 595-3075
www.myescambia.com

July 1, 2013

Dear Home or Business Owner:

Your property is in or near the flood hazard area as mapped by the Federal Emergency Management Agency. This means that you are in a higher risk area for flooding, more so than other areas in the County. Below is some valuable information to help reduce your risks of flooding in the future.

Floods can strike anywhere and anytime. Storm surge is usually considered the most dangerous part of a hurricane. Recently though, inland flooding has been the big killer. It has been responsible for more than half of hurricane-related deaths. One quarter of those deaths from 1970-1999 were people who drowned in their cars. Two feet of water can float a car. Hurricanes can dump 5 to 10 inches of rain and, in some cases, more than 20 inches of rain can fall. Local residents were assaulted with more than 30 inches of rain from hurricane Danny in 1997; 24 inches drenched the area in 1998 from hurricane Georges, and in Ivan we had rainfall totals of approximately 15" with storm surge in amounts exceeding 18 feet. In these situations, storm drains can't handle all the water and may become clogged with debris. Rivers will rise out of their bank and many areas will flood quickly. Floods may also contaminate drinking water.

Your property may have proven to be high enough in recent flooding events, but there is no way to know how bad the next event will be. If you live in the floodplain, odd are that someday your property will be damaged. The following information will give you some ideas of what you can do to help protect yourself.

Natural and Beneficial Functions of the Floodplain: Marshes, wetlands, lakes, rivers and others are all part of the floodplain. They are areas where water can collect to provide holding areas until the water has the opportunity seep into the ground and replenish our water table and can create natural and beautiful habitat for wild life and plant life. They are areas that allow water to harmlessly, somewhat under controlled conditions; escape out into the rivers or the oceans away from where humans have hopefully developed. The Perdido and Escambia River surround our County on two sides with the Gulf of Mexico on a third. Along with all of the secondary creeks and streams in the County, we have a lot of floodplain areas to consider when planning for development.

What You Can Do: Several of the County's efforts depend upon your cooperation and assistance. Here is how you can help:

- Do not dump or throw anything into the ditches, streams, creeks, or rivers. Dumping is a violation of the Escambia Ordinance 42-15. Even grass clippings and branches can accumulate and plug channels, creeks, and streams. A blocked channel cannot carry water and when it rains the water has to go somewhere. Every piece of trash contributes to flooding.
- If your property is next to a ditch or stream, please do your part and keep the banks clear of brush and debris. The County has a maintenance program, which can help remove major blockages such as downed trees.
- If you see dumping or debris in the ditches, contact the Public Works Department at 850-937-2130.
- Always check with the Building Department before you build on, alter, re-grade, or fill on your property. A permit may be needed to ensure that projects do not cause problems on other properties.
- If you see building or filling without a County permit sign posted, contact the Building Department at 850-595-3550.

Property Protection: There are several methods to protect your property in the event of a flood:

- **Wet flood proofing**-makes uninhabited parts of your house resistant to flood damage when water is allowed to enter the building.
- **Dry flood proofing**-is sealing your house to prevent waters from entering.
- **Levee and flood wall**-means constructing barriers to prevent floodwaters from entering your house.
- **Elevation**-raising your house so that the lowest floor is above the flood level. This is the most common way to avoid flood damage.
- **Relocation**-means moving your house to higher ground where the exposure to flooding is eliminated.
- **Sewage back-up**-can be stopped with a simple device for 1-2 foot flooding that can be purchased at the hardware store. Deeper flooding may require a more sophisticated approach and you should contact your local plumber.
- **Remember, any alteration to your building or land may require a permit. Please call the Building Permitting Office for further information.**

Flood Insurance: If you have a home mortgage and you live in a special flood hazard area, you probably have flood insurance. Escambia County has almost 9,000 policyholders. If you do not, contact your insurance agent for more information.

FLOOD INSURANCE IS PROVIDED THROUGH A SPECIAL FEDERAL PROGRAM CALLED THE NATIONAL FLOOD INSURANCE PROGRAM (NFIP). THE INSURANCE IS FEDERALLY BACKED AND AVAILABLE TO EVERYONE, EVEN IF YOU DO NOT LIVE IN A SPECIAL FLOOD HAZARD AREA. BUT KEEP IN MIND, HOMEOWNERS' INSURANCE WILL NOT COVER FLOOD DAMAGE. AND THEN THE BASIC FLOOD POLICY MAY NOT COVER THE CONTENTS OF YOUR HOME, BUT ONLY THE STRUCTURAL DAMAGES, SO YOU MAY WANT TO TALK WITH YOUR INSURANCE AGENT TO MAKE SURE YOU HAVE THE COVERAGE YOU THINK YOU HAVE.

JUST REMEMBER, YOU DON'T HAVE TO LIVE NEAR A BODY OF WATER TO BE SUSCEPTIBLE TO FLOODING. YOUR HOME COULD JUST BE SITTING IN A LARGE BOWL WHERE RAINWATER COULD COLLECT AND FLOOD YOUR HOME. CHECK TO SEE IF YOUR HOME IS IN OR NEAR A FLOOD HAZARD AREA. THE FOLLOWING CHARTS LIST THE AMOUNT OF MAXIMUM COVERAGE AVAILABLE TO PROPERTY OWNERS:

BUILDING COVERAGE:

Single Family Dwelling	\$250,000
Other Residential	\$250,000
Non-Residential	\$500,000
Small Business	\$500,000
Contents Coverage:	
Residential	\$100,000
Non-Residential	\$500,000
Small Business	\$500,000

Flood Warning System: Escambia County has a flood recognition and warning system to provide residents with up to the minute information on impending storms or flood threats. You can also monitor river stage heights for Escambia River and Perdido River on-line at www.srh.noaa.gov/mob/. The following stations service our area:

RADIO AM/FM

WUWF 88.1 FM, WPCS 89.5 FM, WTGF 90.5 FM, WHIL 91.3 FM, WEGS 91.7 FM, WBLX 92.9 FM, WMEZ 94.1 FM, WKSJ 94.9 FM, WGCX 95.7, WRKH 96.1 FM, WABB 97.5 FM, WTKE 98.1 FM, WMXC 99.9 FM, WJLQ 100.7 FM, WTKX 101.5
WXBM 102.7, WYOK 104.1 FM, WRRX 106.1 FM, WYCL 107.3 FM, WASG 550 AM, WVTJ 610 AM, WPNN 790 AM, WRNE 980 AM, WNVY 1090 AM, WZNO 1230 AM, WCOA 1370 AM, WBSR 1450 AM.

TELEVISION

WEAR TV-3, WALATV- 10, WKRG TV-5, WPMI TV-15

Flood Safety:

- **Do not walk through flowing water:** Drowning is the number one cause of flood death. Six inches of moving water can knock you off of your feet. If you walk in standing water, use a pole or stick to ensure that the ground is still there.
- **Do not drive through flooded areas:** More people drown in their cars than anywhere else. Don't drive around barricades- there may not be a road or a bridge where one used to be.
- **Stay away from power lines and electrical wires:** The number two flood killer after drowning is electrocution. Electrical currents can travel through water. Report any downed power lines.
- **Have your electricity turned off by the power company:** If an appliance or motor has gotten wet, make sure they have been properly cleaned and dried before you use them again.

Substantial Damage/Improvement Requirements: If you plan on remodeling, adding on or improving your home, or if your home has sustained damage to the point that repairs or improvement will cost 50% or more of the building pre-damage/pre-improvement market value, you will be required to bring your home or business up to current building and floodplain code standards. Flood Insurance policy holders in special flood hazard areas might be able get up \$30,000 under the increased cost of compliance coverage in their flood insurance policy to assist in bring their home into compliance with codes and standards. Talk with your insurance agent about how it works.

County Services: One of the first things you should do is check to see if you live in a flood hazard area. Flood maps and flood protection references can be found in the Pensacola main library. You may also visit the Planning and Zoning Department at 3363 West Park Place, to see if your property is located in a floodplain or call 595-3475. To find out if you live in a storm surge area, please visit our website at www.escambiaemergency.com or www.bereadyescambia.com or you may call the Division of Emergency Management at 850-471-6400.

Please do not hesitate to call with any questions.

Community Rating System Progress Report August 2013

Community	NFIP Number
Escambia County, Florida	120080
City of Pensacola, Florida	120082
Santa Rosa Island Authority	125138

A copy of the Community Rating System (CRS)/Local Mitigation Strategy (LMS) Plan may be obtained on-line at http://www.escambiaemergency.com/Local_Mitigation/, or a compact disk can be obtained from the Escambia County Development Services Division, Division of Long Range Planning. Paper copies will not be provided due to the volume of paper and time to reproduce this document.

1. Name of the CRS Floodplain Management Plan (LMS or other)

Escambia County's, the City of Pensacola's and Santa Rosa Island Authority's Local Floodplain Management Plan is our Escambia County Multi-Jurisdictional Local Mitigation Strategy (LMS) Plan.

2. Date Adopted:

FEMA plan Approval Date September 17, 2010. The LMS plan adoption dates are as follows:

<u>Jurisdiction:</u>	<u>Adoption Date:</u>
Pensacola	City of September 30, 2010
Escambia County	December 9, 2010
Town of Century	November 25, 2010
Santa Rosa Island Authority	October 13, 2010
School District of Escambia County	February 15, 2011
Emerald Coast Utilities Authority	April 28, 2011

3. Locations where copies are available for review:

The Plan is available in the Escambia County - Development Services Division, Santa Rosa Island Authority, City of Pensacola – Community Development Department, or may be viewed on the following LMS websites:

http://www.escambiaemergency.com/Local_Mitigation/

<http://myescambia.com/business/local-mitigation-strategy>

Summarize any floods that occurred during the year (if any):

13 June, 2013 A relentless stream of tropical moisture brought significant flash flooding to Pensacola. Pensacola Regional Airport picked up 13.13 inches of rainfall on Saturday, making it the second wettest day on record next to October 5th, 1934 when 15.29 inches of rain fell. Pensacola Naval Air Station picked up 12.71 inches of rain Saturday. Flooding had been reported across Pensacola with numerous roads flooded and impassable.

What impact did the floods have on the repetitive loss area?

The full impact of the event on the repetitive loss areas will be determined by the amount of claims filled by the individual property owners.

Attachment 1

Goals, Objectives, and Tasks from LMS Plan pp. 26-35

Goal 1. Enhance coordination and communication among local and regional organizations to implement the hazard mitigation goals and objectives.

Objective A. Continue to identify and solicit effective participation from all governing bodies, regulating authorities, regional organizations, for-profit and non-profit organizations, community organizations, neighboring governing bodies and organizations, and any other organizations that may have an interest in being a stakeholder in the mitigation process.

Task 1. On an on-going basis, incorporate mitigation concepts and ideas into any relevant discussions and presentations by any organization or entity out in the community, to include a comment and invitation to attend and be a part of the LMS meetings.

Status - Ongoing – Development Services and Public Safety Divisions, strive to have personnel and appropriate educational material at community events regarding identification of hazards and potential mitigation options. This year the LMS has made it a priority to try to increase the partnerships and participation of local organizations by conducting many workshops addressing hazard mitigation subjects. We have created a unique partnership with our local non-profit organizations for membership and information outreach.

Task 2. Annually conduct an LMS/NFIP/CRS workshop for public officials and the community.

Status - This year the LMS has made it a priority to try to increase the partnerships and participation of local organizations by conducting many workshops addressing the purpose of the LMS and also hazard mitigation subjects. The local Planning Board and the Board of County Commissioners are briefed often on the status of the LMS.

Task 3. By November of each year, review and update the LMS invitation list with potential stakeholders as generally identified in the objective.

Status – Ongoing; task was accomplished during the April 2013 meeting and it is performed by a Technical Support Group within the LMS committee.

Task 4. During December of each year, provide a written invitation to each of the relevant organizations as identified in task 3.

Status - Ongoing, task is performed by a Technical Support Group within the LMS committee.

Task 5. Annually meet with representative of local military bases to explore mitigation opportunities.

Status – Representatives from our military bases are active participants in our Planning Board. We have cooperated in the implementation of hazard mitigation actions within our community and will continue to work together to improve the quality of life in our County.

Goal 2. Reduce risks and vulnerabilities of facilities and properties in hazard-prone and environmentally sensitive areas.

Objective A. Identify the risks and vulnerabilities that need to be addressed in our community through a risk assessment and hazards analysis.

Task1. Annually, complete broad natural disaster vulnerability and risk assessment for the county and surrounding jurisdictions using current and available information to update the LMS planning document. Incorporate man-made disasters where appropriate.

Status - Ongoing, task is performed by a Technical Support Group within the LMS committee.

Task 2. On an ongoing basis, at least annually, refine the data in the LMS planning document as information becomes available and time dictates.

Status - Ongoing, task is performed by a Technical Support Group within the LMS committee. Data is current with the 2013 update. LMS Plan will be updated with the most current information during the 5 year cycle.

Task 3. On an ongoing basis, engage local, state, and federal agencies to develop partnerships with LMS to assist in identifying tasks on their goals and priority lists to further the LMS Plan.

Status - Ongoing, task is performed by a Technical Support Group within the LMS committee.

Task 4. As soon as released by DOF, incorporate the new DOF hazard analysis study into the LMS plan as appropriate. (Include DOF not just GIS information.)

Status - Under evaluation by a Technical Support Group within LMS.

Task 5. Annually and during plan review, update vulnerability analysis as buildings and infrastructure are improved or developed.

Status - Ongoing, task is performed by a Technical Support Group within the LMS committee. Data is current with the 2013 update.

Task 6. Every three and a half years, from the date of the last LMS FEMA plan approval, start the formal process of updating the LMS planning document for recertification from FEMA.

Status – All TSGs have at this time begun the process of revising the LMS Plan as necessary. Next update due 2015.

Task 7. Expand the vulnerability analysis to include other at-risk infrastructure components and at risk structures whether public or private.

Status - TSGs have at this time begun the process of revising the LMS Plan. All localities will participate on the at risk structures analysis process.

Objective B. Create a method of reviewing and prioritizing recommended mitigation initiatives and projects for our community.

Task 1. As required by CRS annually, review, assess, prioritize and organize the repetitive loss properties in all the jurisdictions in Escambia County and start preparing grant applications.

Status - Ongoing - Development Services staff received rep-loss data in July 2012. Grant application opportunities were publicized in July 2013 thru the LMS process and community outreach projects.

Task 2. Annually, conduct a public awareness program to solicit interest, for participation in various grant programs for repetitive loss properties in all LMS jurisdictions.

Status - The County web site is updated to provide an up-to-date accessible grant resource inventory for our community. In a partnership with many of our LMS participants, all available grants are discussed and announced to the public at multiple gatherings and location through the County.

Task 3. Review and update, as needed, the review and ranking process for all projects submitted for consideration to the LMS.

Status - Ongoing - task is performed by a Technical Support Group within the LMS committee. Data was reviewed by the LMS in January 2013 and is current with this update.

Objective C. Maintain and update periodically the prioritized mitigation project list through required project status and project close-out reporting.

Task 1. Require all funded project organizations complete a project status report and closeout form for better historical record keeping and documentation of success stories.

Status - Ongoing - Good response from governmental applicants; LMS has reviewed and will continue to revise current reporting systems to encourage more routine and timely project status reporting from non-profit agencies.

Task 2. On an ongoing basis, revise the projects list to include additional relevant information found from information acquired from task #1.

Status - Ongoing - task is performed by a Technical Support Group within the LMS committee. Project List was updated January 2013, it is current as of this update.

Objective D. Seek out funding opportunities to implement the mitigation strategy.

Task 1. Encourage the local governments to "buy in" to the LMS strategy and provide funding for the LMS initiatives and projects through special budget appropriation or through a permanent budget line item specifically for the LMS addressing outreach and staffing needs.

Status - Ongoing - Due to existing economic conditions, the County continues to provide for staff support to LMS. However, dedicated funding is not available at this time.

Task 2. On an ongoing basis, coordinate with County Grant Coordinator for additional potential funding sources to implement projects on the LMS project list.

Status - Ongoing - task is performed by a Technical Support Group within the LMS committee.

Task 3. Coordinate efforts with other local organizations to compare the mitigation funding opportunities to determine if there are areas that we can better utilize funding not currently being pursued.

Status – Along with partners, University system, Rebuild Northwest Florida and BRACE we have continuous communications, as outside funding sources are announced.

Goal 3. Integrate and coordinate all local mitigation activities and programs under the LMS as appropriate, or as directed or required by programmatic rules and requirements.

Objective A. Identify any and all intergovernmental plans, studies, reports, and technical information from various agencies at the Federal, State, and Local levels of government and community organizations that have a mitigation function and incorporate those into the LMS mitigation strategy.

Task 1. On an on-going basis, continue to encourage members to identify all possible intergovernmental and organizational plans, studies, reports and technical information that may be relevant to the LMS and include in any future update to the LMS Plan and analysis.

Status - Ongoing, task is performed by a Technical Support Group within the LMS committee. Data is current with the 2013 update.

Objective B. Continue to focus on Federal and State grant programs and other funding opportunities for mitigation through the LMS either as we desire at the local level, or as State and Federal regulations and guidelines require. Programs already required utilizing the LMS are HMGP, FMA, NFIP, CRS, and potentially CDBG.

Task 1. On an ongoing basis, coordinate the LMS activities and grant program processes to incorporate the Capital Improvements Programs where appropriate.

Status – As most of the current available grants are funded by the federal government, staff continues to research alternate opportunities for local mitigation and attempt to balance out with the existing projects within the CIP.

Task 2. On an ongoing basis, coordinate with the County Grant Coordinator and with other jurisdictions to tap into mitigation funding opportunities.

Status - Ongoing, task is performed by a Technical Support Group within the LMS committee.

Goal 4. Provide Education, Outreach, Research, and Development of mitigation initiatives and programs.

Objective A. Provide education to all potential stakeholders, governing and political bodies, and to the general public as to the goals and objectives of the LMS.

Task 1. Maintain a more micro-level PowerPoint presentation that explains the LMS, what the LMS does, the success stories, and use it to develop the LMS membership and participation.

Status – We have several presentations available for education and communication of the purpose of the LMS.

Task 2. Maintain the presentation on the LMS website for general viewing and encourage LMS members to provide links to the site.

Status – Presentation is currently posted in our website and it is updated as changes occur/ as necessary.

Task 3. On an ongoing basis identify public speaking and presentation opportunities and

encourage LMS members to incorporate a mitigation topic of discussion in their presentation.

Status - Ongoing – In coordination with Emergency Management, the County and civilian partners we provide mitigation information in a variety of avenues for different groups.

Task 4. Annually, coordinate and review inventory of printed materials that are being provided to the public in relation to preparedness and mitigation to assess the need to consolidate efforts, update information, or make more consistent, the message that is being presented.

Status – Inventory of on-hand printed materials is conducted in a monthly basis. A Technical Support Group is working to identify opportunities to improve data presented.

Task 5. Develop a standardized annual report that LMS Members are required to submit every June, identifying presentations, public speaking engagements that have or will take place in the County to more accurately monitor our outreach efforts and the potential successes.

Status – All LMS partners provide us with a final copy of their outreach in which an all-hazard approach is addressed.

Task 6. Develop printed materials relating the LMS efforts, goals and objectives that relate to our public outreach efforts to be included in the annual report that is due in June.

Status - Not yet initiated.

Task 7. On an ongoing basis target homebuilders, home buyers, real estate brokers and professionals to enhance their educational efforts at Expos, Homebuyer Programs, or within other programs with regard to mitigation techniques and options. Whenever possible offer CEUs to professionals to encourage attendance.

Status - Ongoing - Development Services and Emergency Management personnel attend public outreach events to promote information on mitigation opportunities in the County.

Objective B. Create and develop a Firewise program in Escambia County.

Task 1. Continue to promote creating a Firewise Program here in Escambia County.

Status – Continue to promote with local builders and developers.

Task 2. If a Firewise program can be coordinated in Escambia County, work to promote at least one community that can be designated a Firewise Community.

Status - Continue to promote with local builders and developers. No interested parties at this time.

Goal 5. Improve and enhance current development rules, laws, regulations, and codes to ensure that future development will continue to be less vulnerable to our hazards.

Objective A. Continue to improve upon the use of the minimum NFIP standards through improved local, regional or state codes and ordinances.

Task 1. On an ongoing basis, review and evaluate our current development regulations and determine any short falls in the level of protection against the identified hazards in this plan.

Meet with the appropriate regulating agencies to discuss options and recommendations.

Status - Ongoing -task is performed by a Technical Support Group within the LMS committee. Escambia County is in the process of re-writing its Land Development Code and anticipates edits throughout 2013-2014. Escambia County will be adopting a new floodplain ordinance that mirrors and implements the adopted Florida Building Code.

Task 2. On and on-going basis, continue to participate in the CRS Program and implement activities that will earn points in the program and better mitigate our community in the future.

Status - Ongoing - task is delegated to the Development Services Division; implementation activities will be reviewed on a continuous basis. Evaluation of new opportunities and activities under the 2012 CRS manual in progress.

Objective B. Continue to improve upon and increase the minimum Florida Building Code with regard to wind load and flying debris minimum standards through improved local, regional, or state codes and ordinances where appropriate and possible.

Task 1. Evaluate the current building code for wind load requirements and make suggestions for improvement to the appropriate regulating agency. Meet with appropriate regulating agencies to discuss options and recommendations.

Status – County's Land Development Code addresses the most up-to-date State and federal guidelines for wind load mitigation. Adopted the most current standards of the Florida Building Code.

Task 2. Make an effort to work with the local Florida Building Association to develop informational tools that will provide better information about wind mitigation when they are building homes.

Status - Local Home Builders Association has included hazard mitigation education in their annual Home Product Expos – see the local website for HBA of West Florida. Also, under the consumer info tab of their website, they include hurricane proofing. HBA of West Florida's annual Home Product Expo has included information about wind mitigation and their website includes hurricane proofing information and protecting your property.

Objective C. Continue to improve upon and increase the minimum standards of any other identified mitigation activities, plans, or policies that impact our community against our identified hazards through improved local, regional, and state codes and ordinances.

Task 1. Identify and evaluate any and all plans, policies, etc., and make suggestions and recommendations, where appropriate, for possible improvement or consideration.

Status - Ongoing - Task is performed by a Technical Support Group within the LMS Committee. Opportunities for consideration will be presented during the Land Development Code revisions process.

Goal 6. Incorporate the activities and Principles of the CRS program wherever possible and continue to utilize this LMS for credit as the "Floodplain Management Plan" for each of our CRS jurisdictions within Escambia County.

Objective A. Continue to support the CRS program for the multiple jurisdictions

participating in the LMS Plan.

Task 1. On an ongoing basis, review current CRS criteria to consider implementing activities that could earn additional points through the LMS by working with the various jurisdictions cooperatively where possible, to pursue and implement any new activities to acquire additional points for all CRS communities.

Status - Ongoing – Continue to consider use of all available resources from the community and all participating jurisdictions.

Task 2. By October 1 of each year, provide and present an annual progress report of the Floodplain Management /LMS plan per the requirements of CRS.

Objective B. Escambia County (120080) will conduct Outreach Programs for Floodplain Management and other Hazards in support of CRS Activity 330; Outreach Projects pursuant to a Public Information Program Strategy (OPS).

Task 1. Continue to utilize the AT& T Real Yellow Pages to provide Flood Protection Preparedness Information to the Citizens of Escambia County

Status – Completed

Task 2. Participate in the annual Hurricane Expo.

Status - This year the annual Hurricane Expo was not held. Other events that are heavily attended by the local community were available and the LMS had presence at.

Task 3. Provide Floodplain and other Hazard protection information at Emergency Management Outreach Training Sessions

Status - Ongoing – Development Services Division and Emergency Management staff provide floodplain and other hazard protection information at public outreach events.

Task 4. On an annual basis, review the Public Library's circulation materials to verify that they are maintaining the FEMA materials provided by the County.

Status - Complete for this reporting period.

Objective C. City of Pensacola (120082) will conduct Outreach Programs for Floodplain Management and other Hazards in support of CRS Activity 330; Outreach Projects pursuant to a Public Information Program Strategy (OPS).

Objective D. Santa Rosa Island Authority (125138) will conduct Outreach Programs for Floodplain Management and other Hazards in support of CRS Activity 330; Outreach Projects pursuant to a Public Information Program Strategy (OPS).

Goal 7. Raise the level of awareness for the LMS and the work that the LMS does for the benefit of the community.

Objective A. Develop a public relation program for the LMS to help promote the LMS and the work that it does to mitigate our community.

Task 1. Continue to develop a relationship with Fire Rescue, OOF, and the local chapter of the Florida Home Builder's Association and the Association of General Contractors to

develop ways to promote wildfire mitigation efforts.

Status – Individual contact with Fire Rescue has been made; thru our Building Inspections Department, contractors are made aware of all-hazard efforts for the community.

Task 2. Continue to encourage at least one developer/builder to build a new neighborhood with Firewise in mind. Work to apply and qualify the neighborhood for Firewise recognition.

Status – Will continue to encourage the developers/builders. No participants at this time.

Customer's Complaints, Stormwater Issues, Cases

#	Adress	Date	Name	Detail, Information, Results
1	60 srat Lake	2012- Oct	Mr Lamon	Sediment Control Issues, Resolved
2	641 Tara Road	2013-June	Mr Damian Orslene	A disabled veteran wanted to transform R/W ditch into culvert. Helped him to estimate the size of the culvert
3	1473 Cacao Lane	Last Contact 2012-Sept	Ms. Beth Meshinski	Ongoing issue with a ditch in her backyard. Went there several times
4	2705 Blackwood Drive	2013-June	N/A	Determined her contractor created this issue when built patio
5	5050 Chestnut	2012-August	Alan Salter	Issue with the builder negatvely impacting a neighbor. Solved
6	6111 Trent Street	2013-April	Mr. Conetto	Issue with R/W stormwater entering his site. Our Road Dpt. corrected. Went to the site.
7	6735 Hallendale Drive	2012-Jun-Oct	Ms. Agall	Issues with flat frontyard s/w. jason W. Issued R/W permit allowed to connect to our inlet/piping system.
8	8546 San Miguel Calzada	2013-March	Mr. Ronald Notah	Spring, ground water sipping through curb. Road infront property was repaired by our Road Dpt. Suggested the owner to install underdrain.
9	8825 Figland Ave	2013-Feb-April	Ms. Khayah	Issue with our R/W drainage System. Forwarded this issue to Road Dpt. Yard is floded every rain event. We did survey, negotiated with Habitat for Humanity for re-grading. James Duncan (County) is doing the project
10	9519 Plainfield Street	2013-May	Mr. Stevens	Went there. He wants to bring extra dirt to backyard. Instructed him of required steps.
11	10186 Crest Ridge Drive	2012-Dec	Mr. Cantrell	Issued with improperly installed fence and inlet drainage system. Sent letter.
12	Airways Oaks S/D	Last 2012-Oct	Mr. Matt Dimitroff	Complains on sediment entering wetlands on his property. Builder cleaned, installed extra sediment control.
13	8800 Grow Drive, Ellyson	2012-August-Oct	Mr. Flood	Issues with our R/W sediment control. Forwarded this issue to Road Dpt. they cleanned debris. Also drainage issues parcially were resolved by our Road Dpt.
14	Bridlewood S/D neighbor	2012-Sept.	?	Issues with fence, resolved.
15	1420 Claridge Place	2013-Feb	DR Horton Builders	Issues with our Drainage Easement. Patios were built over Drainage Easement
16	9048 Carribean Drive	2012-August-Sept	Mr. Brown	Was cought with last house out of 4. Did not put patio at last house.
17	60 Pen Haven Drive	Ongoing, Last 2013-Apr	Ms. Anna Cox	Had some issues/questions about greenbelt area. Sent him requested info.
18	Edgewater Drive	2013-January	Mr. Cobler	Drainage issue with neighboring housing site. Made Housing clean ponds, repair, add extra berm, add sand bottom to two ponds
19	1933 Merlin Road	2012-Oct	Mr. Blanchard	Request on Easement Documents. Requested from our Surveyor Clarification. Sent this info to the customer.
20	1450 Camrose Place	2012-November	Mr. Gary Cowart	Issues with front yard flooded mailbox damaged. Forwarded his complaint to Road Dpt., checked later on completion.
21	1225 Whippowill Dr	2012-November	Mr. Glenn Johnson	Has ongoing issues with neighboring Claridge park S/D. Omer Eacret worked with builder on roof gutters installation, ongoing.
22	454 El Matador	2013-June	Mr. & Ms. Rose	Wetland questions, provided requested info.
23	9510 & 9520 Rebel Road	2012-2013	Mr. Swick & Mr. Huges	Drainage issues from adjacent private properties. Went to site, gave needed info.
24	53 Crabapple Lane	2012-Oct	Mr. Hazard	Ongoing drainage civil issues. Per Code Enforcement Mr. Swick moved a berm, Created a small swale. Mr. Huges was not satisfied. Civil issues.
25	Palemoon Drive	2012-Oct	Mr. Robert Jackson	Civil drainage issues between neighbors, stormwater, wetlands.
26	Camero Lane	2012 August-Oct	Mr. Menendez	Issues with the County Drainage pipe, and easement. Our survey showed encroachment, coordinated with owner, Road Dpt., serveyor.
27	4696 Poinciana Drive	2012-Oct	Mr. Charles Younce	Issues with utility trucks damaging our R/W and his driveway. Did survey. Tried correct the situation. Utility company killed the project.
				Code Enforcement asked for engineering input. Paved his entire backyard with

28	4710 Tradewinds Drive	2013-May	Mr. Keith	concrtese, installed a shed, negatively impacted neighbor's property. Issues with cracks in his driveway and in garage. Suggested to talk to struct. Eng. or contractor about garage, but not to install underdrain until replace of d/w.
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Michael D. Weaver, Director
Public Safety Department


ACTIVITY 610

Board of County Commissioners • Escambia County, Florida



INTEROFFICE MEMORANDUM

TO: Juan Lemos, CRS Coordinator
Escambia County

FROM: John Dosh, Director 
Division of Emergency Management

DATE: August 26, 2013, 2013

RE: 2013 Statewide Hurricane Exercise Participation

Please let this serve as record of our participation in the Statewide Hurricane Exercise-Hurricane Lay on May 22, 2103 from 9:00am CST until 2:00pm CST in coordination with the State of Florida Division of Emergency Management where we participated with a full EOC activation at a Level 1.

Do not hesitate to call with any questions or additional needs. Thank you very much in advance.

Committee of the Whole

9.

Meeting Date: 09/12/2013

Issue: Governmental Facilities Leasing Corporation Board of Directors

From: Alison Rogers, County Attorney

Information

Recommendation:

Governmental Facilities Leasing Corporation Board of Directors

(Alison Rogers/George Touart - 15 min)

A. Board Discussion

B. Board Direction

Attachments

Letter to George Touart dated August 28, 2013

Resume of Mark "Bocky" Lyons, III

Resume of William "Bill" Bassett, Sr.

MOORE, HILL & WESTMORELAND, P.A.

ATTORNEYS AT LAW

H. EDWARD MOORE, JR. SM
LARRY HILL *
YANCEY F. LANGSTON
CHARLES F. BEALL, JR. *‡+
GEORGE R. MEAD, II
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August 28, 2013

* Board Certified Civil Trial Lawyer
‡ Board Certified Appellate Lawyer
SM Certified Circuit Court Mediator
+ Also Admitted in Alabama

Via Hand Delivery and U.S. Mail

Mr. George Touart
Escambia County Administrator
221 South Palafox Place
Pensacola, FL 32502

Dear Mr. Touart:

I am writing to you at the direction of Alison Purdue with regard to positions on the Board of Directors for the Governmental Facilities Leasing, Corp. ("GFLC"). My client, Beach Community Bank, would like to recommend Mark Lyons, III and William "Bill" Bassett, Sr. to be considered for the GFLC Board of Directors. I am enclosing information on both gentlemen for your review. Mark Lyons has a strong background in commercial real estate and Bill Bassett retired from the banking industry about two years ago.

Both John Susko and Bret Dutch have agreed to resign upon the appointment of their replacement. John Susko is a resident of Okaloosa County and therefore not qualified to sit on the current board. He should be removed right away since there are two very well qualified gentlemen willing to take the open positions. Please let me know if you have any questions or would like to discuss this further. We are requesting that this matter be placed on the agenda for the September 12, 2013, committee meeting. Thank you for attention to this matter.

Sincerely,

MOORE, HILL & WESTMORELAND, P.A.



Tiffany A. Sullivan

TAS/skm
Enclosures
cc: Beach Community Bank

STATEMENT OF FINANCIAL INTERESTS

LAST NAME — FIRST NAME — MIDDLE NAME:

LYONS, MARK III (NMN)

MAILING ADDRESS:

If change of address, check here: ☐

1040 E. Olive Rd.

Pensacola, FL

32514

Esc

CITY/STATE

ZIP:

COUNTY:

NAME OF AGENCY:

NAME OF POSITION HELD:

You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.

For Office
Use Only:

Date Received: _____

By: _____

DISCLOSURE PERIOD:

This statement reflects your financial interests for the preceding tax year, whether based on a calendar year or on a fiscal year. Please state below whether this statement is for the preceding tax year ending either (check one):



December 31, 2012 or



Specify Tax Year if other than the calendar year: _____

PART A — PRIMARY SOURCES OF INCOME (Major sources of income over \$2,500 mln. to the reporting person, i.e., other employment, pensions, rental property)

Name Source of Income	Source's Address	Description of the Source's Principal Business Activity
MLC, LLC	Gulf Breeze, FL	Commercial RE. Development
Briarwood Condominiums	Pensacola, FL	Condominium Development
Landmark REGROUP	Loxley, AL	RE developer / management

PART B — SECONDARY SOURCES OF INCOME (Major customers, clients and other sources of income to businesses owned by the reporting person)

Name of Business Entity	Name of Major Sources of Business' Income	Address of Source	Principal Business Activity of Source
MLC, LLC	Olive Investments LLC	Pensacola	Condo Rentals
"	ACT, Inc	Cashiers, NC	Restaurant Rental
"	Ciao Seminars	Gulf Breeze	bldg. rental
"	Pinch a Penny	Pensacola	bldg. rental
"	Landmark REG	Loxley, AL	bldg. rental

PART C - REAL PROPERTY - FLORIDA ONLY (Land, buildings owned by the reporting person)

All Properties owned by LLC

PART D - INTERESTS IN SPECIFIED BUSINESSES (Ownership or positions in certain types of businesses, that have currently or likely will do business with Escambia County Board of County Commissioners)

	Business Entity # 1	Business Entity #2	Business Entity # 3
Name or Business Entity	None		
Address of Business Entity			
Principal Business Activity			
Position Held With Entity			

IF ANY OF PARTS A THROUGH D ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE ☐

SIGNATURE (required):

Mark Hyman

DATE SIGNED (required):

6-20-13

FILING INSTRUCTIONS

What to File:

After completing all parts of this form, including signing and dating it, submit only pages 1 and 2 to Human Resources.

If you have nothing to report in a particular section, you must write "none" or "n/a" in the section(s).

Facsimiles and scanned documents will not be accepted.

Where to File:

SES I and SES II employees submit this form to Human Resources.

When to File:

Within 30 days of the effective date of the approved inclusion of the BCC - Escambia County Code of Ethics and every year thereafter by July 1.

STATEMENT OF FINANCIAL INTERESTS

LAST NAME -- FIRST NAME -- MIDDLE NAME:

BASSETT William Earl (SR)

MAILING ADDRESS:

If change of address, check here: ☐

5011 Muldrow Cir

Peris.

FL 32526

Esc.

CITY/STATE

ZIP

COUNTY

NAME OF AGENCY:

Retired - Broker

NAME OF POSITION HELD:

EVP

You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.

For Office
Use Only:

Date Received: _____

By: _____

DISCLOSURE PERIOD:

This statement reflects your financial interests for the preceding tax year, whether based on a calendar year or on a fiscal year. Please state below whether this statement is for the preceding tax year ending either (check one):

☐

December 31, 20____ or

☒

Specify Tax Year if other than the calendar year: 2011

2012 OR EXT

PART A - PRIMARY SOURCES OF INCOME (Major sources of income over \$2,500 min. to the reporting person, i.e., other employment, pensions, rental property)

Name Source of Income	Source's Address	Description of the Source's Principal Business Activity
<u>LIST ATTACHED</u>	<u>ATTACHED</u>	<u>RENT MTG'S</u>
_____	_____	_____
_____	_____	_____

PART B - SECONDARY SOURCES OF INCOME (Major customers, clients and other sources of income to businesses owned by the reporting person)

Name of Business Entity	Name of Major Sources of Business' Income	Address of Source	Principal Business Activity of Source
<u>LIST ATTACHED</u>	<u>-</u>	<u>-</u>	<u>-</u>
_____	_____	_____	_____
_____	_____	_____	_____

Wm Bassett 6/28/13

PART C - REAL PROPERTY - FLORIDA ONLY (Land, buildings owned by the reporting person)

5011 Muldon Cir Pens. FL 32526

PART D - INTERESTS IN SPECIFIED BUSINESSES (Ownership or positions in certain types of businesses, that have currently or likely will do business with Escambia County Board of County Commissioners)

	Business Entity #1	Business Entity #2	Business Entity #3
Name of Business Entity	None		
Address of Business Entity			
Principal Business Activity			
Position Held With Entity			

IF ANY OF PARTS A THROUGH D ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE ☐

SIGNATURE (required):

DATE SIGNED (required):

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Where to File:

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When to File:

Within 30 days of the effective date of the approved inclusion of the BCC - Escambia County Code of Ethics and every year thereafter by July 1.

W. Barrett 6/28/13

BASSETT, WILLIAM E.

6-28-13

PRIMARY AND SECONDARY SOURCE OF INCOME

William Bass	1301 W. GARDEN ST PENS	ACCOUNTANT
TSI LLC	2301 Michigan Ave - PENS	R/EST.
TIM J. HOGAN	1915 N. 11TH ST. PENS.	Comp. CONSULTANT
LAWRENCE HURST	519 LAKEWOOD PENS	R/EST MAINT
LAWRENCE HURST	" " "	" "
EMORY JOSEY	9138 SURREY DR PENS.	HAULER
M.L.C II	1040 E. OLIVER RD PENS.	R/EST.
PAGE LLC	4000 HWY 90 PACE, FL	Comp. DATA
RABBIT LLC	909 N. 16TH DR GAINESVILLE FL	STORAGE
Kelly TREICHMANN	1200 POPPY AVE PENS.	PAINTING
JAMES M. HALL	300 JAMISON PENS.	RETIRED
L. JOHNSON	P.O. Box 7 PENS. FL.	CITY/PENS
AXA INVESTMENTS	PENS. FL. (GULF BAYFRONT)	INVESTMENT Co.
EDWARD JONES INVEST Co.	130 PALATKA PENS.	" "
DORAL BANK	4920 BAYOU BLVD PENS.	BANKING
BENCH COMM. BANK	21 E. GARDEN PENS	" "
SOCIAL SECURITY	-	-

Mark "Bocky" Lyons, III

1040 E Olive Rd, Pensacola, FL 32514

Education

University Military School, Mobile, AL	Class of 1951
Marion Institute, Marion, AL	Class of 1953
University of Alabama, Tuscaloosa, AL	Class of 1955

Family

Wife (Married 58 Yrs.) 2 Sons

Experience

1960-1970

- McGowin Lyons Hardware and Supply Company, Inc., Mobile, AL - Wholesale hardware and industrial supplies-sales throughout south. Family sold company.

1970 – 1990

- Developed my first subdivision, 100 acre residential, south Mobile County.
- Developed Commercial Office Complex, Montgomery, AL. Leased to State of Alabama.
- Developed Hotel and Restaurant, Baldwin County AL. Used Industrial Revenue Bond, Daphne, AL.
- Represented Diamond Head Corp in building plant, Mobile, AL and developments in AL, FL, MS, LA and NC.
- Chairman/CEO World Wide Packaging and Crating Engineers, Inc. with offices in 7 ports in United States and Puerto Rico.
- Appointed by Governor of Alabama and served 8 years as First District Alabama Representative on State of Alabama Industrial Development Board.

1990 - 2013

- With Julian MacQueen - Purchased several Hotels, some financed with bonds and restructured financing.
- With Alan Levin - Developed Condominiums in Baldwin County AL.
- Developed in Escambia County FL the following residential subdivisions: Blue Angel Lake, Beach Haven Cove, Country Club Place, Gas Light Square and Nirvana.
- Developed Eckert Drugs and Portofino Medical Spa in Gulf Breeze, FL.

Current

- MLC, LLC – Managing Partner - Own and Manage Office, Retail and Residential properties in Escambia and Santa Rosa County FL, Baldwin County AL, and North Carolina.
- Olive Investments, LLC – Managing Partner - Development and Management of Briarwood Condominiums, Escambia County FL.

My Banking History

William E. Bassett

Chairman: 2
President: 5
Loan Comm: 10
Boards: 7

- 1.) Assistant Cashier - *Commercial Guaranty Bank* (Mobile, AL)
- 2.) Assistant V.P. - *Commercial National Bank* (Pensacola, FL)
- 3.) Senior V.P. - *Second National Bank* (Clearwater, FL) (Loan committee & Board)
- 4.) President / Chairman - *American National Bank* (St. Petersburg, FL) (Board) (Acquired by Southeast Bank)
- 5.) (Simultaneously) Chairman - *Citizens Bank of Clearmont FL* (Loan committee & Board) (Acquired by Exchange Bank)
- 6.) President - *Southeast Bank of St. Petersburg* (Board)
- 7.) President - *1st State Bank* (Pensacola, FL) (Board)
- 8.) President (Interim) - *Santa Rosa State Bank* (Milton, FL) (Board)
- 9.) Divisional V.P. - *Freedom Savings* (Pensacola, FL) (Senior Loan committee)
- 10.) President & Organizer - *American Bank & Trust* (Pensacola, FL) (Board)
- 11.) Senior V.P. - *1st American Bank* (Pensacola, FL) (Loan Committee - Senior Lender) (Acquired by Synovus)
- 12.) Senior V.P. - *Bank of Pensacola* (Pensacola, FL) (Loan Committee)
- 13.) Executive Vice President - *Beach Community Bank* (Pensacola, FL) (ALCO & Loan Committee)

Retired 2010

Committee of the Whole

10.

Meeting Date: 09/12/2013

Issue: Additional Strategies for the Code Enforcement-Nuisance Abatement Lien Collection Policy

From: Amy Lovoy

Information

Recommendation:

Additional Strategies for Code Enforcement-Nuisance Abatement Lien Collection Policy

(Amy Lovoy/Dianne Taylor - 20 min)

A. Board Discussion

B. Board Direction

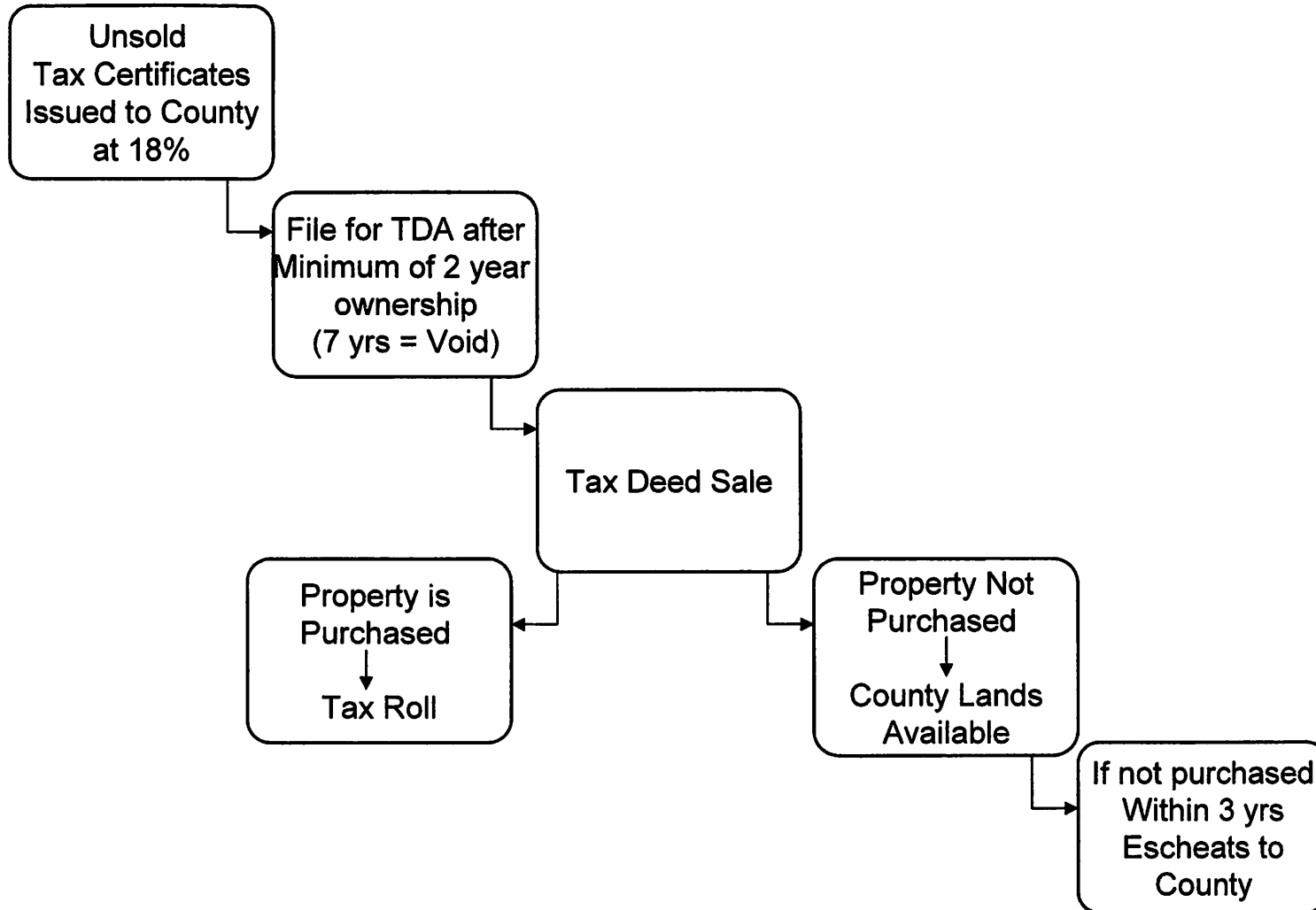
Attachments

09-12-2013 Backup

CE-NA LIEN
COLLECTION POLICY

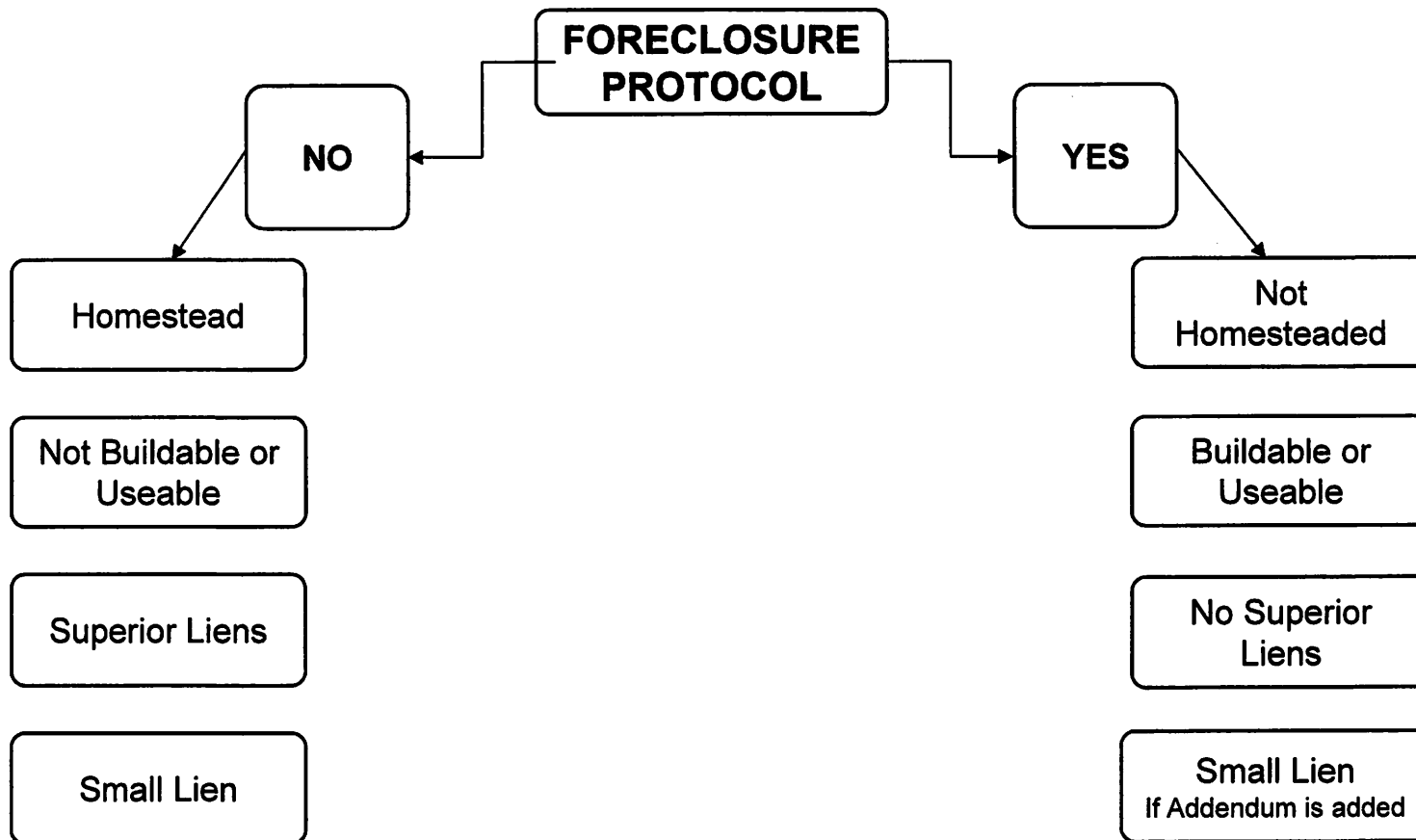
ADDITIONAL STRATEGIES

LIFE OF A COUNTY TAX CERTIFICATE



CE-NA LIEN COLLECTION POLICY

Day 30 – 1st Collection Letter -> Day 90 – 2nd Collection Letter
Day 120 – List of Unpaid Properties sent to County for Foreclosure



EXAMPLES OF SUPERIOR LIENS

- Taxes
 - General Lien Rule: “First in Time, First in Line”
 - The priority order in which liens on property are honored and paid
 - Mortgages
 - Lis Pendens/Foreclosures
 - Federal Tax Liens
 - Judgments
-

ADDITIONAL STRATEGIES

End of Life Strategy for CE Liens

- Will re-record older Code Enforcement Liens if they meet the Foreclosure Protocol
- Cost: \$41-\$63 per lien
 - Print Original lien: \$2.00 for Certification and \$1.00 for each page of lien
 - Re-recording of lien: \$10.00 for the first page & \$8.50 for each additional page
 - If additional indexing is needed, \$1.00 charge per name over 4 names

Add Addendum to CE-NA Lien Collection Policy

- Property owner will be responsible for legal fees once the foreclosure process has began.
-

Board of County Commissioners

Escambia County, Florida

Title: Code Enforcement/Nuisance Abatement Lien Collection Policy,
Section III, Part H.3
Date Adopted: June 19, 2008
Effective Date: May 19, 2011 As Amended
Reference:
Policy Amended: July 9, 2009, May 19, 2011

- A. Purpose: To provide a systematic method of collecting code enforcement/nuisance abatement liens.
- B. 1. Process: As soon as the violation is abated, Code Enforcement will forward a notice of the lien to the Clerk of the Circuit Court.
2. For liens sent by Code Enforcement or for liens currently in place as of July 1, 2008, the Clerk of the Circuit Court will send the first of two (2) letters. The first letter will notify the property owner of the lien, request payment and offer to set up a partial payment plan. The Clerk of the Circuit Court will charge the payer a fee of \$25 to set up the partial payment plan.

The partial payment plan terms shall be as follows:

- a. For liens less than or equal to \$1,200 the payment plan may extend to a maximum of one (1) year.
- b. For liens greater than \$1,200 and less than or equal to \$5,000 the payment plan may extend to a maximum of two (2) years.
- c. For liens greater than \$5,000 and less than or equal to \$10,000 the payment plan may extend to a maximum of three (3) years.
- d. For liens greater than \$10,000 the payment plan may extend to a maximum of five (5) years

The realization that certain set partial payment plans are unattainable for some citizens needs to be addressed. Upon recommendation from the Clerk of the court, a longer payment process will be added which will not extend beyond 10 years. The County administrator or his designee will give final approval.

* In all cases full lien must be satisfied when subject parcel is sold.

3. On day 90, the Clerk of the Circuit Court will send the second of two (2) letters. This letter will again request payment, offer to set up a partial payment plan and inform the property owner the subject property may be sent to foreclosure. For any payments received prior to foreclosure, the Clerk of the Circuit Court will receive a 20% commission. The remaining funds will be remitted to the County.
4. On day 120, the Clerk of the Circuit Court will send the County a list of properties for which

they have not received payment. The County can then choose which properties (if any) upon which to foreclose based on the following criteria:

- a. Property must be non-homesteaded.
 - b. The subject lot must be buildable and have no obvious environmental liabilities.
 - c. If the value of the property exceeds the lien, the property will be referred to a contracted firm to determine if there is enough equity in the property after paying other liens, judgments or debts recorded on the parcel to move to foreclosure.
 - d. If the value of the property is less than the lien, the County will perform a title search to determine other outstanding obligations recorded against the referenced parcel. If the County's lien(s) is the sole or superior obligation the parcel will be referred for foreclosure.
 - e. If the County holds a tax certificate on a parcel with a code enforcement lien, the County may choose to exercise its option under Florida Statutes 197.502(7) to purchase the tax deed by making the minimum required bid rather than submitting the parcel for foreclosure.
5. Once the County owns the subject parcel, it may be sold at auction to the highest and most responsive bidder. In this context, the most responsive bidder shall mean a qualified bidder who has no record of code enforcement violations in Escambia County.

Subject parcels may be excluded from auction for an overriding County interest such as urban infill projects. These parcels will be determined by the Board of County Commissioners on a case-by-case basis.

6. If a Code Enforcement lien is paid on a subject parcel during the process of foreclosure in addition to the legal foreclosure costs, a Reinstatement Processing Fee will be added to cover the following expenses:
- Assemble foreclosure legal cost fees
 - Gather and update lien cost information
 - Collect and process payment
 - Disburse payment into several different cost centers (Clerk & County)
 - Administer foreclosure legal payment

The cost of this processing fee will be 5% of the Code Enforcement hard costs or \$275.00 whichever is higher. The Clerk will receive \$100 per processing fee to cover their administrative costs. The remaining amount will go into the General Fund.

7. The price of a County property that has not sold within a four (4) month period will be discounted 10%. If the property still does not sell, it will be discounted 10% every four (4) months until a sale is achieved.

Committee of the Whole

11.

Meeting Date: 09/12/2013

Issue: Recycling Services

From: Pat Johnson, Department Director

Information

Recommendation:

Recycling Services (NO BACKUP PROVIDED)

(Pat Johnson - 15 min)

A. Board Discussion

B. Board Direction
