

# BOARD OF COUNTY COMMISSIONERS ESCAMBIA COUNTY, FLORIDA

Development Services Department 3363 West Park Place, Pensacola, FL 32505 (850) 595-3550 - Telephone (850) 595-3401 - Facsimile www.myescambia.com Restoration exp: 2/18/12

CONTRACTOR LICENSE Application Sufficiency Review

| Name of Applicant Kankins,  | Thaddens L                      | Date/                | 1/7/12  |      |
|---|---------------------------------|----------------------|---|------|
| Phone 346-5336  |                                 |                      | ME3E  | 007  |
| The following documents are required in accordance  | ordance with State Law F.       | S. 489.105; S        | ec. 18 – 35 and Sec. 18-155.                          |      |
| Applicant is at least 18 years of age   |                                 |                      |   |      |
| Completed, signed and notarized Ap  | oplication Form.                |                      |   |      |
| Remittance of non-refundable applic   | cation fee of \$150.            |                      |   |      |
| Licensed Contractor, (W-2's, corres   | pondence from Office Mar        | nager, DD-214        | experience, signed by a<br>4 may also be submitted as |      |
| Current General Liability and/or World  | kers' Comp Insurance, if a      | pplicable.           |   |      |
| Proof of current Continuing Educatio  | n requirements, if applicab     | ole.                 |   |      |
| Summary of Work Completed while I   | icensed, if applicable.         |                      |   |      |
| Written reason for failure to renew du  | ring renewal/restoration p      | eriod.               |   |      |
| Reason for Contractor failing to main   | tain current address with E     | Board, if applic     | cable.  |      |
| Letter of reference from three (3) maj  | or suppliers, if applicable.    |                      |   |      |
| Copy of Drivers License (with photo).   |                                 |                      |   | 1    |
| Copy of State License, if applicable.   | delinquen                       | it / Act             | ice as of 91  | 4/12 |
|   |                                 |                      |   | 3/12 |
| Intake Review:  | Staff Recomme<br>Intent to:     | endation:<br>Approve | Deny  |      |
| Building Official: Approved Denied  | Board Chairman:<br>Approved Den | ied                  | •   |      |
| Signature Date:   | Signature<br>Date:              |                      |   |      |
| Remittance of non-refundable application fee of \$150.  Original Trade Experience Verification form proving at least four (4) years of experience, signed by a Licensed Contractor. (W-2's, correspondence from Office Manager, DD-214 may also be submitted as additional evidence of verification). [No self verification will be accepted.]  Current General Liability and/or Workers' Comp Insurance, if applicable.  Proof of current Continuing Education requirements, if applicable.  Written reason for failure to renew during renewal/restoration period.  Written reason for Contractor failing to maintain current address with Board, if applicable.  Letter of reference from three (3) major suppliers, if applicable.  Copy of Drivers License (with photo).  Copy of State License, if applicable.  Copy of State License, if applicable.  Staff Recommendation:  Intent to:Approve |                                 |                      |   |      |

# ELECTRICAL APPLICATIONS

Application procedures for Electrical Contractor Applicants, depending upon trade applied for:

# Master Electrician (Electrical Contractor) or Alarm System Contractor One, Two & Residential:

|        |  | and the same                     | and the second |   |
|--------|--|----------------------------------|----------------|---|
| 1      | . Satisfactory proof of at least four years related working experience in the <u>electrical construction</u> satisfactory to the Board of Electrical Examiners. Such proof shall consist of at least one of the  | trade, alar<br>following:<br>Yes |                |   |
| . 1.   | A completion certificate from a recognized four-year apprenticeship program.   |                                  |                |   |
| ii     | A potarized affidavit from an employer certifying related electrical experience.   | 44                               | 1 N-           |   |
|        | Submission of an equivalent master electrician's or electrical contractor's license from   | IV.                              | IH             |   |
|        | a jurisdiction acceptable to the Board and certification of four years related working   | IN                               | 110            |   |
|        | experience in the electrical trade as outlined in this subsection.   | 1                                | -1'            | - |
| iv     | A degree in electrical engineering or electrical technology and two years related work   | 1                                | 1              |   |
|        | experience in the electrical trade.  |                                  | -              | - |
|        | . At least two personal references.  |                                  |                |   |
| 2      | . At least two personal relevances.  |                                  | /              |   |
| 3.     | A fee as set by the Board of County Commissioners.   |                                  | -              |   |
| 4.     | A passing grade for the examination is 75%; a grade of 70% or above may be locally   |                                  | 1              |   |
|        | reviewed upon request of the individual and upon payment of a required fee through   | h                                | IA             |   |
|        | the Board of Electrical Examiners.   |                                  | 1              | = |
|        | Plantisian   |                                  |                |   |
| Mainte | nance Electrician:   |                                  |                |   |
| 1.     | Applicants for a Maintenance Electrician Card shall apply in writing to the Board of   |                                  |                |   |
|        | Electrical Examiners for a maintenance electrician card for the corporation, company,  |                                  |                |   |
|        | partnership or firm with whom they are employed full-time and shall furnish the  | V                                | N-             |   |
|        | following:   | Yes                              | No             |   |
|        | Experience references to show a four-year background in the electrical trade.  |                                  |                |   |
| i.     | At least two personal references.  |                                  |                |   |
| 2.     | the state of the s |                                  |                |   |
| ٥.     | description and titles held etc.   |                                  |                |   |
| 4.     | Pay an initial fee and a renewal fee thereafter, as set by resolution by the Board of  |                                  |                |   |
|        | County Commissioners.  |                                  |                |   |
| 5.     | In order for a holder to maintain a valid maintenance electrical card the card must be   |                                  |                |   |
|        | renewed every two years (at the time set aside for the renewing of the master  |                                  |                |   |
|        | electrician license) and payment of the renewal fee.   |                                  |                |   |
| 6.     | A passing grade for the examination is 75%; a grade of 70% or above may be locally   |                                  |                |   |
|        | reviewed upon request of the individual and upon payment of a required fee through the Board of Electrical Examiners.  |                                  |                |   |
|        | the Board of Electrical Examiners.   |                                  |                |   |
| urnev  | man Electrician:   |                                  |                |   |
|        |  |                                  |                |   |
| 1.     | Satisfactory proof of al least two years related working experience in the electrical  |                                  |                |   |
|        | trade satisfactory to the Board of Electrical Examiners. Such proof shall consist of at  |                                  | Ma             |   |
|        | least one of the following:  | Yes                              | No             |   |
|        | A notarized affidavit from an employer certifying related electrical experience.   |                                  |                |   |
| i.     | Submission of an equivalent journeyman electrician certificate from a jurisdiction acceptable  |                                  |                |   |
| ii.    | to the Board of Electrical Examiners and certification of two (2) years related working experience   |                                  |                |   |
|        | in the electrical trade as outlined in this subsection.  |                                  |                |   |
| 2      | At least two personal references.  |                                  |                |   |
| 3.     | A fee as set by the Board of County Commissioners.   |                                  |                |   |
| 4.     | A passing grade for the examination is 65%; a grade of 60% or above may be locally reviewed  |                                  | -              |   |
|        | upon request of the individual and upon payment of a required fee through the Board of   |                                  |                |   |
|        | Electrical Examiners.  | -                                |                |   |
|        |  |                                  |                |   |



Escambia County Building Inspections Division 3363 West Park Place Pensacola, FL 32505

Telephone: (850) 595-3550 - Facsimile (850) 595-3401

On the Web: www.mvescambia.com

CONTRACTOR LICENSING **CHANGE OF STATUS** 

#### (PLEASE PRINT CLEARLY OR TYPE)

Please provide the following in order to request a change on your County license:

Application fee is due at time of application submittal.

- 1. If qualifying additional entity: Proof from Florida Division of Corporations showing Active Status for Corporation or LLC issued in new name, (i.e., print out from www.sunbiz.gov. etc.):
- 2. Completed Change of Status form;
- Certificate of Insurance and Workers' Compensation information with the new name; 3.
- Proof of Continuing Education requirements (for reinstatement and inactive to active 4. status change only); 5.
- LICENSE NO.: Applicant's Full Legal Name (no nicknames, please) Last First Middle Driver's License Number/State Fax Number Cell Number

Application Fee: Address/Telephone Change N/C Active status to Inactive status \$ n/c - no Board action reg'd \$ 50.00 - Payment of appl fee and balance of renewal fee: Inactive status to Active Status proof of current CEU's; no Board action req'd \$ 50.00 - no Board action **Business Name Change** \$150.00 prorated to Expiration Qualifying Additional Entity Date \$150.00 Application fee plus 4 Restoration of delinquent license (91 days - 2 yrs) renewal fee (w/Board approval) \$150.00 Application fee plus Reinstatement of delinquent license (over - 2 yrs) renewal fee for each year approval

> LICENSING & INVESTIGATIONS SECTION CONTRACTOR LICENSING

\$ 40.00

Change Requested:

**Duplicate Contractor Card** 

| BUSINESS NO LONGER QUALIFYING:   |  |                                    |                      |
|--|--|------------------------------------|----------------------|
| BUSINESS APPLYING TO QUALIFY:  |  |                                    |                      |
| List all licenses that Applicant, Partners or C County:  | orporate Officers hold or have h   | eld in Esca                        | mbia                 |
| License Type:  | County No.:  |                                    |                      |
| License Type:  | County No.:  |                                    |                      |
| License Type:  | County No.:  |                                    |                      |
| <u>A</u>   | <u>FFIDAVIT</u>  |                                    |                      |
| If you are qualifying as an individual or as so are qualifying a Proprietorship, you and the qualified, the signatures of the President, Vicis a Partnership, each Partnershust also signature   | Owner must sign. If a Corporatice-President and Secretary are                                | on is being required to a sorrect. | sian. If it          |
| Signature of Partner/President/Sole Prop   | prietor/Owner  | Date                               |                      |
| Signature of Partner/Vice-President  |  | Date                               |                      |
| Signature of Secretary/Treasurer  The undersigned hereby makes application of County Code of Laws and Ordinances and vand answers herein. If "Yes" is the answer on an attached sheet of paper. Has the Application of the statement of the statemen | ouches for the truth and accurate root on the formatter to any question below, pleas         | cy of all states explain i         | tements<br>in detail |
| qualified:   | ,,   | <u>Yes</u>                         | <u>No</u>            |
| <ol> <li>Been declared bankrupt or been a member of in bankruptcy proceedings?</li> <li>Failed to complete a contract?</li> <li>Failed or been a member of a firm which failed suppliers or employees on a contract?</li> <li>Had liens, law suits, or judgments pending or operations?</li> <li>Had a contractor's license revoked, suspende probation, or other discipline?</li> <li>Had any unpaid, past due bills over 90 days for services?</li> </ol>  | d to pay subcontractors/material filed as a result of construction d, reprimanded, placed on |                                    |                      |
| LICENSING & INVE   | STIGATIONS SECTION   |                                    | _                    |

`**.** 

| charged with a felony?  | ion withheld, or presently   |  |  |  |  |
|---|--|--|--|--|--|
| construction work and be responsible for asc<br>approved plans, applicable codes and good   | acting business and I will actively supervise all sertaining all such work is completed according to construction standards. If at any time during this business organization, I will immediately notify the |  |  |  |  |
| supplementary pages and attachments, is gr<br>information contained herein, including: all s  | ounds for disqualification; additionally, all upplementary pages and attachments shall   |  |  |  |  |
| Signature of Contractor   | Signature of President/Partner   |  |  |  |  |
| Signature of Vice President/Partner   | Signature of Secretary/Partner   |  |  |  |  |
| country of Escambia   |  |  |  |  |  |
| The applicant who name is That Personally appeared before me and is personally DL # R5 35 842 73 044 0  | known and/or produced as identification FL   |  |  |  |  |
| Printed Name of Notary: Linda 5. Brooks   |  |  |  |  |  |
|   | Approved: Rejected:  |  |  |  |  |
| We, jointly, understand any willful falsification of any information herein, including all supplementary pages and attachments, is grounds for disqualification; additionally, all information contained herein, including: all supplementary pages and attachments shall become part of public records upon signature.  Signature of President/Partner  Signature of Vice President/Partner  Signature of Secretary/Partner  Signature of Secretary/Partner  Signature of Secretary/Partner  STATE OF Florida  The applicant who name is Thaddeus L. Rankins  Personally appeared before me and is personally known and/or produced as identification Florida SWORN TO AND SUBSCRIBED before me this Thad of November, 20 12.  NOTARY PUBLIC Printed Name of Notary: Linda S. Brooks  (SEAL) |  |  |  |  |  |

2:00:08 PM 11/13/2012

Data Contained In Search Results Is Current As Of 11/13/2012 01:58 PM.

Search Results

Please see our glossary of terms for an explanation of the license status shown in these search results.

For additional information, including any complaints or discipline, click on the name.

| License Type                           | Name                                | Name<br>Type | Number/<br>Rank                 | Status/Expires                      |  |
|--|-------------------------------------|--------------|---------------------------------|-------------------------------------|--|
| Registered<br>Electrical<br>Contractor | ALL POWER ELECTRICAL SERVICES, INC. | DBA          | ER13014559<br>Reg<br>Electrical | Delinquent,<br>Active<br>09/14/2012 |  |

Main Address\*: 6115 N DAVIS HWY APT#20-B PENSACOLA, FL 32504

Registered ER13014559 Delinquent, Electrical RANKINS, THADDEUS LYDELL Primary Reg Active Contractor Electrical 09/14/2012

Main Address\*: 6115 N DAVIS HWY APT#20-B PENSACOLA, FL 32504



#### \* denotes

Main Address - This address is the Primary Address on file.

Mailing Address - This is the address where the mail associated with a particular license will be sent (if different from the Main or License Location addresses).

License Location Address - This is the address where the place of business is physically located.

1940 North Monroe Street, Tallahassee FL 32399 :: Email: Customer Contact Center :: Customer Contact Center: 850.487.1395

The State of Florida is an AA/EEO employer. Copyright 2007-2010 State of Florida. Privacy Statement

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact the office by phone or by traditional mail. If you have any questions, please contact 850.487.1395. \*Pursuant to Section 455.275(1), Florida Statutes, effective October 1, 2012, licensees licensed under Chapter 455, F.S. must provide the Department with an email address if they have one. The emails provided may be used for official communication with the licensee. However email addresses are public record. If you do not wish to supply a personal address, please provide the Department with an email address which can be made available to the public. Please see our Chapter 455 page to determine if you are affected by this change.

November 5, 2012

Dear Governing Bodies,

My license is currently delinquent and I am writing to request reinstatement. The reason for the lapse is I was originally licensed in Santa Rosa county and am only required to renew there every two years. When I became licensed in Escambia County, I mistakenly believed that I would renew every two years here as well. My business has been limited to service work that does not require a permit. Since I am rarely required to pull a permit, I was not aware that my license had expired on my birthday. I apologize for this error and will make sure that my license does not expire again.

Sincerely,

Thaddeus L. Rankins

# Summary of work done:

The majority of my work has been service work at various residential homes and commercial facilities. I also wired two residential homes one, in Cantonment, Florida and one on Pensacola Beach, Florida.

I also provide service work at the following churches:

Mt. Olive Baptist Church

**Calvary Christian Center** 

Believer's Life Center

**New Beginning Ministry** 

**Pentecostal Temple** 

**Ferry Pass Baptist Church** 

St. Matthew Baptist Church

# MATHES ELECTRIC SUPPLY CO., INC. 6 WEST 41<sup>ST</sup> LANE P.O. BOX 9699 PENSACOLA, FL 32513 PHONE (850) 432-4161 ~ FAX (850) 434-6644

November 7, 2011

To Whom It May Concern:

RE:

Thaddeus Rankins 6115 N. Davis Hwy

Pensacola, Florida 32504

It is with great pleasure that we can offer a letter of recommendation on Mr. Thaddeus Rankins. Mr Rankins has been a contractor and a cash customer for the past two years and has given Mathes Electric a lot of business. I would also like to add that Mr. Rankins has worked as an apprentice for twenty years prior to becoming a contractor.

We have noticed that he conducts himself in a very professional manner & enjoys a good reputation in our community.

If I can be of further assistance to you please give me a call at the above listed number.

Sincerely,

Jackie Andresen

Credit Manager

e-mail jackie@matheselectric.com

Jackie andresen



p. 1

November 5, 2012

Thaddeus L Ranking 6115 N Davis Hwy Apt 70B Pensacola, FL 32504

Attn: Thaddeus Ranking Fax #: (850) 857-0374

Re: Account # XXXXXXXXXXXXXX1951

Dear Mr. Ranking,

Thank you for your inquiry regarding your Home Depot credit account.

Minegow

HDCS GRAY

As per your request, this letter is to confirm that your account now shows a balance of \$00.00 as of 11/5/12.

If you have any further questions please contact our Customer Service department at 1-800-677-0232. Thank you for being a valued customer of The Home Depot.

Sincerely,

**Customer Service** 





From the Desk of Brad McCurdy

ALL POWER ELECTRICAL SVCS-01810703001

# \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

# To whom it may concern:

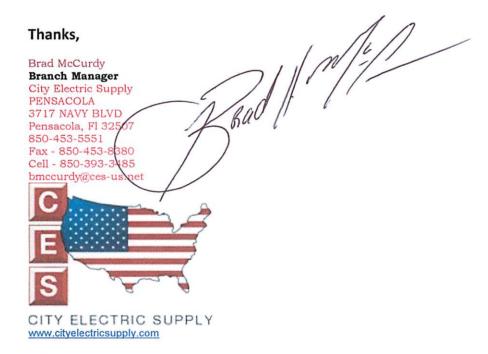
Supply You

ALL POWER ELECTRICAL SVCS has a active account with City Electric Supply.

This account is always current and has never been past due.

At the present ALL POWER ELECTRICAL SVCS has a \$5000.00 credit limit with City Electric Supply and has not overtraded or been past due.

If you have any questions or concerns on this matter, please contact me at anytime





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/2/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to

|             | e terms and conditions of the policy,<br>eftificate holder in lieu of such endors   |                |              | • •  | 100156            | ment. A Stat                           | ement on th                | is certiticate does not co                                       | enter r   | ignis to the |
|-------------|---|----------------|--------------|--|-------------------|--|----------------------------|--|-----------|--------------|
|             | DUCER   |                | -1-/         |  | CONTAC            | CT Heather                             | : Adams                    |  |           |              |
| McI         | Mahon-Hadder Insurance,   | Inc            |              |  | PHONE             | <sub>o. Ext):</sub> (850)              | 484-7011                   | FAX<br>(A/C, No):  | 850) 47   | 74-5201      |
| 37!         | North 9th Ave., Suite .   | A              |              |  | E-MAIL<br>ADDRE   | ss: heather                            | adams@mc                   | mahonhadder.com  |           |              |
|             |   |                |              |  |                   |  |                            | DING COVERAGE  |           | NAIC #       |
| Pe          | nsacola FL 32   | 502            |              |  | INSURE            |  |                            | rs Ins. Co   |           | 10190        |
| INSU        | RED   |                |              |  | INSURE            | RB :Bridge                             | efield Ca                  | asualty Insurance  | :e        | 10335        |
| Al:         | l Power Electrical Servi  | ces            |              | Ì  | INSURE            | RC:                                    |                            |  |           |              |
| 61:         | 15 N Davis Hwy  |                |              |  | INSURE            | RD:                                    |                            |  |           |              |
| Αp          | t 20B   |                |              |  | INSURE            | RE:                                    |                            |  |           |              |
| Pe          | nsacola FL 32   | <u>504</u>     |              |  | INSURE            | RF:                                    |                            |  |           |              |
| CO          | VERAGES CER   | TIFIC          | ATE          | NUMBER:12-13                                     |                   |  |                            | REVISION NUMBER:   |           |              |
| IN<br>CI    | HIS IS TO CERTIFY THAT THE POLICIES<br>DICATED. NOTWITHSTANDING ANY RE<br>ERTIFICATE MAY BE ISSUED OR MAY I<br>KCLUSIONS AND CONDITIONS OF SUCH | QUIRI<br>PERTA | EMEI<br>AIN, | NT, TERM OR CONDITION (<br>THE INSURANCE AFFORDE | OF ANY            | CONTRACT                               | OR OTHER DESCRIBED         | OCUMENT WITH RESPECT TO  | T TO      | WHICH THIS   |
| INSR<br>LTR | TYPE OF INSURANCE   | ADDL S         | SUBR         | POLICY NUMBER                                    |                   | POLICY EFF                             | POLICY EXP<br>(MM/DD/YYYY) | LIMITS   | 3         |              |
|             | GENERAL LIABILITY   |                |              |  |                   |  |                            | EACH OCCURRENCE  | \$        | 1,000,000    |
|             | X COMMERCIAL GENERAL LIABILITY  |                |              |  |                   |  |                            | DAMAGE TO RENTED PREMISES (Ea occurrence)                        | \$        | 300,000      |
| A           | CLAIMS-MADE X OCCUR   |                |              | 78676737-12                                      |                   | 1/1/2012                               | 1/1/2013                   | · · · · · · · · · · · · · · · · · · ·                            | \$        | 10,000       |
|             |   |                |              |  |                   |  |                            | PERSONAL & ADV INJURY  | \$        | 1,000,000    |
|             |   |                |              |  |                   |  |                            | GENERAL AGGREGATE  | \$        | 2,000,000    |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:  | ı.             |              |  |                   |  |                            | PRODUCTS - COMP/OP AGG   | \$        | 2,000,000    |
|             | X POLICY PRO-<br>JECT LOC   |                |              |  |                   |  |                            |  | \$        |              |
|             | AUTOMOBILE LIABILITY  |                |              |  |                   |  |                            | COMBINED SINGLE LIMIT (Ea accident)                              | \$        | 1,000,000    |
| A           | ANY AUTO  |                |              |  |                   |  |                            | BODILY INJURY (Per person)                                       | \$        |              |
|             | ALL OWNED SCHEDULED AUTOS   |                |              | 78676737-12                                      |                   | 1/1/2012                               | 1/1/2013                   | BODILY INJURY (Per accident)                                     | \$        |              |
|             | HIRED AUTOS NON-OWNED AUTOS   |                |              |  |                   |  |                            | (Fer accident)   | \$        |              |
|             |   | <b></b>        |              |  |                   |  |                            |  | \$        |              |
|             | UMBRELLA LIAB OCCUR   |                |              |  |                   |  |                            | EACH OCCURRENCE  | \$        |              |
|             | EXCESS LIAB CLAIMS-MADE   |                |              |  |                   |  |                            | AGGREGATE  | \$        |              |
| В           | DED RETENTION \$ WORKERS COMPENSATION   | $\vdash$       |              |  |                   |  |                            |  | \$        |              |
| <b>D</b>    | AND EMPLOYERS' LIABILITY  |                |              |  |                   |  |                            | X WC STATU OTH-<br>TORY LIMITS ER                                |           |              |
|             | ANY PROPRIETOR/PARTNER/EXECUTIVE N OFFICER/MEMBER EXCLUDED?   | N/A            |              | 196-24455  |                   | 1/1/2012                               | 1/1/2013                   |  | <u>\$</u> | 100,000      |
|             | (Mandatory in NH) If yes, describe under  |                |              | 130-24455  |                   | -, -,                                  | , 1, 2010                  | E.L. DISEASE - EA EMPLOYEE                                       |           | 100,000      |
|             | DÉSCRIPTION OF OPERATIONS below   | $\vdash$       |              |  |                   |  |                            | E.L. DISEASE - POLICY LIMIT                                      | \$        | 500,000      |
|             |   |                |              |  |                   |  |                            |  |           |              |
|             |   |                |              |  |                   |  |                            |  |           |              |
| DES         | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL   | LES (A         | ttach        | ACORD 101. Additional Remarks :                  | Schedule          | . If more space is                     | s required)                |  |           |              |
|             |   |                |              |  |                   |  |                            |  |           |              |
| CEI         | RTIFICATE HOLDER  |                |              |  | CANC              | ELLATION                               |                            | <del></del>  |           |              |
| ·           | Proof of Insurance  |                |              |  | SHO<br>THE<br>ACC | ULD ANY OF<br>EXPIRATION<br>ORDANCE WI | DATE THE                   | ESCRIBED POLICIES BE CA<br>TREOF, NOTICE WILL B<br>Y PROVISIONS. |           |              |
|             |   |                |              |  |                   | ntz, AAI/                              | •                          | Daniel Garts   |           |              |



Advanced Residential Design & FL Building Code

# Student Information

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL, REGISTERED ELECTRICAL CONTRACTOR, ER13014559

# **Course Information**

Course Name: Advanced Residential Design & FL Building Code

Instructor: Rebecca Boucher Course Number: 0800689 Course Credit Hours: 1

Course Credit Type: FL ECLB 1 (Advanced Code) or 1 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/28/2012

Class ID: 100084

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

# Student Affidavit:



This cerficate is to certify that **Thaddeus Rankins** has completed **Powergrid Technologies** 

#### Student Information

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL, REGISTERED ELECTRICAL CONTRACTOR, ER13014559

# Course Information

Course Name: Powergrid Technologies

Instructor: Alex Pesiridis Course Number: 0800653 Course Credit Hours: 1

Course Credit Type: FL ECLB 1 (Technical) or 1 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/28/2012

Class ID: 100085

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

# Student Affidavit:



This cerficate is to certify that **Thaddeus Rankins** has completed **Collections (The Offensive Game)** 

#### Student Information

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL, REGISTERED ELECTRICAL CONTRACTOR, ER13014559

# Course Information

Course Name: Collections (The Offensive Game)

Instructor: Charles Perry Course Number: 0800661 Course Credit Hours: 1

Course Credit Type: FL ECLB 1 (Business Practice) or 1 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/27/2012

Class ID: 100093

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

# Student Affidavit:



This cerficate is to certify that **Thaddeus Rankins** has completed **Electrical Safety (2 Hours)** 

### Student Information

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL, REGISTERED ELECTRICAL CONTRACTOR, ER13014559

#### Course Information

Course Name: Electrical Safety (2 Hours)

Instructor: Alex Pesiridis Course Number: 0800333 Course Credit Hours: 2

Course Credit Type: FL ECLB 2 (Technical) or 2 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/27/2012

Class ID: 100089

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

#### Student Affidavit:



This cerficate is to certify that **Thaddeus Rankins** has completed **Navigating the National Electric Code** 

#### Student Information

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL, REGISTERED ELECTRICAL CONTRACTOR, ER13014559

# **Course Information**

Course Name: Navigating the National Electric Code

Instructor: Tom Breslin Course Number: 0800326 Course Credit Hours: 1

Course Credit Type: FL ECLB 1 (Technical) or 1 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/26/2012

Class ID: 100090

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

#### **Student Affidavit:**



This cerficate is to certify that **Thaddeus Rankins** has completed **Positive Business Planning** 

# Student Information

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL, REGISTERED ELECTRICAL CONTRACTOR, ER13014559

#### Course Information

Course Name: Positive Business Planning

Instructor: Charles Perry Course Number: 0800288 Course Credit Hours: 1

Course Credit Type: FL ECLB 1 (Business Practice) or 1 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/26/2012

Class ID: 100092

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

#### Student Affidavit:



This cerficate is to certify that **Thaddeus Rankins** has completed Laws and Rules - FL Statutes 489

#### Student Information

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL, REGISTERED ELECTRICAL CONTRACTOR, ER13014559

## Course Information

Course Name: Laws and Rules - FL Statutes 489

Instructor: Patrick Brannon Course Number: 0800283 Course Credit Hours: 1

Course Credit Type: FL ECLB 1 (Business Practice) or 1 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/26/2012

Class ID: 100091

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

#### Student Affidavit:



**Electrical Conductors in the Building Environment** 

## Student Information

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL. REGISTERED ELECTRICAL CONTRACTOR, ER13014559

#### **Course Information**

Course Name: Electrical Conductors in the Building Environment

Instructor: Tom Breslin Course Number: 0800282 Course Credit Hours: 1

Course Credit Type: FL ECLB 1 (Technical) or 1 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/25/2012

Class ID: 100088

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

#### Student Affidavit:



Aging In Place 2 (Residential Accessibility Apps)

# **Student Information**

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL, REGISTERED ELECTRICAL CONTRACTOR, ER13014559

# Course Information

Course Name: Aging In Place 2 (Residential Accessibility Apps)

Instructor: Becky Boucher Course Number: 0800279 Course Credit Hours: 1

Course Credit Type: FL ECLB 1 (Technical) or 1 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/24/2012

Class ID: 100087

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

# Student Affidavit:



Aging In Place 1 (Residential Accessibility Apps)

# **Student Information**

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL, REGISTERED ELECTRICAL CONTRACTOR, ER13014559

# **Course Information**

Course Name: Aging In Place 1 (Residential Accessibility Apps)

Instructor: Becky Boucher Course Number: 0800278 Course Credit Hours: 1

Course Credit Type: FL ECLB 1 (Technical) or 1 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/21/2012

Class ID: 100086

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

# Student Affidavit:



This cerficate is to certify that **Thaddeus Rankins** has completed **Construction Contracts** 

# Student Information

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL, REGISTERED ELECTRICAL CONTRACTOR, ER13014559

## Course Information

Course Name: Construction Contracts

**Instructor:** Charles Perry Course Number: 0800276 Course Credit Hours: 1

Course Credit Type: FL ECLB 1 (Business Practice) or 1 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/21/2012

Class ID: 100082

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

#### Student Affidavit:



**Workplace Safety OSHA Fall Protection** 

#### Student Information

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL, REGISTERED ELECTRICAL CONTRACTOR, ER13014559

# **Course Information**

Course Name: Workplace Safety OSHA Fall Protection

Instructor: Roy Terepka Course Number: 0800286 Course Credit Hours: 1

Course Credit Type: FL ECLB 1 (Workplace Safety) or 1 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/20/2012

Class ID: 100081

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

# Student Affidavit:



This cerficate is to certify that **Thaddeus Rankins** has completed **Workers Compensation Primer** 

#### **Student Information**

Thaddeus Rankins All Power Electrical Services, Inc. 6115 N Davis Hwy #20B Pensacola, FL 32504

Phone Number: 850 341 7300

Email Address: allpowerelectricalservices@gmail.com

Student License Type & Numbers Provided:

FL, REGISTERED ELECTRICAL CONTRACTOR, ER13014559

## **Course Information**

Course Name: Workers Compensation Primer

Instructor: Patrick Brannon Course Number: 0800285 Course Credit Hours: 1

Course Credit Type: FL ECLB 1 (Workers Compensation) or 1 (General) credit

Course Enroll Date: 08/19/2012 Course Completion Date: 08/20/2012

Class ID: 100083

Provider Name: ON-LINE-CLASSES.COM DBA OF INFINITY LC

Provider Number: 0004941

#### Student Affidavit:



# **Development Services Department Building Inspections Division**

3363 West Park Place Pensacola, Florida, 32505 (850) 595-3550 Molino Office - (850) 587-5770

# RECEIPT

Receipt No.: 567366 Date Issued.: 11/07/2012 Cashier ID: LSBROOKS

Application No.: ME3002

Project Name: Electrical

Address:

6115 N DAVIS HWY APT 20-B

Pensacola, FL, 32504

Contractor: Thaddeus L. Rankins

Company: ALL POWER ELECTRICAL SERVICES

Address:

6115 N DAVIS HWY APT 20-B

PENSACOLA, FL, 32504

Phone: (850) 346-5336

**PAYMENT INFO** Method of Payment Reference Document **Amount Paid** Comment Check 1007 \$150.00 App ID: ME3002~APPLICATION FOR RESTORATION OF LICENSE \$150.00 **Total Check** 

Received From: THADDEUS L RANKINS ALL POWER ELECTRICAL SERVICES

Total Receipt Amount: \$150.00

Change Due: \$0.00

| APPLICATION INFO |                  |                  |                  |   |  |  |  |
|------------------|------------------|------------------|------------------|---|--|--|--|
| Application #    | Invoice #        | Invoice Amt      | Balance          | Job Address   |  |  |  |
| ME3002<br>ME3002 | 620252<br>660095 | 150.00<br>150.00 | \$0.00<br>\$0.00 |   |  |  |  |
| Total Amount :   |                  | 300.00           | \$0.00           | Balance Due on this/these<br>Application(s) as of 11/7/2012 |  |  |  |